



GC 974.402 B63AR, 1970-1972

# 1970 Annual Reports

of the

Several Boards and Town Officers

FOR THE YEAR ENDING DECEMBER 31, 1970



Town of BOLTON, MASSACHUSETTS

Please bring this report with you to Town Meeting



## TOWN OF BOLTON

**MASSACHUSETTS** 



The
Two Hundred Thirty-First

## **ANNUAL REPORT**

1970

## INDEX

| ADVISORY COMMITTEE           | 58   |
|------------------------------|------|
| ANNUAL TOWN MEETING          | 43   |
| APPEALS BOARD                |      |
| APPOINTMENTS                 |      |
| ASSESSORS                    |      |
| AUDITOR                      |      |
| BUDGET                       | 29   |
| CEMETERY COMMITTEE           | 64   |
| CONSERVATION COMMISSION      | 66   |
| DOG OFFICER                  | 68   |
| FEDERAL, STATE AND           |      |
| COUNTY REPRESENTATIVES       |      |
| FIRE DEPARTMENT              | 69   |
| HEALTH                       | . 71 |
| HIGHWAY                      |      |
| JURORS                       | 9    |
| LIBRARY TRUSTEES             |      |
| LICENSES AND PERMITS         |      |
| MEMORIAM                     | 3    |
| PARK DEPARTMENT              |      |
| PERAMBULATIONS               |      |
| PLANNING BOARD               |      |
| POLICE                       | . 87 |
| REGISTRATION                 | 40   |
| SCHOOLS                      |      |
| EMERSON                      |      |
| NASHOBA REGIONAL             |      |
| SELECTMEN'S REPORT           | . 11 |
| TAX COLLECTOR                |      |
| TOWN CALENDAR                |      |
| TOWN CLERK                   |      |
| TOWN OFFICERS AND COMMITTEES |      |
| TREASURER                    |      |
| TREE WARDEN                  |      |
| TRUST FUNDS                  |      |
| VETERANS' SERVICE            |      |
| WARRANT                      | 17   |

# IN MEMORIAM HOWARD A. MAYO

Commissioner of Trust Funds 1944-1970

> Park Commissioner 1948-1970

Committee for Revising By-laws of the Town 1953-1954

Board of Appeals 1959-1965

Planning Board 1965-1970

## Federal, State, and County Representatives

UNITED STATES CONGRESS Senate Office Building, Washington, D.C. 20159

#### Senators

Edward W. Brooke (R) 535 Beacon St., Newton Center 02159

Edward M. Kennedy (D) 3 Charles River Sq., Boston 02114

Representative — 3rd Mass. Congressional District Robert F. Drinan (D) Newton 2372 Rayburn Building, Washington, D.C. 20515

#### MASSACHUSETTS GENERAL COURT

Senator, Middlesex and Worcester District

Edward L. Burke (D)

81 Warren Road, Framingham 01701

Representative, 23rd Worcester State Representative District

Robert C. Reynolds (R) 20 Solomon Road, Northborough 01532

#### WORCESTER COUNTY

#### Commissioners

Paul X. Tivnan (D) Paxton — Chairman

Philip J. Philbin (D) Clinton

Walter F. Kelley (D) Worcester

#### Sheriff

Joseph A. Smith, 116 Summer St., Worcester 01608

#### THIRD COUNCILLOR DISTRICT

#### Councillor

George F. Cronin, Jr. (D) 58 Cerdan Ave., Boston 02131

## Town Officers, 1970

| Moderator Town Clerk Treasurer Tax Collector Auditor | Vera S. Slade<br>Berneda A. Serfass<br>Merrill C. Seaman |
|--|--|
| BOARD OF SELECTN                                     | IEN  |
| Robert G. Horton, Chairman                           | Term expires 1971  |
| Pierino Bonazzoli                                    | Term expires 1972  |
| Walter H. Phillips                                   | Term expires 1973  |
| BOARD OF ASSESSO                                     | ORS  |
| Albert E. Weston                                     | Term expires 1971  |
| Chaloner B. Slade                                    |  |
| John E. O'Connell                                    | Term expires 1973  |
| EMERSON SCHOOL COM                                   | MITTEE   |
| Richard A. Ransome                                   |  |
| Norman F. Harmon                                     | Term expires 1972  |
| Terry F. Miskell                                     | Term expires 1973  |
| REGIONAL SCHOOL COM                                  | MITTEE   |
| Thomas D. Kelley                                     |  |
| William C. Ruth                                      |  |
| Third Member, Emerson School Commit                  | tee  |
| Member, Richard A. Ransome                           | Term expires 1971  |
| PLANNING BOARI                                       | n  |
| Robert R. Estabrook, Chairman                        |  |
| Albert P. Conners (resigned)                         | Term expires 1972  |
| A. Ledyard Smith, Jr.                                | Term expires 1973  |
| Berneda Serfass                                      |  |
| Gordon E. Slater                                     | Term expires 1975  |
| LIBRARY TRUSTER                                      | ES   |
| Dorothy O. Mayo                                      |  |
| Calista Coggeshall (resigned)                        |  |
| Gerald M. Seaman                                     | Term expires 1973  |
| Christine Pilkington (appointed)                     | Term expires 1972  |
| CEMETERY COMMIT                                      | TEE  |
| Prino Bonazzoli                                      | Term expires 1971  |
| Harold E. Babcock                                    |  |
| Roger L. Babcock                                     | Term expires 1973  |

#### PARK COMMISSIONERS

| PARK COMMISSIONERS  |                      |                               |                      |  |
|---|----------------------|-------------------------------|----------------------|--|
| Howard A. Mayo (deceased)   | Term<br>Term         | expires expires               | 1971<br>1972         |  |
| COMMISSIONER OF TRUS'   | r fun                | DS                            |                      |  |
| Harold C. Potter  | Term<br>Term         | expires expires               | 1972<br>1973         |  |
| TRUSTEES — FRANCIS E. W<br>BENEVOLENT FUN   |                      | OMB                           |                      |  |
| Leslie L. Babcock  Joan Mechlin  Jean Crispen                                     | Term                 | expires                       | 1972                 |  |
| CONSTABLES  |                      |                               |                      |  |
| Prino Bonazzoli James Geary Sr. George Hines Warren E. Wilson Thomas Johnston III | Term<br>Term<br>Term | expires<br>expires<br>expires | 1971<br>1971<br>1971 |  |
| TREE WARDEN   |                      |                               |                      |  |
| Gordon E. Slater  | Term                 | expires                       | 1971                 |  |
| Appointments  |                      |                               |                      |  |
| (All appointments are for a period of 1 year unless otherwise indicated.)         |                      |                               |                      |  |
| Appointed by Selectmen:   |                      |                               |                      |  |
| 70 1 0 1 1  |                      |                               |                      |  |

| Board of Appeals<br>Conservation Commission | _                       |
|---|-------------------------|
| Conservation Commission                     | , ,                     |
|   | Allan Kennedy (3 years) |
| Fire Chief                                  | Edwin Haskell           |
| School Building Committee                   | Norman Harmon           |
|   | Robert Mechlin          |
|   | Kurt Schwerdt           |
|   | Grover Wittig           |
|   | William Toth            |
|   |                         |

|    | Veterans' Graves Officer     | Harold Babcock         |
|----|------------------------------|------------------------|
|    | Forest Warden                |                        |
|    | Civil Defense Directors      | Edwin Haskell          |
|    |                              | Warren Wilson          |
|    | Veterans' Agent              | Francis X. Boyce       |
|    | Inspector of Gas Piping and  |                        |
|    | Gas Appliances               | Grover Wittig, Jr.     |
|    | Dog Officer                  | . Thomas Johnston, III |
|    | Moth Superintendent          | Gordon Slater          |
| 4  | Superintendent of Streets    | William Vattes         |
|    | Surveyor of Wood and Lumber  | Frank Powers           |
|    | Town Hall Study Committee    | John Powers            |
|    |                              | John Buchenan          |
|    |                              | Herbert McCauley       |
|    |                              | William Wry            |
|    | Inspector of Slaughtering    | Charles E. Brown       |
|    | Inspector of Animals         | Warren E. Wilson       |
|    |                              |                        |
|    | Police Department:           | Thomas Johnston III    |
|    | Sergeant                     |                        |
|    | Matron                       |                        |
|    | Police Officers              |                        |
|    |                              | Charles Brown          |
|    |                              | Orlo Ford              |
|    |                              | James Geary, Sr.       |
|    |                              | John Stephenson        |
|    |                              | Christopher Slade      |
|    |                              | Milton Baker           |
|    |                              | Nicholas Zayka         |
|    |                              | Harold Brown           |
|    |                              | Harold Gill            |
|    |                              | William Wry            |
|    | Special Police:              |                        |
|    | School Crossing Guard        | George Hines           |
|    | Highway Maintenance          | William Vattes         |
|    | Sanitary Land Fill operation | Walter Pryor           |
| Т  | own Report Committee         | Dorothy Mayo           |
| 1( | own report Committee         | Gwendolyn Rogers       |
|    |                              | Noel Hanson            |
|    |                              | Curtis Harvey          |
|    |                              | Richard Heaton         |
|    |                              | Richard Amato          |
|    |                              | manu Amato             |

| Town Beach Study Committee   |
|--|
| Appointed by Moderator:  |
| Law Committee Leo McGanty Waldo Henry  |
| Regional Vocational School District Planning Committee (Art. 2 3-30-70)            |
| Appointed by Law Committee:  |
| Town Counsel Arthur Hill   |
| Appointed by Town Clerk, Moderator,<br>Chairman of Selectmen:                      |
| Advisory Committee   |
| Appointed by Town Clerk:   |
| Assistant Town Clerk Charlotte Slade (Chap. 41, Sec. 19, G.L.)                     |
| Appointed by Treasurer:  |
| Assistant Treasurer  |
| Additional appointments made by Selectmen:   |
| Metropolitan Area Planning Council A. Ledyard Smith Bolton Public Health Committee |

#### RESIGNATIONS AND APPOINTMENTS

William Harkins, as Community Service Representative Calista Coggeshall, as Library Trustee (filled by interim appointment of Christine Pilkington)

John Lamb, from the Advisory Committee (filled by interim appointment of Roger Ela)

Grover Wittig, from the School Building Committee (filled by appointment of Edwin Nesman)

Robert Mechlin, from the School Building Committee (filled by appointment of Jefferson Tubman)

Albert F. Conners, from the Planning Board (filled by appointment of David Wright by the Planning Board and the Selectmen)

(Mrs.) VERA S. SLADE Town Clerk of Bolton

### JURY LIST

Russell B. Wheeler Jr., Main Street Joseph L. Fiamingo, Teele Road Edwin F. Nesman, Harvard Road Hazel E. Krauss, Wheeler Road

husband-tool & die maker

Richard W. Frank, Flanagan Road Robert P. Kingsbury, Main Street Chaloner B. Slade, So. Bolton Road Robert F. Higgins, Main Street John A. Howley, Liberty Road Kenneth L. Kiel, Nourse Road Paul H. Turner, Green Road Electrical engr.
Drafting supervisor
Research
Retired
Electrical engr.
Sales engr.
Self-employed

Engr. programmer

Jig & Tool designer

Sr. electronics engr.

Homemaker

Norman A. Sturlaugson, Ballville Road

Computer programmer

Ruth Whitcomb, Century Mill Road U.S. Army, retired

#### Jurors Drawn:

Almon H. Huff, Wattaquadock Hill Road Samuel Shindler, Harvard Road Peter Nikitas, Bolton Station John S. Gabrielson, Manor Road

## Town Calendar

| ADVISORY COMMITTEE 8:00, Fire Station, when called   |
|--|
| APPEALS BOARD Town Hall, when called   |
| ASSESSORS 9:00-12:00, Town Hall, every Saturday  |
| BOARD OF HEALTH See Selectmen  |
| CEMETERY COMMITTEE 8:00, Town Hall, last Thursday of month   |
| CONSERVATION COMMISSION 2nd Tuesday  |
| DOG OFFICER Thomas Johnston III, 779-2738  |
| EMERSON SCHOOL COMMITTEE 8:00 p.m.,<br>Emerson School, 2nd and 4th Mondays   |
| FIREMEN Fire Station, every Tuesday  |
| FIRE PERMITS Barbara Haskell, 779-2793   |
| HIGHWAY DEPT. William Vattes, Town Barn, 779-6402  |
| LIBRARY TRUSTEES8:00, Library, 3rd Friday  |
| NASHOBA REGIONAL SCHOOL 8:00, School, 2nd and 4th Thursdays  |
| PARK DEPT 7:30, Town Hall, 2nd Wednesday   |
| PLANNING BOARD 7:30, Town Hall, Monday   |
| POLICE Chief at Town Hall, every Sat. a.m.   |
| SCHOOL SUPT. OF UNION 47 F. E. Lawton, 263-3311  |
| SELECTMEN  |
| SCHOOL AND PUBLIC HEALTH NURSE Daily, offiice hours 8-9 a.m., Berlin Town Hall, 838-2442 or call Mrs. Laura Lindstedt, Bolton 365-3136 |
| TREE WARDEN Call Gordon E. Slater, 779-6403  |
| TREASURER Call Berneda Serfass, 779-2850   |

### SELECTMEN

| Robert G. Horton, Chairman  | 1971 |
|-----------------------------|------|
| Pierino A. Bonazzoli, Clerk | 1972 |
| Walter H. Phillips          | 1973 |

#### SCOPE

The Board of Selectmen have a broad range of responsibilities established by the laws of the Town and the Commonwealth. The major activities of the Board involve the fiscal operation of the Town, making or participating in the making of appointments for certain offices, licensing actions, the conduct of Town business which is beyond or outside the scope of responsibility of other boards and overseeing the activities of all other Town boards and committees.

#### **MEETINGS**

Regular meetings are held by the Board each Thursday during each month except in July and August. During these months meetings are held on the Thursdays following the 10th and 24th. During the year 49 scheduled meetings were held. Additionally, there were a number of other meetings for discussions with other town boards and committees, for discussions with boards of other towns and for representing the Town elsewhere for the conduct of town business.

The demands of time upon the Board seem to increase every year. This is consistent with the needs of a growing town and as it should be. Advancing the starting time of our meetings to 7:00 p.m. has helped somewhat. However, we still are involved in a lot of administrative duties which could be as effectively handled by a full time executive secretary. Also, the present office space which serves both as office and waiting room is not conducive to the most efficient operation. As a result some of our meetings, especially when there are a number of people waiting, can get pretty chaotic.

#### FISCAL OPERATIONS

The Town's fiscal operation is rapidly approaching two million dollars annually. Throughout the year 26 warrants were signed authorizing expenditures amounting to \$1,783,527.02. During the year borrowing in anticipation of reve-

nue (borrowing until receipts from taxpayers and other revenue sources are received) amounted to \$230,000. This is about the same as in previous years. The rate of interest obtained on such borrowing was in the  $4\frac{1}{4}\%$  to  $4\frac{1}{2}\%$  range. Additionally, an amount of \$200,000 was borrowed in anticipation of bond issue. The purpose of this borrowing was to pay for architects fees and to start construction on the elementary school addition. Bids for bonds in the amount of \$1,100,000 payable over fifteen years for this addition were opened at the offices of the Boston Safe Deposit and Trust Company on November 18, 1970. The National Shawmut Bank of Boston et al were low bidders at 6.0% interest. This rate, although a little higher than we would have liked, was in line based upon the Town's rating and certainly an improvement over the 7.5% we had anticipated earlier in the year. This money has been received by the Town and since it is not all needed immediately, \$800,000 of it has been invested in monthly and quarterly Federal Reserve notes.

In 1969 legislation was enacted which will change the fiscal year starting in 1972. The new fiscal year will be from 1 July to 30 June of the following year. With the legislation is a change in the due date of tax collections. Rather than being payable annually, they will become payable semi-annually.

The Governor's Committee on Tax Reform completed its initial report and has distributed copies for review. While the stated intent of the recommendations of this committee is to reduce the tax burden on real-estate taxes within the Commonwealth, it is not apparent from the information distributed that this will be accomplished — at least without offsetting increases in other areas.

#### APPOINTMENTS

Various regular appointments were made as indicated elsewhere in this report. In addition to these regular appointments a special committee was appointed to study the needs for the town beach. The report of this committee is available at the Selectmen's Office. The committee made various recommendations for immediate and longer range improvements.

A Town Report Committee again was appointed to compile information and publish the Annual Town Report

which you are now reading. The efforts and contributions of time and experience by this committee are greatly appreciated.

#### PERMITS AND LICENSES

The Board unanimously voted to increase the fee for building permits and established a rate which is based upon the purpose and dimension of the structure. The new rates are consistent with those of neighboring towns. The following indicates the number of building permits issued during 1968, 1969, and 1970:

| 1000, 1000, and 1010. |        |      |      |            |
|-----------------------|--------|------|------|------------|
|                       | 1968   | 1969 | 1970 | Fees, 1970 |
| Dwellings             | 27     | 42   | 27   | \$ 717.34  |
| Additions             | 9      | 10   | 5    | 41.00      |
| Greenhouses           |        | 1    |      | -          |
| Garages               |        | 1    | 7    | 38.00      |
| Ancillary Buildings   | 5      | 4    |      |            |
| Barns                 |        |      | 3    | 12.00      |
| Storage Sheds         |        |      | 2    | 20.00      |
| Trailers (temporary)  |        | 1    | 8    | 46.44      |
| Commercial Buildings  | 2      | 1    | 2    | 251.00     |
| Commercial Additions  | ****** |      | 1    | 5.00       |
| Swimming Pools        |        | _    | 1    | 15.00      |
| Total Fees Received   |        |      |      | \$1,145.78 |

One hearing was held during the year on an application by Citgo and Dorothy Dewhurst for a gasoline storage permit for a service station to be located northwest of the junction of 117 and Sugar Road. This application was denied on the basis that there was sufficient storage and availability of gasoline for the current town population. The applicants, however, were informed that the Board would reconsider the application if further information substantiating the need could be presented.

A total of \$145.00 was collected for license fees for the following licenses:

| Antique Dealer    | 4 | Class I Auto Dealer  | 1 |
|-------------------|---|----------------------|---|
| Auctioneer        | 3 | Class II Auto Dealer | 2 |
| Piggery           | 1 | Junk Dealer          | 1 |
| Common Victualler | 7 | Gravel Permit        | 1 |

Renewal licenses for the sale of alcoholic beverages were issued to the International Golf Course, Inc., and Sylvester's Italian American Restaurant, Inc. Following the vote of the Town during the November elections on the liquor referenda questions, hearings were held on two applications for "package" stores. The first of these applications was withdrawn by the applicant after the hearing. Final action on the second will not be taken during 1970. License fees collected, \$2,900.00.

#### OTHER ACTION

The Town voted to authorize the Board of Selectmen to take by eminent domain a tract of land of approximately 52.5 acres (more or less) owned by Mr. and Mrs. John Derby of Stow. Such action was taken and the land is now the property of the Town. This land, extending from the rear of property owned by the Town, including the elementary school property land given by Mrs. Sawyer and the ball field southerly to Berlin Road, provides a large central tract for a number of municipal purposes.

Pending understandings at the last Annual Town Meeting, continuing attempts have been made to determine the ownership of record of the land upon which the Town Barn and proposed addition are located. All leads have been exhausted. In order to resolve the problem, it has been suggested that the Town take such land by eminent domain.

The Board, at the request of the School Building Committee, was asked to intercede in the decision of the Massachusetts Emergency Finance Board to deny authorization for bonding of the new elementary school. A reconsideration of the denial was requested and approval subsequently was obtained.

#### GENERAL GOVERNMENT

The loss of Howard Mayo was deeply felt by the Board and by the townspeople. Mr. Mayo served ably and actively on numerous boards and committees over the years. Continuing and active participation as a member of the Park Department has seen the development and improvement of the ball field as well as the swimming area and other Park Department land.

Capable leadership and cooperation by all departments has resulted in the continuation of services meeting the demands and necessities of the Town. The success of the Town's operation and future is dependent upon citizen involvement. Your active participation in the operation and planning of Town affairs is solicited. As in previous years a form indicating availability and areas of interest is included in the back of this report.

Some provision will have to be made for expanded office facilities within the Town. The Assessors are extremely space-limited and space should be made for an office for the Police Department. Consideration is being given to the possibility of putting the Selectmen and Assessors into the Houghton School as soon as it is no longer used for classrooms. This would free up space in the Town House for other offices.

The Board feels that the next two to three years are going to be most critical to the Town financially and esthetically. This board is of the belief that the majority of the townspeople reside in the Town because it is small and rural and because of its natural environment. There are no services provided by the Town which are extravagant or unnecessary. We have no major unemployment problem. Education of our children is and will continue to be of highest priority.

The cost of local government and services being provided by the Town are increasing at levels consistent with general inflationary trends and with increased population. These increases naturally are reflected in the tax rate. Continuing attempts are being made to hold down costs in hopes of holding down the tax rate. This can be achieved only at the expense of quantity or quality of services or government. Another alternative to holding down the tax rate is to expand the tax base. This can be achieved if the method of expansion results in a net increase in revenue but at some expense to our small rural atmosphere and possibly to our natural environment. It is for these reasons that the next few years will be critical. The desired goals can be attained if the necessary balances can be maintained.

#### FINANCIAL REPORT

| Appropriated                      |          | \$   | 800.00  |
|-----------------------------------|----------|------|---------|
| Expended:                         |          |      |         |
| Mass. League of Cities & Towns    | \$ 93.38 |      |         |
| Printing, Paper, Supplies, Forms  | 124.76   |      |         |
| Worc. County; Mass.               |          |      |         |
| Selectmen — dues                  | 60.00    |      |         |
| Books                             | 15.75    |      |         |
| Postage                           | 25.80    |      |         |
| Central Mass. Safety Council—dues | 25.00    |      |         |
| Clerical                          | 450.00   |      |         |
| Keys                              | 4.64     |      |         |
| -                                 |          |      |         |
|                                   |          |      | 799.33  |
| Unexpended balance                |          | \$   | .67     |
| Selectmen's Salaries:             |          |      |         |
| Appropriated                      |          | \$1. | ,000.00 |
| Expended                          |          |      | ,000.00 |

## Warrant For Town Meeting

Commonwealth of Massachusetts

Worcester, ss.

#### 1971

To either of the Constables of the Town of Bolton, in the County aforesaid.

GREETINGS-In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Bolton, qualified to vote in elections and Town affairs, to meet at Nashoba Regional High School, in said Bolton, on Monday the 1st day of March, 1971 at 8:00 p.m. then and there to act on the following articles:

Article 1. To see if the Town will vote to accept the reports of the Selectmen, Treasurer, School Committees. Tax Collector, or any other Town Offices, Boards or Committees, or do or act relating thereto. Sponsor: Board of Selectmen.

Approved by the Advisory Committee.

Article 2. To see if the Town will vote to appropriate the sum of Nine hundred forty one thousand seven hundred fifty six dollars and thirteen cents (\$941,756.13), or any other amount, for the purposes of operating and maintaining the various departments of the town, and to meet such appropriation the sum of nine hundred thirty nine thousand thirty eight dollars and thirty eight cents (\$939,038.38), or any other amount be raised by taxation and the sum of two count, or do or act relating thereto. Sponsor: Board of Selectmen.

Advisory Committee approves the recommended budget.

Article 3. To see if the To

Treasurer with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial years beginning January 1, 1971 and January 1, 1972 in accordance with the provisions of General Laws,

Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17, or do or act relating thereto. Sponsor: Board of Selectmen.

Approved by the Advisory Committee.

Article 4. To see if the Town will vote to transfer from available funds the sum of fourteen thousand eight hundred fifty dollars (\$14,850.00) for Chapter 81 Highway work, being the amount of the State's share of the cost of such work to be made available under the provisions of said Chapter 81, the reimbursement from the Commonwealth of Massachusetts of said sum to be restored to surplus Revenue upon receipt thereof, or do or act relating thereto. Sponsor: Board of Selectmen.

Approved by the Advisory Committee.  $4^{\xi}$ 

Article 5. To see if the Town will vote to transfer from available funds the sum of six thousand dollars (\$6,000.00) for Chapter 90 Maintenance road work, being the amount of the State and County shares of the cost of such work, to be made available under the provisions of said Chapter 90, reimbursement from the State and County of said sum to be restored to Surplus Revenue upon receipt thereof, or do or act relating thereto. Sponsor: Board of Selectmen.

Approved by the Advisory Committee. Uff

Article 6. To see if the Town will vote to transfer from available funds the sum of thirteen thousand five hundred dollars (\$13,500.00) for Chapter 90 New Construction highway work, being the amount of the State and County shares of the cost of such work to be made available under the provisions of said Chapter 90, the reimbursement from the State and County of said sum to be restored to Surplus Revenue upon receipt thereof, or do or act relating thereto. Sponsor: Board of Selectmen.

Approved by the Advisory Committee.  $\psi^{\{j\}}$ 

Article 7. To see if the Town will vote to transfer from the 1970 Highway Machinery Earnings Account to the 1971 Highway Machinery Account the sum of seven thousand nine hundred thirty eight dollars and eighty cents

(\$7,938.80), or do or act relating therto. Sponsor: Board of Selectmen.

Approved by the Advisory Committee:  $\psi^{\ell J}$ 

Article 8. To see if the Town will vote to transfer from available funds money received as a grant under Chapter 132 of the General Laws, as amended by Chapter 657, Section 26D of the Acts of 1956, to the Dutch Elm Disease Accounts, or do or act relating thereto. Sponsor: Board of Selectmen.

Approved by the Advisory Committee.

Article 9. To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000.00) for the control of Dutch Elm Disease on private property with 80% of expended amounts to be reimbursed to the Town by participating private property owners, or do or act relating thereto. Sponsor: Board of Selectmen.

This article is approved by the Advisory Committee believing that it would provide an additional incentive to property owners in Bolton to work together with the Tree Warden in the control of Dutch Elm disease.

Article 10. To see if the Town will vote to raise and propriate the sum of two thousand seven hundred dollars (\$2,700.00) to increase the Insect Pest Control-Dutch Elm Disease account for further control through spraying and pruning, or do or act relating thereto. Sponsor: Board of Selectmen.

The Advisory Committee disapproves this article as it feels that the budgeted amount is as much as the town should spend in 1971 for Pest Control-Dutch Elm disease.

Article 11. To see if the Town will vote to transfer the sum of Six hundred seventy seven dollars and forty cents (\$677.40), or any other sum, from the 1970 Cemetery Machinery Earnings Account to the 1971 Cemetery Machinery Account, or do or act relating thereto. Sponsor: Cemetery Committee:

Approved by the Advisory Committee:

Article 12. To see if the Town will vote to transfer the sum of twenty eight dollars and seventy eight cents (\$28.78), or any other sum, being the unexpended balance of the 1970 Cemetery Machinery Account to the 1971 Cemetery Machinery Account, or do or act relating thereto. Sponsor: Cemetery Committee.

Approved by the Advisory Committee.

Article 13. To see if the Town will vote to raise and appropriate the sum of two thousand dollars (\$2,000,00) for the purpose of maintaining the Houghton School in good repair, or do or act relating thereto. Sponsor: Emerson School Committee.

Approved by the Advisory Committee.

Article 14. To see if the Town will vote to raise and appropriate the sum of two thousand dollars (\$2,000.00) for the School Building Committee Expense Account, or do or act relating thereto. Sponsor: Board of Selectmen. Approved by the Advisory Committee.

Article 15. To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000.00) to be added to the Solid Waste and Rubbish Disposal Account in order to comply with Anti-pollution Control Regulations, or do or act relating thereto. Sponsor: Board of Health.

Included in the increased budget for "Town Dump Maintenance" is provision to respond to State criticisms of our present operations of covering the dumping trenches daily when the dump is open. This article would provide a dozer operator on duty and filling the trenches at all times while the dump is open. The Advisory Committee believes the added cost of this service does not provide a significant improvement over the mode of operation programmed through the budget and hence recommends that this Article be disapproved. NO

To see if the Town will vote to raise and Article 16. appropriate the sum of one thousand two hundred dollars (\$1,200.00) to purchase a radio base station for the fire station alarm system, or do or act relating thereto. Approved by the Advisory Committee.

Article 17. To see if the Town will vote to transfer from available funds the sum of two hundred and forty dollars (\$240.00), the amount collected for library book fines in 1970, to the 1971 Library Account for the purchase of books, or do or act relating thereto. Sponsor: Library Trustees.

Approved by the Advisory Committee.

Article 18. To see if the Town will vote to transfer from available funds the sum of one hundred fifty dollars \$150.00) or any other sum, which are the 1970 receipts from the dog tax, to the 1971 Library Account for the support of the Library, or do or act relating thereto. Sponsor: Library Trustee.

Approved by the Advisory Committee.

Article 19. To see if the Town will vote to transfer from available funds the sum of five hundred dollars (\$500.00), being its share of funds received under Section 19Z of Chapter 78 of the General Laws, to the 1971 Library Account for the support of the Library, or do or act relating thereto. Sponsor: Library Trustees.

Approved by the Advisory Committee.

Article 20. To see if the Town will vote to transfer from Assessor's Overlay Surplus, or available funds, the sum of five thousand dollars (\$5,000.00) to the Reserve Account, or do or act relating thereto. Sponsor: Board of Selectmen.

Approved by the Advisory Committee.  $U^{\mathcal{E}^{\mathcal{S}}}$ 

Article 21. To see if the Town will vote to transfer from available funds the sum of two hundred dollars (\$200.00) to the Assessors' Expense Account to be used for the purchase of maps and photographs, or do or act relating thereto. Sponsor: Board of Assessors.

Approved by the Advisory Committee.

Article 22. To see if the Town will vote to raise and appropriate the sum of eleven thousand dollars (\$11,000.00) for the purchase of a new heavy duty truck cab and chasis equipped with a four to six yard heavy duty dump body for the Highway Department, or do or act relating thereto. Sponsor: Board of Selectmen.

Approved by the Advisory Committee,

Article 23. To see if the Town will vote to raise and appropriate the sum of two thousand eight hundred and fifty dollars (\$2,850.00) and authorize the trading in of the 1968 police cruiser for the purpose of purchasing and equipping a new police cruiser, or do or act relating thereto. Sponsor: Board of Selectmen.

Approved by the Advisory Committee.

Article 24. To see if the Town will vote to raise and appropriate the sum of seven hundred dollars (\$700.00) for services of a life guard and for the purchase of equipment for the town beach during the school vacation, or do or act relating thereto. Sponsor: Board of Selectmen.

The Advisory Committee disapproves this article. While the Committee realizes the article is the result of a comprehensive study by an appointed committee, we feel that the proposal, which would provide lifeguard services for only four hours a day, might lead to a false sense of waterfront safety. The proposed telephone and portable toilet would be prime targets for vandalism and might not be in service when an emergency arose. Emergency facilities such as a telephone are available in adequately protected areas in the vicinity of the Town beach. It is suggested that at the start of the swimming season, the Volunteer Ambulance Corps provide instruction for those who intend to use the swimming facilities so that the necessary immediate action might be taken in the event of an accident at the Town Beach.

Article 25. To see if the Town will vote to raise and appropriate the sum of two thousand dollars (\$2,000.00) to make general repairs to the exterior of the Town Hall, or do or act relating thereto. Sponsor: Board of Selectmen. Approved by the Advisory Committee.

Article 26. To see if the Town will vote to transfer from available funds the sum of One thousand five hundred dollars (\$1,500.00) to be expended by the Selectmen in connection with options to purchase, or purchases of, land or easements for municipal purposes or expenses associated therewith, or do or act relating thereto. Sponsor: Board of Selectmen.

Approved by the Advisory Committee.

Article 27. To see if the Town will vote to terminate its participation with Assabet Welfare District, said district having been formed by a contract dated May 1, 1961 between the Towns of Bolton and Berlin creating such district, and remit to each town its share of any funds remaining in the account of said Assabet Welfare District, or do or act relating thereto. Sponsor: Board of Selectmen.

Approved by the Advisory Committee.

Article 28. To see if the Town will vote to change the number and terms of office of persons to be elected by ballot at the next annual Town meeting to the local School Committee, by providing that the School Committee shall consist of five registered voters, and that at the next annual town meeting two members shall be elected for a three year term and one member for a two year term to serve with the two present members whose terms have not expired; and at each succeeding annual town meeting there be elected one or two members, as the case may be, for a year term, or do or act relating thereto. Sponsor: S.E.P. Communication Committee.

The Advisory Committee recommends the adoption of this article with the belief that five members will provide the town additional representation regarding school policy, operation and budget. Chapter 71, Section 34 of the Massachusetts General Laws requires that a town must provide an amount sufficient for the support of public schools. This has been interpreted to mean such sums as the school committee estimates is required for operations which are essential and also for such other operations as the school committee deems expedient to be undertaken. We believe that a five member board will make possible additional insight into the entire school operation.

Article 29. To see if the Town of Bolton will adopt the following petition and to cause a copy of the petition to be forwarded to the Governor and to all the Great and General Court:

"The Town of Bolton hereby petitions the Great and General Court of the Commonwealth to respect the financial plight of the cities and towns by rejecting all Legislation which would place added costs, directly or indirectly, on the municipalities without providing for local acceptance or for funding by other than local taxation.

The Town of Bolton further petitions that the Legislature do everything in its power to further implement the concept of "Home Rule" including the rejecting of special or general legislation, which detracts from the legitimate right of the municipal employer to bargain collectively with its employees."

or do or act relating thereto. Sponsor: Board of Selectmen. Approved by the Advisory Committee.

Article 30. To see if the Town will vote to amend Division I, Article II, Section 2 by deleting the word "family" after the word "each" in the next to the last line, and inserting the following: "household where one or more registered voters resides." so that the amended article will read as follows:

"Section 2. A town meeting shall, unless a different time or method is prescribed by law, be called by posting an attested copy of the warrant, calling the same, at the town house, at the post office and at two other public places in the town seven days, at least, before the day appointed for said meeting, and by mailing a notice to each household where one or more registered voters resides."

or do or act relating thereto. Sponsor: Board of Selectmen. Approved by the Advisory Committee.

Article 31. To see if the Town will vote to adopt as Section 13 under Division I, Article IX of the Town of Bolton By-laws, to read as follows:

"Section 13. The Selectmen shall from time to time establish regulations as necessary to insure safe and proper operation and conduct at the Town Beach, such regulations to be enforced by the Police Department and failure to comply shall be subject to fines under this Division."

or do or act relating thereto. Sponsor: Board of Selectmen. Approved by the Advisory Committee.

Article 32. To see if the Town will vote to amend the Town of Bolton By-laws, Division II, Article 1, Section 8; Division II, Article IV, Section 7; Division II, Article V, Section 5; and Division III, Section 15 by changing each to read:

"The penalty for violation of the provisions within this Division (or article) shall be as follows:

For each offense: Fifty dollars (\$50.00); and for each subsequent offense fifty dollars (\$50.00) and each day that each violation continues shall constitute a separate offense."

or do or act relating thereto. Sponsor: Planning Board. Approved by the Advisory Committee.

Article 33. To see if the Town will vote to rescind Division II, Article II, Section 2 of the Town of Bolton By-laws, or do or act relating thereto. Sponsor: Planning Board.

Approved by the Advisory Committee.

Article 34. To see if the Town will vote to amend Division II, Article IV, Section 3 of the Town of Bolton By-laws by adding the word "contiguous" after "150" in the first sentence so that the amended Section 3 would read as follows:

"Section 3. In all districts land sub-divided or laid out after the adoption of this by-law shall have a lot area of not less than 40,000 square feet with a frontage of not less than 150 contiguous feet upon an existing way as shown on the Town Base Map and listed in the Chapter 81 schedule of roads, or upon a new way laid out and constructed in accordance with Section 2 of this article. No building or dwelling shall hereafter be erected or relocated on a lot so sub-divided or laid out that does not meet such requirements, except that a dwelling may be erected upon a proposed way laid out in accordance with Section 2 or this article, provided that surety acceptable to the Town Counsel is filed with the Town to insure the completion of the construction of said proposed way within a period of two (2) years. A lot facing on two streets or one street and a proposed street shall be considered as facing upon either at the option of the owner in determining minimum frontage.

Not more than one dwelling shall be erected or relocated upon any lot and neither that building nor any structures or appurtenances pertaining to it shall be constructed closer than 50 feet from the property line at any street. This by-law shall not prohibit the erection of one dwelling on any lot or parcel of land not meeting such minimum requirements which at the time this by-law was originally adopted in 1958 was in a single or joint ownership by a recorded deed or as shown on a plan which had been recorded."

or do or act relating thereto. Sponsor: Planning Board. Approved by the Advisory Committee.

Article 35. To see if the Town will vote to amend Division II, Article IV of the Town of Bolton by-laws by adding a new Section 10 to read as follows:

"Section 10. Entrances and/or driveways to a given tract of land must be made from an accepted or an approved town way within the extremeties of the frontage required except that not more than two single family dwellings may maintain one common entrance and/or driveway, provided that all other provisions of the bylaws are met."

or do or act relating thereto. Sponsor: Planning Board. Approved by the Advisory Committee.

Article 36. To see if the Town will vote to amend Division III, Section 2 of the Town of Bolton by-laws by inserting the words "or erect or construct a swimming pool" in the first sentence so that the amended Section 2 will read:

"Section 2. No person shall erect a building of more than one hundred fifty (150) square feet of floor area or add to an existing building more than one hundred fifty (150) square feet of floor area or erect or construct a swimming pool in the Town of Bolton without a permit from the Board of Selectmen. If the plans as submitted to the Selectmen for filing conform to all bylaws, ordinances and regulations of the Town, the Selectmen may issue a permit within fourteen (14) days and shall charge a fee at a rate to be set annually by the Board of Selectmen."

or do or act relating thereto. Sponsor: Planning Board. Approved by the Advisory Committee.

Article 37. To see if the Town will vote to amend Division III, Section 10 by making the changes indicated in italics so that Section 10 will read as follows:

"Section 10. A building for industrial or commercial use or an area of land to be used industrially or comemercially for the storage or placement of any articles associated with or accessory to such industrial or commercial use shall be located not less than 150 feet from any line bounding a public way and not less than 50 feet from any line bounding the property of others. Only one main building shall be permitted for commercial or industrial use on any lot devoted to commercial or industrial use and all other buildings permitted on the same lot shall be accessory to the use of the main building. No commercial or industrial buildings or accessory buildings thereto shall be erected or areas of land used industrially or commercially for the storage or placement of any articles associated with or accessory to such industrial or commercial use on any lot on which there is an existing residential dwelling. Agricultural pursuits and dairy farming are not to be defined as industrial or commercial uses. Any building constructed or renovated for industrial or commercial use or any land area to be used industrially or commercially for the storage or placement of any articles associated with or accessory to such industrial or commercial use after acceptance of this provision shall be separated from an adjoining residential lot by a buffer zone of wooded area fifty feet (50') wide, or if approved by the Selectmen, a lesser width to be planted with evergreen trees large enough to be five feet (5') high in three years and of a type which will continue to grow in height."

or do or act relating thereto. Sponsor: Planning Board. Approved by the Advisory Committee.

Article 38. To meet at the Town Hall in said Bolton on March 8, 1971 between the hours of 12:00 noon and 8:00 p.m. to elect by ballot the following officers: One Year: 1 Moderator, 1 Town Clerk, 1 Treasurer, 1 Collector of Taxes, 1 Tree Warden, 1 Auditor, I Library Trustee, 1 member of the Planning Board. Two Years: 1 Commissioner of

Trust Funds. Three Years: 1 Selectman, 1 Library Trustee, 1 Park Commissioner, 1 Trustee of Francis E. Whitcomb Benevolent Fund, 1 membor of the Bolton School Committee, 1 Commissioner of Trust Funds, 1 Assessor, 1 member of the Cemetery Committee, 1 member of Nashoba Regional School Committee, 5 Constables. Five Years: 1 member of the Planning Board. Sponsor: Board of Selectmen.

And you are hereby directed to serve this warrant by posting up attested copies thereof at the Town Hall, at the Post Office, and at two public places, seven days at least before the time for holding said meeting.

Approved by the Advisory Committee.

Hereof fail not, and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting as aforesaid.

Given under our hands and seal this twenty third day of January in the year of our Lord, one thousand nine hundred and seventy one.

ROBERT G. HORTON Chairman

PIERINO A. BONAZZOLI Clerk

WALTER H. PHILLIPS Selectmen of Bolton

WARREN E. WILSON Constable of Bolton

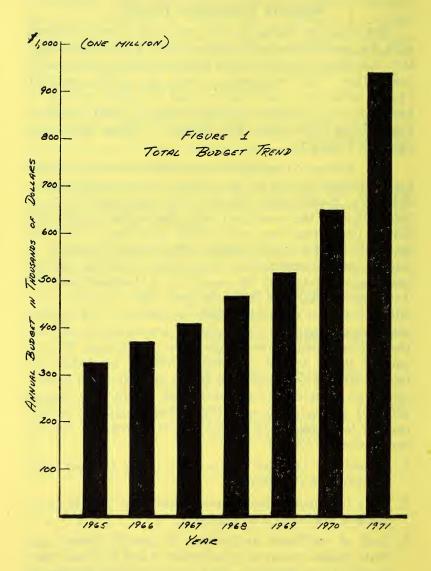
## ANNUAL TOWN BUDGET, 1971

#### **Advisory Committee Report**

The Town of Bolton in this year 1971 faces a budget with the greatest annual increase (44.4%) in Bolton's history resulting in a total budget within about 6% of one million dollars. This represents a local tax of five hundred (\$500) dollars for every man, woman and child residing in town—or about nineteen hundred dollars (\$1,900) for every breadwinner living here. The history of Bolton budgets is shown in Figure 1.

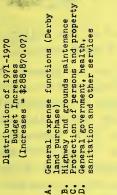
The Advisory Committee has reviewed every department's budget as well as the articles to be brought before the Town Meeting and presents it's recommendations on this budget in the associated table. Remembering that the School Committees are autonomous and hence solely responsible for the school budgets, the recommendations of the Advisory Committee are in agreement with the various town departments with the exception of the Assessors, the Tax Collector and the Police budgets. The Advisory Committee feels the requested salary increases on the part of the Assessors and the Tax Collector are excessive and feel the recommended increases are more appropriate. The requested Police budget included provisions for salary increases for the full time men which are felt to be unwarranted in view of the major annual salary rate change (\$3,000) instituted in mid-1970. Other significant factors causing increases in the budget \$1,000 or greater) may be summarized as follows:

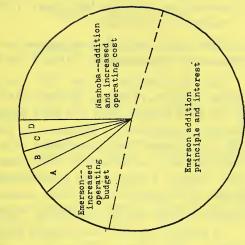
- 1. Necessity to improve the operation of the sanitary landfill operation (\$1,000).
- 2. Costs in principal and interest associated with the purchase of the Derby land (\$10,400).
- 3. Lack of continued availability of special Federal and State funds—referred to in Article 8 and 9 of last years annual Town Meeting—used for snow and sanding as well as highway repairs (\$7,500).
- 4. Increased printing and postage costs associated with Town Reports and anticipated Zoning Bylaws and Building Codes (\$1,400).

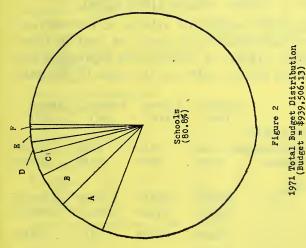


Distribution of 1971-1970 Figure 3

金雪







Protection of persons and property (6.7%) Maintenance of highways and grounds (4.9%) General expense (3.3%) General government (1.8%) Health and sanitation (1.8%) Other services (0.7%) ₹₩COW¥

- ★ 5. Increased labor cost of Police telephone answering service (\$2,000).
  - 6. Increased net cost of Police Department operation primarily due to salary increases granted in 1970 (\$1,000).
  - 7. Compensation for deficiency in estimated receipts and an accounting error in last years (1970) Nursing Service budget (\$2,100 plus).

The total effect of these causes and all less major ones represents approximately 11% of the budget increase.

The distribution of the 1971 budget by general categories is shown in Figure 2. The distribution of the increase in the 1971 budget over the 1970 budget is summarized by the same categories in Figure 3. In both figures the principal and interest cost associated with both Emerson and Nashoba new construction have been included in school costs. Figure 3 shows that approximately 8/9ths of the increase in budget is due to new construction costs and increases in both schools operating budgets.

If receipts to the Town remain the same in 1971 as they were in 1970 (Cherry Street etc.), this budget will result in a tax rate of approximately \$52.50 assuming a total assessed valuation of eighteen million (1970 value).

In considering the budget and articles of the warrant involving money expenditures, it should be kept in mind that approximately \$18,000 of expenditures represents one additional dollar on the tax rate—on the basis of the total 1970 valuation.

|                          | Approp. 1969 | Approp.<br>1970 | Request.<br>1971 | Approv.<br>1971 |
|--------------------------|--------------|-----------------|------------------|-----------------|
| GENERAL GOVERNMENT       | Ր            |                 |                  |                 |
| Advisory Committee Expen | ses 50.00    | 50.00           | 50.00            | 50.00           |
| Appeals Board Expenses   | 25.00        | 25.00           | 100.00           | 100.00          |
| Assessors, Board of:     |              |                 |                  |                 |
| Salaries                 | 3,000.00     | 3,000.00        | 4,200.00         | 3,600.00        |
| Expenses                 | 1,195.00     | 975.00          | 1,550.00         | 1,550.00        |
| Auditor—Salary           | 100.00       | 100.00          | 100.00           | 100.00          |
| Collector of Taxes:      |              |                 |                  |                 |
| Salary                   | 700.00       | 700.00          | 1,000.00         | 850.00          |
| Expenses                 | 540.00       | 540.00          | 550.00           | 550.00          |
| Conservation Commission— | 27.00        | <b>7</b> 0.00   | <b>F</b> 0.00    | <b>F</b> 0.00   |
| Expenses                 | 25.00        | 50.00           | 50.00            | 50.00           |

|   | Approp.<br>1969 | Approp.<br>1970   | Request.<br>1971     | Approv.<br>1971      |
|---|-----------------|---|----------------------|----------------------|
| Conservation Fund                           | 500.00          | 500.00  | 500.00               | 500.00               |
| Moderator—Salary                            | 25.00           | 25.00   | 25.00                | 25.00                |
| Planning Board—Expenses                     | 500.00          | 500.00  | 700.00               | 700.00               |
| Planning District, Metrop<br>Area—Expenses  | 90.00           | 25.00   | (2)                  | (2)                  |
| Selectmen, Board of:                        |                 |   |                      |                      |
| Salaries                                    | 1,000.00        | 1,000.00  | 1,000.00             | 1,000.00             |
| Expenses                                    | 800.00          | 800.00  | 1,000.00             | 1,000.00             |
| Town Clerk—                                 |                 |   |                      |                      |
| Salary                                      | 500.00          | 700.00  | 700.00               | 700.00               |
| Expenses                                    | 500.00          | 500.00  | 500.00               | 500.00               |
| Treasurer—                                  |                 |   |                      |                      |
| Salary                                      | 2,800.00        | 2,800.00  | 2,800.00             | 2,800.00             |
| Expenses                                    | 2,025.00        | 2,175.00  | 2,336.30             | 2,336.30             |
| Trust Funds, Commissioner                   | S               |   |                      |                      |
| Expenses                                    | 25.00           | 25.00   | (3)                  | (3)                  |
| Total General Government                    | 14,400.00       | 14,490.00   | 17,161.30            | 16,411.30            |
| GENERAL EXPENSE                             |                 |   |                      |                      |
| <b>Maturing Debt and Interest</b>           |                 |   |                      |                      |
| Emerson School (1952 Addit                  | ion)            |   |                      |                      |
| Principal                                   | 8,000.00        | 8,000.00  | 8,000.00             | 8,000.00             |
| Interest                                    | 720.00          | 540.00  | 360.00               | 360.00               |
| Emerson School (1970 Addit                  | ion)            |   |                      |                      |
| Principal                                   |                 | _   | 75,000.00            | 75,000.00            |
| Interest                                    |                 |   | 66,000.00            | 66,000.00            |
| Derby Land Purchase                         | ,               |   | 4 OFF 00             | 0.055.00             |
| Principal<br>Interest                       |                 |   | 6,875.00<br>3,525.00 | 6,875.00<br>3,525.00 |
| Portable Classroom                          |                 | Industrial | 0,020.00             | 3,020.00             |
| Principal                                   |                 | 5,000.00  | 4,500.00             | 4,500.00             |
| Interest                                    |                 | 300.00  | 110.00               | 110.00               |
| Fire Truck                                  |                 |   |                      |                      |
| Principal                                   | 7,000.00        | 7,000.00  | 6,000.00             | 6,000.00             |
| Interest                                    | 817.00          | 516.00  | 387.00               | 387.00               |
| Interest-Anticipation of Rev                | 1,500.00        | 4,000.00  | 4,000.00             | 4,000.00             |
| Total Principal                             | 15,000.00       | 20,000.00   | $100,\!375.00$       | 100,375.00           |
| Total Interest                              | 3,037.00        | 5,356.00  | 74,382.00            | 74,382.00            |
| Legal Counsel Expense                       | 800.00          | 1,000.00  | 1,500.00             | 1,500.00             |
| Printing & Postage Expense                  | 2,200.00        | 2,800.00  | 4,200.00             | 4,200.00             |
| Holiday Observances<br>Memorial Day Expense | 250.00          | 250.00  | 300.00               | 300.00               |
|   |                 |   |                      |                      |

|                                 | Approp.<br>1969 | Approp.<br>1970       | Request.<br>1971 | Approv.<br>1971         |
|---------------------------------|-----------------|-----------------------|------------------|-------------------------|
| Election, Registration, Stre    | et List         |                       |                  |                         |
| Expense                         | 700.00          | 1,000.00              | 600.00           | 600.00                  |
| Town Hall Expense               | 3,000.00        | 3,000.00              | 3,500.00         | 3,500.00                |
| Miscellaneous Expense           | 600.00          | 600.00                | 600.00           | 600.00                  |
| Total General Expense           | 25,587.00       | 34,006.00             | 185,457.00       | 185,457.00              |
| PROTECTION OF PERSO             | NS AND F        | ROPERTY               |                  |                         |
| Ambulance Service Expense       | e 785.00        | 400.00                | 400.00           | 400.00                  |
| Dog Officer                     |                 |                       |                  |                         |
| Salary                          | 400.00          | 150.00                | 150.00           | 150.00                  |
| Expense                         |                 | 250.00                | 250.00           | 250.00                  |
| Public Safety                   |                 |                       | (4)              | (4)                     |
| Communications                  | 2,600.00        | 2,600.00              | 8,080.00         | 8,080.00                |
| Fire Department                 |                 |                       |                  |                         |
| Maint. and Equip.               | 9,800.00        | 7,600.00              | 7,300.00         | 7,300.00                |
| Water Holes                     |                 | _                     | 800.00           | 800.00                  |
| Insurance Expense               |                 |                       |                  |                         |
| Group                           | 3,000.00        | 4,000.00              | 3,500.00         | 3,500.00                |
| Public Liab. and Prop.          | 3,400.00        | 5,700.00              | 5,600.00         | 5,600.00                |
| Bonds for Town Off.             | 350.00          | 550.00                | 400.00           | 400.00                  |
| Empl. Liab. and                 |                 | 0.000.00              |                  |                         |
| Workmens Comp.                  | 1,800.00        | 2,200.00              | 3,000.00         | 3,000.00                |
| Vehicle Insurance               |                 | 6,700.00              | 6,650.00         | 6,650.00                |
| Personnel Insurance             |                 | 1,150.00              | 1,200.00         | 1,200.00                |
| Police Department               | 10,000,00       | 20,000,00             | 99 500 00        | - 91 000 00             |
| Salaries                        | 10,000.00       | 20,000.00<br>3,670.00 | 3,700.00         | • 21,000.00<br>3,700.00 |
| Expenses                        | 1 200 00        |                       |                  | 1,500.00                |
| Street Lighting Expense         | 1,300.00        | 1,500.00              | 1,500.00         |                         |
| Water Safety Wages              | 250.00          | 250.00                | 250.00           | 250.00                  |
| Total Protection of Persons     | 5               |                       |                  |                         |
| and Property                    | 33,685.00       | 56,720.00             | 65,280.00        | 63,780.00               |
| MAINTENANCE OF HIG              | HWAYS A         | ND GROU               | NDS              |                         |
| Cemeteries                      |                 |                       |                  |                         |
| Maint. and Equip.               | 2,500.00        | 2,500.00              | 2,500.00         | 2,500.00                |
| Soldiers Graves                 | 200.00          | 200.00                | 200.00           | 200.00                  |
| Land Extension                  | 600.00          | 600.00 $600.00$       | 600.00           | 600.00                  |
| Mowing                          | _               | 000.00                | 800.00           | 800.00                  |
| Highways                        | 4,150.00        | 4 150 00              | 4 150 00         | 4.150.00                |
| Chaptee 81—Brush<br>Chapter 90— | 4,150.00        | 4,150.00              | 4,150.00         | 4,150.00                |
| New Constr.                     | 5,000.00        | 5,000.00              | 4,500.00         | 4,500.00                |
| Chapter 90—Maint.               | 2,000.00        | 2,000.00              | 3,000.00         | 3,000.00                |
| Snow and Sanding                | 12,000.00       | 12,000.00             | 15,000.00        | 15,000.00               |
| Maint. & Equip.                 | 6,000.00        | 5,000.00              | 9,000.00         | 9,000.00                |
| 1 1                             | ,               |                       |                  |                         |

| J                                      | Approp.<br>1969  | Approp.<br>1970 | Request.<br>1971 | Approv.<br>1971 |
|--|------------------|-----------------|------------------|-----------------|
| Parks                                  | COO O(           | 950.00          | 400.00           | 100.00          |
| Wages Maint. and Equip.                | 600.00<br>600.00 |                 |                  |                 |
| Lighting for Basketball (              |                  | 200.00          | 000.00           | 200.00          |
| and Skating Pond                       | _                | _               | _                | 400.00          |
| Trees and Insect Pest Cont             | rol              |                 |                  |                 |
| Wages                                  | 1,600.00         | 1,800.00        | 1,800.00         | 1,800.00        |
| Maint. and Equip.                      |                  |                 |                  |                 |
| Pest Control                           | 3,200.00         | 3,200.00        | 3,200.00         | 3,200.00        |
| Total Maint. of Highways               | 38,450.00        | 37,650.00       | 45,750.00        | 45,750.00       |
| HEALTH AND SANITATI                    | ON               |                 |                  |                 |
| Board of Health Expenses               | 1,000.00         | 750.00          | 1,000.00         | 1,000.00        |
| Inspector of Animals                   | 125.00           | 125.00          | 125.00           | 125.00          |
| Public Health                          |                  |                 |                  |                 |
| Nursing Service<br>Nashoba Association | 4,162.97         | 2,973.62        | 5,106.00         | 5,106.00        |
| Boards of Health                       | 3,603.00         | 3,660.00        | 3,805.00         | 3,805.00        |
| N. Central Mental Health               | 500.00           | 834.00          | 834.00           | 834.00          |
| Solid Waste Disposal                   |                  |                 |                  |                 |
| Wages                                  | 4,200.00         | 4,500.00        | 5,500.00         | 5,500.00        |
| Total Health and                       |                  |                 |                  |                 |
| Sanitation                             | 13,590.97        | 12,842.62       | 16,370.00        | 16,370.00       |
|  | ŕ                | 12,012.02       | 20,010.00        | 20,010100       |
| EDUCATION AND INSTR                    | UCTION           |                 |                  |                 |
| Bolton School Committee Salaries       | . 300.00         | 300.00          | 300.00           | 300.00          |
| Elementary Schools                     | . 500.00         | 900.00          | 500.00           | 300.00          |
| Administration                         | 7,433.48         | 9,188.00        | 9,164.00         | 9,164.00        |
| Instruction                            |                  | 221,944.00      |                  | •               |
| Other School Ser.                      | 28,006.00        | 41,011.00       | 43,825.00        | 43,825.00       |
| Operation and Maint.                   | 18,295.00        | 23,160.00       | 25,975.00        | 25,975.00       |
| Acquisition of                         |                  | 4 400 00        | 4 500 00         | 4 200 00        |
| Fixed Assets Programs with other       | 6,500.00         | 4,600.00        | 4,500.00         | 4,500.00        |
| Districts                              | 2,400.00         | 7,900.00        | 3,800.00         | 3,800.00        |
| Fixed Charges                          | 30.00            | 35.00           | 35.00            | 35.00           |
| Other Accounts                         | 450.00           | 600.00          | 600.00           | 600.00          |
| Total                                  | 255,700.08       | 308,439.00      | 337,568.00       | 337,568.00      |
| Less Inc. from Funds                   | 5,900.00         | 2,250.00        | 2.23/11          | ,               |
| Net                                    | 249,800.08       | 306,188.00      |                  |                 |
| Nashoba Regional High Sch              |                  |                 |                  |                 |
| Administration                         | 30,365.00        | 37,830.00       | 39,620.00        | 39,620.00       |
| Instruction                            | 443,570.00       |                 | 636,382.40       |                 |
| Other School Services                  | 83,095.00        | 101,765.00      | 128,428.20       | 128,428.20      |

|   | Approp.<br>1969 | Approp.<br>1970 | Request.<br>1971 | Approv.<br>1971 |
|---|-----------------|-----------------|------------------|-----------------|
| Operation and Maint. Acquisition of Fixed | 53,280.00       | 61,120.00       | 73,081.00        | 73,081.00       |
| Assets                                    | 15,202.3        | 1 15,012.2      | 9 5,755.0        | 0 5,755.00      |
| Fixed Charges                             | 22,610.00       | 24,310.00       | 36,220.00        | 36,220.00       |
| Other Accounts                            | 8,800.00        | 6,925.00        | 19,139.28        | 19,139.28       |
| Debt and Interest                         | 115,685.00      | 199,315.00      | 516,845.00       | 516,845.00      |
| Total Budget                              | 772,607.31      | 988,559.29      |                  |                 |
|   |                 | 1               | ,455,470.88      |                 |
|   |                 |                 | 1                | ,455,470.88     |
| Less Deductions                           | 131,961.37      | 134,703.53      | 237,556.37       | 237,556.37      |
| Net Amount to be Raised                   | 640,645.94      | 853,855.76      |                  |                 |
|   |                 | 1               | ,217,914.51      |                 |
|   |                 |                 | 1                | ,217,914.51     |
| Bolton Net Assessment                     |                 |                 |                  |                 |
| 1969—21.20718%                            | 135,862.73      |                 |                  |                 |
| 1970-21.30682%                            |                 | 181,716.45      |                  |                 |
| 1971-21.97369%                            |                 |                 | 267,620.76       | 267,620.76      |
| Total Education and                       |                 |                 |                  |                 |
| Instruction                               | 385,962.81      | 488,204.45      | 605,488.76       | 605,488.76      |
| OTHER SERVICES                            |                 |                 |                  |                 |
|   |                 |                 |                  |                 |
| Library                                   | 4.005.00        | 4 400 00        | 4 500 05         | 4 500 05        |
| Wages                                     | 4,067.00        | 4,422.99        | 4,599.07         | 4,599.07        |
| Veterans Agent                            |                 |                 |                  |                 |
| Salary                                    | 300.00          | 300.00          | 400.00           | 400.00          |
| Expenses                                  | 200.00          | 200.00          | 250.00           | 250.00          |
| Benefits                                  | 1,800.00        | 1,800.00        | 1,000.00         | 1,000.00        |
| Total—Other Services                      | 6,367.00        | 6,722.99        | 6,249.07         | 6,249.07        |
| TOTAL BUDGET                              | 518,042.78      | 650,636.06      | 941,756.13       | 939,506.13      |
| Increase over 1970                        |                 |                 |                  | 288,870.07      |
| - m:                                      | 11 . ~          | 1 7             |                  |                 |

- 1. This is a fund not returnable to Surplus Revenue.
- 2. Our membership in the Metropolitan Area Planning District is now paid for by deductions directly from the "Cherry Sheet" on a per capita basis (5 cents per capita maximum).
- 3. The expense budget for the Commissioners of Trust Funds has been eliminated as a line item with the agreement of the Chairman of the Commissioners, the associated bank book updating to be accomplished as a normal part of the Treasurer's function—with her agreement.
- 4. This item now contains the Fire Department Telephone Answering Service of past budgets (increased from \$2,600/yr. to \$3,000/yr.). The cost of installed telephones previously carried in the Fire Department and Police budgets (at \$500 and \$1,980 respectively) and an increase in the Police Telephone answering service from \$600/yr. to \$2,600/yr.

#### TOWN CLERK'S REPORT

#### **BIRTHS** — 1969

| Dec. | 9 — | Rachel | Jean | Day |
|------|-----|--------|------|-----|
|------|-----|--------|------|-----|

Laurence B. and Karen Bush Day

#### **BIRTHS** — 1970

| Jan. 16 — Davi | l Neil Wittig |
|----------------|---------------|
|----------------|---------------|

Grover C. and Elizabeth A. Wittig

Jan. 19 — John Francis Cox

Thomas F. and Claire M. Cox

Feb. 13 — Laurie Ann Hayes

Peter E. and Kathleen A. Hayes

Feb. 20 — Robert Milton Fish

Howard L. and Roberta M. Fish

Feb. 21 — Susan Kate Verrier

Edward J. Jr. and Katherine M. Verrier

Mar. 11 — Karin Elizabeth White

George F. and Elaine M. White

Mar. 18 — Elizabeth Jean Henry

Duane G. and Jean B. Henry

Mar. 19 — Samantha Ann Schultz

Richard E. and Lois E. Schultz

Mar. 19 — Jennifer McNeil Rogers

John J. and Gwendolen M. Rogers

Apr. 19 — Jesse Martin

Robert D. and Anne M. Martin

May 7 — Christopher Peter Karlson

Peter G. and Susan O. Karlson

May 21 — Jason Frederic Stemple

David W. and Jane H. Stemple

June 8 — Jana Beth Westover

Con L. and Nancy Westover

June 9 — John Edward Burgoyne III

John E. and Jane E. Burgoyne Jr.

June 9 — Joshua Barss Hoffman

Adrian E. and Taissya B. Hoffman

June 14 — Lynn Elizabeth Schartner

Robert F. and Sandra M. Schartner

June 19 — Jacqueline Josette Walker Smith

A. Ledyard and Jacqueline W. Smith Jr.

June 19 — Amy Elizabeth Held John R. and Lucille S. Held July 24 — Ella-Marie Wry William E. and Leona M. Wry July 24 — Wayne Bradford Whitman Bradford G. and Pamela S. Whitman July 29 — Mark Francis Magoon Michael G. and Melinda M. Magoon Aug. 6 — John Henry Hill Henry H. and Marguerite A. Hill Aug. 11 — Catherine Ellen McGuirk Austin J. and Dorothy L. McGuirk Aug. 14 — Jesse David Boeri John L. and Carolyn A. Boeri Jr. Sept. 8 — Joseph Matthew Sargent Eugene W. and Patricia E. Sargent Sept. 12 — Lori Ann Coolidge Robert D. and Cynthia E. Coolidge Sept. 17 — Dana MacGregor Fischer Robert P. and Rona L. Fischer Oct. 27 — Abby Luella Wheeler Russell B. and Lynn M. Wheeler Jr. Oct. 28 — Bradford James Cote Raymond G. and Karen I. Cote Nov. 2 — Steven Frank Alex William S. and Marie F. Alex MARRIAGES — 1970 DateGroom and Bride, Residence PlaceFebruary Ernest R. Williams, Sterling Natalie E. Gillenwaters, Bolton Princeton Robert Lee Felton, Bolton 18 Marilyn Rita Fleming, Hudson Waltham July 17 Peter Zayka, Bolton Mabel Bonnevie, Bolton Berlin Eugene W. Hayes, Jr., Bolton 25 Ashburnham June Carol Criscuolo, Bronx, N.Y. Jonathan Walter Fish, Bolton 26 Carol Elizabeth Twing, Lancaster So. Lancaster

# August

1 Thomas L. Broomfield, Bolton Donna Woods, Natick Wayland 22 John Edward Cussen, Winchester Betsy Farnham Colby, Bolton Bolton 22 David T. Evans, Bolton Carol Giarrusso, No. Andover No. Andover September Charles Arthur Harris, So. Lancaster Velisa Jane Johnson, Bolton Sterling 19 Robert Glenn Castiglione, Clinton Patricia Ann Manning, Bolton Berlin 19 John J. Dowd Jr., Lancaster Phyllis S. Burke, Lancaster Bolton Robert Burgio, Hudson 19 Nancy Jean Sturlaugson, Bolton **Bolton** October Fred B. Coffrin Jr., Barre, Vermont Mary M. Dzwilewski, Bolton Bolton 9 Robert A. Day, Bolton Jane Van Alstyne, Leominster Bolton 17 John T. Sadowski, Bolton Carla VanDeWeghe, Hudson Hudson 17 Brian D. Rexford, Sterling Pamela Mae Rockell, Bolton Clinton 18 Kenneth M. Janda, Bolton Elaine Ventura, Bolton Bolton 23 Andrew Glace, Bolton Berlin Gayle Hanson, Bolton 24 Ronald Rockel, Bolton Berlin Donna O'Malley, Clinton 24 Michael Edward Bourne Callahan, Abbington Bolton Helen Ann Horigan, Boston December George John Chartrand, Hudson Donna Mae Tankersley, Bolton Bolton 5 Timothy Edward Monahan, Lancaster Christine Mary Day, Bolton Lancaster John J. Drinkwater, Merrimac, N.H. 29 Bolton Ronda M. Williams, Bolton

#### **DEATHS** — 1970

|              | 52,111.6            |     |            |
|--------------|---------------------|-----|------------|
| February 2   | Edwin C. Pardee     | age | 80         |
| February 10  | Charles Harry Roth  | age | 80         |
| February 15  | A. Eugene Lawrence  | age | <b>5</b> 9 |
| February 16  | Emma T. Johnston    | age | 77         |
| April 4      | Howard A. Mayo      | age | 73         |
| April 10     | Lorraine L. Prece   | age | 45         |
| May 2        | Alice Wood          | age | 85         |
| July 26      | William Woodbury    | age | 84         |
| August 2     | Mary Elizabeth Mace | age | 76         |
| September 18 | George John Seuss   | age | 79         |
| October 2    | Henry J. Pearse     | age | 91         |
| October 9    | Kathleen A. Waite   | age | 24         |
| October 24   | Jens K. Ibsen       | age | 88         |
| November 27  | Rosina Carissimi    | age | 83         |
| December 17  | Charles R. Day      | age | 45         |
|              |                     |     |            |

### **Voter Registration**

TOWN MEETING — MARCH 1, 1971

Last Day of Registration: twenty-one (21) days before the Annual Meeting. Will be held at the Town Hall from 12 noon to 10 p.m.

Registration closes three (3) days before a Special Town Meeting.

Voters may register at the Town Clerk's Office any day between 4:00 and 7:00 except Saturday or Sunday.

Board of Registrars: Mrs. Jacqueline Smith, Mrs. Mary Cloutier, Gustave T. Cloutier, Vera S. Slade, Clerk (by virtue of being Town Clerk).

Requirements for Registration: Residence in the State for one year; residence in the Town for 6 months. Must be 21 years of age on Election Day. Changes in these laws are now before the State Legislature.

| are now before the blate neglist | iture.  |          |
|----------------------------------|---------|----------|
| Appropriation                    |         | \$300.00 |
| Disbursements                    |         |          |
| Pay roll                         | \$40.00 |          |
| Clerk Salary                     | 50.00   |          |
| Printing voting list             | 118.50  |          |
| 1970-1971                        | 81.50   |          |
|                                  |         |          |
|                                  |         | 290.00   |
| Unexpended balance               |         | \$ 10.00 |

#### LICENSES

#### **DOG LICENSES ISSUED, 1970**

| Male (\$2.00)              | 210      |
|----------------------------|----------|
| Female (\$5.00)            | 95       |
| Spayed Females (\$2.00)    | 162      |
| Kennel Licenses (\$25.00)  | 1        |
| Kennel Licenses (\$10.00)  | 8        |
| Gross Fees Collected       | \$572.00 |
| Less Fees                  | 50.25    |
|                            |          |
| Net paid to Town of Bolton | \$518.00 |
|                            |          |

1971 Licenses are due March 31, 1971

(Expiration of 1970 licenses is March 31, 1971)

#### **DIVISION OF FISHERIES AND GAME**

| \$5.25 Resident Citizen's Fishing Licenses        | 63 |
|---|----|
| \$4.25 Resident Citizen's Female Fishing Licenses | 21 |
| \$3.25 Resident Citizen's Minor Fishing Licenses  | 13 |
| \$5.25 Resident Citizen's Hunting Licenses        | 22 |
| \$8.25 Resident Citizen's Sporting Licenses       | 41 |
| Free Resident Citizen's Sporting Licenses         | 7  |
| \$9.75 Alien Fishing Licenses                     | 1  |
| \$ .50 Duplicate Licenses                         | 1  |
| \$1.20 Deer Stamps                                | 2  |
| Gross Fees Collected \$917.95                     |    |
| Less Fees \$40.45                                 |    |
|   |    |
| Paid to Division \$877.50                         |    |

#### **PERAMBULATIONS**

Under the provisions of the Laws of the Commonwealth the Board of Selectmen, every five years, must perambulate the bounds of the Town with the Boards of the adjacent towns. This activity was required during 1970.

All boundary stones are of granite, are at least two feet high and all were located and marked.

However, considerable time was spent thrashing around in the bush and returning to the Town House to "check out" old maps, drawings and directions as noted by previous boards. On only two occasions was the weather fair and this was when we perambulated with the Boards from Harvard and Stow.

For those who are interested, the common bound of these three Towns is in the emergency spillway at the Delany Project. It should also be noted here that the bound was removed during the Delany Project construction. It was proposed by the Department of Natural Resources that the replacement be only four inches high so as not to interfere with their mowing. It was the general opinion of the Boards involved that even at two feet the bounds were difficult to find. Because of this and the requirements of the General Laws, the old bound was replaced.

On each of the other four occasions, it either rained or was done immediately after a rain or it snowed. For the benefit of future Boards it is recommended that this not be done during hunting season.

The perambulations were accomplished according to the following schedule:

On June 10th, 1970 with Stow —

J. Bruce Ayer, Arthur S. Hill, Roland N. Wright

On June 27th, 1970 with Hudson — Howard H. Pratt

On June 29th, 1970 with Harvard — Malcolm C. Henry, Lawrence Terry

On Oct. 17th, 1970 with Lancaster — Raymond Lang, Antonio D. Somensini, John E. Beary

On Oct. 24th, 1970 with Berlin — Stephen S. Lambert, Walter E. Bickford

On Nov. 29th, 1970 with Clinton — Alan D. Jewett

Reports are on file at the office of the Town Clerk.

#### Summary Report of the

# **Annual Town Meeting**

# March 2, 1970 at the Nashoba Regional High School, 8:00 p.m.

Article 1. The Town voted to accept all reports offered with the following corrections:

Pg. 14. Town Calendar, Selectmen meet "every Thursday."

Pg. 41. Emerson School budget total, \$327,508.03

Pg. 55. Town Clerk's report, expense account continued on Pg. 72

Pg. 58. Article 12, correct to read "The Town voted."

Pg. 163. Treasurer's report, Snow and Sanding Transfer from Reserve corrected to \$2,002.98. Also Chapter 616 Disbursements corrected to \$4,671.15. Voted unanimously.

Article 2. The Town voted to raise and appropriate monies needed by all departments with the following amendments: Amounts requested were reduced by the following sums: Tree Warden \$6,600, Nashoba Regional Assessment \$6,285.51, Emerson School \$4,250.00 and Assessor's Salaries \$500.00. Voted unanimously.

Article 3. The Town authorized the borrowing of money. Voted unanimously.

Article 4. The town voted to transfer \$14,850.00 from Surplus Revenue for Chapter 81 reimbursement. Voted unanimously.

Article 5. The Town voted to transfer \$4,000.00 from Surplus Revenue in anticipation of Chapter 90 Maintenance reimbursement. Voted unanimously.

Article 6. The Town voted to transfer \$15,000.00 from Surplus Revenue for Chapter 90 New Construction highway work in anticipation of reimbursement. Voted unanimously.

Article 7. The Town voted to transfer \$4,537.88 from the 1969 to the 1970 Highway Machinery account. Voted unanimously.

Article 8. The Town voted to transfer from Surplus Revenue a sum, not to exceed \$3,351.07, for highway projects including safety devices and authorize the Selectmen to apply for same to the State. Voted unanimously.

Article 9. The Town voted to transfer from Surplus Revenue \$10,053.21 for general highway and bridge work and enforcement of traffic laws. This money is reimbursed by the State. Voted unanimously.

Article 10. The Town voted to transfer from Surplus Revenue any money received under the amended Chapter 132 of the General Laws to the Dutch Elm Account. Voted unanimously.

Article 11. The Town voted to transfer from Surplus Revenue \$200.29 of book fine money to the Library Fund. Voted unanimously.

Article 12. The Town voted to transfer from Surplus Revenue \$135.43 collected from the 1969 Dog Tax to the 1970 Library Account.

Article 13. The Town voted to transfer from Surplus Revenue \$500.00 received under Section 192 of Chapter 78 to the Library Account. Voted unanimously.

Article 14. The Town voted to transfer \$420.00 from the 1969 to the 1970 Cemetery Earnings Account. Voted unanimously.

Article 15. The Town voted to raise \$1,500.00 to be spent by the Selectmen in connection with preliminary expenses on the purchase of land for municipal purposes. Voted unanimously.

Article 16. The Town voted \$300.00 be transferred from Surplus Revenue to the Assessors Expense Account to be used for the purchase of maps and photographs. Voted unanimously.

Article 17. Rejected.

Article 18. The Town voted, as amended, to entrust that portion of the Town property relating to its history and presently stored at the Library to the Bolton Historical Society, Inc. for storage on their premises. Voted unanimously.

Article 19. Rejected.

Article 20. The Town voted, as amended, to raise \$1,460.00 for purchase of a rotary mower and hydraulic bucket for the Cemetery Committee. Voted unanimously.

Article 21. The Town voted to raise \$594.00 for purchase of a set of Massachusetts General Laws Annotated. Voted unanimously.

Article 22. The Town voted to erect a blinking light at the corner of Route 117 and Wataquadoc Hill Road. Voted unanimously.

Article 23. The Town voted \$482.80 to pay excess highway bills incurred during the last week of 1969. Voted unanimously.

Article 24. The Town voted to transfer \$5,000.00 from from Overlay Surplus to the Reserve Account. Voted unanimously.

Article 25. Tabled.

Article 26. The Town voted to amend Division I, Article I, Section 2 of the Town By-Laws. Voted unanimously.

Article 27. The Town voted to amend Division I, Article I, Section 4 of the Town By-Laws. Voted unanimously.

Article 28. The Town voted to amend Division I, Article II, Section 3 of the Town By-Laws. Voted unanimously.

Article 29. The Town voted to amend Division I, Article II, Section 5 of the Town By-Laws. Voted unanimously.

Article 30. The Town voted to correct Division I, Article VIII, Section 5 of the Town By-Laws. Voted unanimously.

Article 31. The Town voted to correct Division I, Article VIII, Section 6 of the Town By-Laws. Voted unanimously.

Article 32. The Town Voted to correct Division I, Article VIII, Section 8 of the Town By-Laws. Voted unanimously.

Article 33. The Town voted to amend Division I. Article IX, Section 2 of the Town By-Laws. Voted unanimously.

Article 34. The Town voted to amend Division I, Article IX, Section 3 of the Town By-Laws. Voted unanimously.

Article 35. The Town voted to amend Division I, Article IX, Section 12 of the Town By-Laws. Voted unanimously.

Article 36. The Town voted to amend Division I, Article IX, Section 11 of the Town By-Laws. Voted unanimously.

Article 37. The Town voted to amend Division III of the Town By-Laws by adding Section 13. Voted 77 in favor and 18 opposed.

Article 38. The Town voted to amend Division III of the Town By-Laws by adding Section 14. Voted 124 in favor and 1 opposed.

Article 39. The Town voted to amend Division I, Article IX, Section 9 of the Town By-Laws. Voted unanimously.

Article 40. The Town voted to amend Division II, Article I, Section 8 of the Town By-Laws. Voted 104 in favor and 2 opposed.

Article 41. The Town voted to amend Division II, Article XI, Section 2 of the Town By-Laws. Voted 103 in favor and 1 opposed.

Article 42. The Town voted to amend Division II, Article IV of the Town By-Laws by adding Section 7. Voted 61 in favor and 1 opposed.

Article 43. The Town voted to amend Division II, Article IV, Section 3 of the Town By-Laws. Voted unanimously.

Article 44. The Town voted to amend Division II, Article IV, Section 4 of the Town By-Laws. Voted unanimously.

Article 45. The Town voted to amend Division II, Article IV, Section 5 of the Town By-Laws. Voted unanimously.

Article 46. The Town voted to amend Division II, Article V heading of the Town By-Laws. Voted unanimously.

Article 47. The Town voted to amend Division II, Article V, Section 4 of the Town By-Laws. Voted unanimously.

Article 48. The Town voted to amend Division II, Article V of the Town By-Laws by adding Section 5. Voted 79 in favor and 3 opposed.

Article 49. The Town voted to amend Division III, Section 1 of the Town By-Laws. Voted unanimously.

Article 50. The Town voted to amend Division III, Section 2 of the Town By-Laws. Voted 88 in favor and 2 opposed.

Article 51. The Town voted to amend Division III, Section 4 of the Town By-Laws. Voted 88 in favor and 2 opposed.

Article 52. The Town voted to amend Division III, Section 10 of the Town By-Laws. Voted 78 in favor and 25 opposed.

Article 53. The Town voted to amend Division III Section 10 of the Town By-Laws. Voted 82 in favor and 26 opposed.

Article 54. The Town voted to amend Division III of the Town By-Laws by adding a Section 15. Voted 84 in favor and 2 opposed.

Article 55. The Town voted to amend Division II of the Town Zoning By-Laws. Voted 72 in favor and 2 opposed.

Article 56. The Town voted to amend Division II of the Town Zoning By-Laws by adding a Section 9. Voted unanimously.

Article 57. The Town voted to meet at the Town Hall in Bolton on March 3, 1970 to elect Town Officers by ballot.

# **ELECTION RESULTS**

| MODERATOR — One Year                        |          |        |
|---|----------|--------|
| Clyde R. Wheeler                            | 278      | 41     |
| TOWN CLERK — One Year                       |          |        |
| Vera S. Slade                               | 282      | 37     |
| TREASURER — One Year                        |          |        |
| Berneda A. Serfass                          | 279      | 40     |
| TAX COLLECTOR — One Year                    |          |        |
| Merrill C. Seaman                           | 282      | 37     |
| SELECTMAN — Three Years                     |          |        |
| Walter H. Phillips                          | 265      | 64     |
| ASSESSOR — Three Years                      |          |        |
| John E. O'Connell                           | 268      | 50     |
| AUDITOR — One Year                          |          |        |
| Peter G. Karlson                            | 258      | 61     |
| SCHOOL COMMITTEE — Three Years              |          |        |
| Terry F. Miskell                            |          | 1      |
| Henry W. Pickford                           | 139      | 5      |
| LIBRARY TRUSTEE — Three Years               |          |        |
| Gerald M. Seaman                            | 279      | 40     |
| TREE WARDEN — One Year                      |          |        |
| Gordon Elliott Slater                       | 284      | 1      |
| CEMETERY COMMITTEE — Three Years            |          |        |
| Roger L. Babcock                            | 286      | 33     |
| PARK COMMISSIONER — Three Years             |          |        |
| Jerome E. Richards                          | 277      | 42     |
| COMMISSIONER OF TRUST FUNDS—The             |          | 'S     |
| Howard A. Mayo                              | 244      | 75     |
| COMMISSIONER OF TRUST FUNDS—Two             |          |        |
| Berneda A. Serfass                          |          | 48     |
| TRUSTEE OF F.E.W. BENEVOLENT FUN            | D        |        |
| Three Years                                 |          |        |
| Jean Crispen                                | 266      | 53     |
| PLANNING BOARD—Five Years                   |          |        |
| Joseph C. Androski                          |          |        |
| Gordon Elliott Slater                       |          |        |
| The proceedings of this article were conduc | eted und | er the |
| Laws governing Town election.               |          |        |

## **Special Town Meeting**

March 30, 1970 at the Nashoba Regional High School, 8:00 p.m.

Article 1. The Town voted to amend the by-laws of the Town of Bolton by adding under Division I, Article IX a new section 12 as follows:

"Section 12. Outdoor swimming pools shall be protected by a fence, wall, building, enclosure or solid wall of durable material of which the pool itself may be constructed or any combination thereof.

Artificial barriers shall be constructed at least four feet in height so it is impenetrable by toddlers. These barriers should either completely encircle the pool or the yard in which the pool is located and any entrances must be equipped with a self-closing and positive self-latching closer mechanism at a height above the reach of toddlers and provided with hardware for permanent locking."

or do or act relating thereto. Sponsored: Board of Health. Majority voted in favor.

Article 2. The Town voted to create a special unpaid committee to be known as a Regional Vocational School District Planning Committee, to consist of three members, to be appointed by the moderator in accordance with the provisions of Section 14 of Chapter 71 of the General Laws as amended; and that there be appropriated for the use of said committee the sum of twenty five dollars (\$25.00) or do or act relating thereto.

Carried—(voice vote) majority.

Article 3 The Town voted to take by eminent domain or acquire by purchase or otherwise, for school purposes and other municipal purposes all or part of the below described land, or any part or parts of the parcels included within said description known as DERBY LAND, which land is described as follows:

"A certain parcel land in Bolton, County of Worcester, Massachusetts, situated on the easterly side of the road leading from Bolton center to Berlin center, a short distance southerly from the center of said Bolton, containing fifty two (52) acres, more or less, bounded and described as follows; Begining at a corner of the

same at said Berlin Road and at land now or formerly of Frank Wheeler and running thence by land of said Wheeler south  $73^{\circ}$  east 14 and 56/100 (14.56) rods. South 16½ degrees west 12 and 56/100 (12.56) rods and south 343/4 degrees east nine (9) rods to land now or formerly of Walter E. Wheeler; thence by the last mentioned land south  $62\frac{1}{2}$  degrees east 43 and 60/100(43.60) rods to land now or formerly of Manning; thence by land now or formerly of said Manning south 511/4 degrees east twenty (20) rods to land now or formerly of Charles J. Sawyer; thence by land now or formerly of said Sawyer north 251/4 degrees east 31 04/100 (31.04) rods to land now or formerly of Charles Mace: thence by land now or formerly of said Mace northwesterly 23 76/100 (23.76) rods and north  $19\frac{1}{2}$  degrees east 31/12/100 (31.12) rods to the road leading by the A. S. Haynes place to the form now or formerly of Dr. W. H. Bigelow, thence by the last named road north  $11\frac{1}{2}$  degrees west 19 and 16/100 (19.16) rods and north  $10\frac{1}{4}$  degrees west 21 and 40/100 (21.40) rods to land now or formerly of Laura Wingate, thence by land now or formerly of said Wingate, fom a bound, north 621/2 degrees west 18 and 94/100 (18.94) rods to a bound; north 181/2 degrees east 10 and 84/100 (10.84) rods to a bound at land of the Town of Bolton; thence by land of said Town of Bolton north 491/4 degrees west 16 and 88/100 (16.88), rods to land now or formerly of Mace; thence by land now or formerly of Mace south 29 degrees west 3 and 72/100 (3.72) rods, north 69 degrees west 2 and 04/100 (2.04) rods, south 30 degrees west 10 and 64/100 (10.64) rods, north  $67\frac{1}{2}$  degrees west 10 and 28/100 (10.28) rods south  $41\frac{1}{2}$  degrees west 20 (20) rods, south 32 degrees west 11 and 32/100 (11.32) rods north  $67\frac{1}{2}$  degrees west 5 and 72/100 (5.72) rods, northerly eleven and 14/100 (11.14) rods, southwesterly fourteen and 66/100 (14.66) rods to said Berlin Road; thence by said Berlin Road southeasterly thirteen and 81/100 (13.81) rods, south 7 degrees east eighteen and 48/100 (18.48) rods and south 20 degrees west 18 and 20/100 (18.20) rods to the corner first mentioned.

Also a certain parcel of land situated in the rear of the

Emerson School in the central part of said Bolton containing ½ acre, more or less.

Being the same premises conveyed to Emily F. Derby and John E. Derby by deed of Shirley M. Dean dated January 27, 1944 and recorded with Worcester District Deeds, Book 2908, Page 425,

and raise and appropriate therefor the sum of sixty three thousand dollars (\$63,000.00); to meet such appropriation the sum of two thousand dollars (\$2,000.00) be transferred from Surplus Revenue, the sum of six thousand dollars (\$6,000.00) is to be raised by taxation in 1970, the treasurer with the approval of the Selectman be and hereby is authorized to issue and sell at one time or from time to time under Chapters 40 and 44, bonds or notes of the loan in the aggregate principal amount of fifty five thousand dollars (\$55,000.00) so that all bonds or notes of each such issue shall be paid in not more than twenty (20) years from the date of issue from the first bond or notes, or do or act relating thereto.

Voted 152 in favor; 23 Against—Carried by 2/3 Vote

Article 4 The Town voted to discontinue and abandon as a town way that way known as Mechanic Street, also known as School House Drive, from a point south 25 degrees 15° west 200 feet southwesterly from Main Street, Bolton, to the end of said Mechanic Street, also known as School House Drive, or do or act relating thereto.

Voted unanimously in favor

Article 5

(1)

The Town voted to authorize the construction, original equipping and furnishing of a new elementary school addition to the present Emerson School on the property of the town located on the southwesterly side of Main Street, Bolton which is the site of the present Emerson School.

(2)

That the sum of nine hundred twenty five thousand dollars (\$925,000.00) be appropriated for said purposes, to be raised as follows:

a. the sum of five thousand dollars (\$5,000.00) shall be transferred from Surplus Revenue and the sum of

nine hundred twenty thousand dollars (\$920,000.00) shall be borrowed as hereinatter provided.

b. The Treasurer with the approval of the Selectmen be and hereby is authorized to issue and sell at one time or from time to time under and pursuant to Chapter 645 of the Acts of 1948 as amended and supplemented bonds or notes of the Town in the aggregate principal amount, nine hundred twenty thousand dollars (\$920,000.00), each issue of said bonds, or notes to be payable in accordance with the applicable provisions of General Laws, Chapter 44, so that all bonds or notes of each issue shall be paid in not more than twenty (20) years from the date of issue from the first bonds or notes of that issue.

(3)

That the existing school building committee which was appointed pursuant to the vote under Article 32 at the town meeting of March 7, 1966 be authorized and empowered to enter contracts on behalf of the Town in connection with the construction, original equipping and furnishing of said school hereinbefore authorized including all matters incidental thereto. Said committee shall be authorized by a vote of not less than a majority of all its members to designate two or more of its members to execute for and in behalf of, and in the name of the Town of Bolton all contracts, agreements, change orders, certificates, authorization for payments and any other documents or instruments in any way pertaining to the construction and equipping and furnishing of school addition hereinbefore authorized which have been approved by a majority of said committee, and the execution of said documents or instruments by the members so designated shall be sufficient evidence of such approval of said committee, or do or act relating thereto.

Voted in favor 186; opposed 20

(1)

Article 6 The Town voted to authorize the remodeling, reconstruction, making extraordinary repairs, equipping and re-equipping of the present Emerson School.

(2)

That the sum of fifty two thousand dollars (\$52,000.00) be appropriated for said purposes, to be raised as follows:

a. The sum of twenty thousand dollars (\$20,000.00)

shall be transferred from Surplus Revenue and the sum of six thousand dollars (\$6,000.00) to be transferred from the Emerson School Building fund, of which amount fifteen thousand dollars (\$15,000.00) shall be expended for the equipping and re-equipping of the Emerson School and the sum of eleven thousand dollars (\$11,000.00) shall be expended for the remodeling, reconstructing and for making of extraordinary repairs to said school, and the sum of twenty six thousand dollars (\$26,000.00) shall be borrowed as hereinafter provided.

b. The Treasurer with the approval of the Selectmen be and hereby is authorized to issue and sell at one time or from time to time under Chapter 44, Section 7 Clause 34 of Mass. Gen. Laws, bonds or notes of the Town in the aggregate principal amount of twenty six thousand dollars (\$26,000.00) for the purpose of remodeling, reconstructing and making of extraordinary repairs to the Emerson School, each issue of said bonds or notes to be payable in accordance with the applicable provisions of said Chapter 44, so that all bonds or notes of each issue shall be paid in not more than ten (10) years from the date of issue of the first bonds or notes of that issue.

(3)

That the existing school building committee which was appointed pursuant to the vote under Article 32 at the town meeting of March 7, 1966 be authorized and empowered to enter into contracts on behalf of the town in connection with the project hereinbefore authorized including all matters incidental thereto. Said committee shall be authorized by a vote of not less than a majority of all its members to designate two or more of its members to execute for and in behalf of, and in the name of the Town of Bolton, all contracts, agreements, change orders, certificates, authorizations for payment and any other documents, or instruments. in any way pertaining to the project hereinbefore authorized which have been approved by majority of said committee and the execution of such documents or instruments by the members so designated shall be sufficient evidence of such approval by said committee, or do or act relating thereto.

Voted 163 in favor; 0 opposed.

Article 7 The Town voted to raise and appropriate the sum of thirty two thousand dollars (\$32,000.00) for the purpose of constructing a new highway department building to be located adjacent to the present highway department buildings and to meet such appropriation the sum of ten thousand dollars (\$10,000.00) is to be raised by taxation in 1970 and the treasurer with the approval of the Selectmen be and hereby is authorized to borrow the sum of twenty two thousand dollars (\$22,000.00) under the applicable provision of Chapters 40 and 44 of the General Laws so that the whole loan is paid in not more than five years from the date of issue, subject to the approval of the Board of Selectmen, or do or act relating therto.

Voted unanimously in favor.

Moderator: Clyde R. Wheeler 175 plus—voters attended. a true copy attest:

Vera S. Slade, Town Clerk

# **Special Town Meeting**

August 17, 1970

at the Nashoba Regional High School, 8:00 p.m.

Article 1. The Town VOTED to 1) appropriate the sum of one hundred and eighty-two thousand dollars (\$182,000.00), to supplement the appropriation and to be used for the purposes voted pursuant to Article 5 of the Warrant for the March 30th, 1970 Special Town Meeting, and 2) to raise such sum, the Treasurer with the approval of the Selectmen be and hereby is authorized to increase the aggregate principal amount to be raised by issuance and sale of bonds or notes of the Town as authorized by Vote of the Town pursuant to Article 5 of the Warrant for the Special Town Meeting of March 30, 1970, by the sum of one hundred and eighty-two thousand dollars (\$182,000.00), or do or act relating thereto.

Sponsored by the School Building Committee.

This article was AMENDED as follows. Voted unanimously in favor by the Town.

Article 1. "Delete all words after (2) and replace with the following: The Treasurer with the approval of the Selectmen be and hereby is authorized to issue and sell at one time or from time to time, under and pursuant to Chapter 645 of the Acts of 1948 as amended and supplemented, bonds or notes of the Town in the aggregate principal amount one hundred eighty-two thousand dollars (\$182,000.00) each issue of said bonds or notes to be payable in accordance with the applicable provisions of the Massachusetts General Laws, Chapter 44, so that all bonds or notes of each issue shall be paid in not more than twenty (20) years from the date of issue of the first bonds or notes of that issue, or do or act relating thereto."

This Amendment was proposed on the advice of Mr. McGill (Comonwealth of Massachusetts Department of Corporation and Taxation, Bureau of Accounts).

The Amendment was voted unanimously by the Townspeople.

Thereupon the Amended Article 1 was VOTED 68 in favor; 5 opposed.

Article 2. The Town VOTED to amend the vote taken pursuant to Article 6 of the Warrant for the March 30, 1970 Special Town Meeting by changing the method of raising the sum of \$52,000.00 appropriated at said meeting by changing Sections 1 and 2 of said vote to read as follows:

- 1) To authorize the remodeling, reconstructing, making extraordinary repairs, equipping and re-equipping of the present Emerson School.
- 2) That the sum of fifty-two thousand dollars (\$52,-000.00) be appropriated for said purposes, to be raised as follows:
  - (a) The sum of twenty thousand dollars (\$20,-000.00) shall be transferred from Surplus Revenue, of which amount fifteen thousand dollars (\$15,000.00) shall be expended for the equipping and re-equipping of the Emerson School and the sum of five thousand dollars (\$5,000.00) shall be expended for the remodeling, reconstructing and making of extraordinary repairs to said school, and the sum of thirty-two thou-

sand dollars (\$32,000.00) shall be borrowed as hereinafter provided.

(b) The Treasurer with the approval of the Selectmen be and hereby is authorized to issue and sell at one time or from time to time under Chapter 44, Section, clause 3A, of Massachusetts General Laws, bonds or notes of the Town in the aggregate principal amount of thirty-two thousand dollars (\$32,000.00) for the purpose of remodeling, reconstructing and making extraordinary repairs to the Emerson School, each issue of said bonds or notes payable in accordance with the applicable provisions of said Chapter 44, so that all bonds or notes of each issue shall be paid in not more than ten (10) years from the date of issue of the first bonds or notes of that issue. Or do or act relating thereto.

Sponsored by the School Building Committee. This Article was VOTED 71 in favor; 2 opposed.

#### Voting Data:

Present at the Special Town Meeting August 17, 1970: 55 present at opening of meeting (Quorum required — 50) 78 present when voting Art. 1.

Amendment voted unanimously in favor.

Art. 1 Voted — 68 in favor; 5 opposed.

Art. 2 Voted — 71 in favor; 2 opposed.

75 present at close of meeting.

Moderator: Clyde R. Wheeler

#### Selectmen:

Robert G. Horton, Chmn. Pierino A. Bonazzoli Walter H. Phillips

#### STREET LISTING

The street listing was conducted in January of 1970 in accordance with the General Laws, Chapter 5, Section 5.

In 1971 the householders will be asked to give the names of all residents from 17 years of age up instead of from 21 years of age.

Income

Appropriated

\$200.00

Disbursements

Labor Material \$150.50 15.10

165.60

Unexpended balance

\$ 34.40

#### STATE ELECTION

#### November 3, 1970

#### QUESTION NO.6

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

Yes 342; No 342; Blanks 90.

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

Yes 337; No 323; Blanks 114.

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to drink on the premises?

Yes 352; No 309; Blanks 113.

D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging caapcity of not less than fifty rooms?

Yes 393; No 253; Blanks 128.

E. Shall an annual, nontransferable club license be granted in the town of Bolton for the sale therein of all alcoholic beverages by The International Golf Club Inc. to its members and to guests introduced by such members and to no others?

Yes 528; No 151; Blanks 95.

F. Shall a restaurant license be granted in the town of Bolton for the sale of all alcoholic beverages?

Yes 491; No 192; Blanks 91.

#### 1970 CENSUS

1970 official figures of census were never sent to Bolton. Mrs. Slade, Town Clerk, estimates (and the paper stated) the census for Bolton is 1,886. This count was given to the Post Office and the Schools.

As of October 3, 1970 there were 925 registered voters in Bolton.

#### TOWN CLERK'S FINANCIAL REPORT

| Income                       |        |          |
|------------------------------|--------|----------|
| Appropriation                |        | \$500.00 |
| Disbursements                |        |          |
| Postage, etc.                | 18.90  |          |
| Clerical help, Project 3     | 181.50 |          |
| Supplies, regular, project 3 | 93.01  |          |
| Telephone                    | 3.37   |          |
| Maintenance                  | 100.00 |          |
| Dues, Associations           | 14.00  |          |
| Recordings, registry         | 70.00  |          |
| Notary fees                  | 6.50   |          |
| Miscellaneous                | 5.61   | 492.89   |
|                              |        |          |
| Unexpended balance           |        | 7.11     |

#### ADVISORY COMMITTEE

| Norman Babcock   | 1972 | John Howley     | 1971 |
|------------------|------|-----------------|------|
| Mary Colby, Sec. | 1973 | Henry Pickford, | 1971 |
| Roger Ela        | 1971 | Chairman        |      |
| William Harking  | 1972 |                 |      |

The Advisory Committee began the 1970-71 year on March 23, 1970, with three new members (Mrs. Mary Colby, Mr. William Harkins, and Mr. John Howley) and three members who had served the preceding year (Mr. Norman Babcock, Mr. John Lamb, and Mr. Henry Pickford). On August 17, Mr. Lamb resigned and subsequently Mr. Roger Ela accepted the responsibilities of board membership.

The Advisory Committee approved requests for transfers of funds from the Reserve Account during the year as summarized in Table I. Activity of the Advisory Committee Expense Account is sumarized in Table II. In addition, the Committee provided its recommendations concerning articles for the two special Town Meetings, 30 March 1970 and 17 August 1970, four of which, pertaining to the construction and equipping of a new elementary school, were so controversial as to result in an equally divided vote within the Committee and hence the mandatory "No Recommendation" to the Town Meeting.

Although at this writing the budget requests for 1971 are still being reviewed, it can be conservatively stated that this school expansion will result in another major increase in Bolton's tax rate in 1971.

# TABLE I TRANSFERS TO THE RESERVE ACCOUNT Annual March Town Meeting \$5,000.00

Total 5,000.00

#### TRANSFERS FROM THE RESERVE ACCOUNT

| 13 August — Cemetery Dept.         | 200.00     |
|------------------------------------|------------|
| 13 August — Planning Board         | 451.00     |
| 26 October — Tax Collector         | 80.00      |
| 19 November — Park Dept.           | 157.65     |
| 19 November — Treasurer—           |            |
| Town Loan Interest                 | 58.75      |
| 2 January 1971 Replace money taken |            |
| from Chap. 768, Sec. 4, Account    | 112.01     |
| 9 January 1971 Interest—           |            |
| School Pre-Bonding Borrowing       | 1,361.07   |
| Total                              | \$2,420.48 |
| Unexpended Balance                 | \$2,579.52 |
| TABLE II                           |            |
| APPROPRIATION                      | \$50.00    |
| EXPENSES                           | 20.00      |
| Unexpended Balance                 | \$30.00    |
| ±                                  | 1          |

#### **BOARD OF APPEALS**

John E. O'Connell, 1974, Chairman

| Waldo G. Henry   | 1971 | Samuel Shindler  | 1973 |
|------------------|------|------------------|------|
| Kurt R. Schwerdt | 1972 | George W. Schott | 1975 |

The Board of Appeals held four hearings during the year 1970.

Petitioners Barbara G. and Clyde R. Wheeler were granted a variance to allow a building to be used for a professional office, the set back of which is less than one hundred fifty feet (150') from a line bounding a public way.

Petitioner Robert Davis, Bolton Orchards, was granted a variance to allow him to build an addition to a building, the set back of which is less than one hundred fifty feet (150') from a line bounding a public way.

Petitioners Phillip and Joanne Lende were not granted a variance for a building lot having a frontage of less than one hundred fifty feet (150') and an area of less than forty thousand (40,000) square feet.

Petitioner Frank Lamontagne was granted a variance allowing him to build an addition to a dwelling (attached garage) having a set back which is less than fifty feet (50') from the property line at the street.

Petitioner Citgo, after formal hearing of December 22, 1969 which was continued to February 17, 1970 was not granted a variance to allow a building to be built, the set back of which would be within one hundred fifty feet (150') from a line bounding a public way.

Records of these hearings are on file in the Town Clerk's office.

Because of increased work load we are asking for a budget increase.

| Appropriation    |         | \$ 25.00 |
|------------------|---------|----------|
| Disbursements    |         |          |
| Board guide book | \$ 3.00 |          |
| Typing records   | 22.00   |          |
|                  |         |          |
|                  |         | \$ 25.00 |

#### **BOARD OF ASSESSORS**

Albert E. Weston 1971 Chaloner B. Slade 1972 John E. O'Connell 1973

The sum of \$1,862.40 was abated on tax bills in 1970 to Veterans who have a 10% or more disability as provided under Chapter 59, Section 5, Clauses 22 and 22-A of the General Laws.

The sum of \$8,204.76 was abated on tax bills in 1970 to persons seventy years of age or older as provided under Chapter 59, Section 5, Clause 41 (Chapter 456 of 1970) of the General Laws.

There were approximately 90 real estate sales during 1970. These provide a significant statistical sample to be used for establishing full and fair assessment practices, as required by the General Laws.

Approximately 80 new house lots were created through land subdivision, and had to be entered on the maps, and reassessed.

The workload continues to increase, and has reached a critical point. Increased resources and office space are required if the Assessors are to do their work properly.

The Assessors' Office in the Town Hall is open every Saturday from 9:00 A.M. until Noon, and by appointment. Maps and aerial photographs are for sale at nominal cost.

The Board of Assessors thanks the townspeople for their patience and cooperation in the unpleasant task of raising money, we wish we did not have to collect so much.

#### FINANCIAL REPORT

| Income                            |    |        |            |
|-----------------------------------|----|--------|------------|
| Appropriated                      | \$ | 975.00 |            |
| Transferred from Mapping Fund     | \$ | 300.00 |            |
|                                   | ·  |        | \$1,275.00 |
| Assoc. of Massachusetts           |    |        |            |
| Assessors—dues                    |    | 24.00  |            |
| Dempsey Press                     |    | 22.00  |            |
| Palley Office Supply              |    | 2.79   |            |
| Worcester Registry of Deeds       |    | 139.15 |            |
| Worcester County Abstract         |    | 4.02   |            |
| Hobbs & Warren—assessors forms    |    | 54.87  |            |
| Postmaster—postage and envelopes  |    | 34.20  |            |
| Whipple-Magane-Darcy—appraising   |    | 300.00 |            |
| G. E. Stimpson, photo copy forms  |    | 40.00  |            |
| Nashoba Blue Print, updating maps |    | 97.20  |            |
| Computer Analysts Inc.—           |    |        |            |
| data processing                   |    | 120.55 |            |
| New England Telephone             |    | 24.34  |            |
| John E. O'Connell—meetings        |    | 21.00  |            |
| Albert E. Weston—                 |    |        |            |
| meetings, mileage, postage        |    | 146.10 |            |
| Sears, Roebuck Co.—adding machine |    | 130.65 |            |
| Lois Alex—typing                  |    | 50.00  |            |
| Clyde Wheeler, Inc.—map prints    |    | 34.00  |            |
| Colburn Enginerring,—updating map | s  | 30.00  |            |
|                                   | _  |        |            |
|                                   |    |        | 1,274.87   |
| Unexpended Balance                |    |        | .13        |
| Income                            |    |        |            |
| Appropriated for Salaries         |    |        | \$3,000.00 |
| Disbursements                     |    |        | 3,000.00   |

# 1970 Recapitulation

| ESTIMATED EXPENDITURES: A. Town:    |           |            |
|-------------------------------------|-----------|------------|
| Total appropriations to be raised b |           | 674,560.44 |
| Total appropriations to be taken fr |           | funds      |
| Voted in 1970                       | 55,522.43 |            |
| Voted in 1969 after the 1969        | F 40 4 00 |            |
| tax rate was fixed                  | 5,434.03  |            |
|                                     |           | 795 516 00 |
| Deficits due to abatements in       |           | 735,516.90 |
| excess of overlay—1965              |           | 121.25     |
| School Lunch Program                | 3,244.00  | 121.20     |
| Free Public Libraries               | 500.00    |            |
| Tice I doile Dioratics              |           |            |
|                                     |           | 3,744.40   |
| Worcester County Retirement         | 4,637.60  | 0,111.10   |
| Overdrawn: Retirement System        | 596.60    |            |
| Overdrawn: Welfare, Assabet         | 498.31    |            |
| Revenue Deficit                     | 23,074.78 |            |
| Ch. 822 Deficit                     | 1,893.96  |            |
|                                     |           |            |
|                                     |           | 30,701.25  |
| Free Cash exceeded                  |           | 35,883.00  |
| B. County tax and assessments:      |           |            |
| County tax                          | 18,589.34 |            |
| 1969 underestimate                  | 464.79    |            |
| County hospital                     | 2,240.20  |            |
|                                     |           | 01 004 00  |
| C. State tax and assessments:       |           | 21,294.33  |
| State recreation areas              | 2,559.46  |            |
| 1969 underestimate                  | 49.42     |            |
| Metropolitan Area Planning          | 82.57     |            |
| Motor Vehicle excise tax bills      | 197.25    |            |
| State Assessment System             | 66.76     |            |
| Audit of Municipal Accounts         | 5,283.32  |            |
| T                                   |           |            |
|                                     |           | 8,238.78   |
| D. Overlay of current year          |           | 17,122.96  |
| E. Gross amount to be raised        |           | 852,622.87 |
|                                     |           | ,          |

#### ESTIMATED RECEIPTS AND AVAILABLE FUNDS:

| ESTIMITED WESELT IS THE  | DITTILLE      | E I CHES.     |
|--|---------------|---------------|
| 1970 Estimated receipts from the   | <b>:</b>      |               |
| local aid and agency funds   | 90,402.26     |               |
| Motor vehicle and trailer excise   | 44,200.00     |               |
| Licenses   | 2,755.50      |               |
| Fines  | 50.00         |               |
| Library fines  | 165.00        |               |
| Cemeteries (other than Trust F   |               |               |
| and sale of lots)  | 250.00        |               |
| Cemeteries (other than Trust Fu  |               |               |
| and sale of lots)  | 250.00        |               |
| The state of the s |               |               |
| Interest   | 1,196.36      |               |
| Farm animal, machinery, and  | 25.00         |               |
| equipment excise   | 359.80        |               |
| Amounts voted to be taken  |               |               |
| from available funds   | 60,956.46     |               |
|  |               |               |
| F. Total estimated receipts and  |               |               |
| available funds  |               | 200,488.38    |
| G. Net amount to be raised by ta   | xation        |               |
| (Items E minus Item F)   |               | 652,134.49    |
| COMPUTATION OF TAXES:  |               | ,             |
|  |               |               |
| Property Valuations:   |               |               |
| Personal Property  | 717,310.00    |               |
| Real Estate  | 16,090,280.00 |               |
|  |               |               |
| . >  |               | 16,807,590.00 |
| H. Total Valuation   |               |               |
| Tax Rate   |               |               |
| (Item G divided by Item H)   |               |               |
| \$38.80 per thousand   |               |               |
| Taxes  |               |               |
| Personal Property Tax  | 27,831.63     |               |
| Real Estate Tax  | 624,302.86    |               |
| TVCAT LIBOURCE TAX   |               |               |
| I. Total Taxes on Property   |               | 652,134.49    |
|  |               | ,             |

#### AUDITOR

This is to certify that the balance sheet of the town of Bolton has been examined and found to be correct as have the records of the Tax Collector. In addition the Trust Fund of the Town of Bolton has been verified. A report of the financial transactions of the town for 1970 will be filed with the State Bureau of Accounts.

PETER G. KARLSON

#### **CEMETERY COMMITTEE**

Prino Bonazzoli, Chairman

Harold E. Babcock, Clerk Roger L. Babcock

General cleanup, raking, mowing and other groundskeeping jobs in the several cemeteries and other Townowned lands and parks were carried out by the Committee. The new vacuum cleaner and tractor purchased this spring were used during the summer and proved enormous work savers.

The drain at the South Cemetery was installed and the storage building was started. However, it was not possible to complete the building because of the unusual mowing demands of the summer and poor weather.

The gate was installed at the Pan Cemetery extension.

The Selectmen have been informed of the shortage of space in existing cemeteries and we have recommended that consideration be given to new layouts and extensions. The Committee feels also that it must make a study of the large lot assignments with a view toward breaking them up to gain more lots. Some large assignments contain as many as twenty-four lots of which only a few are used, with little prospect for future use since there are no family relatives left.

The committee wishes to remind the Townspeople that lots are free to inhabitants of the Town. Other details on regulation of the cemeteries can be found in Article VIII, Division I of the Town By-Laws.

The Committee feels that in the coming year in will be necessary to paint the building it now uses as its quarters.

#### FINANCIAL REPORT

| Income Appropriated Maintenance Account                 | 2,000.00 |
|---|----------|
| Disbursements   | 1,818.12 |
| Unexpended balance<br>Income                            | 181.88   |
| Withdrawn Perpetual Care Account                        | 1,500.00 |
| Disbursements   | 1,394.64 |
| Unexpended balance<br>Income                            | 105.36   |
| Transferred from Machinery Account                      | 420.55   |
| Disbursements   | 346.68   |
| Unexpended balance                                      | 73.87    |
| Earnings for 1970 for Machinery Earnings Account Income | 635.00   |
| Appropriated South Cemetery Drain Account               | 250.00   |
| Disbursements   | 152.00   |
| Unexpended balance<br>Income                            | 98.00    |
| Appropriated for South Cemetery New Building            | 250.00   |
| Disbursements   | 249.50   |
| Unexpended balance<br>Income                            | .50      |
| Appropriated New Tractor Account                        | 1,460.00 |
| Disbursements   | 1,400.00 |
| Unexpended balance<br>Income                            | 60.00    |
| Appropriated Vacuum Cleaner Account                     | 310.00   |
| Disbursement  | 309.50   |
| Unexpended balance<br>Income                            | .50      |
| Appropriated for Soldiers Graves                        | 200.00   |
| Disbursements   | 196.45   |
| Unexpended balance                                      | 3.55     |

| Income                     |                 |        |
|----------------------------|-----------------|--------|
| Appropriated for New Town  |                 |        |
| Mowing Account             | 600.00          |        |
| Transferred (August)       | 200.00          |        |
|                            |                 | 800.00 |
| Disbursements              |                 | 799.55 |
| Unexpended balance         |                 | .45    |
| Income                     | I 1 Ti4         | COO OO |
| Appropriation—Pan Cemeter  | y Land Ext.     | 600.00 |
| Disbursement               |                 | 600.00 |
| Income                     |                 |        |
| Appropriated—Building Main | tenance Account | 500.00 |
| Disbursements              |                 | 443.07 |
| Unexpended balance         |                 | 56.93  |

#### CONSERVATION COMMISSION

Richard W. Sullivan, Chairman Robert Boehme, Secretary

Warren K. Colby Harold M. Wilson Allan S. Kennedy Herbert A. Randall

Regular meetings are held the second Tuesday of each month. In addition, we have attended several meetings with the Planning Board and Selectmen.

During the summer, we all met at the Fyfeshire property. This is a parcel of land deeded to the Town of Bolton Conservation Trust in 1969 and was known as the Miss Helen E. Plummer property. To briefly summarize our travel over the property, we found two ponds about dry. These two ponds originally were dammed up. The cement structure is still in good shape. However, the planking is all rotted away. There are several nice paths leading through a beautiful forest. We came back to the property entrance and decided to construct a steel framework over the entrance to support a large plaque in honor of Miss Plummer. This framework is up and the plaque is being

made. We hope to rebuild both dams this coming year and clear away some of the brush from the paths.

In the early 1800's there was a large farm owned by Samuel B. Haynes. During the year 1840, it was sold to a Levi Wheeler. Part of this farm today is known as the Schultz property. One small part of this property still remained in the Wheeler family until this year and was owned by a Mr. Levi E. Wheeler. This remaining parcel consisted of 10.4 acres and is bounded by our new Fyfeshire property on the west and runs east along Wattaquadock Hill Road to Sawyer Road. Mr. Wheeler has given this 10.4 acres to the Town of Bolton Conservation Trust with the hope that it will remain a part of Bolton Green Forest Area. Our conservation group is all elated with this generous gift.

Since we are all aware of our diminishing green forests and beautiful streams, it is necessary that in the future we put every effort into helping to keep those areas clean and preserve all we can.

## FINANCIAL REPORT

| \$500.00 |          |
|----------|----------|
| 446.50   | 946.50   |
|          |          |
|          | 108.00   |
|          | \$838.50 |
|          | 50.00    |
|          | 15.00    |
|          | 35.00    |
|          | •        |

# DOG OFFICER

# Thomas Johnston, III

# Summary of Dog Officer's actions:

| Dog complaints          | 126 |
|-------------------------|-----|
| Dogs reported missing   | 24  |
| Dogs returned to owners | 16  |
| Dogs killed by cars     | 10  |
| Dogs taken to hospital  | 4   |
| Dogs confined           | 21  |
| Dogs with distemper     | 1   |
| Homes found for dogs    | 17  |
| Dog damage to livestock | 5   |
| Dogs destroyed          | 4   |

# NOTICE

With more families with dogs moving into Bolton the most common complaint has been dogs running in packs. This problem should be solved by the dog owners before we are forced into having a leash law.

Once again I am forced to remind dog owners to license their dogs by April 1, 1971 or court action will be taken to see that this State Law is enforced.

# FINANCIAL REPORT

| Income             |  |                  |
|--------------------|--|------------------|
| Appropriation      |  |                  |
| Salary             | \$150.00   |                  |
| Expenses           | 250.00   |                  |
|                    | Market and the second s | \$400.00         |
| Disbursements      |  | •                |
| Salary             | \$150.00   |                  |
| Expenses           | 10.30  |                  |
|                    |  | <b>6</b> 4.00.00 |
|                    |  | \$160.30         |
| Unexpended Balance |  | \$239,70         |

# FIRE DEPARTMENT

Edwin V. Haskell, Chief and Fire Warden

# ROSTER OF ACTIVE MEMBERS

Edwin V. Haskell, Chief

Stephen McAvene, Deputy Chief

Norman Babcock, Deputy Chief

Harold Babcock, Captain

John Stephenson, Lieutenant

Roger Babcock, Secretary-Treasurer

Howard Atwood Thomas Johnston, III
Bruce Baker Michael McCarthy
Milton Baker Christopher Slade

Paul Slade Dante Bonazzoli Pierino Bonazzoli C. Frank Smith Harry Brazeau Ronald Thompson Ronald Brazeau Thomas Sweeney Raymond Cote William Tate James Geary, Sr. John West George Hines Warren Wilson Richard Hines William Wry John Holbrook Robert Yngne

# Board of Governors:

Austin Greenwalt, Terry Lindstedt, Harold Atwood

The emergency calls answered were 69, the same as in 1969, as follows:

| Brush and grass |    | Chimney          | 1  |
|-----------------|----|------------------|----|
| fires           | 23 | Service calls    | 10 |
| Vehicular       | 15 | Mutual-aid cover | 5  |
| Buildings       | 15 | Town Dump        | 2  |

Out of these, 12 were for route 495, 4 for mutual-aid rendered, 1 bomb scare, 2 oil burners, 1 brush and 7 false alarms.

The following permits were issued: Blasting 2, Oil Burner 11, Oil Storage 2, Fire Permits 302.

Automobile fires are becoming more numerous each year. The reason is not altogether clear but most of them are either disastrous or expensive at best.

Outdoor burning is still allowed as long as a permit is obtained the day the burning is to be done.

Other activities were: Annual Cancer Fund Drive, Bolton Fair assistance, and participation in parades and musters.

In the Wachusett Muster League the men's team won first place trophy in the bed race. The women's team also won first place in their bed race event. Both teams placed second in points for the season.

There were several new members added to the department this year. There are still openings left.

Again I wish to express my thanks to the members, the women's auxiliary, the dispatchers, the board of governors and the police department for their cooperation.

## FINANCIAL REPORT

| Appropriation                     |    |         | <b>\$7,600.</b> 00 |
|-----------------------------------|----|---------|--------------------|
| Disbursements:                    |    |         |                    |
| New England Telephone             | \$ | 412.51  |                    |
| Mass. Electric Co.                |    | 321.68  |                    |
| Bonazzoli Oil Co.                 |    | 784.68  |                    |
| Fred's TV-Radio Service           |    | 354.64  |                    |
| Hawill's Radio                    |    | 707.00  |                    |
| Marlboro Coal Co., gas and fuel   |    | 192.84  |                    |
| G. Bonazzoli & Sons, automotive   |    | 223.65  |                    |
| Fire Apparatus Supply Service     |    | 411.31  |                    |
| J & K Tire Service                |    | 208.30  |                    |
| Ventura's Automotive              |    | 179.32  |                    |
| Farrar Co., supplies, repairs     |    | 220.65  |                    |
| Servpro, supplies                 |    | 68.86   |                    |
| State Chem. Mfg. Co., supplies    |    | 118.15  |                    |
| Blanchard Associates, fire equip. |    | 928.50  |                    |
| Lloyd's Woodworking Inc., plywood |    | 53.18   |                    |
| Blanchard Associates, hose        | 1  | ,763.75 |                    |
| Miscellaneous                     |    | 585.49  |                    |
| Wallace's Automotive              |    | 62.50   |                    |
|                                   |    |         | 7,597.01           |
| Unexpended balance                |    |         | 2.99               |

# **BOARD OF HEALTH**

| Robert G. Horton, Chairman  | 1971 |
|-----------------------------|------|
| Pierino A. Bonazzoli, Clerk | 1972 |
| Walter H. Phillips          | 1973 |

#### GENERAL

The report herewith provides a resumé of services provided for your town by the Nashoba Health Department during 1970.

This year, the word "ecology" has become well known in most homes. People are seriously believing that air, water and space are not inexhaustible, realizing that man can exterminate himself if these resources are not conserved.

Air pollution control districts have been organized throughout the State and our communities now must comply with definite regulations to prevent further air contamination, especially by the promiscuous burning which produces air contaminants. Action has been initiated to do away with the infamous and unsanitary "town dump." Most Nashoba area towns have recently received State Health Department orders to close these air-polluting, ratinfested and insect-breeding areas.

#### TOWN DIIMP

On December 17th, 1970 the Fourth Quarterly Meeting of the Nashoba Associated Boards of Health was primarily devoted to a "sanitary-and-fill" Seminar for the purpose of getting ideas for the sanitary disposal of solid waste.

Most community leaders now concede that more money must be spent to bury the  $7\frac{1}{2}$  pounds of solid waste that each person generates each twenty-four hours.

Public apathy is no longer commonplace regarding the public dump with its traditional open burning. Safe and sanitary management of trash is being demanded. Properly engineered and operated, the "sanitary land-fill" appears to be the modern answer to effective solid waste disposal.

Dumping operations on the site of the town gravel pit have been continued successfully during 1969. Early in the year problems were encountered in the use of the dump by non-residents. These factors, together with the need for policing of dumping operations, resulted in engaging the services of Mr. Walter Pryor to supervise the general operation.

Dumping hours during the winter months are:

Monday-Wednesday-Friday ....... 12:00 - 4:00 p.m. Saturday ...... 8:00 - 4:00 p.m.

New summer hours will be posted.

#### **PROGRAMS**

Immunization guards against many contagious diseases and helps to keep our communities free from epidemics. The annual Nashoba sponsored school immunization program is highly successful with many parents availing themselves of this service for their children. This year our program was expanded to include the newest vaccine—Rubella (German Measles). Dr. Benjamin Blechman of Chelmsford conducted the clinics in all our member towns whose Boards of Health desired the service. The program offered Diphtheria-Tetanus and Smallpox boosters to pupils of grades 1 and 11; oral polio to grade 1; mumps vaccine to grades 4 through 9 and Rubella vaccine to kindergarten, grades 2 and 3.

The following immunizations were administered to the children in our schools this year:

| Diphtheria-Tetanus | 87 |
|--------------------|----|
| Smallpox           | 25 |
| Mumps              | 69 |
| Oral polio         | 63 |
| Rubella            | 36 |

Another facet of the Nashoba school programs includes "Tine" testing for the identification of tuberculosis. All students found to have a positive reaction to this test were re-tested using the Mantoux test. All school personnel found to be "tine" positive were referred for chest X-rays.

Tine tests during 1970:

The following numbers of our school community had

| Grade 1          | 41  |
|------------------|-----|
| Grade 9          | 161 |
| School Personnel | 14  |

Launched at the beginning of the 1970 school term, Nashoba Associated Boards of Health in cooperation with the Massachusetts Heart Association began a throat culturing program to identify children who might be ill with a streptococci infection. Although this program has been in effect for only a few months, many cases of streptococcal throat infections have been identified and, consequently, referred to family physicians for treatment.

During 1970 there were 6 Well Child Conferences held in our community; 36 children made 63 visits. The Nashoba Well Child Conference physicians are all specialists in the delivery of health care to infants and pre-school children. Dr. Benjamin Blechman of Chelmsford is the Nashoba physician conducting the clinic in our community. Dr. R. H. Hooker is the physician for Emerson School.

The following immunizations were administered to preschool children of our community during the past year:

| Diphtheria-Pertussis-Tetanus series   | 12 |
|---------------------------------------|----|
| Diphtheria-Pertussis-Tetanus boosters | 2  |
| Diphtheria-Tetanus booster            | 0  |
| Smallpox                              | 7  |
| Oral polio series                     | 3  |
| Oral polio boosters                   | 1  |
| Measles                               | 5  |
| Mumps                                 | 15 |
| Tine testing                          | 2  |
| Rubella                               | 5  |

The success of these programs is due to the dedication of our community nurse and the ladies who generously volunteer their time to help them. Our sincere thanks to them because our success was achieved only through their help.

Over the years, our Medical Social Consultant, Mrs. Audrey M. Pond, has expended much effort in trying to develop new resources for the citizens of our town.

The Nashoba Nursing Service provides qualified public health nursing to ten Nashoba towns who specifically contract for this work. Public health nurses are the largest group of workers in the field of Public Health. The nurse serving your community participates in every phase of your health program. She serves by visiting townspeople

in their homes, caring for the young, the elderly, the acutely ill and those who need her consultation and guidance.

In Bolton the following home visits were made during 1970:

Health promotion — 99 visits to 34 patients.

Maternity — 2 visits to 2 patients.

Therapeutic — 160 visits to 9 patients.

In Bolton the Nashoba nurse made 182 visits to Emerson School spending 210 hours.

Though statistics alone do not tell the full story of Public Health Nursing in our community, they do tell you that your nurse had a very busy year.

Our Medical Social Consultant has had 243 social work situations involving counselling, direct service, or conference appointments referred during 1970. Twelve involved residents of this community.

During the 1969-70 school year, 5,491 children had their teeth inspected by Nashoba's three dental hygienists, all by individual parental permission. We feel this response to our preventive dental program is excellent. The program consists of illustrated talks on dental care to the first and fourth grades, individual inspection of each first grader; and cleaning, fluoride treatment and screening examination of each second, fifth and eighth grade child. All children showing major dental defects are referred to their family dentist for further help.

1,322 1st graders were screened — 34 in Bolton.

4,069 2nd, 5th and 8th graders were screened, had their teeth cleaned and received a fluoride treatment — 114 in Bolton. 41% of the children were referred to their own dentist for further treatment.

The 1st, 2nd and 5th graders are given a new tooth-brush to promote better dental health.

Our Dental Consultant, Dr. Benjamin F. Lawton, visits the hygienists, giving them professional advice and help when needed.

In 1970 the Sanitation Department experienced one of its busiest years with an increase in the total number of visits and consultations of almost 20 per cent over 1969.

This increase in services to your town was made possible by the best staffed sanitation department in recent years with three full-time sanitarians, two part-time sanitarians and one secretary available to serve you.

The following is a list of services performed in Bolton:

| Inspection of eating places and food stores | 23  |
|---|-----|
| Private water supplies — samples            |     |
| collected and tested                        | 73  |
| Situations involving sewage disposal        | 137 |
| Sewage Disposal Permits issued              | 34  |
| Nuisance complaints investigated            | 2   |
| Undesirable Housing conditions              | 1   |
| Public bathing beach inspections and water  |     |
| samples collected and tested                | 13  |
| Recreation Camps supervision                | 3   |
| Health Surveys of school buildings          | 7   |

For the past ten or more years, rabies immunization clinics for dogs have been conducted in the Nashoba towns on a voluntary basis. These clinics have been conducted first to protect dogs against the disease and, secondly, to have the dogs act as a protective barrier for humans.

In April of 1969, Governor Sargent signed into law a requirement that "Whoever is the owner or keeper of a dog six months of age or older shall cause such a dog to be vaccinated against rabies by a licensed veterinarian using a vaccine approved by the department of public health." In November of the same year the Public Health Council adopted a set of Rules and Regulations to accompany the above law.

Essentially, the regulations require that a dog be immunized with a licensed vaccine and a suitable tag given to the owner to affix on the dog's collar.

The number of dogs immunized in Bolton during the 1970 clinics was 66.

The staff of the Nashoba Health Department appreciates the support and cooperation of the townspeople whom we serve.

# BOLTON BOARD OF HEALTH

| Appropriated       | \$750.0  | 0 |
|--------------------|----------|---|
| Expenditures:      |          |   |
| Postage            | \$ 36.45 |   |
| Exterminator       | 16.00    |   |
| Supplies           | 33.24    |   |
| Clerical           | 558.00   |   |
|                    |          |   |
|                    | 643.6    | 9 |
| Unexpended balance | \$106.3  | 1 |

# MENTAL HEALTH ASSOCIATION OF NORTH CENTRAL MASSACHUSETTS, INC.

Through its annual appropriation and participation with this organization the townspeople are provided with specialized clinical diagnostic and psychological services and consultation.

The Mental Health Center of North Central Massachusetts has served Bolton for the past several years, for the nominal charge of  $50\phi$  per capita of our population.

# TOWN STATISTICS

Referrale.

| Referrals:           |     |    |   |                 |
|----------------------|-----|----|---|-----------------|
| Schools              |     |    | 2 |                 |
| Court and Police     |     |    | 1 |                 |
| Self                 |     |    | 1 |                 |
| DCG                  |     |    | 1 |                 |
|                      |     |    |   |                 |
| Total Referrals      |     |    | 5 |                 |
| Referrals Seen       |     |    | 5 |                 |
| Continued Cases Seen |     |    | 4 |                 |
|                      |     |    |   |                 |
| Total Seen           |     |    | 9 |                 |
| Staff Interviews:    |     |    |   |                 |
| Psychiatrists        | 1   | 1  |   | 2               |
| Ps. Social Workers   | 11  | 10 |   | $2\overline{1}$ |
| Psychologists        | 7   |    | 1 | 8               |
|                      |     |    |   |                 |
| Day Care Hours       | 749 |    |   | 749             |
|                      |     |    |   |                 |
| Totals               | 768 | 11 | 1 | 780             |
|                      |     |    |   |                 |

# HIGHWAY DEPARTMENT

William Vattes, Superintendent of Streets

# CHAPTER 81 MAINTENANCE

All work done under this Chapter, as well as Chapter 90 Maintenance and Construction must be accomplished with the guidance and approval of the Department of Public Works of the Commonwealth of Massachusetts. Sampson Road and sections of Wilder, Green, Old Harvard, Sugar and East End Roads were hot topped; Bear Hill and parts of Long Hill and Green Roads were sealed with asphalt and sand. With the exception of an occassional asphalt seal we will continue the program of hot topping all roads. The proportion of the total cost reimbursed by the State is 84.82%.

# CHAPTER 90 NEW CONSTRUCTION

Funds from this account are for the sole purpose of constructing new roads. Releases from damage and claims from all abuttors in the Wataquadoc Road construction area were finally obtained. The 1967, 1968, 1969 and part of 1970 accounts were then spent to rebuild over one-half mile of new road. Some grading, seeding and guard rail work still remains but should be finished this spring.

# CHAPTER 90 MAINTENANCE

This fund was used for surfacing, shoulder repairs, guard rails, etc. and is used for the Chapter 90 roads: Main Street, Still River Road, Hudson and Harvard Roads and approximately two and one-half  $(2\frac{1}{2})$  miles of Wataquadoc Road. This year's funds were used to hot top Main Street in the center; \$2,000 to be reimbursed by the State, \$2,000 to be reimbursed by the Town.

## CHAPTER 768

Funds for this account were received by the Town of Bolton from the Commonwealth of Massachusetts, Department of Public Works. Approximately 1600 feet of roadway on Moore Road were widened, graveled and surfaced with an asphalt penetration and seal. New street signs and posts were purchased and installed on many roads from this account. Unfortunately a large number of these were either stolen or destroyed by vandals shortly after being erected. Replacements are to be made where needed.

# Highway Expenses

| Account                           | Appropriation Transfer        | Transfer | State<br>Grant | Labor     | Materials            |           | Total Equipment Disbursement Balance | Balance          |
|-----------------------------------|-------------------------------|----------|----------------|-----------|----------------------|-----------|--------------------------------------|------------------|
| Chap. 81, Maint.                  | 19,000.00                     |          |                | 10,184.95 | 5,930.66             | 2,884.66  | 18,999.91                            | 60.              |
| Construct., 1967<br>Chan 90 New   | 7,922.64                      |          |                | 4,358.02  |                      | 3,564.50  | 7,922.52                             | .12              |
| Construct., 1968                  | 12,000.00                     |          |                | 2,940.97  | 5,844.71             | 3,211.90  | 11,997.58                            | 2.42             |
| Construct., 1969                  | 20,000.00                     |          |                | 6,143.43  | 2,674.75             | 11,120.70 | 19,938.88                            | 61.12            |
| Construct., 1970<br>Chap 90 Maint | 20,000.00                     |          |                | 4,017.81  | 11,852.99            | 635.20    | 16,506.00                            | 3,494.00         |
| Chap. 616                         | 00.000                        |          | 2,030.99       | 595.20    | 9,131.04             | 40.00     | 595.20                               | 14.50 $1,435.79$ |
| Snow & Sanding<br>Machinery       | 12,000.00                     | 4,537.88 |                | 6,276.93  | 3,885.70<br>4.537.64 | 741.00    | 11,999.83 $4.537.64$                 | .17              |
| Gen. Expenses                     | 2,000.00                      |          | - 07           | 118.00    | 4,881.12             | 07        | 4,999.12                             | 88.              |
| onap. 100                         |                               |          | 13,404.28      | 4,017.37  | 8,520.19             | 864.40    | 13,401.96                            | 2.32             |
| Totals                            | 101,922.64 4,537.88 15,435.27 | 4,537.88 | 15,435.27      | 38,793.44 | 53,925.30            | 23,068.80 | 23,068.80 116,883.74 5,012.05        | 5,012.05         |

# CHAPTER 616

The balance of Chapter 616 was to be used for surfacing on Forbush Mill Road. Due to the length of construction work on Wataquadoc Road, we were unable to do but a very limited amount of work under this account. This work should be completed this summer.

# LAW COMMITTEE

Robert G. Horton Walter H. Phillips Pierino A. Bonazzoli Waldo G. Henry

Leo F. McGanty

The Law Committee is composed of the Board of Selectmen and two other citizens of the Town, appointed by the Moderator. The primary responsibility of this Committee is to act as agent for the Town to engage counsel, to institute, prosecute, defend, compromise and settle all claims, suits and actions brought by, or against the Town.

The Town Counsel provides a broad range of legal services to the Town. These services include, but are not necessarily limited to the following:

- (a) Review of articles in the Town Warrant to ensure their legality and clarity.
- (b) Assistance in the preparation of information for court cases involving the Town, registering of deeds for the Town, responses to applicants following hearings.
- (c) Advice and assistance on actions to be taken by various boards and committees on behalf of the Town.
- (d) Assistance in determining appropriate or applicable Sections and Chapters of General Laws of the Commonwealth to various actions of the several Boards and Committees.

These services are provided as a part of the annually appropriated Legal Expense.

The year 1970 has been free from claims, suits and actions brought by or against the Town and, therefore, this Committee has not met except to appoint Arthur Hill as Town Counsel.

# LIBRARY TRUSTEES

Dorothy O. Mayo, 1971 Christine Pilkington, 1972 Gerald M. Seaman, 1973

#### LIBRARY STAFF

Librarian: Leslie M. Harvey Assistants: Joy F. Peach, Currie Barss

# LIBRARY HOURS

The report of the Librarian has been incorporated into that of the Trustees.

We wish to express our gratitude to Mrs. Calista Coggeshall who retired this year as a Trustee. Her warm personality and personal enthusiasm will be missed.

The Bolton Historical Society has removed all of its collection from the Library. Plans are now being drawn up to convert the room in which this collection was housed to a combination reading and reference room.

Use of library services has increased during 1970 with the circulation reaching 8821. The recordings are circulating well, especially since we invested in browsing trays and located the collection in one place. Columbia Broadcasting System has donated thirty (30) new records to this collection.

Library hours remain the same with five evenings and two afternoons per week plus one hour on Wednesday when the Story Hour for 4- and 5-year-olds is in session. Spring enrollment for the Story Hour was 12 and this fall 8-10 children attended. Mrs. Peach continues her fine work as reader.

During the year staff members have attended several in-training conferences and lectures provided by the Central Massachusetts Regional Library System.

We have been adding paperbacks to our circulation collection. The use of paperbacks is becoming more widely accepted by librarians as a way to stretch the budget, especially for books of fiction which have a relatively short lifetime.

We are grateful to the following individuals and organizations for gifts during the year of books and periodicals: John Powers, Mrs. Perley Sawyer, Joanne Mechlin, Mr. and Mrs. Samuel Shindler, The Bolton Garden Club for books and our annual Christmas wreath, Gerald Bergstein, Jane Yolen Stemple, Mr. and Mrs. James Woolston, a book given anonymously in memory of Jeremiah Callahan, the SANE organization, and the Donald Leet family. A gift of money from Dr. and Mrs. Richard Bartlett is gratefully appreciated. Each of the above has helped make the Bolton Public Library more enjoyable for all the townspeople.

# FINANCIAL REPORT

#### Income

| Appropriation  | \$4,555.57 |
|----------------|------------|
| Dog Tax        | 135.43     |
| Library Fines  | 200.29     |
| State Aid Fund | 500.00     |
|                |            |

\$5,391.29

#### Disbursements

| Salaries and Wages               | \$2,868.85 |
|----------------------------------|------------|
| Maintenance (Janitor, telephone, |            |
| repairs, fuel, electricity)      | 1,428.16   |
| Equipment (Books, magazines)     | 1,094.28   |
|                                  |            |

\$5,391.29

# PARK DEPARTMENT

Martin C. Wilson, Chairman, 1972 Frank Lamontagne, 1971 Jerome E. Richards, 1973

Mr. Frank Lamontagne was appointed by the Selectmen to fill the vacancy caused by the death of Mr. Howard Mayo. Mr. Walter Pryor was appointed by the Park Commissioners to be superintendent of grounds.

Under the direction and at the expense of the Commission: the flag pole at the ballfield was painted and made ready for the Memorial Day showing of the flag; the derelict steel fencing was removed from the parking area near

the skating pond; the field was graded and seeded where necessary; home plate and the pitcher's rubber were installed at the baseball field; additional sand was spread at the beach at Little Pond, and toilet facilities were maintained there; the railings at Pond Park and at the Town Hall were painted; the memorial corners and the planting at the Town Hall were maintained; the bushes in front of the Memorial Building were trimmed and the front light was kept lit to deter vandalism; the uneven area in left field of the Little League diamond was graded and seeded; the water pump was repaired; the basketball electrical system was revitalized and the backboards which are nearing replacement were repaired and re-enforced.

In other action the Commission: granted permission to the School Department to use Park Department facilities; granted permission to the School Building Committee to cross Park land with their electrical service system; took part in the SCAN Project for the State of Massachusetts by listing and commenting on the present and future recreational needs of Bolton; and appointed Mr. Lamontagne to serve on the Bolton Swimming Committee, representing the Park Department.

In addition to the annual activities the Commission has contemplated the following projects for 1971: expand beach area at Little Pond; improve spring area near Wilder Road; improve Powder Rock Hill area; increase recreational facilities at Pond Park; install horseshoe court at Memorial Field.

For their assistance the Park Department wishes to extend thanks to the Highway Department, the Cemetery Committee, and to the Police Department.

| Income               |          |          |
|----------------------|----------|----------|
| Appropriation        | \$600.00 |          |
| Insurance claim      | 150.00   |          |
|                      |          | \$750.00 |
| Disbursements        |          |          |
| Salaries and Wages   | \$300.00 |          |
| Maintenance          | 300.00   |          |
| Equipment and Outlay | 150.00   |          |
|                      |          |          |
|                      |          | \$750.00 |

# PLANNING BOARD

| Robert R. Estabrook, Chairman   | 1971 |
|---------------------------------|------|
| Berneda A. Serfass              | 1974 |
| A. Ledyard Smith Jr., Secretary | 1973 |
| Gordon E. Slater                | 1975 |
| David F. Wright                 | 1971 |

The Board has held 50 regular open meetings, more than 20 informal private work session, 12 formal and informal hearings, 2 special hearings in Boston, and more than 5 meetings with various State planning groups. The Board signed 28 lot plans during the year and gave approval to a definitive plan relative to the Larkspur Subdivision consisting of 10 lots. A preliminary industrial subdivision was brought before the Board by T. J. Flatley of the Bell Development Trust; the Board encouraged Mr. Flatley's proposals which cover approximately one hundred acres at the southwestern quadrant of the interchange of Routes 117 and 495. Mr. Flatley stated that he expected to do nothing with the land for two years.

During the year the Board regretfully accepted the resignation of Mr. Albert Connors whose business activities did not allow him the time to continue. Mr. Connor's hard work, experience, and knowledge will be sorely missed. On December 30th a new member was elected to the Board at a joint meeting with the Board of Selectmen; Mr. David Wright was elected and shall serve until the time of the town elections in March.

Coventry Wood Road and Weathers Lane are the first roads in Town to be built under subdivision control. Although neither have been completed or accepted at this time, we believe their comparative high quality to previous roads of this nature to be beyond reproach. The policy of this Board will be to openly discuss problems, if any, at the time the road is put before the Town for acceptance at a Town Meeting.

The events of the past year have been highly educational to your Board. We believe the coming years to be extremely important and formative years in the determination of how the town will develop; the philosophy of the members of this Board in the next few years will make a difference in the way the Town will develop for many years to

come. We believe the townspeople are as concerned as are the members of the Board. Each and every one of us must try as openly and as best we can to analyze and understand the problems that confront us and then take the legislative action in the Town Meeting and elective action at the polls that is most suited toward the proper end.

The town of Bolton has grown 49% in ten years and was listed recently in one newspaper as having grown fasters than any town in Massachusets in the past three years.

The Board's work in the past year has covered many areas of planning. A new and stronger set of Subdivision Rules and Regulations was deevloped and passed by the Board in January. New proposed documents were developed under the Board's direction, most of them only now nearing completion. These are: 1) Building Code, 2) Sign By-Law, 3) Zoning By-Law, and encompassing much of the two later items, the Comprehensive Plan scheduled for completion by the end of January 1971 with publication shortly thereafter.

These areas are all matters that generally come under the auspices of the Planning Board, the Board of Selectmen, and the Board of Appeals, but they represent only some of the factors involved in general Town Planning. There are three other areas which vitally affect the planning process over which these boards have little or no control. These are: 1) The school operation costs which represent more than 70% of the Town's annual revenue, but whose funds are spent without presenting alternatives to the townspeople, 2) The school building costs which represent more than 80% of the Town's capital expenditures, and are presented without alternatives except rejection by the voters, and 3) The assessing policies which escalate land values faster than other values, and put almost irresistable pressure on landholders, particularly those of lower or moderate income, to sell their land. These factors, although each policy may be determined separately and with best of intention result in land going into the hands of speculators. and this land will be built upon far sooner than if held by the original owners and the rapid growth thus descending upon us will destroy the character of Bolton as we have known it.

We must in all fairness say that we, the townspeople, are at fault for we have neither created the means nor required the alternatives which might have held down the escalating school costs and the resulting pressures on land taxes to help pay such costs. We do not mean to insinuate that any of the sincere hard-working members of these boards have anything but the Town's best interests at heart; however, we are trying to show that these inter-relationships are an extremely important part of responsive government and cannot be isolated as individual problems. They are very relative, if not critical, to the entire scheme of town government.

We are concerned, we are fearful of the future—we are confused with the inconsistent thinking of those townspeople who say they want rural living and vote for costly urban-type schools. "You cannot have your cake and eat it too." High taxation due to high cost schooling and high assessments on land are driving the farmer and the rural aspect of our Town into the hands of the speculator. Once that process has been completed, there is no law yet conceived that can keep the land from being built upon. The farmer is our only protector and we are destorying him. "The power to tax is the power to destroy" and it is extremely evident that, like every other town which has capitulated to urban sprawl, we are traveling the same route in the same way . . . we should be on our hands and knees begging the farmer to stay, but instead we covet his land and destroy ourselves in the process, because once sold to the speculator the land will be built upon. Further, we believe that no person should be forced to sell his land because of high taxation over which he has no control. Have we destroyed ourselves? Perhaps!! Certainly, high taxation due to high cost schooling is destroying the position of the poor and lower middle class individual to maintain himself within the confines of this town. Our new zoning by-law, if passed and properly implemented, may help considerably, but to really alleviate the situation, new assessing practices must be found that will create tax incentives to farmers and landowners to not develop their properties for building purposes and retroactive tax penalties if they do. However, to do this will take a great deal of cooperation between the various Town Boards, and courage and willingness to do battle with the State.

We are fortunate to be living in an unspoiled environment: we are surrounded by beauty, we breath clean air, we drink our own pure well water, our local waterways and areas are generally unpolluted. We believe these factors must be maintained, must be cherished in a day when these assets are becoming ever so scarce. If this Board moves slowly, it is because we fear we will disrupt these very values we cherish most. However we move, however we change, it will be done with a degree of error because we are human.

Thus far we are a unique town, and the position of the Board at present is to defend that uniqueness and the unspoiled environment as best we can. We believe that a limited amount of well-placed industry will not be injurious to that concept; we believe land must be protected from high taxation; we believe high cost schooling to be injurious to the concept of a well-rounded healthy environment; we believe greater planning must be done in the area of classroom availability so that we are not paying for empty space at a time when we can least afford it; we believe that even a poor zoning plan is a better plan than no plan at all. (A poor plan can be improved, but no plan is just that. Every successful organization is so because it had a plan; if we are to be successful as a Town, we must have an integrated plan at all levels of the Town government). We believe our well water must be protected through zoning in accordance with the ability of the soil to accept sewerage; we believe our marsh lands, swamps, and waterways must be conserved from pollution sources and from illegal filling in accordance with the "Hatch Act" and that diligent enforcement must be demanded by the townspeople and the Selectmen; we believe the concept of zoning must change from one of stagnated zoning lines to one concerned with continuing change as the Town develops; we believe the townspeople must always be aware of whom they place in a position of leadership; we believe the inter-relationship of the Board of Selectmen, the Board of Appeals, the Planning Board, the School Committees, the School Building Committees, and the Board of Assessors must become more closely allied. Finally, we believe you should beware of those people who use and plunder their properties for economic gain; they are destroying our Town for their profit. If you

allow them to do it, they will. Who are these people? They are all of us.

# FINANCIAL REPORT

| Appropriated                        | \$500.00 |     |       |
|-------------------------------------|----------|-----|-------|
| Transferred from Reserve Account    | 451.00   |     |       |
|                                     |          | \$9 | 51.00 |
| Expenditures:                       |          |     |       |
| Mass. Federation of Planning        |          |     |       |
| Boards—dues                         | 30.00    |     |       |
| Supplies and postage                | 50.71    |     |       |
| Meetings                            | 13.75    |     |       |
| Typing and Printing — Revised Rule  | S        |     |       |
| Regulations of Subdivision          | 609.00   |     |       |
| Clerical                            | 181.50   |     |       |
| Equipment                           | 60.00    |     |       |
| Purchase of out-of-town bldg. codes | 6.00     |     |       |
|                                     |          | 98  | 50.96 |
| Unexpended balance                  |          | \$  | .04   |

# POLICE DEPARTMENT

Warren, E. Wilson, Chief

# ROSTER — DECEMBER 31, 1970

| Chief of Police        | Warren E. Wilson                   |
|------------------------|------------------------------------|
| Sergeant of Police     | Thomas Johnston III                |
| Patrolmen              | Harry Brazeau, Orlo W. Ford,       |
| Charles E. Brown,      | James Geary Sr., John Stephenson   |
| Special Police         | Harold E. Brown, Harold P. Gill,   |
| Milton O. Baker, C     | Christopher Slade, William E. Wry, |
| Nicholas Zayka         |                                    |
| Police Matron          | Ruth Johnston                      |
| For School Traffic     | George O. Hines                    |
| For Highway Maintena   | nce William Vattes                 |
| For Sanitary Land Fill | Walter E. Pryor                    |

# SUMMARY OF RECORDED ACTIVITIES — 1970

| Arrests (consigned to lockup) Adults, 30 Juveniles, 1 Arrests (not restrained — summoned to Court) |         |
|--|---------|
| Adults, 72 Juveniles, 0  |         |
| General Activities:  |         |
| Cases prosecuted at Clinton Court  | 114     |
| Days at Clinton Court  | 64<br>6 |
| Days at Superior Court  Motor vehicle citations issued   | 178     |
| Motor vehicle accidents recorded   | 89      |
| Ambulance calls  | 114     |
| Cruiser to hospital  | 7       |
| Fire alarms responded  | 65      |
| Missing persons searches   | 5       |
| Escapees, Industrial School  | 67      |
| Burglar alarms   | 24      |
| Assistance to other Police Departments   | 72      |
| Domestic disturbances  | 19      |
| Stolen vehicles recovered  | 9       |
| Suspicious persons checked on request  | 18      |
| Suspicious cars checked on request   | 67      |
| Prowler complaints checked   | 8       |
| Animal complaints handled  | 55      |
| Miles logged on cruiser  | 41,788  |
| Criminal Complaints:   |         |
| Alcoholic beverages transported by minors  | 4       |
| Alcoholic beverages procured by minors   | 1       |
| Arson  | 3       |
| Assault and battery  | 3       |
| Assault with dangerous weapon  | 1       |
| Breaking, entering and larceny   | 30      |
| Disturbance of peace   | 1       |
| Drunkenness  | 14      |
| Drug Abuse   | 7       |
| Larceny  | 43      |
| Littering  | 6       |
| Morals Trespossing   | 6       |
| Trespassing Truancy  | 1       |
| Vandalism  | 27      |
| v anuansin   | 41      |

The largest part of the department's work is not in the criminal field but is directed to protection, prevention and service. Building checks, traffic, miscellaneous requests, messages, safety, transportation, information, fingerprint service, records, licenses, permits, and summons keep the officers busy when not on investigations.

#### Ambulance

Our ambulance crew continues to save lives and provide the finest in emergency care. Under Officer Baker's direction, several members took additional courses in advanced care and transportation of the injured. A refresher Red Cross course was also held locally for our members. Through cash donations received, additional equipment was purchased to make our apparatus among the most modern in the state.

Officer Baker's organization and energies have made our ambulance operation a credit to the volunteers, the Police Department, and to the Town.

# Training

In addition to ambulance training, department members have attended college courses, seminars, short courses at safety council headquarters, and attended department training nights, both lecture and practical demonstration sessions. Our men have the knowledge and ability to protect and serve you.

#### Communications

Considerable effort was spent during 1970 to formulate a regional communication center for area town public safety departments. The advantages of having personnel give undivided attention to phones and radios are numerous. To man and maintain such a center twenty-fours hours a day requires approximately \$35,000 per year. This expense is feasible only if divided among a six-town area. Only four towns expressed enough interest to regionalize this service, and all area towns involved in the planning will continue to use housewives to handle fire and police communications during 1971.

# Drug Abuse

A large portion of our young adults are experimenting with marijuana and pills containing amphetemine or barbituates. At this time we have no evidence of widespread use in Bolton of "hard core" drugs such as the addicting opium derivatives.

Marijuana use in particular is condoned by a large portion of our population, but at present the police attitude must be very strict. The statutes are strict and severe, and we have been successful in prosecuting several drug cases to stiff penalties. Those who use illegal drugs are taking more than medical and psychological risks.

Sergeant Johnston has a particular interest in this field and is available to discuss drug abuse problems from a lawenforcement viewpoint.

#### Larcenies

Stealing . . . from cars, buildings or anywhere that property is left unprotected is on the increase nationwide. We can and have given much advice, but basically . . . do not leave valuables unprotected . . . if you have a security problem give us a call.

## Town Warrant Articles

A request is being made to trade our 1969 cruiser for a 1971 model. As expected we will have close to 90,000 miles on the '69 by summer and another year's use for emergency services is not practical.

The selectmen are sponsoring an article to implement a pay increase plan based upon completion of college credits. This program is one-half reimbursable by the state. Your favor is requested for the following reasons:

- 1. provides encouragement to present personnel
- 2. enables future recruitment of most qualified men
- 3. infuses state monies into our local police budget

# Budget

Bolton is the only area town proposing to provide full police services for less than \$30,000. This is possible only because we are the only town budgeting less than three full time men. Comparable manpower figures are: Berlin 3, Harvard 4, Lancaster 4, Stow 9.

Activity indexes indicate the work load is not that disproportionate. Only consideration for the Town economy and proof that service does not suffer dictate continuation with two men for 1971.

# Office Facilities

Our efficiency is reduced by having no headquarters for storage, desks, files, conferences and the general conduct of business. We again request consideration for office space in a remodeled town hall or similar building.

The Selectmen's room will continue to be used for Saturday morning office hours as a convenience to the public.

# Thanks

A sergeant who spends 70 hours a week in uniform and in his spare time goes to court, drives ambulance, fights fires, and goes to school . . . a dispatcher who holds a baby in one hand and dials for an officer with the other . . . a secretary always on call for two-hours' pay a week . . . a patrolman who gives up a Sunday to search for a fugitive . . . the citizen who offers to help . . . these are the people that enable a small town to have a more effective and efficient police department than money can buy.

To all who have aided the department during 1970, my sincere thanks.

# FINANCIAL REPORT

| Receipts:  | OKI  |      |                                   |
|--|--|------|-----------------------------------|
| From insurance companies (reported from gun dealers (licenses) From citizens (ID cards) From citizens (pistol permits)   | ort copies)  | \$   | 164.00<br>17.00<br>68.00<br>76.00 |
| To Town Treasurer  |  | \$   | 325.00                            |
| Ambulance appropriation  |  | \$   | 400.00                            |
| Expenditures:  |  |      |                                   |
| Smith Motor Sales (gas, parts, service) Chevron Stations (gas) 4 misc. suppliers   | \$212.14<br>68.47<br>28.84   |      |                                   |
|  |  |      | 309.45                            |
| Unexpended balance   |  | \$   | 90.55                             |
| Receipts — Town of Harvard —<br>to Town Treasurer  |  | \$   | 300.00                            |
| Police appropriation   |  | \$23 | 3,670.00                          |
| Expenditures: Salaries (2) Wages (15) NET (phone and radio lines) Town of Clinton (station fees) Chevron Stations (gas) Chestnut Hill Ford (parts and service) Smith Motor Sales (gas, tires, service) Harvard Home Heat (gas) Maple St. Auto Body (repairs) A. J. Yuoska (radio service) Mileage (cruiser laid up) Misc. (13 suppliers) | \$17,499.84 2,142.83 1,429.41 173.75 226.87 312.90 745.10 293.84 180.13 172.25 184.00 297.84 | \$22 | 3,658.76                          |
|  |  | ΨΔυ  |                                   |
| Unexpended balance   |  |      | 11.24                             |

# **Bolton School Committee**

Terry F. Miskell, Chairman

Norman Harmon 1972 Richard A. Ransome 1971

The relentless pursuit of quality education carried on by your Committee, administration, and staff is exciting, often frustrating, increasingly expensive, and time consuming. In addition it requires soul searching and honesty, for the decisions ultimately made at the Committee level tend more and more, in today's education, to question the long established traditions. The Bolton schools can hardly be called boldly innovative, but those who determine the educational patterns within them are alert to change, open to ideas, and not unwilling to initiate new ways if improvement may result. Above all, they are concerned about each Bolton youngster as an individual and see it as education's task to develop the full potential of every child.

Your School Committee acts as the interface between concerned parents and heavily burdened taxpayers on the one hand and a professional staff dedicated to excellence on the other. Our goals are common goals and the cooperation in evidence is very gratifying.

The Committee is pleased that our administrative structure has remained stable over the year. When Nashoba sought a new superintendent there was discussion over the prospect of dissolving Union 47 and extending the regional agreement to the lower grades, thus gaining a significant streamlining of the administrative structure. When this proposal failed the Union added an administrative assistant, Mr. Bernard Pond, to Mr. Lawton's staff, freeing the Superintendent for duties more closely related to the classroom, and the three towns in the Region, together with the high school, entered into an extensive program to improve coordination among these four systems. The costs, mostly in freeing key teachers for coordination sessions, are being borne by all the towns.

We continue to offer specialized services in speech therapy (a Union 47 program) and training for the perceptually handicapped. Half the cost of the latter is reimbursed by the State directly to the Town treasury, as is the expense

of transporting and educating our special class youngsters. All of these programs are beyond the expertise of the classroom teacher, hence we seek outside specialist help. Two programs we continue to implement within the building are remedial reading and guidance. No skill is more vital to academics than reading; we have a highly trained person working full time with both students and staff on related problems. Our guidance counselor works with students, staff, and parents to help unravel the many problems of self-understanding, without which a successful school experience is unlikely. Besides these, we offer programs affecting all the children in art, music, and physical education. Our philosophy is that the three R's are basic, but training our eyes to see, our ears to hear, and our bodies to function in a healthy way are all complementary to our academic program.

Yet in the main our program depends upon the strengths of our classrom teachers, and our principal, Mr. Vernadakis, says he has never found the quality of our teaching staff higher than it is today. Personnel turnover is a big problem in Bolton — our facilities and location have not helped in recruiting. But this year we replaced several departing first year teachers with experienced people. To attract them requires our negotiating a competitive salary schedule, one which rewards ability and experience.

This past summer the Committee accepted with deep regret the resignation of Mrs. Eleanor Young as first grade teacher. Her more than forty years in teaching does honor to her profession. In a span of over twenty years in Bolton Mrs. Young brought experience and dedication to her classroom, benefitting children over two generations. We wish to take this opportunity to express our gratitude and appreciation.

Finally, your committee has taken other actions reflected in the budget for this past year which will affect Bolton youngsters: in cooperation with the Building Committee we have contributed toward the planning of the new addition and have freed teachers to visit "open concept" schools, we funded curriculum workshops and a new reading program last summer, we lent the support of our publicity channels to an after school special interest program recently begun by Mr. Willard Dickerson, we let a new bus

contract which has given us very satisfactory service, hired a new cafeteria manager to replace a retiring one, and have invested modestly in hiring lay people to serve as teacher aides.

Where an expenditure of public funds has been called for to improve the quality of the educational offerings, we have made the request and supported the implementation of the program. When it has been possible to save, we have acted in a prudent fashion. We are pleased to be able to return to the Town treasury about \$8,000 in unexpended funds from the 1970 appropriation.

In closing, the Committee encourages your active interest in school matters. Visit the school, attend Committee meetings, volunteer to assist in some way. The broader the supporting base, the stronger the school and the more benefits to our children.

# **Emerson School Dept.**

#### ORGANIZATION

# School Committee:

| Terry F. Miskell, Chairman | 1973 |
|----------------------------|------|
| Norman Harmon              | 1972 |
| Richard A. Ransome         | 1971 |

# Superintendent of Schools:

Frederick E. Lawton Jr., Acton, Massachusetts Telephone 263-3311

| School Physician |       | Dr. Russell H. Hooker |
|------------------|-------|-----------------------|
| School Nurse     |       | Kay Burdick           |
| Custodians       | Arvid | Johnson, Arvid Tervo  |
| Bus Contractor   |       | Frederick Christensen |
| School Secretary |       | Pauline Gilson        |

# Superintendent of Schools

Frederick E. Lawton, Jr.

1970 was a school year of understanding in that the promise of the new building became real and one could tolerate the inconvenience of some overcrowding by enjoying the anticipation of what is to be.

### PERSONNEL

Eleanor Young's retirement after many years robbed us of a progressive skill builder who had given the town many rewarding years. In addition, six other staff members located elsewhere. Because of the availability of applicants we were able to employ replacements who brought many years of successful experience to our system.

We have continued to provide leadership roles for staff members as career inducements. We have a math coordinator with a reduced teaching load who works with the Principal in coordinating the math program on a grade 1-8 basis. We have a reading coordinator who, in addition to her remedial reading duties, is responsible for a coordinated reading program on an eight grade basis.

We have divided the eight grades into three levels for planning, and each of these levels (Grades 1-3, 4 and 5, 6-8) has a level coordinator responsible for leadership in the areas of common planning and instruction. These coordinators receive a small stipend for the added responsibility.

In 1970 we added a dimension to our staff which is the role of para-professionals. These hourly paid people assist the system by performing tasks which are non-teaching in nature, thereby freeing the teacher to better prepare and do more effective teaching. We are currently using eight hours a day of para-professional time, four hours of which are used to operate the library.

#### PROGRAM

One area of our program that has seen a slow but constant growth is that of providing attention to exceptional pupils. We continue to offer elementary guidance counseling three days a week, and this service is available to any parent who has a concern about his child's relationship to the system. We are attempting to satisfy pupil needs in the area of learning disabilities, mental retardation, the emotionally problemed, reading difficulties, and treatment of these demand specialized instruction and additional expenses. In most cases 50% of the costs involved are borne by the Commonwealth.

A new facet of our program that was initiated in 1970 is a formal, financed plan of four district coordination involving Bolton, Lancaster, Nashoba and Stow. The administrators of the four towns meet regularly to supervise the activities of twelve key people representing twelve areas of the program who offer leadership in their particular discipline in all four districts. The twelve key people receive remuneration and in the case of the four major disciplines released time as well. The aim of the project is to describe a commonality of purpose within the four districts if one can be agreed on, and to prescribe a program aimed at arriving at common goals and objectives. The outcome of this experiment will be evaluated in June of 1971 and recommendations made thereto.

The Committee continues to fund administrative requests for summer activities involving some personnel for two or three weeks on projects aimed at meeting specific system needs as diagnosed during the school year. The summer of 1970 saw the social studies people working on 4th grade and 6th grade materials aimed at individualizing these, the math people developing an aid in problem solving as well as describing the skill sequence of the program so that it could be individualized, units for 5th and 6th grade science were developed as a compliment to work done in preceding summers, and the language arts people worked in a four district workshop at Nashoba in the area of Junior High language arts.

#### PLANT

With the exception of the new Emerson addition, which is understandably in the spotlight and will be reported on fully by the Building Committee, there is little change in our physical plant to be reported for 1970. Specifications for a complete overhaul of Houghton have been roughed out and will be implemented at a future time when needed.

The Superintendent and staff are extremely grateful to the Town for their support in making the new school a reality and their continued support of the school system itself.

# BOLTON ELEMENTARY SCHOOLS FINANCIAL STATEMENT — 1970

| Account   Budget   Spent   ommended   |                            | 1970       | 1970       | 1971 Rec-  |
|---|----------------------------|------------|------------|------------|
| School Committee Expense   \$275.00   \$200.48   \$200.00     Superintendent's Salary   2,835.00   2,835.00   2,925.00     Union Travel   280.00   241.68   260.00     Clerical Salaries   2,982.00   2,950.92   2,899.00     Supplies and Materials   357.00   357.00   403.00     Other Expenses   1,059.00   997.64   1,112.00     Administrative Assistant   1,400.00   793.28   1,365.00     Total Administration   7,188.00   8,376.00   9,164.00    INSTRUCTION:  Principal's Salaries   16,000.00   15,990.01   16,500.00     Principal's Travel   250.00   250.00   0.00     Clerical Salaries   4,510.00   4,264.85   4,700.00     Principal's Office Expense   500.00   689.67   700.00     Teachers' Salaries   174,876.00   173,210.51   189,329.00     Substitutes' Salaries   3,000.00   4,136.52   3,700.00     Home Instruction   450.00   9.00   200.00     Pupil Supplies   6,000.00   6,488.59   7,000.00     Professional Journals   75.00   85.20   75.00     In-State Travel   500.00   384.31   750.00     Textbooks   5,000.00   5,000.03   4,500.00     Library Supplies   2,000.00   2,298.50   2,400.00     Library Salary   2,700.00   3,045.20   6,620.00     Audio Visual Program   2,500.00   2,516.09   2,500.00     Speech Services   1,673.00   1,182.03   1,170.00     Educational Television   220.00   218.75   221.00     Guidance Services — Salary   4,520.00   4,580.49   5,024.00     Guidance Services — Supplies   400.00   221.60   500.00     Percept Instruction   225,174.00   224,571.35   249,669.00    OTHER SCHOOL SERVICES:  Traffic Safety   720.00   712.00   720.00     Food Services — Salary   956.00   904.65   1,000.00     Health — Doctor   250.00   119.00   120.00     Health — Supplies   40.00   25.96   40.00     Eye Testing   35.00   0.00   35.00     Bus Contract   31,325.00   28,374.92   33,000.00 | Account                    | Budget     | Spent      | ommended   |
| Superintendent's Salary   | ADMINISTRATION:            |            |            |            |
| Superintendent's Salary   | School Committee Expense   | \$ 275.00  | \$ 200.48  | \$ 200.00  |
| Union Travel         280.00         241.68         260.00           Clerical Salaries         2,982.00         2,950.92         2,899.00           Supplies and Materials         357.00         357.00         403.00           Other Expenses         1,059.00         997.64         1,112.00           Administrative Assistant         1,400.00         793.28         1,365.00           Total Administration         7,188.00         8,376.00         9,164.00           INSTRUCTION:           Principal's Salaries         16,000.00         15,990.01         16,500.00           Principal's Travel         250.00         250.00         0.00           Clerical Salaries         4,510.00         4,264.85         4,700.00           Principal's Office Expense         500.00         689.67         700.00           Principal's Office Expense         500.00         689.67         700.00           Teachers' Salaries         174,876.00         173,210.51         189,329.00           Substitutes' Salaries         3,000.00         4,136.52         3,700.00           Home Instruction         450.00         9.00         200.00           Pupil Supplies         6,000.00         6,488.59         7,000.00  |                            | •          | •          | •          |
| Supplies and Materials         357.00         357.00         403.00           Other Expenses         1,059.00         997.64         1,112.00           Administrative Assistant         1,400.00         793.28         1,365.00           Total Administration         7,188.00         8,376.00         9,164.00           INSTRUCTION:           Principal's Salaries         16,000.00         15,990.01         16,500.00           Principal's Office Expense         250.00         250.00         0.00           Clerical Salaries         4,510.00         4,264.85         4,700.00           Principal's Office Expense         500.00         689.67         700.00           Principal's Office Expense         500.00         4,264.85         4,700.00           Puncipal Salaries         1,4876.00         173,210.51         189,329.00           Substitutes' Salaries         3,000.00         4   |                            | •          |            | •          |
| Supplies and Materials         357.00         357.00         403.00           Other Expenses         1,059.00         997.64         1,112.00           Administrative Assistant         1,400.00         793.28         1,365.00           Total Administration         7,188.00         8,376.00         9,164.00           INSTRUCTION:           Principal's Salaries         16,000.00         15,990.01         16,500.00           Principal's Office Expense         250.00         250.00         0.00           Clerical Salaries         4,510.00         4,264.85         4,700.00           Principal's Office Expense         500.00         689.67         700.00           Principal's Office Expense         500.00         4,264.85         4,700.00           Puncipal Salaries         1,4876.00         173,210.51         189,329.00           Substitutes' Salaries         3,000.00         4   | Clerical Salaries          | 2,982.00   | 2,950.92   | 2,899.00   |
| Total Administration  | Supplies and Materials     | 357.00     |            |            |
| Total Administration  | Other Expenses             | 1,059.00   | 997.64     | 1,112.00   |
| INSTRUCTION:   Principal's Salaries   | <del>-</del>               | 1,400.00   | 793.28     |            |
| Principal's Salaries         16,000.00         15,990.01         16,500.00           Principal's Travel         250.00         250.00         0.00           Clerical Salaries         4,510.00         4,264.85         4,700.00           Principal's Office Expense         500.00         689.67         700.00           Teachers' Salaries         174,876.00         173,210.51         189,329.00           Substitutes' Salaries         3,000.00         4,136.52         3,700.00           Home Instruction         450.00         9.00         200.00           Pupil Supplies         6,000.00         6,488.59         7,000.00           Professional Journals         75.00         85.20         75.00           In-State Travel         500.00         384.31         750.00           Textbooks         5,000.00         5,000.03         4,500.00           Library Supplies         2,000.00         2,298.50         2,400.00           Library Salary         2,700.00         3,045.20         6,620.00           Audio Visual Program         2,500.00         2,516.09         2,500.00           Speech Services         Salary         4,520.00         4,580.49         5,024.00           Guidance Services — Salary <t< td=""><td>Total Administration</td><td>7,188.00</td><td>8,376.00</td><td>9,164.00</td></t<>   | Total Administration       | 7,188.00   | 8,376.00   | 9,164.00   |
| Principal's Travel         250.00         250.00         0.00           Clerical Salaries         4,510.00         4,264.85         4,700.00           Principal's Office Expense         500.00         688.67         700.00           Teachers' Salaries         174,876.00         173,210.51         189,329.00           Substitutes' Salaries         3,000.00         4,136.52         3,700.00           Home Instruction         450.00         9.00         200.00           Pupil Supplies         6,000.00         6,488.59         7,000.00           Professional Journals         75.00         85.20         75.00           In-State Travel         500.00         384.31         750.00           Textbooks         5,000.00         5,000.03         4,500.00           Library Supplies         2,000.00         2,298.50         2,400.00           Library Salary         2,700.00         3,045.20         6,620.00           Audio Visual Program         2,500.00         2,516.09         2,500.00           Speech Services         1,673.00         1,182.03         1,170.00           Guidance Services — Salary         4,520.00         4,580.49         5,024.00           Guidance Services — Supplies         400.00  | INSTRUCTION:               |            |            |            |
| Principal's Travel         250.00         250.00         0.00           Clerical Salaries         4,510.00         4,264.85         4,700.00           Principal's Office Expense         500.00         688.67         700.00           Teachers' Salaries         174,876.00         173,210.51         189,329.00           Substitutes' Salaries         3,000.00         4,136.52         3,700.00           Home Instruction         450.00         9.00         200.00           Pupil Supplies         6,000.00         6,488.59         7,000.00           Professional Journals         75.00         85.20         75.00           In-State Travel         500.00         384.31         750.00           Textbooks         5,000.00         5,000.03         4,500.00           Library Supplies         2,000.00         2,298.50         2,400.00           Library Salary         2,700.00         3,045.20         6,620.00           Audio Visual Program         2,500.00         2,516.09         2,500.00           Speech Services         1,673.00         1,182.03         1,170.00           Guidance Services — Salary         4,520.00         4,580.49         5,024.00           Guidance Services — Supplies         400.00  | Principal's Salaries       | 16,000.00  | 15,990.01  | 16,500.00  |
| Principal's Office Expense         500.00         689.67         700.00           Teachers' Salaries         174,876.00         173,210.51         189,329.00           Substitutes' Salaries         3,000.00         4,136.52         3,700.00           Home Instruction         450.00         9.00         200.00           Pupil Supplies         6,000.00         6,488.59         7,000.00           Professional Journals         75.00         85.20         75.00           In-State Travel         500.00         384.31         750.00           Textbooks         5,000.00         5,000.03         4,500.00           Library Supplies         2,000.00         2,298.50         2,400.00           Library Salary         2,700.00         3,045.20         6,620.00           Audio Visual Program         2,500.00         2,516.09         2,500.00           Speech Services         1,673.00         1,182.03         1,170.00           Educational Television         220.00         218.75         221.00           Guidance Services — Salary         4,520.00         4,580.49         5,024.00           Percept Instruction         0.00         224,571.35         249,669.00           OTHER SCHOOL SERVICES:         Traffic Safety<   |                            |            | 250.00     |            |
| Teachers' Salaries         174,876.00         173,210.51         189,329.00           Substitutes' Salaries         3,000.00         4,136.52         3,700.00           Home Instruction         450.00         9.00         200.00           Pupil Supplies         6,000.00         6,488.59         7,000.00           Professional Journals         75.00         85.20         75.00           In-State Travel         500.00         384.31         750.00           Textbooks         5,000.00         5,000.03         4,500.00           Library Supplies         2,000.00         2,298.50         2,400.00           Library Salary         2,700.00         3,045.20         6,620.00           Audio Visual Program         2,500.00         2,516.09         2,500.00           Speech Services         1,673.00         1,182.03         1,170.00           Educational Television         220.00         218.75         221.00           Guidance Services — Salary         4,520.00         4,580.49         5,024.00           Percept Instruction         20.00         221.60         500.00           Percept Instruction         225,174.00         224,571.35         249,669.00           OTHER SCHOOL SERVICES: <tr< td=""><td>Clerical Salaries</td><td>4,510.00</td><td>4,264.85</td><td>4,700.00</td></tr<>  | Clerical Salaries          | 4,510.00   | 4,264.85   | 4,700.00   |
| Substitutes' Salaries       3,000.00       4,136.52       3,700.00         Home Instruction       450.00       9.00       200.00         Pupil Supplies       6,000.00       6,488.59       7,000.00         Professional Journals       75.00       85.20       75.00         In-State Travel       500.00       384.31       750.00         Textbooks       5,000.00       5,000.03       4,500.00         Library Supplies       2,000.00       2,298.50       2,400.00         Library Salary       2,700.00       3,045.20       6,620.00         Audio Visual Program       2,500.00       2,516.09       2,500.00         Speech Services       1,673.00       1,182.03       1,170.00         Educational Television       220.00       218.75       221.00         Guidance Services — Salary       4,520.00       4,580.49       5,024.00         Guidance Services — Supplies       400.00       221.60       500.00         Percept Instruction       225,174.00       224,571.35       249,669.00         OTHER SCHOOL SERVICES:         Traffic Safety       720.00       712.00       720.00         Food Services — Salary       956.00       904.65       1,000.00   | Principal's Office Expense | 500.00     | 689.67     | 700.00     |
| Home Instruction         450.00         9.00         200.00           Pupil Supplies         6,000.00         6,488.59         7,000.00           Professional Journals         75.00         85.20         75.00           In-State Travel         500.00         384.31         750.00           Textbooks         5,000.00         5,000.03         4,500.00           Library Supplies         2,000.00         2,298.50         2,400.00           Library Salary         2,700.00         3,045.20         6,620.00           Audio Visual Program         2,500.00         2,516.09         2,500.00           Speech Services         1,673.00         1,182.03         1,170.00           Educational Television         220.00         218.75         221.00           Guidance Services — Salary         4,520.00         4,580.49         5,024.00           Guidance Services — Supplies         400.00         221.60         500.00           Percept Instruction         225,174.00         224,571.35         249,669.00           OTHER SCHOOL SERVICES:           Traffic Safety         720.00         712.00         720.00           Food Services — Salary         956.00         904.65         1,000.00  | Teachers' Salaries         | 174,876.00 | 173,210.51 | 189,329.00 |
| Pupil Supplies         6,000.00         6,488.59         7,000.00           Professional Journals         75.00         85.20         75.00           In-State Travel         500.00         384.31         750.00           Textbooks         5,000.00         5,000.03         4,500.00           Library Supplies         2,000.00         2,298.50         2,400.00           Library Salary         2,700.00         3,045.20         6,620.00           Audio Visual Program         2,500.00         2,516.09         2,500.00           Speech Services         1,673.00         1,182.03         1,170.00           Educational Television         220.00         218.75         221.00           Guidance Services — Salary         4,520.00         4,580.49         5,024.00           Guidance Services — Supplies         400.00         221.60         500.00           Percept Instruction         0.00         0.00         3,780.00           OTHER SCHOOL SERVICES:         Traffic Safety         720.00         712.00         720.00           Food Services — Salary         956.00         904.65         1,000.00           Health — Doctor         250.00         119.00         120.00           Health — Supplies         40.0  | Substitutes' Salaries      | 3,000.00   | 4,136.52   | 3,700.00   |
| Professional Journals         75.00         85.20         75.00           In-State Travel         500.00         384.31         750.00           Textbooks         5,000.00         5,000.03         4,500.00           Library Supplies         2,000.00         2,298.50         2,400.00           Library Salary         2,700.00         3,045.20         6,620.00           Audio Visual Program         2,500.00         2,516.09         2,500.00           Speech Services         1,673.00         1,182.03         1,170.00           Educational Television         220.00         218.75         221.00           Guidance Services — Salary         4,520.00         4,580.49         5,024.00           Guidance Services — Supplies         400.00         221.60         500.00           Percept Instruction         0.00         0.00         3,780.00           Total Instruction         225,174.00         224,571.35         249,669.00           OTHER SCHOOL SERVICES:           Traffic Safety         720.00         712.00         720.00           Food Services — Salary         956.00         904.65         1,000.00           Health — Doctor         250.00         119.00         120.00 <td< td=""><td></td><td>450.00</td><td>9.00</td><td>200.00</td></td<>  |                            | 450.00     | 9.00       | 200.00     |
| In-State Travel         500.00         384.31         750.00           Textbooks         5,000.00         5,000.03         4,500.00           Library Supplies         2,000.00         2,298.50         2,400.00           Library Salary         2,700.00         3,045.20         6,620.00           Audio Visual Program         2,500.00         2,516.09         2,500.00           Speech Services         1,673.00         1,182.03         1,170.00           Educational Television         220.00         218.75         221.00           Guidance Services — Salary         4,520.00         4,580.49         5,024.00           Guidance Services — Supplies         400.00         221.60         500.00           Percept Instruction         0.00         0.00         3,780.00           OTHER SCHOOL SERVICES:         Traffic Safety         720.00         712.00         720.00           Food Services — Salary         956.00         904.65         1,000.00           Health — Doctor         250.00         119.00         120.00           Health — Supplies         40.00         25.96         40.00           Eye Testing         35.00         0.00         35.00           Bus Contract         31,325.00 <td< td=""><td>Pupil Supplies</td><td>6,000.00</td><td>6,488.59</td><td>7,000.00</td></td<>   | Pupil Supplies             | 6,000.00   | 6,488.59   | 7,000.00   |
| Textbooks         5,000.00         5,000.03         4,500.00           Library Supplies         2,000.00         2,298.50         2,400.00           Library Salary         2,700.00         3,045.20         6,620.00           Audio Visual Program         2,500.00         2,516.09         2,500.00           Speech Services         1,673.00         1,182.03         1,170.00           Educational Television         220.00         218.75         221.00           Guidance Services — Salary         4,520.00         4,580.49         5,024.00           Guidance Services — Supplies         400.00         221.60         500.00           Percept Instruction         0.00         0.00         3,780.00           Total Instruction         225,174.00         224,571.35         249,669.00           OTHER SCHOOL SERVICES:           Traffic Safety         720.00         712.00         720.00           Food Services — Salary         956.00         904.65         1,000.00           Health — Doctor         250.00         119.00         120.00           Health — Supplies         40.00         25.96         40.00           Eye Testing         35.00         0.00         35.00           Bus Contrac  | Professional Journals      | 75.00      | 85.20      | 75.00      |
| Library Supplies       2,000.00       2,298.50       2,400.00         Library Salary       2,700.00       3,045.20       6,620.00         Audio Visual Program       2,500.00       2,516.09       2,500.00         Speech Services       1,673.00       1,182.03       1,170.00         Educational Television       220.00       218.75       221.00         Guidance Services — Salary       4,520.00       4,580.49       5,024.00         Guidance Services — Supplies       400.00       221.60       500.00         Percept Instruction       0.00       0.00       3,780.00         Total Instruction       225,174.00       224,571.35       249,669.00         OTHER SCHOOL SERVICES:         Traffic Safety       720.00       712.00       720.00         Food Services — Salary       956.00       904.65       1,000.00         Health — Doctor       250.00       119.00       120.00         Health — Supplies       40.00       25.96       40.00         Eye Testing       35.00       0.00       35.00         Bus Contract       31,325.00       28,374.92       33,000.00  | In-State Travel            | 500.00     | 384.31     | 750.00     |
| Library Salary       2,700.00       3,045.20       6,620.00         Audio Visual Program       2,500.00       2,516.09       2,500.00         Speech Services       1,673.00       1,182.03       1,170.00         Educational Television       220.00       218.75       221.00         Guidance Services — Salary       4,520.00       4,580.49       5,024.00         Guidance Services — Supplies       400.00       221.60       500.00         Percept Instruction       0.00       0.00       3,780.00         Total Instruction       225,174.00       224,571.35       249,669.00         OTHER SCHOOL SERVICES:         Traffic Safety       720.00       712.00       720.00         Food Services — Salary       956.00       904.65       1,000.00         Health — Doctor       250.00       119.00       120.00         Health — Supplies       40.00       25.96       40.00         Eye Testing       35.00       0.00       35.00         Bus Contract       31,325.00       28,374.92       33,000.00  | Textbooks                  | 5,000.00   | 5,000.03   | 4,500.00   |
| Audio Visual Program       2,500.00       2,516.09       2,500.00         Speech Services       1,673.00       1,182.03       1,170.00         Educational Television       220.00       218.75       221.00         Guidance Services — Salary       4,520.00       4,580.49       5,024.00         Guidance Services — Supplies       400.00       221.60       500.00         Percept Instruction       0.00       0.00       3,780.00         Total Instruction       225,174.00       224,571.35       249,669.00         OTHER SCHOOL SERVICES:         Traffic Safety       720.00       712.00       720.00         Food Services — Salary       956.00       904.65       1,000.00         Health — Doctor       250.00       119.00       120.00         Health — Supplies       40.00       25.96       40.00         Eye Testing       35.00       0.00       35.00         Bus Contract       31,325.00       28,374.92       33,000.00  | Library Supplies           | 2,000.00   | 2,298.50   | 2,400.00   |
| Speech Services         1,673.00         1,182.03         1,170.00           Educational Television         220.00         218.75         221.00           Guidance Services — Salary         4,520.00         4,580.49         5,024.00           Guidance Services — Supplies         400.00         221.60         500.00           Percept Instruction         0.00         0.00         3,780.00           Total Instruction         225,174.00         224,571.35         249,669.00           OTHER SCHOOL SERVICES:           Traffic Safety         720.00         712.00         720.00           Food Services — Salary         956.00         904.65         1,000.00           Health — Doctor         250.00         119.00         120.00           Health — Supplies         40.00         25.96         40.00           Eye Testing         35.00         0.00         35.00           Bus Contract         31,325.00         28,374.92         33,000.00  | Library Salary             | 2,700.00   | 3,045.20   | 6,620.00   |
| Educational Television         220.00         218.75         221.00           Guidance Services — Salary         4,520.00         4,580.49         5,024.00           Guidance Services — Supplies         400.00         221.60         500.00           Percept Instruction         0.00         0.00         3,780.00           Total Instruction         225,174.00         224,571.35         249,669.00           OTHER SCHOOL SERVICES:           Traffic Safety         720.00         712.00         720.00           Food Services — Salary         956.00         904.65         1,000.00           Health — Doctor         250.00         119.00         120.00           Health — Supplies         40.00         25.96         40.00           Eye Testing         35.00         0.00         35.00           Bus Contract         31,325.00         28,374.92         33,000.00   | Audio Visual Program       | 2,500.00   | 2,516.09   | 2,500.00   |
| Guidance Services — Salary       4,520.00       4,580.49       5,024.00         Guidance Services — Supplies       400.00       221.60       500.00         Percept Instruction       0.00       0.00       3,780.00         Total Instruction       225,174.00       224,571.35       249,669.00         OTHER SCHOOL SERVICES:         Traffic Safety       720.00       712.00       720.00         Food Services — Salary       956.00       904.65       1,000.00         Health — Doctor       250.00       119.00       120.00         Health — Supplies       40.00       25.96       40.00         Eye Testing       35.00       0.00       35.00         Bus Contract       31,325.00       28,374.92       33,000.00   | Speech Services            | 1,673.00   | 1,182.03   | 1,170.00   |
| Guidance Services — Supplies         400.00         221.60         500.00           Percept Instruction         0.00         0.00         3,780.00           Total Instruction         225,174.00         224,571.35         249,669.00           OTHER SCHOOL SERVICES:           Traffic Safety         720.00         712.00         720.00           Food Services — Salary         956.00         904.65         1,000.00           Health — Doctor         250.00         119.00         120.00           Health — Supplies         40.00         25.96         40.00           Eye Testing         35.00         0.00         35.00           Bus Contract         31,325.00         28,374.92         33,000.00   |                            |            |            |            |
| Percept Instruction         0.00         0.00         3,780.00           Total Instruction         225,174.00         224,571.35         249,669.00           OTHER SCHOOL SERVICES:           Traffic Safety         720.00         712.00         720.00           Food Services — Salary         956.00         904.65         1,000.00           Health — Doctor         250.00         119.00         120.00           Health — Supplies         40.00         25.96         40.00           Eye Testing         35.00         0.00         35.00           Bus Contract         31,325.00         28,374.92         33,000.00   |                            | 4,520.00   | 4,580.49   | 5,024.00   |
| Total Instruction 225,174.00 224,571.35 249,669.00  OTHER SCHOOL SERVICES:  Traffic Safety 720.00 712.00 720.00 Food Services — Salary 956.00 904.65 1,000.00 Health — Doctor 250.00 119.00 120.00 Health — Supplies 40.00 25.96 40.00 Eye Testing 35.00 0.00 35.00 Bus Contract 31,325.00 28,374.92 33,000.00  |                            |            |            |            |
| OTHER SCHOOL SERVICES:  Traffic Safety 720.00 712.00 720.00 Food Services — Salary 956.00 904.65 1,000.00 Health — Doctor 250.00 119.00 120.00 Health — Supplies 40.00 25.96 40.00 Eye Testing 35.00 0.00 35.00 Bus Contract 31,325.00 28,374.92 33,000.00  | Percept Instruction        | 0.00       | 0.00       | 3,780.00   |
| Traffic Safety       720.00       712.00       720.00         Food Services — Salary       956.00       904.65       1,000.00         Health — Doctor       250.00       119.00       120.00         Health — Supplies       40.00       25.96       40.00         Eye Testing       35.00       0.00       35.00         Bus Contract       31,325.00       28,374.92       33,000.00  | Total Instruction          | 225,174.00 | 224,571.35 | 249,669.00 |
| Food Services — Salary       956.00       904.65       1,000.00         Health — Doctor       250.00       119.00       120.00         Health — Supplies       40.00       25.96       40.00         Eye Testing       35.00       0.00       35.00         Bus Contract       31,325.00       28,374.92       33,000.00  | OTHER SCHOOL SERVICES:     |            |            |            |
| Food Services — Salary       956.00       904.65       1,000.00         Health — Doctor       250.00       119.00       120.00         Health — Supplies       40.00       25.96       40.00         Eye Testing       35.00       0.00       35.00         Bus Contract       31,325.00       28,374.92       33,000.00  | Traffic Safety             | 720.00     | 712.00     | 720.00     |
| Health — Doctor       250.00       119.00       120.00         Health — Supplies       40.00       25.96       40.00         Eye Testing       35.00       0.00       35.00         Bus Contract       31,325.00       28,374.92       33,000.00  | · ·                        |            |            |            |
| Health — Supplies       40.00       25.96       40.00         Eye Testing       35.00       0.00       35.00         Bus Contract       31,325.00       28,374.92       33,000.00   | Health — Doctor            |            |            |            |
| Eye Testing       35.00       0.00       35.00         Bus Contract       31,325.00       28,374.92       33,000.00   | Health — Supplies          |            |            |            |
| Bus Contract 31,325.00 28,374.92 33,000.00  |                            |            |            |            |
|   |                            | 31,325.00  | 28,374.92  |            |
|   | Extra Transportation       |            | •          |            |

| Account                                      | 1970<br>Budget | 1970<br>Spent | 1971 Recommended |
|--|----------------|---------------|------------------|
| Special Class Transportation                 | 4,449.00       | 4,114.15      | 3,740.00         |
| Athletic Expenses                            | 2,136.00       | 1,972.54      | 2,700.00         |
| Student Body Activities                      | 100.00         | 89.78         | 100.00           |
| Transportation — Vocational                  | 0.00           | 0.00          | 1,620.00         |
| Total Other School Services                  | 41,011.00      | 37,193.14     | 43,825.00        |
| OPERATION OF PLANT:                          |                |               |                  |
| Custodial Salaries                           | 12,000.00      | 11,527.45     | 13,000.00        |
| Custodial Supplies                           | 1,300.00       | 1,712.46      | 2,000.00         |
| Fuel   | 2,800.00       | 2,737.37      | 4,000.00         |
| Electricity                                  | 3,260.00       | 3,320.35      | 4,000.00         |
| Telephone                                    | 1,300.00       | 1,267.29      | 1,400.00         |
| Maintenance of Buildings                     | 1,925.00       | 2,027.39      | 1,000.00         |
| Maintenance of Grounds                       | 175.00         | 321.75        | 175.00           |
| Maintence of Equipment                       | 400.00         | 414.52        | 400.00           |
| Total Operation of Plant                     | 23,160.00      | 23,328.58     | 25,975.00        |
| ACQUISITION OF FIXED ASSE                    | TS.            |               |                  |
|  | 4,000.00       | 3,011.15      | 4,000.00         |
| Equipment — General Improvement of Buildings | 600.00         | 191.13        | 500.00           |
| Total Acquisition of<br>Fixed Assets         | 4,600.00       | 3,202.28      | 4,500.00         |
| FIXED CHARGES:                               |                |               |                  |
| Insurance Program                            | 35.00          | 0.00          | 35.00            |
| Total Fixed Charges                          | 35.00          | 0.00          | 35.00            |
| PROGRAMS WITH OTHER DISTRICTS:               |                |               |                  |
| Tuition — Special Class                      | 7,700.00       | 5,733.63      | 3.000.00         |
| Tuition — Vocational                         | 200.00         | 163.90        | 800.00           |
| Total Programs with<br>Other Districts       | 7,900.00       | 5,897.53      | 3,800.00         |
| OTHER ACCOUNTS:                              |                |               |                  |
| Out-of-State Travel                          | 600.00         | 545.75        | 600.00           |
| Total Other Accounts                         | 600.00         | 545.75        | 600.00           |
| TOTAL BUDGET                                 | 3311,668.00    | \$303,114.63  | \$337,568.00     |

# FACULTY OF THE BOLTON SCHOOLS — 1970-71

| Name                  | Education                                   | Position                  | Began<br>Service | Yrs.<br>Exp. |
|-----------------------|---|---------------------------|------------------|--------------|
| PATRICIA A. AIIBUCHON | Our Lady of the Elms. B.A.                  | Grade 1                   | 1970             | က            |
| EILEEN F. BAKER       | Gordon College (Attending)                  | Art                       | 1969             | 87           |
| JACQUELINE M. BEARD   | Cortland University, B.S.                   | Math                      | 1968             | က            |
| BONNIE L. BIDDIX      | Oregon State University, B.S.               | Science                   | 1969             | 4            |
| SUSAN BILL            | Maryville College, B.A.                     | Grade 2                   | 1970             | က            |
| JOAN L. CROFT         | Univ. of N.H., B.A.; Clark Univ., M.A.      | Guidance                  | 1968             | က            |
| THOMAS F. DELANEY     | Suffolk University, B.S.                    | Asst. Principal/Soc. St.  | 1964             | 7            |
| ELIZABETH J. GILMAN   | State College at Fitchburg, B.S.E.          | Level II Reading          | 1970             | 9            |
| MARIA KULIOPULOS      | Boston State College, B.S.                  | Level II Math             | 1969             | 21           |
| S BERNICE MARR        | University of Vermont                       | English                   | 1958             | 14           |
| BARBARA MATSON        | University of Connecticut, B.A.             | Grade 1                   | 1966             | 7            |
| ELLEN B. OWENS        | Wheaton College, B.A.                       | Grade 3                   | 1970             | က            |
| ARTHUR RABESA         | Boston University, B.S., M.S.               | Physical Education        | 1969             | ರ            |
| GLORIA A. REEKAS      | State College at Framingham, B.S.Ed.        | Level II Language Arts    | 1970             | 23           |
| CLAIRE ROBERTSON      | University of Michigan, B.A.                | Literature                | 1961             | 6            |
| MARY E. RUNYAN        | Lake Erie College, B.A.                     | French/Library            | 1969             | 27           |
| JAMES P. RYAN         | Holy Cross College, A.B.                    | Level II Science/Soc. St. | 1969             | 87           |
| ANITA C. SMITH        | Purdue University, B.A.                     | Grade 3                   | 1970             | 9            |
| C. DENNIS STARR       | State College at Fitchburg, B.S.            | Math/Soc. St.             | 1968             | က            |
| JAMES A. VERNADAKIS   | Am. International, B.A.; U. of Conn., M.Ed. | Elementary Supervisor     | 1966             | 14           |
| GLENN P. VOLK         | State College at Lowell, B.A.               | Music Instructor          | 1970             | -            |
| NANCY M. WATERS       | Boston University, B.S., M.S.               | Reading Specialist        | 1969             | 2            |
| KATHLEEN A. WITKOWSKI | State College at Worcester, B.S.            | Grade 2                   | 1961             | 4            |
|                       |   |                           |                  |              |

# RESIGNED:

| Nellie U. Beharrell | 6-30-70 |
|---------------------|---------|
| Jeanne A. Dadarria  | 6-30-70 |
| Robin M. Daniels    | 6-30-70 |
| Ellen R. DuBoff     | 6-30-70 |
| Chester E. Gleason  | 6-30-70 |
| June Leingang       | 12-1-70 |
| Sheila Leach        | 6-30-70 |
| Eleanor M. Young    | 6-30-70 |
|                     |         |

# ELECTED:

| Patricia A. Aubuchon | 9-1-70 |
|----------------------|--------|
| Susan Bill           | 9-1-70 |
| Elizabeth J. Gilman  | 9-1-70 |
| Ellen B. Owens       | 9-1-70 |
| Gloria A. Reekas     | 9-1-70 |
| Anita C. Smith       | 9-1-70 |
| Glenn P. Volk        | 9-1-70 |

# SCHOOL CALENDAR — 1971

| First Winter Term:  January 4, 1971 - February 12, 1971 | weeks |
|---|-------|
| Second Winter Term: February 22, 1971 - April 16, 1971  | weeks |
| Spring Term: April 26, 1971 - June 18, 1971             | weeks |
| Fall Term: September 8, 1971 - December 24, 1971 15     | weeks |

# Nashoba Regional School District

Roland C. Miller, Superintendent

**GENERAL** 

During the past year, we have experienced the frustrations of a facility too small to accommodate the enrollment.

Many hours were spent researching possible alternates of using the facility including a single session, staggered sessions, double sessions, tri-mester, and four-quarter plan. In discussing advantages and disadvantages of each type of schedule, it was felt that staggered sessions provided the least interference of a normal educational program.

In addition to a staggered session, a new building is being erected during school hours. We have tried everything within our power to make this year's program as effective as possible under very trying circumstances.

The Nashoba Chapter, American Field Service, was successful in bringing a foreign student to Nashoba this year. Miss Louisa Sello, of Italy, began her studies in September. She is living with Mr. and Mrs. Arthur M. Mudgett and family in Lancaster.

The Adult Evening School, a self-supporting and non-profit organization, began its eighth year in September. The adult education program offers a wide variety of courses designed to interest and meet the needs of as many citizens as possible.

The quality of education that Nashoba provides depends primarily upon the excellence of its teaching staff. In order to attract and keep competent teachers and to compete with the area school district, the School Committee has adopted a salary schedule, effective September, 1970, as follows:

| •          | ,           |       | , ,     |                 |
|------------|-------------|-------|---------|-----------------|
| Bachelor's | Degree      |       | \$7,200 | -\$11,728       |
| Bachelor's | Degree plu  | us 15 | 7,450   | <b>—</b> 11,978 |
| Master's I | Degree      |       | 7,700   | <b>—</b> 12,228 |
| Master's I | Degree plus | 15    | 7,950   | <b>—</b> 12,478 |
| Master's I | Degree plus | 30    | 8,200   | <b>—</b> 12,728 |
| Doctorate  |             |       | 8,700   | <b>—</b> 13,228 |

During the next several months, staff members and School Committee members will be providing special programs which will explain the educational program at Nashoba Regional High School and discuss with those present the direction of the school in the future. We hope that many

citizens of the three towns will take advantage of these programs to understand what is happening on the high school level today.

We welcome any member of the three district towns to visit with us or to discuss with us any concern you might have. We are happy to receive from you any suggestions or criticisms of the school and its functions.

I sincerely hope that the trust the School Committee has placed in me will be beneficial to the students and the community.

### CURRICULUM

The curriculum of any school is constantly being reviewed, evaluated, and revised, based on its contribution to the needs of the student in a very changing society.

Any major revision of the curriculum takes a great deal of time, research, and dedication. Department chairmen, faculty members, administration, and school committee, as well as students, are involved in the process of determining the direction of the curriculum.

Although it is not possible at this time to give a complete curriculum offering for the next decade, we are dedicated to the idea that the curriculum will be relevant to today's youth — will give them the opportunity to make decisions concerning the future, will give them responsibility to determine a greater portion of their learning activities, and will give them the opportunity to learn from their mistakes. Through proper instruction, a variety of materials, and a strong guidance program, we envision the success of young people, all of whom are responsible young adults who have experienced making decisions and the outcome of those decisions.

A resource center will be provided for students for many activities, i.e., leisure reading, independent study, research, appreciation of music, history, plays, etc.; video tape, independent discussion groups, etc.

Consideration of modified open-campus schools is under research at the present time, as well as other means of scheduling the school day.

It is imperative that students enjoy the process of learning and that they see the relationship of formal education to their role in a future society.

### COORDINATION

On May 28, 1969, the superintendents and principals of the District presented to a joint meeting of the school committees a plan for coordinating efforts of the three elementary and junior high schools and Nashoba Regional High School.

The administrators of the four school systems have been meeting since October 15, 1969, at which time it was the feeling of all concerned that it is educationally imperative that the students of Bolton, Lancaster, and Stow achieve the same behavioral goals in all subject areas by the time they enter Nashoba at the ninth grade level. Failure to coordinate could result in redundance in some areas, complete loss of specific concepts by some districts in other areas, and a general absence of educational continuity.

The school committees, administrators, and faculty members of the four districts have been extremely cooperative in working toward this end.

We look forward to many years of full coordination to make our K-12 educational program truly equal education for all students within the district.

## SCHOOL DIRECTORY, 1970-71

### SCHOOL COMMITTEE

Thomas D. Kelley, Chairman Robert F. Derby, Vice-chairman Floyd L. Hewett Jr., Treasurer Charles W. Farnsworth Mrs. Mary E. Panni William C. Ruth Mrs. Nancy H. Shepherd Harold U. Wendell

Local Representatives
Dr. Leon M. Osachuk

Dr. Glen F. Pippert Richard A. Ransome

Secretary

Mrs. Barbara Buchenan

Still River Road, Bolton
Box Mill Road, Stow
Edgehill Road, Stow
Bull Hill Road, Lancaster
Plymouth Drive, Lancaster
South Bolton Road, Bolton
Harvard Road, Stow
Sterling Road, So. Lancaster

Main St., Lancaster Gleasondale Road, Stow Century Mill Road, Bolton

Merrinott Road, Bolton

## SUPERINTENDENT'S OFFICE

Superintendent

Roland C. Miller

B.S., Salem State College Mitchell Road, Stow Ed.M., Fitchburg State College

Financial Secretary

Mrs. Barbara Buchenan

Merrinott Road, Bolton

Corresponding Secretary

Mrs. Dorothy J. Carroll

Sylvan Road, So. Lancaster

## PRINCIPAL'S OFFICE

Principal

Roger T. Thurston 22 DeMarco Road, Sudbury Ed.M., Springfield College

A.B., Clark University

Secretary

Mrs. Gertrude M. Kendrick

Sudbury Road, Stow

Secretary-Clerk

Mrs. Barbara L. Conley

Highfield Drive, Lancaster

## GUIDANCE DEPARTMENT

Director

Harold C. Potter So. Bolton Road, Bolton B.S., University of Mass. M.S., Boston University

Counselors

Mrs. Barbara C. Thurlow 218 Old Sudbury Rd., Sudbury Ed.M., Boston University Robert J. Hibbett 19 Hill Road, Boxboro

A.B., Clark University B.S., Boston College M.A., University of Mass.

Secretary

Mrs. Mary Lou Duffy

Sterling Road, So. Lancaster

#### HEALTH

Nurse

Mrs. Marjorie Manning

414 Berlin Street, Clinton

#### CAFETERIA

Manager

Mrs. Lucille Johnston

Dewey Street, Lancaster

Assistants

Mrs. Doris E. Ettinger Mrs. Rita M. Ford Mrs. Shirley Hatstat Mrs. Marilyn Kunst Mrs. Ellen Lee Mrs. Lillian Stirewalt Mrs. Anne E. Tervo

Long Hill Road, Bolton Lunenburg Road, Lancaster Ponakin Road, Lancaster Randall Road, Stow So. Bolton Road, Bolton Seven Bridge Road, Lancaster East End Road, Bolton

### LIBRARY

Librarian and Director of Media Center Mrs. Josephine C. Sylvester

Sawyer Lane, Littleton

B.A., Simmons College M.S., Simmons College

Assistant

Mrs. Louie Adella Harkins

Manor Road, Bolton

## CUSTODIAL STAFF

Head Custodian

Cecil E. Wiles

8 Highland Ave., Clinton

Regular Custodians

George S. Chiavaras Warren C. Lange Arthur T. Suprenant Arthur White

21 Ledge Court, Clinton No. Main St., Lancaster 119 Elm Street, Marlboro 159 Crawford Street, Northboro

## BUS CONTRACTORS

Frederick W. Christensen (Stow routes) Robert F. Lowe (Bolton routes) Robert H. Sleeper (Lancaster routes)

Gleasondale Road, Stow Sterling Harvard Road, Lancaster

# TEACHING STAFF

ART

Alan H. Ferguson

B.F.A., Mass. School of Art

#### BUSINESS EDUCATION

Loring D. Maxwell, Chairman 13 Buttercup Lane, Medway Miss Alice Despotopulos 6 Bourne Street, Clinton

B.S., Northeastern University

B.S., Salem State College

James M. Duncanson Pleasantdale Road, Rutland Robert D. Martin Sampson Road, Bolton

Grad. Work, Northwestern Univ. and Boston College B.S., Salem State College M.E., Boston University B.S., Suffolk University M.B.A., Suffolk University

#### **ENGLISH**

Donald Willson, Chairman 5 Morningdale Ave., Morningdale Peter Barss Sampson Road, Bolton Dennis C. Bean 3 Chathamport, Hudson Mrs. Diane B. Folger Otis Street, Lancaster Carl R. Haarmann East Main Street, Marlboro Mrs. Emylee R. Lerer

53 Summer Street, Maynard

B.A., Tufts University Ed.M., Worcester State College A.B., Clark University Grad. Work, Clark University B.S., Fitchburg State College

B.A., Atlantic Union College

B.A., University of Mass. Grad. Work, Univ. of Conn. B.S., Framingham State College Grad. Work, Boston University and Tufts University

Paul C. Rheaume 7 South Road, Ashby Miss Diane C. Roe 34 Curtis Avenue, Marlboro Mrs. Charlotte P. Strong Log Hill Road, Carlisle

A.B., Assumption College M.A., Fitchburg State College B.A., Russell Sage College, N.Y.

> A.B., Tufts University M.A., Boston University

### FOREIGN LANGUAGE

John E. Beary, Chairman Old Common Road, Lancaster Mrs. Elinor L. Boutin Town House Lane, Acton Courtney L. Duso 58 Providence Road, Grafton Mark Perlmutter 176 Church Street, Newton

B.S., St. Paul College Ed.M. Salem State College A.B., Trinity College Grad. Work, Assumption College B.A., Assumption College

A.B., Suffolk University M.A., Boston College (Pending

#### HOME ECONOMICS

Mrs. Elizabeth Kanis, Chairman Harvard Road, Lancaster

B.S., Framingham State College Grad. Work, Fitchburg State Coll.

#### INDUSTRIAL ARTS

Samuel Pawlak, Chairman 305 Walton Street, Fitchburg James L. Bullard 35 Berkshire Road, Framingham C. Harold Mattson

B.S., Fitchburg State College

B.S., Fitchburg State College

B.S., Boston University Grad. Work, Worcester State Coll.

B.S., Univ. of Connecticut

#### MATHEMATICS

Nathan L. Beardsley, Chairman 51 Hosmer Street, Oakdale

155 Crawford Street, Northboro

Ed.M., Fitchburg State College Grad. Work, Worcester State Coll. B.S., Worcester State College David P. Avedian 65 Plymouth Rd., Bellingham Grad. Work, Worcester State Coll. Richard J. Cormier B.S. University of Mass. 39 No. Quinsigamond Ave., Shrewsbury

John M. Gannon 39 Beaver Street, Worcester

B.S., Clark University Grad. Work, Orange Community College, Vassar College, New York A.B., Rollins College Grad. Work, Univ. of N.H., Worc. Polytech. and Holy Cross

George H. Rogers 9 East Main Street, Ayer

#### MUSIC

Salvatore A. Paratore, Chairman 23 Dunster Road, Sudbury George W. Curtis 15 Iroquois Drive, Northboro

B.M., New England Conservatory M.M., Boston University B.S., Castleton State College M.S., State Univ. College, Potsdam, New York

#### PHYSICAL EDUCATION

Everett D. Ingalls, Athletic Director B.S., Arizona State Univ. 46 Mercury Drive, Shrewsbury Grad. Work, Worcester State Coll. B.S., University of Maine Miss Holly A. Dunn 85 Hosmer Road, Acton Stanley P. Ricker B.S., Springfield College 511 Lindell Avenue, Leominster Miss Shirley A. Stott B.S., Springfield College 141 Elmwood St., So. Grafton Grad. Work, Worcester State Coll. SCIENCE Thomas J. Crossman Jr., Chairman A.B., Colby College Taylor Road, Stow Miss Constance E. Bradbury B.A., St. Joseph's College, Maine 10 Alexander Avenue, Clinton Courtland E. Chase B.A., Atlantic Union College Old Hickory Road, South Lancaster Richard D. Kangas B.S., Fitchburg State College 47 Elmwood Street, Maynard Grad. Work, Worcester State Coll. B.S., University of Mass. Miss Judith K. Martino Grad. Work, Worcester State College 8 Dix Road, Maynard John W. Morris B.S., University of Maine Bull Hill Road, Lancaster M.S., Cornell University

### SOCIAL STUDIES

Grad. Work, Columbia and Boston Univ.

George R. Sousa, Chairman B.S., Worcester State Coll. Ed.M., Worc. State Coll. 5 Rolling Lane, Hudson Grad. Work, Hartwick Coll. and Assumption Edward F. Boyce B.S., Fitchburg State Coll. 55 Peach Hill Road, Berlin Grad. Work, Fitchburg State Coll. Robert J. Eilerman B.S., Clark University 22 Essex Street, Fitchburg M.A., Assumption College James H. Grant A.B., Assumption College Millville Road, Mendon Ronald R. Schofield B.S., Worc. State College 13 Westbrook Road, Northboro M.A., Assumption College Herbert C. Skelly B.A., Univ. of New Hampshire 15 Warren Drive, Northboro B.D., Episcopal Theological School, Cambridge; Grad. Work, Boston Univ.

### PROFESSIONAL AIDE

John J. McGillivary 89 Neil Street, Marlboro

# Nashoba Regional School District

# **BALANCE SHEET**

# December 31, 1970

Floyd L. Hewett, Treasurer

## ASSETS

| ASSETS  |   |                            |
|---|---|----------------------------|
| Cash: Worcester County National Bank (general) Worcester County National Bank (Bldg.) Office Fund             | \$ 100,056.97<br>453,005.59<br>50.00    |                            |
|   |   | \$ 553,112.56              |
| Accounts Receivable: Due from Comm. of Mass., SBAB Certificates of Deposit—Gen. Certificates of Deposit—Bldg. | 50,000.00<br>150,000.00<br>2,800,000.00 | ,                          |
| Building—Construction in progress   |   | 3,000,000.00<br>426,994.41 |
| Total resources   | ·                                       | \$3,980,106.97             |
| LIABILITIE  | S                                       |                            |
| Bond payable  |   | 3,680,000.00               |
| Taxes, Retirement, Ins. withheld  |   | 567.63                     |
| Reserves:   |   |                            |
| 1971 Budget   | 237,556.37                              |                            |
| 1970-71 Title I Program (Am. Cultures)  | 424.22                                  |                            |
| Adult Education 1970-71   | 661.92                                  |                            |
| Athletic Revolving Fund   | 3,146.71                                |                            |
| Cafeteria Revolving Fund (overdraft)  | (328.56                                 | )                          |
| Total Reserves  |   | \$ 241,460.66              |
| Surplus:  |   |                            |
| Office Fund Reserve   | 50.00                                   | •                          |
| Unappropriated Surplus  | 47,519.22                               |                            |
| 1970 Budget Excess  | 10,509.46                               |                            |
| Total Surplus   |   | \$ 58,078.68               |
| Total Credits   |   | 3,980,106.97               |
|   |   |                            |

## CASH RECEIPTS 1970

Receipts: Operating Funds
Town of Bolton \$ 181,716.45
Town of Lancaster 370,701.42

| Town of Stow                            | 300,437.89   |    |              |
|---|--------------|----|--------------|
| Transportation Reimbursement—           |              |    |              |
| Comm. of Mass.                          | 74,911.00    |    |              |
| Towel Service                           | 2,016.00     |    |              |
| Reimbursed Custodial Expense            | 60.00        |    |              |
| Lost and Damage Reimbursement           | 355.45       |    |              |
| Sale of Old Equipment                   | 275.00       |    |              |
| Refunds                                 | 215.68       |    |              |
| Industrial Arts Reimbursements          | 268.90       |    |              |
| Miscellaneous                           | 267.57       |    |              |
| Adult Evening Education Program         | 3,242.00     |    |              |
| Tuition                                 | 2,853.24     |    |              |
| Interest Income                         | 10,035.83    |    |              |
| State Grant, Title V. P.L. 864          | 652.00       |    |              |
| Comm. of Mass., Div. of Labor Extension | 389.28       |    |              |
| Federal Grant, P.L. 874                 | 10,758.00    |    |              |
| Todoral diale, 1.2. 011                 |              |    |              |
| Total Operating Funds                   |              | \$ | 959,155.71   |
| Receipts: Agency Funds                  |              |    |              |
| Withholding Taxes:                      |              |    |              |
| Federal                                 | 80,749.88    |    |              |
| State                                   | 16,589.01    |    |              |
| Teachers' Retirement                    | 24,017.61    |    |              |
| County Retirement                       | 3,863.69     |    |              |
| Group Insurance                         | ·            |    |              |
| Active                                  | 7,780.26     |    |              |
| Retired                                 | 298.83       |    |              |
| Teachers' Association                   | 1,158.00     |    |              |
| Teachers' Insurance                     | 618.10       |    |              |
| Teachers' Annuities                     | 4,100.00     |    |              |
| Athletic Revolving Fund                 | 7,672.20     |    |              |
| Cafeteria Revolving Fund:               | .,           |    |              |
| Sales                                   | 33,284.58    |    |              |
| State Reimbursements                    | 12,515.10    |    |              |
|   |              |    |              |
| Total Agency Funds                      |              | \$ | 192,647.26   |
| Receipts: Capital Funds                 |              |    |              |
| Plant Reimbursement, Comm. of Mass.     |              | \$ | 50,697.02    |
| Receipts:                               |              |    |              |
| Revenue Loans Received                  | 900,000.00   |    |              |
| Proceeds from Bonds                     | 3,680,000.00 |    |              |
| Premium from Bonds                      | 23,552.00    |    |              |
| Certificates of Deposit—Matured         | 450,000.00   |    |              |
|   |              | ФE | . 052 559 00 |
|   |              | φί | 5,053,552.00 |

## CASH DISBURSED 1970

Administration and Office Expense:

| Treasurer's Salary | \$<br>1,000.00 |
|--------------------|----------------|
| Bonds, Indemnity   | 382.00         |

| Treasurer's Office, Supplies Committee Expense Superintendent's Salary Secretarial Salaries Postage and Supplies Travel In-State Professional Publications and Memberships Bid Advertising and Printing Prior Year Bills—Bid Advertising | 363.90<br>4,062.60<br>12,972.97<br>10,488.50<br>722.15<br>409.00<br>815.62<br>219.66<br>23.50 |    |            |
|--|---|----|------------|
| Total Administrative Expense   |   | \$ | 31,459.90  |
| Instruction and Materials  |   | •  | ·          |
| Principals' Salaries   | 17,299.58   |    |            |
| Office Staff Salaries  | 10,259.00   |    |            |
| Postage, Supplies and Printing   | 1,016.27  |    |            |
| Travel, General Staff, In-State  | 622.10  |    |            |
| Graduation Expenses, Awards, Medals  | 1,154.05  |    |            |
| Travel, General Staff, Out-of-State  | 550.00  |    |            |
| Tuition, Professional Courses  |   |    |            |
| ,  | 201.50  |    |            |
| Teachers' Salaries   | 430,480.65  |    |            |
| Professional Aide  | 6,873.09  |    |            |
| Teaching Materials and Supplies  | 15,737.40   |    |            |
| Textbooks  | 7,749.73  |    |            |
| Library Salaries   | 10,365.61   |    |            |
| Library Books and Materials  | 2,579.96  |    |            |
| Curriculum Materials Center  | 4,384.17  |    |            |
| Guidance Salaries  | 31,538.12   |    |            |
| Guidance Supplies  | 508.53  |    |            |
| Adult Education Evening Program  | 2,250.68  |    |            |
| Prior Year Bills—Textbooks   | 348.16  |    |            |
| Prior Year Bills, Teaching Materials   | 151.25  |    |            |
| Prior Year Bills, Curriculum Material Cent.  | 98.20   |    |            |
| Total Instruction and Materials  |   | \$ | 544,168.05 |
| Other School Services:   |   |    |            |
| Attendance Officers  | 150.00  |    |            |
| Health Services  | 3,733.73  |    |            |
| Transportation   | 84,114.29   |    |            |
| Food Services  | 2,995.00  |    |            |
| Athletic Program   | 9,514.35  |    |            |
| Prior Year Bills, Athletic Program   | 224.35  |    |            |
|  |   |    | 100 #01 #0 |
| Total Other School Services  |   | \$ | 100,731.72 |
| Operation and Maintenance of School Plant  |   |    |            |
| Custodians' Salaries   | \$ 34,176.80  |    |            |
| Fuel Oil   | 6,080.61  |    |            |
| Gas  | 142.59  |    |            |
| Electricity  | 9,142.99  |    |            |
| Telephone  | 2,604.23  |    |            |

| Supplies, Custodial Haulage Snow Removal Maintenance Materials Repairs, Regular Laundry Expenses Machine Maintenance Prior Year Bill, Salaries | 2,267.18<br>360.22<br>1,080.00<br>1,469.83<br>2,915.59<br>431.54<br>1,571.89<br>104.00 |      |   |
|--|--|------|---|
| Total Plant Costs  |  | \$   | 62,347.47                                 |
| Fixed Charges:   |  |      |   |
| County Retirement Assessment   | 5,370.12   |      |   |
| Insurance, Property  | 6,487.15   |      |   |
| Insurance, Group   | 10,139.13  |      |   |
| Interest, Current Loans  | 6,011.78   |      |   |
| Total Fixed Charges  | -  | \$   | 28,008.18                                 |
| Community Service:   |  |      |   |
| Traffic Duty   | 761.00   |      |   |
| Total Community Service  |  |      | 761.00                                    |
| Acquisition Fixed Assets:  |  |      |   |
| Equipment from Appropriations Prior Year Bills, Equipment Comm. of Mass., Div. of Library Extension  | 13,458.65<br>352.50<br>389.28  |      |   |
| Total Acquisitions Unallocated Operating Expenses  |  | \$   | 14,200.43<br>5,340.72                     |
| Bond Retirement and Debt Service:  |  |      |   |
| Bond Principal<br>Interest on Bonds<br>Revenue Loans Paid  | 80,000.00<br>32,565.00<br>900,000.00   |      |   |
| Total Debt Retirement Purchase of Certificates of Deposit Construction in Progress—Building Addition   |  | \$3, | ,012,565.00<br>,400,000.00<br>,426,994.41 |
| Agency Funds:  |  |      |   |
| Federal \$<br>State  | 89,891.93<br>18,299.34   |      |   |
| Retirement:  |  |      |   |
| Teachers'  | 24,017.61  |      |   |
| County   | 4,102.01   |      |   |
| Teachers' Insurance  | 688.20   |      |   |
|  |  |      |   |

## Group Insurance:

| Active                | 7,855.93 |
|-----------------------|----------|
| Retired               | 288.18   |
| Teachers' Association | 1,158.00 |
| Teachers' Annuities   | 4,800.00 |

## Revolving Funds:

| Athletics                          | 5,650.81  |
|------------------------------------|-----------|
| Cafeteria                          | 41,979.77 |
| State Grant, Title I, Am. Cultures | 2,328.89  |

Total Agency Funds

\$ 201,060.67

## SUMMARY OF CASH RECEIVED AND PAID 1970

## RECEIVED

| Balance on Hand, January 1, 1970 | \$           | 124,648.12 |
|----------------------------------|--------------|------------|
| Operating Funds                  | 959,155.71   |            |
| Agency Funds                     | 192,647.26   |            |
| Capital Funds                    | 50,697.02    |            |
| Revenue Loans                    | 5,053,552.00 |            |
|                                  |              |            |

Total Receipts

\$6,256,051.99

Total Cash \$6,380,700.11

## DISBURSED

| Unallocated Operating Expenses             | 5,340.72     |
|--|--------------|
| Administration Expense                     | 31,459.90    |
| Instruction and Materials                  | 544,168.05   |
| Other School Services                      | 100,731.72   |
| Operation & Maintenance of School Plant    | 62,347.47    |
| Fixed Charges                              | 28,008.18    |
| Community Services                         | 761.00       |
| Acquisition of Fixed Assets                | 14,200.43    |
| Bond Retirement and Debt Service           | 1,012,565.00 |
| Agency Funds                               | 201,060.67   |
| Purchase of Certificates of Deposit        | 3,400,000.00 |
| Construction in Progress—Building Addition | 426,994.41   |

Total Disbursed

\$5,827,637.55

CASH ON HAND as per

Balance Sheet, December 31, 1970

\$ 553,062.56

# Emerson School Building Committee Report

William Toth, Chairman

Norman Harmon Edwin Nesman Kurt Schwerdt Jefferson Tubman

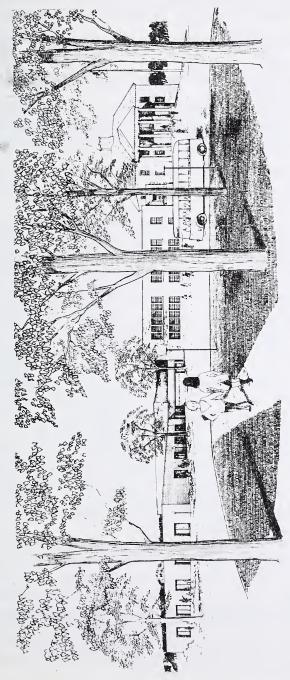
The largest construction program ever undertaken by the Town of Bolton is underway with the Emerson School Addition and Renovations. Since this school building (as well as Nashoba) will have a substantial impact on this years taxes, we feel it is appropriate to provide an in-depth report of our activities and progress.

We have held regular weekly meetings throughout the year on Tuesday evenings. This coming year with a slightly reduced work load we have rescheduled meetings for the 2nd and 4th Wednesday of each month. The public continues to be invited to all meetings and to visit the construction site.

During this period two original members of the committee, Robert Mechlin and Grover Wittig resigned and were replaced by Edwin Nesman and Jeff Tubman. The Committee wishes to express their thanks for the time and effort contributed by Mr. Mechlin and Mr. Wittig during the very difficult formative stages of the building program.

The guide lines outlined in last years town report have been followed explicitly and hence need not be repeated or revised in this report. Although we have a very tight budget and have faced numerous "crises" over the past year, we have not made and do not anticipate making any reduction in the scope of the construction and renovation program as proposed and approved by the Town at the Special Town Meetings in March and August.

Detailed specifications and construction documents were prepared by our architect, Warren H. Ashley, and were completed in June. Bids were advertised and were received by the end of July. Out of ten general contract bidders, (all with prices within les than 3% of each other), Alexander Associates of Clinton, Massachusetts was the low bidder. In September, after the necessary State approvals, a contract for all construction, renovation, and site work was signed with Alexander Associates for \$927,636.00. Work started immediately and is scheduled for completion in November 1971.



PROPOSED ADDITIONS TO EMERSON SCHOOL - BOLTON, MASS. · WARREN H. ASHLEY A.I.A. ARCHITECT

Contracts for furnishings and equipment are currently being prepared and will be awarded to the following low bidders:

Offices Unlimited—\$7,625.24—Office furniture and library seating

J. L. Hammett—\$43,792.90—General cabinetry and library furniture

Hubert Industries—\$4,981.00—Home Arts furniture Jarmak Company—\$7,495.60—Space Dividers and table Monitor Equip. Co.—\$6,534.60—Hi-density shelving and seats

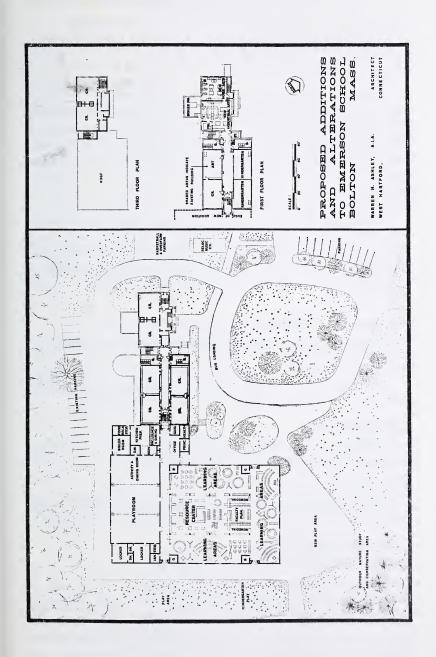
Shops, classroom and library equipment will be selected and procured in conjunction with the Superintendent's office.

We have received formal approval from the School Building Assistance Bureau for the new construction, and from the Department of Public Safety, the Department of Public Health, the Emergency Finance Board, and after an appeal have received a waiver from the Board to Facilitate the Use of Public Buildings by the Physically Handicapped so that we do not have to install an elevator. We have also applied for State aid for renovation of the Emerson building under a newly funded statute and are on the waiting list for assistance.

The committee's primary link with the School construction program is the Clerk of the Works. After interviewing several candidates, the committee has selected Mr. Howard W. Bennett as Clerk of the Works. Mr. Bennett is a full time employee of the Building Committee and is representing the town's interest on the job at all times. He determines if specifications are being met. This includes a check of drawings, materials, changes, workmanship, and cost. Mr. Bennett keeps an up to date file on these matters as well as day to day job progress.

Job meetings are held at the site once every two weeks. These meetings are attended by representative of the Contractor, Architect, Engineer, and Building Committee (Clerk of the Works). Job status, special problems, changes, action items, and costs are reviewed at these meetings.

A progress report was prepared by Howard Bennett for the Building Committee to detail the status of construction as of 31 December 1970. It is summarized here to complete the report of our progress this year.



# PROGRESS REPORT—EMERSON SCHOOL ADDITION

prepared by Howard W. Bennett, Clerk of the Works 31 December 1970

Summation.

Overall we are ahead of the Contractor's Progress Schedule in most phases and hope to stay ahead. The workmanship of the General Contractor and his subs is good. The cooperation of all concerned in this project is much appreciated. It makes my job much easier and more pleasant.

Site Preparation.

Stripping, grading, filling, and excavating for footings and walls and backfilling in and around building was completed on schedule. Excavating for drain lines, waste disposal and bringing the exterior site to sub-grade level is scheduled for the months of May, June, and July. Bolton — 29

Sewage Disposal System.

Main septic and plumbing tanks completed on time.

 $Site\ Improvements.$ 

Hot top, drives, walks, shrubs, loaming, seeding, and planting are due June, July, August, and September.

Concrete Work.

Footings, walls, piers, and pads completed on schedule. Interior floors scheduled for May and June.

Masonry.

Approximately 45% of exterior walls and 20% of interior walls completed. This phase is ahead of schedule.

Carpentry and Millwork.

Scheduled from February to October.

 $Steel, Metal\ Joists, Roof\ Deck\ and\ Erection.$ 

Scheduled from middle of January to end of March. Structural stel and metal joists are on site. Approximately 20% of steel is erected. The roof deck may be delayed by weather conditions. Contractor is ahead of schedule and with luck will meet his time limit.

Door Frames and Finish Hardware.

The hollow metal frames in some instances will not arrive until February 15th and could hold up some masonry work. We are trying to bypass some of these openings in order to keep going. The finish hardware goes with door work due in September.

Aluminum Doors, Windows, and Miscellaneous.

Glass and glazing, painting and finishing, lathing and plastering, acoustical ceiling, resilient flooring, ceramic tile, metal toilet partitions, tackboard and rollup doors, gym equipment and lockers, food service equipment, and carpeting are all scheduled to start and finish between the months of April and October. It is early to predict the progress on these items although we have shop drawings on some.

Heating, Ventilation and Air Conditioning.

Runs total length of contract. Estimated amount completed is about 5% of contract.

Plumbing.

Runs total length of contract. Underground waste line near 50% completed and roof drain line 80% completed. This totals approximately 27% of the contract. The new water main supply from existing water tank to new boiler room has been installed.

Electrical.

Scheduled for the length of the contract. Transformer is set on pad. Underground conduit and wires pulled to panel locations in boiler room, new addition, and to new panel location in existing building cafeteria. Approximately 80% of new lighting in existing building installed during Christmas vacation. The Electrical Contractor is far ahead of schedule.

We, the Emerson School Building Committee would like to sincerely thank the Town, the Selectmen, the School Committee, the School Administration, Staff, and the Students for their help, cooperation and patience over the past year. We would also like to thank Howard Bennett for the excellent job he is doing as Clerk.

Next year we look forward to reporting the successful completion of the school.

# Emerson School Building Committee Summary Financial Report

|                | \$5,809.52   |
|----------------|--|
|                |  |
| \$3,000.00     |  |
| 714.00         |  |
| 701.61         |  |
| 302.41         |  |
|                | \$4,718.02   |
|                | \$1,091.50   |
|                |  |
|                |  |
|                |  |
|                |  |
| \$977,000.00   |  |
|                |  |
| 182,000.00     |  |
|                | \$1,159,000.00   |
|                |  |
| , ,            |  |
|                |  |
| ,              |  |
|                |  |
| 26,000.00      |  |
| 1,159,000.00   |  |
| L/ <b>7</b> 0) |  |
| \$153,115.00   |  |
| 00             |  |
| \$66,259.61    |  |
| 2,950.00       |  |
| 00             |  |
| al             | \$222,324.61   |
|                | \$936,675.39   |
|                | \$977,000.00 \$940,000.00 \$940,000.00 \$940,000.00 \$79,000.00 \$17,000.00 \$26,000.00  1,159,000.00 \$153,115.00 \$66,259.61 \$2,950.00 \$00 |

# Historical Notes: Bolton Elementary Schools

The new addition to the Emerson School is the latest step in a long series of developments involving the Houghton and Emerson Schools. A little modern history on this forward march is supplied in the following notes which have been compiled by the Building Needs Committee.

The Houghton School, built as a high school in 1848, was a gift of Joseph Houghton. It graduated its last high school class in 1917. Today it contains four classrooms used for elementary grades. The school sits on about one acre of land.

The original Emerson School, a gift from Edward D. Emerson, was built in 1922. It contained four classrooms. Shortly after World War II the basement was converted to a school cafeteria.

In 1953 an addition to the Emerson School was built which provided four additional classrooms, an auditorium, and a new boiler room. By 1968 the auditorium had been converted to four classrooms.

Emerson's land facility of three and one-half acres was expanded to nine acres in 1964. A parcel of 52 acres on the southwest side of the School, potentially available for school use, was bought by the Town in 1970.

By 1965 there was a pressing need for additional elementary school space. In March of that year Bolton voted to appoint a School Building Needs Committee. The need was specifically identified by the Needs Committee in its final report of 1965. The report stated, "If Bolton youngsters are going to stand and be counted at the high school level and beyond, it seems only reasonable they should be given equal opportunities to develop those legs on which to stand."

This was only the beginning. Over the next few years a multitude of hurdles had to be cleared.

MARCH 7, 1966—Bolton votes to appoint a School Building Committee to act upon the findings of the former Needs Committe.

The time was not right! The Massachusetts Department of Education, School Building Assistance Commission (S.B.A.C.) was hindering attempts of Bolton, Stow, and Lancaster, to proceed with local school building construc-

tion. The reason was a complete uncertainty as to the future role of the Nashoba Regional District in Junior High and Elementary School programs.

MARCH, 1967 — School Building Committee reports to the Town. The Department of Education, (S.B.A.C.,) refuses to approve plans which "could impede further regionalization." New facilities for grades 1-6 could be approved.

The Town voted to authorize the Selectmen to appoint a Committee to consider the suggestion made by the School Building Assistance Commission that all grades in the public school system be regionalized.

MARCH, 1968 — School Building Committee reports to the Town. Preliminary plans and cost estimates have been completed for an addition to Emerson School. The addition would include six (6) classrooms and extensive core facilities for grades 1-6.

The Board of Selectmen requested that further action be delayed pending settlement of the Regional issue.

The Special School Study Committee recommends that Nashoba Regional School District include grades 7-8.

An amendment to the Nashoba Regional School District agreement to include grades 7-8 is not approved. (Bolton in favor, Stow and Lancaster against).

One more attempt is made to extend Regionalization to lower grades.

JUNE 16, 1969—An amendment to the Nashoba Regional School District agreement, to include grades K-8 is not approved, though Bolton again voted in favor.

Two things were now clear. Further regionalization would not occur in the near future; the need for additional classroom facilities in Bolton was becoming desperate. One "relocatable" classroom had already been purchased by the School Committee.

Thus, by spring of 1969 the Bolton Selectmen, School Committee, and School Building Committee agreed that further delay could serve no useful purpose, and adequate facilities must be provided for grades one through eight as soon as possible, with kindergarten starting no later than 1973. The Building committee was so instructed, and planning for the present building program began.

The Building Committee went to work in April of 1969. School facilities were planned to satisfy the Town's needs for a comprehensive kindergarten through eighth grade school for seven to ten years.

The addition will provide 12 learning areas with core facilities to accommodate a total enrollment of 600 students.

Open area planning will provide physical flexibility at a low construction cost. It is considered an ideal plan for programs which realize team teaching, small group instruction, and independent study.

Individual learning areas are defined by functional pieces of equipment which are less than ceiling height (5' to 6') but offered visual and acoustic privacy, chalkboards, tackboards, bookcases, etc., are specifically designed for this purpose. Floors are carpeted and ceilings are treated to eliminate noise disturbances.

Building Committee progress was highlighted by the following milestones.

OCTOBER, 1969 — Architectural firm of Warren H. Ashley engaged to develop preliminary plans and cost estimates.

JANUARY 9, 1970 — Educational specifications approved by Dept. of Education, SBAB.

FEBRUARY 26, 1970—Preliminary plans approved by Dept. of Education, SBAB.

MARCH 30, 1970—Town votes to authorize on expenditure of \$977,000, for construction and equipping of an elementary school addition and for remodeling the existing Emerson School. Cost estimates are based upon preliminary drawings.

JUNE 23, 1970—Dept. of Education approves at a rate of 41% of construction cost.

JULY 6, 1970—Dept. of Education, SBAS approves final plans and specifications.

JULY 21, 1970—General contractor bids opened. Low bid exceeds estimated cost by \$182,000.

AUGUST 17, 1970—Special Town Meeting votes to approve additional expenditure of \$182,000.

AUGUST 18, 1970—Dept. of Education, SBAB approves additional cost of construction reflected in low bid figures.

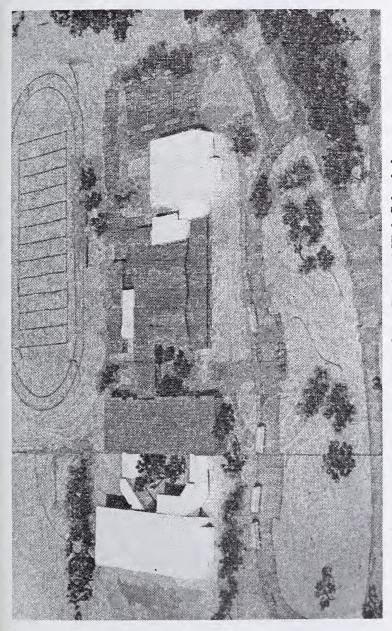
SEPT. 16, 1970—The State Emergency Finance Board votes aproval for Bolton to borrow \$1,134,000.

OCTOBER 15, 1970—Mass. Dept. of Public Health approves project plans and site.

SEPT. 16, 1970 — Construction contract signed. Construction begins.

# Other School Highlights

- 1739 £50 was appropriated for keeping school.
- 1744 First school house built.
- 1760 five school houses built.
- 1788 School master hired for 52 weeks, to be proportioned among the several schools.
- 1790 £100 was appropriated for five new school houses.
- 1803 Brick stoves replace fireplaces.
- 1811 Town votes to build "Necessary Houses" for \$11.00 each.
- 1826 First School Committee elected.
- 1836 Town votes to have ten weeks schooling both winter and summer.
- 1839 School districts numbered for the first time.
- 1840 Female teachers paid \$11.00 a month.
- 1847 First printed School Report.
- 1848 Houghton School built with money left by Joseph Houghton.
- 1864 Baptist Meeting House sold to Town, remodeled as #1 School.
- 1867 New school house built in District #3 (Pan).
- 1868 Part of Town annexed to Hudson and school districts renumbered.
- 1872 Quaker School House sold to Town and #7 (Brick School) discontinued.
- 1872 New school house built in District #2 (So. Bolton Rd.)
- 1877 New school house built in District #5 (Green Rd.)
- 1879 New school house built in District #6 (Ballville Rd.)
- 1880 New school house built in District #4 (East End Rd.)
- 1892 First Superintendent of Schools hired in union with Boylston, West Boylston, and Harvard.
- 1894 Superintendent institutes a course of study in the schools.
- 1896 Town votes to "consolidate" schools.
- 1921 Emerson School given to the Town by Col. E. D. Emerson.
- 1961 Nashoba School built for Lancaster, Bolton, and Stow.



Architect's model of the Nashoba Regional High School showing, in white, addition now under construction in 1970-71.

# Nashoba Regional High School Building Program

On November 19, 1959, the Nashoba Regional District citizens approved a bond issue for the construction of the present high school building having a capacity for 600 pupils.

On September 6, 1961, the new high school opened with an enrollment of 385 pupils.

With over 700 students crowded into a school built for 600 the school committee, staff, and architects engaged in planning for an addition to alleviate these overcrowded conditions, as well as planning for future increases in enrollment.

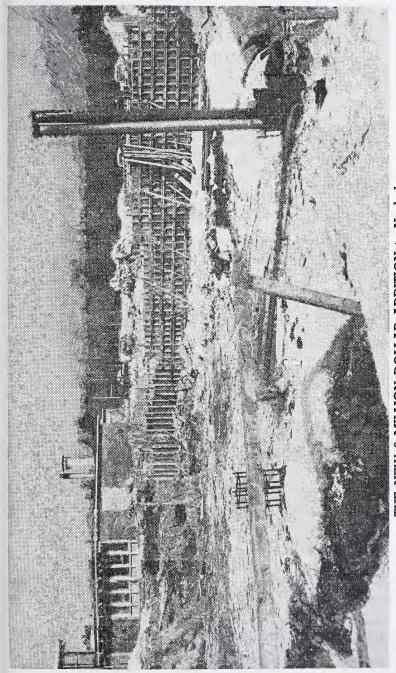
Actual planning began in January, 1967, but the School Building Assistance Bureau delayed all local and regional efforts to build until long-range plans to regionalize were filed, and attempts to regionalize were made. Efforts to regionalize at the junior high and K-12 levels in 1968 and 1969 failed, thereby necessitating the resumption of planning.

In 1969, the citizens of Bolton, Lancaster, and Stow were presented with a proposal for an expansion of the facilities of Nashoba Regional High School to satisfy an educational program for 1200 students. The 3.68 million dollar bond issue was approved by the three towns at a Special Town Meeting in November.

In designing the building, it was imperative to make the facility as functional as possible as well as flexible in nature to implement changes in educational procedures for the next decade.

A great amount of time was spent by the school committee, the administration, and staff to develop a facility which will meet the above criteria. Specifications for the addition and renovations were released on August 26, 1970. The general bids were received on September 29 with Wexler Construction Co., of Newton Highlands, Massachusetts, the low bidder.

Construction of the new facility began on October 18, 1970.



THE NEW 3 MILLION DOLLAR ADDITION to Nashoba Regional High School in Bolton, Jan. 14, 1971.

In estimating the rate of interest of the new facility when originally proposed, a rate of 6.5 percent was given as an optimistic figure. On November 18, 1970, Bond bids were received with the low bidder being Halsey, Stuart, and Co., at a 5.5 percent rate of interest and a premium of .64 per \$100. This represents an interest amount of \$250,000 less over the life of the bonds than what was originally estimated.

Although we are not optimistic about the construction completion date of September, 1971, we are hopeful than enough academic areas will be completed to allow a normal schedule of classes during the school year 1971-1972.

# TAX COLLECTOR

Merrill C. Seaman

The following is a summary of the collection of taxes for the year 1970

|                     |    | Real           | Danasa 1             | Eaun:          | M-4             |
|---------------------|----|----------------|----------------------|----------------|-----------------|
|                     |    | Keai<br>Estate | Personal<br>Property | Farm<br>Excise | Motor<br>Excise |
| 1968 TAXES          |    | Estate         | Troperty             | LACISE         | Excise          |
| Committed in 1970   | Ф  | C 075 00       |                      |                | 97.35           |
| Collected<br>Abated | \$ | 6,875.09       |                      |                | 18.15<br>79.20  |
| Outstanding         |    | 00.00          |                      |                | 00.00           |
| 1969 TAXES          |    |                |                      |                |                 |
| Outstanding 1/1/70  |    | 35,371.32      | 22.20                |                | 3,334.52        |
| Committed           |    |                |                      |                | 5,997.78        |
| Collected           |    | 1,538.77       | 22.20                |                | 8,249.71        |
| Abated              |    | 60.00          |                      |                | 751.67          |
| Outstanding         |    | 3,722.89       | 00.00                |                | 330.92          |
| 1970 TAXES          |    |                |                      |                |                 |
| Committed in 1970   | 6  | 24,709.23      | 28,531.87            | 359.80         | 50,279.58       |
| Collected           | 5  | 40,635.95      | 26,539.57            | 264.65         | 43,342.62       |
| Abated              |    | 17,167.15      |                      |                | 1,028.18        |
| Outstanding         |    | 66,906.13      | 1,992.30             | 95.15          | 5,908.78        |

## COLLECTOR OF TAXES EXPENSE ACCOUNT

| Income                       |         |          |
|------------------------------|---------|----------|
| Raised and appropriated      |         | \$540.00 |
| Extra expense approved       |         | 80.00    |
| Disbursements                |         |          |
| Association dues             | \$ 4.00 |          |
| Hobbs & Warren               | 76.60   |          |
| U.S. Post Office             | 176.45  |          |
| Marion Seaman, clerical work | 80.00   |          |
| Computer Analysts            | 160.60  |          |
| Dempsey Press                | 35.50   |          |
| Computer Analysts            | 85.97   |          |
| Unexpended Balance           | .88     |          |
|                              |         | 620.00   |
| COLLECTORS SALARY            | ACCOUNT |          |
| Raised and appropriated      |         | \$700.00 |
| Disbursed                    |         | 700.00   |
|                              |         | 000.00   |

# **Commissioners of Trust Funds**

Harold C. Potter, Chairman

Berneda Serfass

Ledyard A. Smith, Jr.

The Trustees of Trust Funds have met only once this year to review the investments of the funds. The statistical report is presented elsewhere in this book.

All funds are deposited so that the Town is securing maximum interest and minimum risk.

The Trustees are interested in loaning up to \$10,000 from the Houghton Fund on first mortgage real estate. Anyone interested in borrowing should consult any of the trustees listed above.

Mr. Ledyard Smith was appointed to the Board of Trustees to serve the remaining of the yearly term vacated by the passing of Mr. Howard Mayo.

# TREE WARDEN

Gordon E. Slater, Tree Warden and Moth Superintendent

The number of elms cut was less than last year; however, these all had become infected in the last year. Some, however, have died since the trees were inspected in August. Most were within a radius of 300 feet of where one had been cut down and burnt the previous year.

A film was shown at the January special town meeting on the Elm tree and ways to prevent its demise. For two years you have given me money to bury the victims, nothing for surgery or preventive medicine. This film will explain the possibilities of saving the Elm and may cause you to feel the extra appropriation in my department will be well spent. Since records have been kept by the State starting in 1941 on the removal of Elms on town roads in Bolton, 781 have been tagged and removed, countless others have died untagged and been removed. This caused me to become apprehensive about the future of the remaining Elms left in Bolton. As a result, this summer I attended a full day seminar at the Waltham Field Station, I also attended a series of 5 lectures one night a week at Waltham for Tree Wardens and other interested persons. The information I absorbed has led me to show this forthcoming film "North American Elm." There will be no cost to the town for this presentation.

The pre-school children had their annual nature walk in the woods and enjoyed it. Quite a few taxpayers were able to get their winter's supply of wood with the understanding it had to be burnt by the end of March or put under dry cover.

Under the Tree Wardens Account the following areas were cleaned up: (1) Around Town Hall, (2) Cutting corner of Green Road to improve area for bus drivers' vision and (3) park at junction of Wilder and Ballville Roads.

Brewer Tree furnished two men and a skyhook for a week, paid by Worcester County Electric, in removing all dead trees growing through and over the wires.

## FINANCIAL REPORT

| Income Appropriated Disbursements:  |  | \$1,800.00             |
|---|--|------------------------|
| Labor:  |  |                        |
| A. Malenfont  | \$ 400.00  |                        |
| Chain Saw Rental  | 92.00  |                        |
| L. Malenfont  | 416.00   |                        |
| Chain Saw Rental  | 92.00  |                        |
| J. Malenfont  | 368.00   |                        |
| Chain Saw Rental  | 52.00  |                        |
| J. Jalbert  | 32.00  |                        |
| S. Slater   | 11.00  |                        |
| G. Slater (Supt.)   | 188.00   |                        |
| G. Slater (Chain Saw Rental)  | 10.00  |                        |
| G. Slater (Truck Rental)  | 28.69  |                        |
| Waltham Field Station (tuition)   | 20.00  |                        |
| National Chemical Corp. (spray)   | 66.29  |                        |
| Donald Sargent (saw parts)  | 35.02  |                        |
|   | \$1,800.00   | \$1,800.00             |
| INSECT PEST CONT  | TRO!   |                        |
| Income  |  |                        |
| THEOTHE   |  |                        |
|   | \$3,200.00   |                        |
| Appropriated Article 10   | \$3,200.00<br>200.00   |                        |
| Appropriated  |  | \$3,400.00             |
| Appropriated  |  | \$3,400.00             |
| Appropriated<br>Article 10  |  | \$3,400.00             |
| Appropriated Article 10 Disbursements:  |  | \$3,400.00             |
| Appropriated Article 10  Disbursements: Labor   | 200.00   | \$3,400.00             |
| Appropriated Article 10  Disbursements: Labor R. Malenfont Chain Saw Rental   | \$ 708.00<br>177.00  | \$3,400.00             |
| Appropriated Article 10  Disbursements: Labor R. Malenfont  | \$ 708.00  | \$3,400.00             |
| Appropriated Article 10  Disbursements: Labor R. Malenfont Chain Saw Rental L. Malenfont Chain Saw Rental   | \$ 708.00<br>177.00<br>708.00<br>177.00  | \$3,400.00             |
| Appropriated Article 10  Disbursements: Labor R. Malenfont Chain Saw Rental L. Malenfont Chain Saw Rental J. Malenfont  | \$ 708.00<br>177.00<br>708.00<br>177.00<br>708.00  | \$3,400.00             |
| Appropriated Article 10  Disbursements: Labor R. Malenfont Chain Saw Rental L. Malenfont Chain Saw Rental J. Malenfont Chain Saw Rental   | \$ 708.00<br>177.00<br>708.00<br>177.00<br>708.00<br>177.00  | \$3,400.00             |
| Appropriated Article 10  Disbursements: Labor R. Malenfont Chain Saw Rental L. Malenfont Chain Saw Rental J. Malenfont Chain Saw Rental J. Malenfont Chain Saw Rental M. Benson   | \$ 708.00<br>177.00<br>708.00<br>177.00<br>708.00<br>177.00<br>10.00                                       | \$3,400.00             |
| Appropriated Article 10  Disbursements: Labor R. Malenfont Chain Saw Rental L. Malenfont Chain Saw Rental J. Malenfont Chain Saw Rental M. Benson S. Slater   | \$ 708.00<br>177.00<br>708.00<br>177.00<br>708.00<br>177.00<br>10.00<br>80.00                              | \$3,400.00             |
| Appropriated Article 10  Disbursements: Labor R. Malenfont Chain Saw Rental L. Malenfont Chain Saw Rental J. Malenfont Chain Saw Rental M. Benson S. Slater G. Slater (Supt.)   | \$ 708.00<br>177.00<br>708.00<br>177.00<br>708.00<br>177.00<br>10.00<br>80.00<br>496.00                    | \$3,400.00             |
| Appropriated Article 10  Disbursements: Labor R. Malenfont Chain Saw Rental L. Malenfont Chain Saw Rental J. Malenfont Chain Saw Rental M. Benson S. Slater G. Slater (Supt.) G. Slater (Truck Rental)  | \$ 708.00<br>177.00<br>708.00<br>177.00<br>708.00<br>177.00<br>10.00<br>80.00<br>496.00<br>93.744          | \$3,400.00             |
| Appropriated Article 10  Disbursements: Labor R. Malenfont Chain Saw Rental L. Malenfont Chain Saw Rental J. Malenfont Chain Saw Rental M. Benson S. Slater G. Slater (Supt.)   | \$ 708.00<br>177.00<br>708.00<br>177.00<br>708.00<br>177.00<br>10.00<br>80.00<br>496.00                    | \$3,400.00             |
| Appropriated Article 10  Disbursements: Labor R. Malenfont Chain Saw Rental L. Malenfont Chain Saw Rental J. Malenfont Chain Saw Rental J. Malenfont Chain Saw Rental M. Benson S. Slater G. Slater (Supt.) G. Slater (Truck Rental) G. Slater (Chain Saw Rental) | \$ 708.00<br>177.00<br>708.00<br>177.00<br>708.00<br>177.00<br>10.00<br>80.00<br>496.00<br>93.744<br>18.00 | \$3,400.00<br>3,360.32 |

# **VETERANS' SERVICES**

Francis X. Boyce, Agent

Due to the Vietnam War our services have increased each year and at the present time this war is the second largest war this country has engaged upon.

I would like to point out to the older veteran who reads this report that the V.A. has many Federal Benefits that are available to wartime veterans. The Government will allow \$250.00 towards burial allowance on every veteran. They will also supply free of charge grave markers which cost the government about \$75.00.

Many times an older veteran who is nearing retirement age can qualify for a Non-Service Pension from the Veterans Administration and does not know of these benefits; also the same holds true of a widow and children of a veteran. There are hospitalization benefits at a V.A. hospital and you do not have to have service-connected compensation in order to qualify for admission to a V.A. Hospital.

In October of 1970 the President signed a new housing act and this automatically restores all World War II rights for home loans for veterans. There is now no ending date for any veteran of any war to apply for home loan guarantee; in addition any veteran can now apply for loan guarantee on mobile homes, co-operative apartments and condominium arrangements for older veterans.

The State of Massachusetts gives a State Bonus for the Vietnam veterans and in addition to this benefit also grants free tuition at all State Colleges for full time students to supplement their V.A. schooling allowances.

There are other benefits too numerous to put down in this report, but Bolton is fortunate in having the services of a full time agent and staff at a small yearly out-lay of capital. A full report of our financial expenses will be included in the Town Treasurer's Report, but we spent \$736.83 with a 50% reimbursement from the Commonwealth of Massachusetts to the Town for the year ending December 31, 1970.

In conclusion we can be reached at 365-6962 from 9:00 a.m. to 5:00 p.m. five days a week and Monday p.m. from 7:00 to 9:00, second floor, Clinton Town Hall.

# **TREASURER**

Berneda A. Serfass Treasurer

The Office of the Treasurer has been a busy one throughout the year. The most outstanding events were the bond issue for the Emerson School addition and the purchase of the Derby Land by eminent domain.

The Town of Bolton does not belong to the Municipal Accounting Systems as recommended by the State but all the books have been set up and are maintained to date as recommended by the State Auditors.

The year 1971 will begin with an American Business Systems Payroll Plan which will streamline efficiency in this area. Once this plan is running smoothly I hope to institute the payment of sundry bills under the System. This can be accomplished with minimal expenditure. We must purchase paper supplies to carry on our work at present, the difference being we purchase special forms through American Business Systems. The Bank is covering the cost of the special checks.

I found it was not feasible to send out monthly statements but quarterly statements were sent to all active departments.

The available cash situation in the Town as stated before is either feast or famine. To carry out our fiscal responsibilities I started to borrow monies first of May 1970—a total of \$230,000.00 was borowed in anticipation of revenue. The Town's debts have been cancelled and monies have been invested as stated in the Balance Sheet.

## FINANCIAL REPORT

| Income                       |           |           |
|------------------------------|-----------|-----------|
| Appropriated Salary Account  | \$2800.00 |           |
| Appropriated Expense Account | 2175.00   | \$4975.00 |
| Disbursements                |           |           |
| Salary Account               |           |           |
| Margaret Gay                 | 428.00    |           |
| Berneda A. Serfass           | 2370.97   |           |
|                              |           |           |
| Closed to                    |           | 2798.97   |
| Unexpended balance           |           | 1.03      |

| <b>T</b>   |        |
|--|--------|
| Incom  | $\sim$ |
| $\mathbf{H}\mathbf{H}\mathbf{C}\mathbf{O}\mathbf{H}\mathbf{H}$ | €      |

## Apropriated Expense Account

2175.00

## Disbursements

| Clerical                       | 1200.00 |
|--------------------------------|---------|
| Postage                        | 309.16  |
| Supplies                       | 148.50  |
| Telephone                      | 222.13  |
| Certification of Notes         | 24.00   |
| Travel expense                 | 26.21   |
| Equipment repairs              | 41.50   |
| Dues                           | 4.00    |
| Purchase of New Adding Machine | 99.50   |
| Office Maintenance             | 100.00  |
|                                |         |

\$2175.00

# **Total Salary Disbursements, 1970**

## TEACHERS' AIDES

| Ellyn Teroo        | 90.00    |
|--------------------|----------|
| Joan Drugge        | 155.00   |
| Dorothy Sonia      | 504.00   |
| Christine Herald   | 199.50   |
| Katherine Tubman   | 222.00   |
| Dorothy B. Davis   | 1,387.50 |
| Jamieson Harkins   | 168.00   |
| Stephen Golbert    | 211.54   |
| Ruth Brown         | 24.00    |
| Mary Lou Nicholas  | 96.00    |
| Eleanor Heffner    | 52.50    |
| Edward Hytinen     | 816.40   |
| Barbara Weatherbee | 70.00    |
| Milton Shively     | 20.00    |
| Elizabeth McDonald | 20.00    |
| E. Louise Maloney  | 10.00    |
| Kathleen Briggs    | 10.00    |

# SUBSTITUTE TEACHERS

| SEBSTITUTE TEMOTIEMS    |        |
|-------------------------|--------|
| Joan Mechlin            | 630.00 |
| Muriel Dempsey          | 190.00 |
| Alberta Davenport       | 300.00 |
| Jane Starr              | 240.00 |
| Jean Kestigian          | 100.00 |
| Judith Ryan             | 40.00  |
| Clara Rickerson         | 780.00 |
| Beth Randall            | 260.00 |
| Nika Gray               | 20.00  |
| Robert Giannino         | 10.00  |
| Joan Phillips           | 162.00 |
| Bobbee Hepworth         | 60.00  |
| Janet Bubier            | 20.00  |
| John McGrath            | 20.00  |
| Gwynne Anderson         | 20.00  |
| Raymond Anastas         | 80.00  |
| Susan Fougstedt         | 60.00  |
| Dorothy Byrd            | 40.00  |
| Helena Kent             | 20.00  |
| Eleanor Hines           | 60.00  |
| Eva Sheehan             | 60.00  |
| Margaret White          | 220.00 |
| Edward Godbois          | 20.00  |
| Karl Krants             | 259.00 |
| William Kao             | 40.00  |
| READING WORKSHOP        |        |
| Laura McCracken         | 200.00 |
| Brian Harvey            | 200.00 |
| Cynthia Fuller          | 200.00 |
| SOCIAL STUDIES WORKSHOP |        |
| Gertrude Vojta          | 82.50  |
| Margaret Drechsler      | 30.00  |
| Eileen Campbell         | 100.00 |
| SCHOOL GROUNDS          |        |
| Steven McAvene          | 36.00  |
| Robert Biccuim          | 8.75   |
| Michael Whitman         | 35.00  |
| Wayne Campbell          | 35.00  |
| Jeremy Harkins          | 35.00  |
| Robert Holtorf          | 7.00   |
| 100001 0 11010011       | 1.00   |

## TEACHERS

# School Earnings—1970

| -                          |                  |
|----------------------------|------------------|
| James Vernadakis           | 14,999.58        |
| Patricia Aubuchon          | 2,860.70         |
| Thomas Delaney             | 11,981.65        |
| Eileen Baker               | <b>-4,597.92</b> |
| Jacqueline Beard           | 7,977.20         |
| Bonnie Bidix               | 7,377.11         |
| Susan Bill                 | 2,630.70         |
| Joan Croft                 | 4,580.49         |
| Elizabeth Gilman           | 3,011.49         |
| Maria Kuliopulos           | 6,776.84         |
| Bernice Marr               | 9,650.01         |
| Barbara Matson             | 10,055.71        |
| Ellen Owens                | 2,897.64         |
| Arthur Rabera, Jr.         | 9,045.51         |
| Gloria Reekas              | 2,526.84         |
| Claire Robertson           | 9,117.19         |
| Mary E. Runyan             | 6,776.84         |
| James P. Ryan              | 7,086.20         |
| Anita Smith                | 3,011.49         |
| C. Dennis Starr            | 8,076.20         |
| Nancy Waters               | 10,277.03        |
| Kathleen A. Witkowski      | 7,611.67         |
| Glenn Volk                 | 2,423.07         |
| Arvid Johnson (Custodian)  | 6,688.91         |
| Arvid Tervo (Custodian)    | 4,200.00         |
| Pauline Gilson (Secretary) | 4,235.25         |
| CLERICAL                   |                  |
| Lorraine Delaney           | 29.60            |
| Yvette Booth               | 36.00            |
| TEACHERS                   |                  |
| Nellie Beharrell           | 5,230.90         |
| Jeanne A. Dadarria         | 4,446.50         |
| Robin Daniels              | 4,969.60         |
| Ellen Duboff               | 4,676.75         |
| Chester Gleason            | 5,048.25         |
| Sheila Leach               | 5,124.65         |
| Allan Carpenter            | 1,059.10         |
| Ruth Marr                  | 1,013.60         |
| Eleanor Young              | 6,104.00         |
| Eneanor Loung              | 0,104.00         |

## CENSUS

| CENSUS   |          |
|--|----------|
| Ann Field  | 9.50     |
| Judith Miskell   | 6.00     |
| Priscilla Warren   | 12.00    |
| Jan Kendrick   | 9.00     |
| Judy Schwerdt  | 5.00     |
| Nancy Johnston   | 4.00     |
| Ruth Johnston  | 4.00     |
| Barbara Nesman   | 4.00     |
| Carol Burke  | 4.00     |
| George Hines   | 720.00   |
| STREET LISTING   |          |
| Ruth Johnston  | 48.00    |
| Nancy Wilson   | 22.50    |
| Nella Perkins  | 15.00    |
| Lois Alex  | 4.50     |
| TOWN CLERK ACCOUNT   |          |
| Vera Slade   | 700.00   |
| Lois Alex  | 76.25    |
| Nancy Wilson   | 4.50     |
| Trailey Wilson   | 1.00     |
| CEMETERY   |          |
| Michael Whitman  | 560.95   |
| Wayne Campbell   | 611.55   |
| Stephen McAvene  | 789.25   |
| Jeremy Harkins   | 491.75   |
| George Day   | 68.85    |
| Robert Holtorf   | 132.30   |
| Robert Biccum  | 345.60   |
| Andrew Anderson  | 36.65    |
| CLERK  |          |
| Selectmen, Police, Planning Board, Town Clerk,<br>Appeals, Board of Health | Board of |
| Lois Alex  | 1,319.00 |
| Yvette Booth   | 144.50   |
| AUDITOR  |          |
| Peter Karlson  | 100.00   |
|  |          |

# SCHOOL LUNCH

| SOHOOL LUNCH          |          |
|-----------------------|----------|
| Vera Ware             | 2,070.40 |
| Anne Glace            | 1,858.50 |
| Dorothy Anderson      | 1,621.10 |
| Harriet Whitcomb      | 672.00   |
| Dorothy Zink          | 2,066.00 |
| Marjorie Shea         | 1,108.60 |
| Cynthia Coolidge      | 9.00     |
| Christine Pike        | 49.50    |
| Barbara Houghton      | 4.50     |
| Cynthis Biskaduros    | 13.50    |
| Rachel Gorman         | 54.00    |
| Merri Swed            | 188.10   |
| Leotis Blake          | 27.00    |
| Christine Robinson    | 26.40    |
| David Glace           | 12.38    |
| Gayle Glace           | 25.58    |
| Barbara Haskell       | 19.80    |
| Ruth Johnston         | 4.50     |
| SCHOOL ADMINISTRATION |          |
| Frederick Lawton      | 2,835.00 |
| Jane Leingarg         | 993.73   |
| Helen Conquest        | 377.70   |
| Bernard Pond          | 793.28   |
| Hazel Metzler         | 232.80   |
| Margaret Wyman        | 1,769.16 |
| Virginia Smith        | 377.70   |
| Jeanne McGrail        | 15.12    |
| Karen Folk            | 22.04    |
| TOWN DUMP             | 22.01    |
|                       | 150.00   |
| William Vattes        | 176.00   |
| James Holbrook        | 626.00   |
| William Vattes, Jr.   | 114.40   |
| Walter Pryor          | 1,844.00 |
| Richard Rockel        | 98.80    |
| David Jaaskela        | 72.80    |
| SCHOOL COMMITTEE      |          |
| Terry Miskell         | 100.00   |
| Richard Ransome       | 100.00   |
| Norman Harmon         | 100.00   |
|                       |          |

#### SELECTMEN

| SELECTMEN                   |                 |
|-----------------------------|-----------------|
| Robert Harton               | 333.34          |
| Pierino Bonaggoli           | 333.33          |
| Walter Phillips             | 333.33          |
| TREASURER                   |                 |
| Berneda Serfass             | 2,370.97        |
| Eleanor Lavin               | 1,200.00        |
| Margaret Gay                | 428.00          |
| COMMISSIONER OF TRUSTS      |                 |
| Berneda Serfass             | 25.00           |
| MODERATOR                   |                 |
| Clyde Wheeler               | 25.00           |
| LIBRARY                     |                 |
| Leslie Harvey               | 1,387.34        |
| Joy Peach                   | 764.55          |
| Currie Barrs                | 510.40          |
| Walter Pryor                | 65.00           |
| Michael Whitman             | 15.50           |
| Wayne Campbell              | 15.50           |
| Stephen McAvene             | 21.00           |
| Jerimiah Harkins            | 16.85           |
| Robert Holtorf              | 5.40            |
| Andrew Anderson             | 2.70            |
| HIGHWAY DEPARTMENT          |                 |
| William Vattes              | 9,786.00        |
| James Holbrook              | 7,649.93        |
| William Vattes, Jr.         | 5,383.30        |
| Richard Rockel              | 5,586.10        |
| David Jaaskela              | 4,589.10        |
| Alfred Nogler               | 293.80          |
| John Bradley                | 2,867.65        |
| Thomas Johnston             | 535.60          |
| Dante Bonazzoli             | 480.00<br>20.80 |
| Rodney Parker<br>Harry Zink | 13.00           |
| Thomas Kelly, Jr.           | 20.25           |
| John Holbrook               | 23.40           |
| Christopher Slade           | 13.00           |
| On the prior blade          | 10.00           |

#### POLICE

| POLICE                      |              |
|-----------------------------|--------------|
| Warren Wilson               | 9,611.40     |
| Thomas Johnston III         | 8,573.02     |
| Harry Brazeau               | 115.00       |
| William Wry                 | 182.00       |
| Harold Gill                 | 27.00        |
| John Stephenson             | 38.75        |
| Ruth Johnston               | 42.50        |
| James Geary, Sr.            | 132.50       |
| Milton Baker                | 113.00       |
| Chris Slade                 | 22.00        |
| Orlo Ford                   | 31.25        |
| Charles Brown               | 36.25        |
| Nicholas Zayka              | 14.00        |
| Harold Brown                | 23.00        |
| George Hines                | 13.00        |
| PARK DEPARTMENT             |              |
| Walter Pryor                | 183.00       |
| Eric Wilson                 | 66.00        |
| Paul Howley                 | 40.00        |
| TOWN HALL                   |              |
| George Hines                | 1,610.00     |
| DUTCH ELM AND TREE WARDEN   |              |
| Gordan Slater               | 668.00       |
| Rene Malenfort              | 1,108.00     |
| Lucian Malenfort            | 1,124.00     |
| Joseph Malenfort            | 1,076.00     |
| Scott Slater                | 107.00       |
| Michael Baker               | 10.00        |
| Paul Jolbert                | 32.00        |
| TELEPHONE ANSWERING SERVICE | $\mathbf{c}$ |
| Astrid Holbrook             | 1,912.48     |
| Nancy Johnston              | 220.00       |
| Margaret Babcock            | 75.00        |
| Barbara Haskell             | 524.94       |
| TAX COLLECTOR               |              |
| Merrill Seaman              | 700.00       |
| Marion Seaman               | 80.00        |
|                             |              |

#### LEGAL ADVISOR

| LEGAL ADVISOR               |                      |
|-----------------------------|----------------------|
| Arthur Hill                 | 860.00               |
| CLERK OF THE WORKS (EMERSON | SCHOOL)              |
| Howard Bennett              | 2,750.00             |
| ASSESSORS                   | •                    |
| John O'Connell              | 1 105 00             |
| Albert Weston               | 1,105.00<br>1,895.00 |
|                             | 1,000.00             |
| VETERANS AFFAIRS            |                      |
| Francis H. Boyce            | 300.00               |
| ANIMAL INSPECTOR            |                      |
| Warren Wilson               | 125.00               |
|                             |                      |
| DOG OFFICER                 |                      |
| Thomas Johnston III         | 150.00               |
| REGISTRARS                  |                      |
| Vera Slade                  | 50.00                |
| Ruth Johnston               | 22.00                |
| Vera Weston                 | 5.00                 |
| Mary Cloutier               | 17.50                |
| Gustave Cloutier            | 8.50                 |
| Beth Randall                | 9.00                 |
| Jacqueline Smith            | 5.00                 |
| ELECTION ACCOUNT            |                      |
| Ruth Johnston               | 31.15                |
| Lillian Powers              | 16.00                |
| Vera Weston                 | 8.00                 |
| Martha Higgins              | 8.00                 |
| Beth Randall                | 16.00                |
| Helen Smith                 | 6.88                 |
| Mary Colby                  | 3.13                 |
| Nella Perkins               | 6.25                 |
| Bonnie Potter               | 3.13                 |
| Prino Bonazzoli, Constable  | 8.00                 |
| Gary Miller                 | 11.25                |
| Mary Clouter                | 8.00                 |
| Thomas Kelley               | 3.12                 |
| William Harkins             | 3.12                 |
| Charlotte Slade             | 6.00                 |

## TRUST FUNDS Balance

|  | Principle | Balance<br>1 Jan. '70 | Withdrawal | Interest<br>Income | Deposit  | Balance<br>31 Dec. '70 |
|--|-----------|-----------------------|------------|--------------------|----------|------------------------|
| Gerdon Brown Library Mariboro Sav. Bank No. 57461          | 2,700.00  | 2,988.12              | 2,700.00   | 110.41             |          | 400.53                 |
| Athol-Clinton Coop. 10 Paid-up Shares                      |           | 2,000.00              |            |                    | 2,700.00 | 2,700.00<br>2,000.00   |
| Income Account   |           | 20.00                 |            | 102.50             |          | 152.50                 |
|  |           | 5,038.12              | 2,700.00   | 214.91             | 2,700.00 | 5,253.03               |
| Lucy F. Bowen Library<br>Hudson Sav. Bank No. 35408        | 300.00    | 502.99                |            | 19.08              |          |                        |
| Hudson Sav. Spec. No. 501558                               |           |                       |            |                    | 522.07   | 522.07                 |
|  |           | 502.99                |            | 19.08              | 522.07   | 522.07                 |
| Bolton History   |           |                       |            |                    |          |                        |
| Clinton Sav. Bank No. 57565                                |           | 502.28                | 52.55      | 24.59              |          | 474.32                 |
| Income Account   |           | (52.55)               |            | 15.50              | 52.55    | 15.50                  |
|  |           | 449.73                | 52.50      | 40.04              | 52.55    | 489.82                 |
| Helen Brigham Nursing                                      | 1,000.00  |                       | 1,000.00   | 49.54              | 12.50    | 360.33                 |
| Hudson Sav. Bank No. 46440<br>Hudson Sav. Spec. No. 501557 |           | 1,298.29              |            |                    | 1,000.00 | 1,000.00               |
| Athol-Clinton Coop. 5 Paid-up Shares                       |           | 1,000.00              |            | 64.59              |          |                        |
| Income Account   |           | 25.00                 | -          |                    |          | 89.59                  |
|  |           | 2,323.29              | 1,000.00   | 114.13             | 1,012.50 | 2,449.92               |

| 1,043.09<br>2,000.00<br>2,000.00  | 5,043.09              | 2,315.59<br>200.00<br>2,000.00   | 4,515.59 | 2,592.84   | 2,592.84 | 10,759.05<br>1,075.00<br>338.71  | 12,172.76 |
|---|-----------------------|--|----------|--|----------|--|-----------|
| 142.83  | 142.83                | 2,315.59   | 2,315.59 | 2,592.84   | 2,592.84 |  |           |
| 43.09<br>103.76<br>103.75<br>250.00   | 510.15                | 84.08  | 186.58   | 94.84  | 94.84    | 521.53<br>1,585.00   | 2,106.53  |
| 250.00  | 844.93                | 2,315.59   | 2,315.59 |  |          | 900.00   | 1,500.00  |
| 250.00<br>857.17<br>2,000.00<br>2,000.00  | 5,235.04              | 2,231.51<br>97.50<br>2,000.00  | 4,329.01 | 2,498.00   | 2,498.00 | 11,137.52<br>1,675.00<br>(1,246.29)  | 11,566.23 |
| Francis E. Whitcomb Benevolent 5,000.00 Marlboro Sav. Bank No. 31427 Hudson Sav. Bank No. 55646 Marlboro Coop. Bank No. 494 10 Paid-up Shares Hudson Coop. Bank No. 1629 10 Paid-up Shares Income Account | t ayment of 11 assets | Gerdon Brown School Marlboro Sav. Bank No. 57462 Marlboro Sav. Spec. No. 1895 Income Account Athol-Clinton Coop.—10 Paid-up Shares |          | Joan Sullivan School Mariboro Sav. Bank No. 62393 Mariboro Sav. Spec. No. 1894 |          | Houghton High School Hudson Sav. Bank No. 42952 Mortgage 5% Income Account |           |

|  | Principle | Balance<br>1 Jan. "70 | Withdrawal | Interest<br>Income | Deposit  | Balance<br>31 Dec. '70 |
|--|-----------|-----------------------|------------|--------------------|----------|------------------------|
| Friend's Cemetery                          |           |                       |            |                    |          |                        |
| Hudson Sav. Bank No. 36427                 |           | 482.61                |            | 24.55              |          | 507.16                 |
|  |           | 482.61                |            | 24.55              |          | 507.16                 |
| Old Frye Burying Ground                    |           |                       |            |                    |          |                        |
| Hudson Sav. Bank No. 37636                 |           | 182.70                |            | 9.28               |          | 191.98                 |
|  |           | 182.70                |            | 9.28               |          | 191.98                 |
| Cemetery Perpetual Care                    |           |                       |            |                    |          |                        |
| Hudson Sav. Bank No. 45850                 |           | 1,410.69              | 1,464.24   | 53.55              | 1,464.24 |                        |
| Hudson Sav. Bank No. 21774                 |           | 3,055.80              | 1,500.00   | 176.93             | 500.00   | 3,886.16               |
| Hudson Sav. Bank No. 49350                 |           | 182.29                | 189.19     | 6.90               | 189.19   |                        |
| Marlboro Sav. Bank No. 58668               |           | 7,408.43              | 7,688.73   | 280.30             |          |                        |
| Marlboro Sav. Spec. No. 1897               |           |                       |            |                    | 7,688.73 | 7,688.73               |
| Clinton Sav. Bank No. 31100                |           | 911.68                |            | 45.45              |          | 957.13                 |
| Athol-Clinton Coop. Bank 36 Paid-up Shares | Shares    | 7,200.00              |            | 369.00             |          | 7.200.00               |
| Hudson Coop. Bank 10 Paid-up Shares        | w         | 2,000.00              |            | 103.76             |          | 2,000.00               |
| Income Fund                                |           | 283.70                | 2,130.58   | 1,500.00           |          | 125.88                 |
| In General Cash—Principle                  |           | 200.00                | 200.00     |                    |          |                        |
|  |           | 22,952.59             | 13,472.74  | 2,535.89           | 9,842.16 | 21,857.90              |
|  |           |                       |            |                    |          |                        |

# APPROPRIATIONS BUDGET

|  | Transfor      |               | Transfer        | Transfer        | Budget                  |                    |                        |
|--|---------------|---------------|-----------------|-----------------|-------------------------|--------------------|------------------------|
|  | from<br>Other | Carry<br>Over | from<br>Reserve | from<br>Surplus | Articles<br>Req. & App. | Disburse-<br>ments | Unexpended<br>Balances |
| Advisory Committee<br>Appeals Board Exp. |               |               |                 |                 | 50.00<br>25.00          | 20.00              | 30.00                  |
| Assessors<br>Salaries                    |               |               |                 |                 | 3,000.00                | 3,000.00           | 0.00                   |
| Expense                                  |               |               |                 |                 | 1,275.00                | 1,274.87           | .13                    |
| Auditor<br>Cemetery Committee            |               |               |                 |                 | 700.00                  | 00.001             | 00.0                   |
| Cemetery Perpetual Care                  |               | 500.00        |                 |                 |                         | 0.00               | 500.00*                |
| Maint. and Oper.                         | 420.55        | 1,000.00      | 229.58          |                 | 2,000.00                | 3,621.35           | 28.78                  |
| Soldiers Grave                           | ,             |               |                 |                 | 200.00                  | 196.45             | 3.55                   |
| Land Extension                           |               |               |                 |                 | 600.00                  | 551.40             | 48.60                  |
| Old Fire Stat. Maint.                    | ř             |               |                 |                 | 200.00                  | 381.45             | 118.55                 |
| New Town Mowing                          |               |               | 200.00          |                 | 00.009                  | 799.55             | .45                    |
| Vacuum Cleaner                           |               | 310.00        |                 |                 |                         | 309.50             | .50                    |
| So. Cemetery Drain                       |               | 250.00        |                 |                 |                         | 152.00             | *00.86                 |
| So. Cemetery Bldg.                       |               | 219.00        |                 |                 |                         | 218.50             | .50                    |
| Cemetery Tractor                         |               |               |                 |                 | 1,460.00                | 1,460.00           | 0.00                   |
| Conservation Comm.                       |               |               |                 |                 |                         |                    |                        |
| Expense                                  |               |               |                 |                 | 20.00                   | 15.00              | 35.00                  |
| Conserv. Fund                            |               | 446.50        |                 |                 | 200.00                  | 108.00             | 838.50*                |
| Dog Officers                             |               |               |                 |                 |                         |                    |                        |
| Salary                                   |               |               |                 |                 | 150.00                  | 150.00             | 0.00                   |
| Expense                                  |               |               |                 |                 | 250.00                  | 98.00              | 152.00                 |

| Unexpended<br>Balances               | 2.99<br>0.00<br>0.00<br>265.15           | 80.      | .09                   | 2.42 $61.12$                       | 3,494.00*<br>.17<br>.88                          | 1,475.79*          | .46<br>500.00*<br>10,000.00* |
|--------------------------------------|--|----------|-----------------------|------------------------------------|--|--------------------|------------------------------|
| Disburse-<br>ments                   | 7,597.01<br>7,000.00<br>516.00<br>150.50 | 2,599.92 | 18,999.91<br>598.10   | 7,922.52<br>11,997.58<br>19,938.88 | $16,506.00 \\ 12,111.84 \\ 4,999.12 \\ 4.537.64$ | 555.20<br>3,237.20 | 10,052.75<br>0.00<br>0.00    |
| Budget<br>Articles<br>Req. & App.    | 7,600.00<br>7,000.00<br>516.00           | 2,600.00 | 4,150.00<br>2,000.00  |                                    | 5,000.00<br>12,000.00<br>5,000.00                |                    | 7,690.28                     |
| Transfer<br>from<br>Surplus          |  |          | 14,850.00<br>4,000.00 |                                    | 15,000.00  | 3,351.07           | 2,362.93                     |
| Transfer<br>from<br>Reserve          |  |          |                       |                                    | 112.01   |                    |                              |
| ь.                                   |  |          |                       |                                    |  |                    |                              |
| Carry<br>Over                        | 415.65                                   |          |                       | 7,922.64<br>12,000.00<br>20,000.00 |  | 2,030.99           | 500.00                       |
| Transfer<br>from Carry<br>Other Over | 415.65                                   |          |                       | 7,922.64<br>12,000.00<br>20,000.00 | 4.537.88   |                    | 500.00                       |

| Insurance Group                          |        |          |        | 4,00.00   | 3,183.82  |          |
|--|--------|----------|--------|-----------|-----------|----------|
| Public Liab, and Prop.<br>Emerson School | 35.00  |          |        | 5,700.00  | 1,686.85  | 4,048.15 |
| Bonds for Town Orfice                    |        |          |        | 250.00    | 349.00    | 201.00   |
| Emp. Liab. and Work Comp.                |        |          |        | 2,200.00  | 2,200.00  | 0.00     |
| Vehicle Ins.                             |        |          |        | 6,700.00  | 4,030.70  | 2,669.30 |
| e and Folice Fersonnel Ins.<br>st        |        |          |        | 115.00    | 1,131.65  | 18.35    |
| Town Loans                               |        |          | 58.75  | 4,000.00  | 4,058.75  | 0.00     |
| Emerson School Ant. Bond                 |        |          | 136.07 |           | 1,361.07  | 0.00     |
| y Trustees                               |        |          |        |           |           |          |
| enses                                    | 335.72 |          |        | 4,555.57  | 4,891.28  | .01      |
| pter 78—192                              |        |          |        | 200.00    | 500.00    | 0.00     |
| Dept.                                    |        |          |        |           |           |          |
| Wages, Maint. and Equip.                 |        |          | 157.65 | 00.009    | 736.66    | 20.99    |
| Planning Board Exp.                      |        |          | 451.00 | 200.00    | 950.96    | .04      |
| Metro. Area Planning Dist.               |        |          |        | 25.00     | 0.00      | 25.00    |
| Police Department                        |        |          |        |           |           |          |
| Expenses                                 |        |          |        | 23,670.00 | 23,658.76 | 11.24    |
| ulances                                  |        |          |        | 400.00    | 309.45    | 90.55    |
| Blinking Lights                          |        |          |        | 200.00    | 485.00    | 15.00    |
| Public Health                            |        |          |        |           |           |          |
| sing Service                             |        |          |        | 2,973.62  | 2,973.62  | 0.00     |
| Nashoba Board of Health                  |        |          |        | 3,660.00  | 3,660.00  | 0.00     |
| Central Mental Health                    |        |          |        | 834.00    | 834.00    | 0.00     |
| Bolton Board of Health                   |        |          |        | 750.00    | 643.64    | 106.36   |
| Town Dump Maint.                         |        |          |        | 4,500.00  | 4,490.60  | 9.40     |
| School Building Committee                |        | 5,809.52 |        |           | 4,718.02  | 1,09150* |
| School Committee Salary                  |        |          |        | 300.00    | 300.00    | 0.00     |
|  |        |          |        |           |           |          |

| Transfer Budget from Articles Disburse- Unexpended Surplus Req. & App. ments Balances | 8,376.00<br>224,571.35                    | 41,011.00 37,193.14 3,817.86<br>23,160.00 23,328.58 (168.58)<br>4,600.00 3,202.28 1,397.72<br>7,900.00 5,897.53 2,002.47 | 545.75<br>8,000.00<br>540.00  | $\begin{array}{ccccccc} 5,000.00 & 5,000.00 & 0.00 \\ 300.00 & 144.48 & 155.52 \\ 325,508.03 & 316,234.11 & 8,673.89 \\ (2,250.00) & 316,834.11 & 6,423.92 \\ 323,258.03 & 316,834.11 & 6,423.92 \end{array}$ | 25.00 0.00 25.00 181,716.45 0.00                    | 1,000.00 1,000.00 0.00<br>800.00 799.33 .67<br>594.00 594.00 0.00<br>1,500.00 1,298.52 201.48* |
|---|---|--|---|---|---|--|
| Transfer<br>from<br>Reserve   |   |  |   |   |   |  |
| Carry<br>Over   |   |  |   |   |   |  |
| Transfer<br>from<br>Other   |   |  |   |   |   |  |
|   | Emerson School Administration Instruction | Other School Services Oper. and Maint. Acq. of Fixed Assets Prog. with Other Schools                                     | Other Accounts Principal on Emerson Notes Interest on Emerson Notes | Frinicipal on Fort, Classroom<br>Interest on Port, Classroom<br>Total Budget, Before Reduction<br>Budget further Reduced by<br>Official Working Budget  | Vocational Sch. Dist. Pl. Comm.<br>Nashoba Regional | Selectmen Salary Expenses General Law Land Options and Allied Exp. Salary                      |

| 0.00   | 1.03                 | 2.22 $10.84$ | 0.00   | 2.90   | 1,262.07 | 56.13  | 0.00  | 0.00   | 140.00   | 50.68  | 0.00  | 433.75   | 10.00  | 34.40  | 71.83    | 39.12    | 0.00   | 0.00   | 444.98 |
|--------|----------------------|--------------|--------|--------|----------|--------|-------|--------|----------|--------|-------|----------|--------|--------|----------|----------|--------|--------|--------|
| 700.00 | 2,798.97 $2,175.00$  | 1,797.78     | 300.00 | 197.10 | 537.93   | 443.87 | 25.00 | 125.00 | 860.00   | 199.32 | 25.00 | 2,366.25 | 290.00 | 165.60 | 1,428.17 | 2,960.88 | 200.00 | 250.00 | 155.02 |
| 700.00 | 2,800.00<br>2,175.00 | 1,800.00     | 300.00 | 200.00 | 1,800.00 | 200.00 | 25.00 | 125.00 | 1,000.00 | 250.00 | 25.00 | 2,800.00 | 300.00 | 200.00 | 1,500.00 | 3,000.00 | -      | 250.00 | 00.009 |
|        |                      |              |        |        |          |        |       |        |          |        |       |          |        |        |          |          |        |        |        |
|        |                      |              |        |        |          |        |       |        |          |        |       |          |        |        |          |          | 0      |        |        |
| -      |                      |              |        |        |          |        |       |        |          |        |       |          |        |        |          |          | 200.00 |        |        |
| *      |                      | 156.53       |        |        |          |        |       |        |          |        |       |          |        |        |          |          | 200.0  |        |        |

|   | Transfer   |           | Transfer | Transfer  | Budget       |              |                         |
|---|------------|-----------|----------|-----------|--------------|--------------|-------------------------|
|   | from       | Carry     | from     | from      | Articles     |              | Disburse- Unexpended    |
|   | Other      | Over      | Reserve  | Surplus   | Req. & App.  | ments        | Balances                |
| Reserve Account                           | 5,000.00   |           |          |           |              | 2,420.48     | 2,579.52                |
| Derby Land                                | 55,000.00  |           |          |           | 8,000.00     | 63,000.00    | 0.00                    |
| Emerson School Remodeling                 |            |           |          |           | 20,000.00    | 00.          | 20,000.00*              |
| Emerson School Bldg. Comm.                |            | 99.79     |          |           |              | 0.00         | 99.29                   |
| Foreclosure                               |            | 36.00     |          |           |              |              | 36.00                   |
| Emerson School Bldg. Addition             | gr 10r go  | 20 007 06 | 9 650 08 | 90 564 00 | 1,105,000.00 | 222,824.61   | 882,175.33              |
| Balances to be carried over 1971*         | 00,400,00  | 92,001.30 | 2,090.00 | 00.4.00   | 1,004.001    | 1,020,400.10 | 050,000                 |
| Emerson School Addition<br>Other Balances |            |           |          |           |              |              | 877,175.39<br>38,502.92 |
| Unexpended Balances closed out to Revenue | to Revenue |           |          |           |              |              | 20,140.04               |
| Surplus Revenue Appropriations (total)    | otal)      |           |          | č         | 39,564.00    |              |                         |

### Town of Bolton Availability and Interest Questionnaire

Good Government doesn't happen by itself. Good Citizens are needed to insure good government. Your Selectmen have many opportunities to make appointments and to select people to serve on Committees.

Helping in the operation of Town Government is a vital and rewarding activity. If you would like to serve your community — please fill in the blanks below and mail this form to the Selectmen, Town Hall, Bolton, Mass. 01740.

| Name        |  |
|-------------|--|
| Address     |  |
| Telephone:  | Home   |
|             | Work   |
| Business af | filiation and current work                     |
|             |  |
|             | lifications you might have                     |
|             |  |
|             | intment and or offices held (Bolton or else-   |
|             | D. M.  |
| Date        | Position                                       |
|             |  |
|             | ······································         |
|             |  |
|             | gh the Town Report and list below areas in     |
| which you l | nave an interest.                              |
|             |  |
|             |  |
|             |  |
| The comple  | tion of this form does not assure appoint-     |
| ment - vac  | cancies will be filled by citizens deemed most |

qualified.





Mr. & Mrs. Milton Baker Great Road & family Bolton, Mass



## 1971 Annual Reports

of the

**Several Boards and Town Officers** 

FOR THE YEAR ENDING DECEMBER 31, 1971



Town of BOLTON, MASSACHUSETTS

Please bring this report with you to Town Meeting



## TOWN OF BOLTON

**MASSACHUSETTS** 



The
Two Hundred Thirty-Second

## **ANNUAL REPORT**

1971

## In Memoriam GUSTAVE T. CLOUTIER

ADVISORY COMMITTEE 1952

SELECTMAN 1953 - 1959

LAW COMMITTEE 1950 - 1959

VETERANS' AGENT 1954 - 1955

REGISTRAR OF VOTERS 1960 - 1971

#### INDEX

| ADVISORY COMMITTEE              | 17  |
|---------------------------------|-----|
| ANNUAL TOWN MEETING             | 73  |
| APPEALS BOARD                   | 21  |
| APPOINTMENTS                    | 8   |
| ASSESSORS                       | 23  |
| AUDITOR                         | 22  |
| BUDGET                          | 177 |
| CEMETERY COMMITTEE              | 27  |
| CENSUS                          | 9   |
| CONSERVATION COMMISSION         | 29  |
| DOG OFFICER                     | 34  |
| FEDERAL, STATE AND COUNTY REPS. | 5   |
| FIRE DEPARTMENT                 | 35  |
| HEALTH                          | 39  |
| HIGHWAY                         | 45  |
| INSPECTOR OF ANIMALS            | 20  |
| JURORS                          | 10  |
| LAW COMMITTEE                   | 15  |
| LIBRARY TRUSTEES                | 47  |
| LICENSES AND PERMITS            | 71  |
| MEMORIAM                        | 2   |
| PARK DEPARTMENT                 | 48  |
| PLANNING BOARD                  | 50  |
| POLICE                          | 54  |
| SCHOOLS                         |     |
| EMERSON                         | 134 |
| NASHOBA REGIONAL                | 143 |
| SELECTMEN'S REPORT              | 13  |
| SPECIAL TOWN MEETINGS           | 82  |
| TAX COLLECTOR                   | 97  |
| TOWN CALENDAR                   | 11  |
| TOWN CLERK                      | 67  |
| TOWN OFFICERS AND COMMITTEES    | 6   |
| TREASURER                       | 98  |
| TREE WARDEN                     | 62  |
| TRUST FUNDS                     | 116 |
| VETERANS' SERVICE               | 66  |
| VITAL STATISTICS                | 67  |
| WARRANT                         | 161 |

#### THIS TOWN REPORT IS

DEDICATED TO

#### VERA S. SLADE

Town Clerk

February 19, 1951 March 13, 1972

GRATEFULLY WE ACKNOWLEDGE HER MANY
YEARS OF FAITHFUL AND DEVOTED SERVICE
TO THE TOWN OF BOLTON

#### Federal, State, and County Representatives

#### UNITED STATES CONGRESS Senate Office Building, Washington, D.C. 20159

Senators

Edward W. Brooke (R) 535 Beacon St., Newton Center 02159

-Edward M. Kennedy (D) 3 Charles River Sq., Boston 02114

Representative—3rd Mass. Congressional District Robert F. Drinan (D) Newton 2372 Rayburn Building, Washington, D.C. 20515

#### MASSACHUSETTS GENERAL COURT

Senator, Middlesex and Worcester District Edward L. Burke (D) 81 Warren Road, Framingham 01701

Representative, 23rd Worcester State Representative District

Robert C. Reynolds (R) 20 Solomon Pond Rd., Northborough 01532

#### WORCESTER COUNTY

#### Commissioners

Paul X. Tivnan (D) Paxton — Chairman Philip J. Philbin (D) Clinton Walter F. Kelley (D) Worcester

#### Sheriff

Joseph A. Smith, 116 Summer St., Worcester 01608

#### THIRD COUNCILLOR DISTRICT

#### Councillor

George F. Cronin, Jr. (D) 58 Cerdan Ave., Boston 02131

#### Town Officers, 1971

| Moderator Town Clerk Treasurer Tax Collector Auditor   | Berne<br>Meri        | Vera S.<br>da A. Se<br>rill C. Se | Slade<br>rfass<br>aman |
|--|----------------------|-----------------------------------|------------------------|
| BOARD OF SELECTMEN Pierino Bonazzoli Walter H. Phillips Robert G. Horton                     | Term                 | expires                           | 1973                   |
| BOARD OF ASSESSORS Chaloner B. Slade John E. O'Connell Albert E. Weston                      | Term                 | expires                           | 1973                   |
| EMERSON SCHOOL COMMITTEE  Norman F. Harmon  Terry F. Miskell  Francis G. Mentzer Jr.         | Term                 | expires                           | 1973                   |
| REGIONAL SCHOOL COMMITTEE  William C. Ruth Thomas D. Kelley Third Member, Emerson School Com | Term                 | expires                           |                        |
| PLANNING BOARD  David F. Wright  | Term<br>Term<br>Term | expires<br>expires<br>expires     | 1973<br>1974<br>1975   |
| LIBRARY TRUSTEES Christine Pilkington Gerald M. Seaman Beverly Mentzer                       | Term                 | expires                           | 1973                   |
| CEMETERY COMMITTEE  Harold E. Babcock  Roger L. Babcock  Prino Bonazzoli                     | Term                 | expires                           | 1973                   |

| PARK COMMISSIONERS                               |      |         |      |
|--|------|---------|------|
| Martin C. Wilson                                 |      |         |      |
| Jerome E. Richards                               |      | _       |      |
| John Quinlin                                     | Term | expires | 1974 |
| COMMISSIONER OF TRUST FUNDS                      | \$   |         |      |
| Berneda A. Serfass                               | Term | expires | 1972 |
| Thomas Murphy                                    |      |         |      |
| Harold C. Potter                                 | Term | expires | 1974 |
| TRUSTEES, FRANCIS E. WHITCOMI<br>BENEVOLENT FUND | 3    |         |      |
| Joan Mechlin                                     | Term | expires | 1972 |
| Jean Crispen                                     | Term | expires | 1973 |
| Leslie L. Babcock                                |      |         |      |
| CONSTABLES                                       |      |         |      |
| Prino Bonazzoli                                  | Term | expires | 1974 |
| James Geary, Sr.                                 | Term | expires | 1974 |
| George Hines                                     | Term | expires | 1974 |
| Warren E. Wilson                                 | Term | expires | 1974 |
| Thomas Johnston III                              | Term | expires | 1974 |
| TREE WARDEN                                      |      |         |      |
| Gordon E. Slater                                 | Term | expires | 1972 |
|  |      |         |      |

#### **APPOINTMENTS**

(All appointments are for a period of one year unless otherwise indicated.)

| Appointed by Selectmen:                        |
|--|
| Inspector of Animals Warren E. Wilson          |
| Board of Appeals (5 yrs.) Waldo G. Henry       |
| Census Enumerator (State) Ruth Johnston        |
| Civil Defense Directors Edwin V. Haskell       |
| Warren E. Wilson                               |
| Conservation Commission (3 yrs.) Robert Boehme |
| Alberta Tota                                   |
| Dog Officer Thomas Johnston II                 |
| Fire Chief Edwin V. Haskel                     |
| Forest Warden Edwin V. Haskel                  |
| Inspector of Gas, Piping and                   |
| Appliances Grover Wittig                       |
| Highway Superintendent William Vatte           |
| Moth Superintendent Gordon Slate:              |
| Police:  |
| Sergeant Thomas Johnston II                    |
| Matron Ruth Johnston                           |
| Officers Milton O. Baker, Harry Brazeau        |
| Charles E. Brown, Harold E. Brown, Orlo W      |
| Ford, James Geary Sr., Harold P. Gill, Chris   |
| topher S. Slade, John Stephenson, William E    |
| Wry, Nicholas Zayka                            |
| Special:                                       |
| for school traffic George O. Hine              |
| for highway maintenance William F. Vatter      |
| for sanitary land fill Walter E. Pryo          |
| Eric P. McAvene                                |
| all regular policemen in:                      |
| Harvard, Lancaster, Berlin, Clinton, Hudson    |
| Stow   |
| School Building Committee William Toth         |
| Norman Harmon, Kurt Schwerdt, Edwin Nes        |
| man, Jefferson Tubman                          |
| Town Report Committee Dorothy O. Mayo          |
| Noel A. Hanson, Margaret C. McCauley, Wil      |
| liam Regli, Paul Gianas                        |
| nam wan danas                                  |

| Waste Recycling Program Forrest Burns,                            |
|---|
| Christopher Slade, Priscilla Warren, Joan Phil-                   |
| lips, Mary Colby, Ruth Whitcomb, Dorothea                         |
| Cary  |
| Veterans' Agent Francis X. Boyce                                  |
| Veterans' Graves Officer  |
| Appointed by Moderator:   |
| Law Committee Leo F. McGanty, Waldo G. Henry                      |
| Appointed by Law Committee:                                       |
| Town Counsel Arthur Hill  |
| Appointed by Town Clerk, Moderator and                            |
| Chairman of Board of Selectmen:                                   |
| Advisory Committee  |
| Assistant Town Clerk<br>(Ch. 41, Sec. 19 G.L.) Charlotte B. Slade |
|   |

1971 was the first year an Inspector of Slaughtering was not appointed in accordance with Chapter 94, Section 128 G.L. State informed the town this section has been deleted as of legislative acts of 1970. Anyone requesting the services of a slaughtering inspector should contact Dr. James Cavanaugh, Department of Public Health, Division of Food and Drugs, Boston.

#### STATE CENSUS

State Census was taken in May.

#### Enumerators:

Mrs. Marjorie Shea, Mrs. Karen Cote, Mrs. Ruth E. Johnston, Mrs. Margaret Babcock, Mrs. Maryanne Martin, Mrs. Nancy Johnston, Mrs. Paula Newell.

Final count: 2015

Cost to the Town was \$146.00.

The State is now in the process of reimbursing the towns.

#### JURY LIST

| John R. Andrews, Sargent Road       | Teacher        |
|-------------------------------------|----------------|
| Norman Bashaw, Berlin Road          | Plumber        |
| John L. Boeri, Annie Moore Road     | Mech. Engineer |
| Malcolm Cloutier, Old Bay Road      | Salesman       |
| Anna D. Ela, Wattaquadock Hill Road |                |

| malconn Clouder, Old Bay Itoad        | Dalesillali            |
|---------------------------------------|------------------------|
| Anna D. Ela, Wattaquadock Hill Road   |                        |
| Farming                               | and Livestock Raising  |
| James M. Foley, Woobly Road           | Trucking               |
| Robert F. Hayes, Main Street          | Auto Body Repair       |
| Henry H. Hill, Merrinott Road         | Television Technician  |
| Anita Hooker, Main Street             | Homemaker              |
| L. Don Leet, Vaughn Hill Road         | Retired                |
| Elizabeth Mariano, Teele Road         | Electronics Supervisor |
| Joe L. Martinez Jr., Vaughn Hill Road | d Research Scientist   |
| Joseph L. McLaughlin Jr., Vaughn Hi   | ill Rd. Optical Engr.  |
| Gary E. Miller, Main Street           | Computer Consultant    |
| Jerome E. Richards, Berlin Road       | Asst. Supt. of Grounds |
| Frederick H. Sargent, So. Bolton Roa  | d Retired              |
| John G. Shaw, So. Bolton Road         | Component Engr.        |
| Ralph D. Smith, Main Street           | Farmer                 |
| Walter H. Spencer Jr., Nourse Road    | Bookbinder             |
| Ormond W. Wisell, Main Street         | Antique Dealer         |
|                                       |                        |

#### JURORS DRAWN IN 1971

Almon H. Huff, Wattaquadock Hill Road Russell B. Wheeler, Main Street Joseph L. Fiamingo, Teele Road Hazel E. Krauss, Wheeler Road Peter Nikitas, Bolton Station Richard N. Frank, Flanagan Road Kenneth L. Kiel, Nourse Road Paul H. Turner, Green Road John J. Sappett, Jr., Long Hill Road Paul L. Weatherbee, Harvard Road William P. Dempsey, Nourse Road

#### Town Calendar

| ADVISORY COMMITTEE  |
|---|
| APPEALS BOARD when called, Town Hall  |
| ASSESSORS every Saturday 9-12 a.m., or by appointment, Houghton Bldg., 779-5556     |
| BOARD OF HEALTH see Selectmen   |
| CEMETERY COMMITTEE 8:00 p.m. last Thursday or by appointment, Old Fire Station      |
| CONSERVATION COMMISSION 2nd Tuesday   |
| DOG OFFICER Thomas Johnston III, 779-2805   |
| EMERSON SCHOOL COMMITTEE 8:00 p.m., 2nd and 4th Mondays, Emerson School             |
| FIREMEN Fire Station, every Tuesday   |
| FIRE CALLS  |
| FIRE PERMITS Barbara Haskell, 779-2793 if no answer, 779-2276                       |
| HIGHWAY DEPT William Vattes, Town Barn, 779-6402                                    |
| LIBRARY TRUSTEES 8:00 p.m., Library, 3rd Monday                                     |
| NASHOBA REGIONAL SCHOOL   |
| PARK DEPT 7:30 p.m., Town Hall, 2nd Wednesday                                       |
| PLANNING BOARD 8:00 p.m., Town Hall, 1st, 3rd, 5th Mondays                          |
| POLICE CALLS  |
| POLICE HEADQUARTERS 10-12 a.m., Houghton Bldg., Saturdays, for permits and licenses |
| REGIONAL DISPATCH CENTER Houghton Bldg., 779-2276                                   |
| SCHOOL SUPT. OF UNION 47 F. E. Lawton, 263-3311                                     |
| SELECTMEN 7:30 p.m., Town Hall, every Thursday                                      |

|                            | ALTH NURSE Daily,<br>m., Berlin Town Hall, 838-3443<br>ra Lindstedt, Bolton, 365-3136 |
|----------------------------|---|
|                            | Y Y   |
| TAX COLLECTOR              | Merrill Seaman, Wednesday<br>and Thursday, 779-2701                                   |
| TOWN CLERK                 | Houghton Bldg., 779-2297  |
| TOWN SECRETARY             | Houghton Bldg., T. W. F. S., 9-12 am., 779-2297                                       |
| TREE WARDEN                | Gordon E. Slater, 779-6403  |
| TREASURER                  | Berneda Serfass, 779-2850   |
|                            |   |
| APPOINTE                   | D BOARDS  |
| Appeals                    |   |
| Waldo G. Henry             | 1976  |
| George W. Schott           | 1975  |
| John E. O'Connell          | 1974  |
| Samuel Shindler            | 1973  |
|                            |   |
| Kurt R. Schwerdt           | 1972  |
| Advisory                   |   |
| John A. Howley             | 1974  |
| Elizabeth B. Lynch         | 1974  |
| Mary P. Colby              | 1973  |
| Roger E. Ela               | 1973  |
| Norman R. Babcock          | 1972  |
| William J. Harkins         | 1972  |
| William S. Harmin          | 1012  |
| Conservation               |   |
| Alberta M. Toth            | 1974  |
| Robert M. Boehme           | 1974  |
| Allan S. Kennedy           | 1973  |
| Richard W. Sullivan        | 1973  |
| Herbert A. Randall         | 1972  |
| Warren K. Colby            | 1972  |
| Metropolitan Area Planning | Council   |
| A. Ledyard Smith           | 1973  |
| A. Ledyard Simul           | 1919  |

#### Selectmen

Robert G. Horton, Chairman, 1971

Pierino A. Bonazzoli, Clerk, 1972 Walter H. Phillips, 1973

Once again the time has come for making our annual report to the Town. The past year has been a little busier than the year before which is the result of the gradual increase in population and the ever increasing demands for more and better Town facilities and services. This type of growth is more or less expected in this day and age and one for which the Town of Bolton is moderately well prepared to meet.

The activities of the Board of Selectmen have a broad range of responsibilities involving the fiscal operation of the Town, making or participating in the making of appointments for certain offices, licensing actions, the conduct of Town business which is beyond or outside the scope of responsibility of other boards and overseeing the activities of all other Town boards and committees.

Regular meetings are held by the Board each Thursday during each month except in July and August. During these months meetings are held on the Thursdays following the 10th and 24th.

The Town of Bolton now has two new schools. We believe that the function of our schools should be to produce a citizen who is intellectually and emotionally equipped to be a productive and contributing member of society; a citizen whose behavior is responsible, rational and ethical, and who is equipped to cope with change. In this regard, we are happy with the additional school facilities.

The Board has taken advantage of the new Federal Employment Act which runs for two years from November 1971 through November 1973 by employing two persons from this Town who will be paid for directly by the Federal Government in our federally funded Communication Center in the Houghton Building. We have entered into an agreement with the Town of Berlin in the operation of this center and have placed the Fire and Police Chiefs in charge as they most naturally should be. We hope that other towns will show an interest in applying and providing additional Emergency Employment Act personnel for this center. At the end of two years when this act expires, we will have a cost analysis. If further federal funds are not made avail-

able at that time, we will then request at a Town Meeting what the wishes of the Townspeople would be.

The Board of Selectmen feels that the Town Hall is in dire need of repairs. The Board will have an article in the Town Meeting Warrant asking for repairs and office facilities. It is fiscally impractical to handle all the clerical services the Town needs in homes, as is now done. The Board feels that we should incorporate all clerical services for the Planning Board, Selectmen, Law Committee, Police, Assessors, Town Clerk, and Board of Health.

The following indicates the number of building permits issued during 1969, 1970, and 1971. Fees received for permits totaled \$2,157.18.

|                      | 1969 | 1970 | 1971 |
|----------------------|------|------|------|
| Dwellings            | 42   | 27   | 28   |
| Additions            | 10   | 5    | 4    |
| Greenhouses          | 1    |      | _    |
| Garages              | 1    | 7    | 4    |
| Ancillary Buildings  | 4    |      |      |
| Barns                |      | 3    | 4    |
| Storage Sheds        |      | 2    | 3    |
| Trailers (temporary) | 1    | 8    | 7    |
| Commercial Additions |      | 1    | 2    |
| Swimming Pools       |      | 1    | 6    |
| Commercial Buildings | 1    | 2    | 1    |

Total License Fees collected was \$6,857.00 for the following:

| Antique                     | 7  |
|-----------------------------|----|
| Auctioneer                  | 3  |
| Common Victualler (1971-72) | 10 |
| Class I Auto (1971-72)      | 2  |
| Class II Auto               | 1  |
| Liquor (1971-72)            | 5  |
| Piggery                     | 1  |
| Junk                        | 1  |
| Peddler                     | 1  |

In order to succeed, Bolton has to depend upon all of its citizens. Some of the people who work for the Town are paid for what they do, and yet, there are many others who make their contributions to the Town on a voluntary basis. We wish to thank everyone for what they have done and are doing for our Town, whether they are on the payroll

or not. We know that it takes the willing hands and minds of many people to make our local government work. That it works as well as it does is to the credit of those who have helped the Town in one way or another. We are sure there are enough interested citizens in Bolton for us to face the future with confidence and we look forward to further progress in the years ahead.

Pierino A. Bonazzoli, Chairman Walter H. Phillips, Clerk Robert G. Horton

928.47

#### SELECTMEN'S EXPENSES

Appropriated for expenses \$1,000.00

#### Expended:

#### Dues:

Mass. League of City & Towns Worc. Cty. Selectmen's Assoc. National Safety Council

| Mass. Selectmen's Assoc.       | \$<br>178.38 |
|--------------------------------|--------------|
| West Publishing (General Laws) | 45.00        |
| Boy Scouts                     | 1.00         |
| Supplies                       | 94.12        |
| Postage                        | 40.00        |
| Clerical                       | 530.00       |
|                                |              |

Unexpended Balance \$ 71.53 Appropriated for salary \$ 1,000.00 Expended \$ 1,000.00

#### Law Committee

Pierino A. Bonazzoli, Chairman

Walter H. Phillips, Clerk Robert G. Horton Waldo G. Henry Leo F. McGanty

The Law Committee met on April 29, 1971 at 8:30 p.m. at which time Attorney Arthur Hill of Stow was appointed Town Counsel. His term to expire March 31, 1972.

No legal action was brought against the town during the year.

#### **Town Report Committee**

Your Town Report committee, appointed by the Selectmen to assemble and print this annual report, must do considerable work in a very short time. We plan the set-up of the book, which includes type and arrangement. All committee reports are read and checked for accuracy and clear understanding. If clarification seems necessary, the committee sending the report is contacted so that changes can be made if they feel it would be desirable.

Originals have to go to the printer and when the galleys come back to our committee they must be proof read, a dummy book made up, and the whole thing returned for final printing. When the books are finished they must be addressed, stamped and mailed in time for the voters to receive them to read before the annual meeting.

These Town Reports are actually an historical record of the business of the Town for the year. We hope they will be not only informative but interesting enough so that you, the voter, will want to keep your book for reference at least until the next annual meeting.

The five members of the Town Report Committee have attended more than fifteen meetings besides spending two weekends assembling and preparing the books for mailing. We have enjoyed doing this project for the Selectmen and the Townspeople. We would be interested to learn your opinion of these reports and the whole format of the book. Your suggestions would be welcome.

Dorothy O. Mayo, Chairman Paul Gianas Noel Hanson Margaret McCauley William C. Regli

#### **Advisory Committee**

Norman Babcock, 1972 Mary Colby, Sec., 1973 Roger Ela, 1973 William Harkins, 1972 Elizabeth Lynch, 1974 John Howley, Chmn., 1974

The charter of the Advisory Committee is taken from the by-laws of the Town of Bolton in Div. I, Article III, sections one through six and from applicable provisions of the Massachusetts General Laws. From these, we interpret it to be the responsibility of the Committee to make recommendations to the Town on all municipal questions. The Committee has become involved in policy and budgetary matters facing the various town departments and committees. We have met with them to review their studies and discuss their programs. When we have differed with a committee or department, an attempt has been made to reconcile our views and theirs in advance of town meeting. Also, in connection with the published articles for town meetings. we are endeavoring to expand our recommendations by explaining what is involved, and giving our reasons, rather than merely reporting whether we approve or disapprove the articles.

It should be pointed out, however, that the Advisory Committee can have little or no effect on the Nashoba High School and Bolton Elementary School budgets, which represent by far the major part of town expenditures. The Regional High School budget is controlled by the Regional School District Committee, and Bolton's share comes to us as an inflexible assessment. Because of the underlying statutory power of school committees to impose, in substance. their budgets upon the towns, we can also have little influence on the Elementary School budget, and this underlying power is a major factor on our approval of that budget. However, the Massachusetts Association of Town Finance Committees, of which the Advisory Committee is a member, and the Massachusetts Selectmen's Association are cosponsors of a bill in the legislature to allow towns to limit increases in school department budgets by a 4/5 vote.

The Advisory Committee also administers the Reserve Account, which is the amount provided each year to cover unforeseen contingencies in town operations. The Committee wishes to emphasize that town boards should apply for

transfer from this account *before* becoming committed to any expenditure which they will ask to have provided for from the Reserve Account.

Transfers from the Reserve Account made during 1971 are shown in Table I below, and Table II is the accounting for the \$50.00 appropriated for Advisory Committee expense.

In the thought that it will be helpful to the citizens in connection with town meetings, we are including the following explanation of some terms that are often used: *Town Meeting Terms* (Explanations developed with the Moderator)

Article (of the warrant for a town meeting). The articles of the warrant state the subjects that are to be considered at the meeting. After the warrant is posted, no article can be amended by anyone, at or before the meeting.

Motion. A motion made at the meeting under an article states what the person who makes the motion wants to have the town decide to do under the article. The motion may be a complete statement of what it is proposed to do, or it may use the words of the article with minor changes or additions. In Bolton, it is also a common practice for someone to say "I move the article." This is just a short-cut way of saying "I make a motion with the same words as the article." That motion, like any other motion, can be amended (within the limits of parliamentary law, as determined by the Moderator) by vote of the meeting.

A motion under an article need not be the same as the article, provided that it is within the scope of the article, in that it is not broader than the article, and does not materially depart from the purpose stated in the article, or call for more money. For example, take an article that says it is to see whether the town will vote to appropriate \$100,000 to build a town bowling alley. The town could vote to appropriate \$50,000, but not \$150,000, to build a bowling alley; or it could vote to appropriate \$100,000 (or any smaller amount) to build a bowling alley, provided that it shall have not more than six bowling lanes, or a bowling alley with maple surfaced lanes, but the town could not vote to appropriate \$100,000 to build a town pool hall.

"Question" or "I move the Question." Such a statement by a voter is a motion to terminate debate on any motion. It requires a two-thirds vote for adoption. If it is adopted, there can be no further debate on the motion under discussion when the "Question" motion is made, and the meeting will immediately proceed to a vote on the motion that has been under discussion.

Financial Terms (as defined in the Mass. Assoc. of Finance Committees Handbook)

Surplus Revenue. This fund represents the amount by which the Cash, Accounts Receivable and other floating assets exceed the liabilities and reserves. (Sometimes called a holding account.)

Available Funds. (Often referred to as Free Cash.) A fund certified annually by the Bureau of Accounts by deducting from Surplus Revenue uncollected taxes for prior years.

As taxes are collected they are added to this fund. Money for articles at Special Town Meetings usually are taken from this fund.

Highway Machinery Earnings Account (An Income Account). The Town charges for municipally-owned equipment used on State (Ch. 81 & 90) reimbursed work. This charge is based upon acceptable rates set by the Mass. D.P.W. and covers equipment such as trucks, backhoes and rollers. The income is then deposited into this account. These funds are later transferred to the Highway Machinery Account.

*Highway Machinery Account*. This is an expense account and is used only for expenditures.

#### TABLE I

\$ 5,000.00

Transfers to the Reserve Account

| Transfers from the Reserve Account: |              |
|-------------------------------------|--------------|
| May 3 — Insurance Account           | \$<br>310.69 |
| Aug. 16 — Cemetery Com.             |              |
| (Old Fire Sta. Bldg. Account)       | 200.00       |
| Sept. 17 — Board of Appeals         | 75.00        |
| Nov. 22 — Tax Collector             | 100.00       |
| Dec. 6 — Dutch Elm                  | 300.00       |
| Dec. 6 — Legal Counsel Expense      | 360.00       |
| Dec. 6 — Ambulance Service Expense  | 25.00        |
| Dec. 6 — Police Expense             | 350.00       |
| Dec. 22 — Dog Officer               | 209.77       |

| Jan. 6, 1972 — Snow and Sanding<br>Jan. 9, 1972 — Snow and Sanding | 360.84<br>139.50           |
|--|----------------------------|
| Unexpended Balance   | \$ 2,430.80<br>\$ 2,569.20 |
| TABLE II Appropriation Expenses:                                   | \$ 50.00                   |
| Dues   | 20.00                      |
| Unexpended Balance   | \$ 30.00                   |

# **Animal Inspector**

Warren Wilson

As required by State statute, I have inspected 53 premises where animals are kept in Bolton.

#### Animals inspected include:

| 21 Dairy Cows    | 13 Ponies |
|------------------|-----------|
| 25 Dairy Hiefers | 2 Goats   |
| 70 Beef Cattle   | 135 Sheep |
| 93 Horses        | 308 Swine |

All animals inspected appeared to be free of contagious disease.

Six dogs were quarantined following dog-bite incidents. It is extremely important to the safety of any person bitten by any animal that the incident be reported to the animal inspector.

In case of bite by rodent, bat, fox or any animal, try to secure the culprit, dead or alive, for the animal inspector. Also, notify your medical doctor of details immediately. Death by rabies is very sure and very painful. *Never* ignore an animal bite.

| Appropriation           | \$125.00 |
|-------------------------|----------|
| Salary and Expense Paid | \$125.00 |

# **Board of Appeals**

Samuel Shindler, Chairman, 1973

Kurt R. Schwerdt, 1972

George W. Schott, Clerk, 1975

John O'Connell, 1974

Waldo G. Henry, 1976

The Board of Appeals held fifteen hearings during the year 1971, with the following results:

Variances were granted to:

Albert Cook, Wattaquadock Hill Road —

Swimming pool less than 20 feet from lot line.

Division II, Article IV, Section 4.

Paul Turmaine, Sawyer Road —

Addition to existing dwelling less than 50 ft. from street.

Division II, Article IV, Section 3.

Albert McCracken, Century Mill Road —

Hay storage shed less than 20 ft. from lot line.

Division II, Article IV, Section 4.

Richard Leduc, Hudson Road —

Three dwellings to maintain one common driveway.

Division II, Article IV, Section 10.

Roger Kane, Main Street (Chevron) —

Extension of pump island.

Division III, Section 10.

Robert Davis, Bolton Orchards —

Addition to existing building less than 150 ft. from street.

Division III, Section 10.

Elizabeth Lynch, Berlin Road —

Garage less than 10 ft. from lot line.

Division II, Article IV, Section 4.

Crystal Springs —

Land use less than 150 ft. from street.

Division III, Section 10.

Edmond E. Plante -

Height of commercial building more than 25 ft.

Division III, Section 11.

Olive Day —

Addition to existing building less than 150 ft. from street. Division III, Section 10.

Gordon Slater (expiration date of 6-1-72) —

Temporary structure less than 50 ft. from street.

Division II, Article IV, Section 2.

Robert Coolidge (extension of variance) — Expiration date of 10-15-71.

Division II, Article IV, Section 4.

#### Variances denied:

Paul Weatherbee —

Building to be used as dwelling not 50 ft. from street. Division II, Article IV, Section 3.

Ralph Smith —

Commercial building to be erected not 150 ft. from street. Division III, Section 10.

Norman Koch -

Building erected not 50 ft. from street.

Division II, Article IV, Section 3.

Records of these decisions are on file with the Town Clerk.

| ]                    | EXPENSES |              |              |
|----------------------|----------|--------------|--------------|
| Appropriated         |          | \$<br>100.00 |              |
| Transfer             |          | 75.00        |              |
|                      |          |              |              |
|                      |          |              | \$<br>175.00 |
| Expended:            |          |              |              |
| Massachusetts Federa | tion of  |              |              |
| Planning Boards      |          | \$<br>15.00  |              |
| Postage              |          | 26.00        |              |
| Dempsey Press — en   | velopes  | 6.50         |              |
| Lois Alex — typing   |          | 127.00       |              |
|                      |          | <br>         |              |
|                      |          |              | \$<br>174.50 |
| Unexpended balance   |          |              | \$<br>.50    |

## Auditor

#### Priscilla B. Murphy

I have examined the balance sheet of the Town of Bolton as of December 31, 1971, and the related report of the financial transactions, Appropriations Budget and Trust Funds for the year then ended. My examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records, of the treasurer and tax collector, and such other auditing procedures as I considered necessary in the circumstances.

## **Board of Assessors**

Chaloner B. Slade, 1972

John E. O'Connell, 1973

Albert E. Weston, 1974

The Board of Assessors are very pleased with their new quarters located in the Houghton Building and wish to thank the Board of Selectmen and the School Committee for their efforts in making it possible.

The Town of Bolton continues to grow with 27 new dwellings and a spacious Guest House at International Golf Club started in 1971.

We have more than 1,400 motor vehicles registered with an excise in the amount of approximately \$56,000.00 which is retained by the town.

The sum of \$2,256.00 was abated on tax bills in 1971 to Veterans who have a 10% or more disability as provided under Chapter 59, Clauses 22 and 22-A of the General Laws.

The sum of \$6,567.58 was abated on tax bills in 1971 to persons seventy years of age or older as provided under Chapter 59, Section 5, Clause 41 (Chapter 456 of 1970) of the General Laws. There will be an increase in Clause 41 exemptions in 1972 due to a change in the law.

Bolton's agricultural picture is also changing. In 1966, 16 farmers filed for Farm Excise Tax applications which grants a \$5.00 per thousand rate on "Farm Animals, machinery and equipment"; in 1971 there were 8 applications received.

The following table shows the growth in the past 4 years:

|      | No. of    |                   |               |       |
|------|-----------|-------------------|---------------|-------|
| Year | Dwellings | Value of the Town | Appropriation | Rate  |
| 1968 | 472       | \$15,062,985.00   | \$ 616,622.49 | 25.50 |
| 1971 | 574       | 17,851,835.00     | 1,099,716.14  | 47.00 |

1971 is the first year with a "gross amount to be raised" of over a million dollars.

The Assessors' office in the Houghton Building is open every Saturday morning from 9:00 a.m. till noon and by appointment. The telephone number is 779-5556.

Map and aerial photos are available at a nominal cost. The Board of Assessors thanks the townspeople for their patience and cooperation in the unpleasant task of raising money, we wish we did not have to collect so much.

#### FINANCIAL REPORT

| Income:                           |        |    |          |
|-----------------------------------|--------|----|----------|
| Appropriated — Expenses           |        | \$ | 1,550.00 |
| Appropriated — Map Account        |        | •  | 200.00   |
|                                   |        | \$ | 1,750.00 |
| Expended:                         |        |    |          |
| Assoc. of Mass. Assessors—dues \$ | 24.00  |    |          |
| Dempsey Press                     | 8.50   |    |          |
| Palley Office Supply              | 44.88  |    |          |
| Hudson Printer                    | 2.30   |    |          |
| Sears                             | 120.26 |    |          |
| Capital equipment                 | 53.45  |    |          |
| Postage and envelopes             | 78.40  |    |          |
| Hobbs & Warren — assessors' forms | 83.63  |    |          |
| New England Tel.                  | 55.04  |    |          |
| Worcester Registry of Deeds       | 142.30 |    |          |
| Worcester County Abstract         | 19.14  |    |          |
| Whipple-Magane-Darcy—appraising   | 300.00 |    |          |
| Computer Analysts Inc.            | 160.72 |    |          |
| Clyde Wheeler Inc.—maps           | 267.00 |    |          |
| Lois Alex—typing                  | 240.00 |    |          |
| Albert Weston—meetings,           |        |    |          |
| mileage, postage                  | 116.97 |    |          |
| John O'Connell—meetings           | 12.00  |    |          |
|                                   |        | \$ | 1,738.59 |
| Unexpended balance                |        | \$ | 11.41    |
|                                   |        | Ψ  | 11.11    |
| Income:                           |        |    |          |
| Appropriated — Salaries           |        | \$ | 4,200.00 |
| Expended                          |        | \$ | 4,200.00 |

# 1971 Recapitulation

#### ESTIMATED EXPENDITURES:

| ES | STIMATED EXPENDITURES:            |             |              |
|----|-----------------------------------|-------------|--------------|
| A. | Town:                             |             |              |
|    | Total appropriations to be raised |             |              |
|    | by taxation                       | \$          | 964,276.02   |
|    | Total appropriations to be taken  |             |              |
|    | from available funds              |             |              |
|    | Voted in 1971                     | \$53,302.73 |              |
|    | Voted in 1970 after the 1970      | 20.000.00   |              |
|    | tax rate was fixed                | 20,000.00   |              |
|    |                                   | 1           | ,037,578.75  |
|    | Deficits due to abatements in     | 1           | .,001,010.10 |
|    | excess of overlay—1968            | 1,283.91    |              |
|    | excess of overlay—1970            | 3,962.66    |              |
|    | , v                               |             |              |
|    |                                   |             | 5,246.57     |
|    | School Lunch Program              | 2,566.79    |              |
|    | Free Public Libraries             | 500.00      |              |
|    |                                   |             | 3,066.79     |
|    | Worcester County Retirement       | 7,369.60    | 5,000.19     |
|    | Wordester County Wettrement       |             |              |
|    |                                   |             | 7,369.60     |
| Fr | ee Cash exceeded                  | •           |              |
| В. | County tax and assessments:       |             |              |
|    | County tax                        | 21,199.06   |              |
|    | County hospital                   | 891.46      |              |
|    |                                   | -           |              |
|    |                                   |             | 22,090.52    |
| С. | State tax and assessments:        |             |              |
|    | State recreation areas            | 3,230.73    |              |
|    | 1970 underestimate                | 204.43      |              |
|    | Metropolitan Area Planning        | 44.26       |              |
|    | 1970 underestimate                | 41.58       |              |
|    | Motor Vehicle excise tax bills    | 243.45      |              |
|    | State Assessment System           | 76.20       |              |
|    | Audit of Municipal Accounts       | 1,454.00    |              |

5,345.15

#### E. Gross amount to be raised

\$1,099,716.14

#### F. ESTIMATED RECEIPTS AND AVAILABLE FUNDS:

| 1971 Estimated Receipts from the local aid and agency funds \$ | 125,729.17 |
|--|------------|
| Motor vehicle and trailer excise                               | 50,000.00  |
| Licenses   | 3,077.00   |
| Fines  | 455.00     |
| Library fines  | 335.72     |
| Cemeteries (other than Trust                                   |            |
| Funds and sale of lots)  | 295.00     |
| General Government   | 1,891.51   |
| Protection of persons and property                             | 7 232.00   |
| Interest   | 3,219.62   |
| Farm animal, machinery, and                                    |            |
| equipment excise   | 405.00     |
| Health and Sanitation  | 439.00     |
| Highways   | 973.03     |
| Overestimates  | 325.12     |
| Amounts voted to be taken                                      |            |
| from available funds   | 73,302.73  |
|  |            |

Total estimated receipts and available funds

260,697.90

G. Net amount to be raised by taxation (Item E minus Item F)

839,036.24

#### COMPUTATION OF TAXES:

Property Valuations:

Personal Property 751,920.00 Real Estate 17,099,915.00

17,851,835.00

H. Total Valuation

Tax Rate

(Item G divided by Item H)

\$38.80 per thousand

Taxes
Personal Property Tax
Real Estate Tax

35,340.24 803,696.00

I. Total Taxes on Property

893,036.24

# **Cemetery Committee**

Prino Bonazzoli, Chairman, 1974 Harold E. Babcock, Clerk, 1972 Roger L. Babcock, 1973

The general keeping of the several cemeteries and various other town lands in our custody was carried out with good efficiency.

The committee wishes to remind everyone that lots in the cemetery are free to residents of the town. There are about sixty (60) lots available in the South Cemetery. There are very few available in other cemeteries and these are very widely separated.

The Committee has placed a request with the Selectmen for space in the newly acquired land behind the Emerson School bordering on Berlin Road.

The building in the South Cemetery where lime and fertilizer will be stored is nearly completed.

A tag-along trailer was built to enable all the equipment to be moved at once and has proved to be a great help and also time saving.

The budget shows an increase because we must of necessity pay more money for labor. We have also placed an article in the warrant to paint the building we use as our quarters.

The committee meets at least twice a month to pay bills and also attempts to meet on the last Thursday of the month for general business.

#### FINANCIAL REPORT

Appropriated Maintenance Account \$ 2,500.00 Disbursements 2,500.00 Appropriated Machinery Account 706.18

| Disbursements                         | 532.58   |
|---------------------------------------|----------|
| Unexpended Balance                    | 173.60   |
| Appropriated Soldiers Account         | 200.00   |
| Disbursements                         | 193.53   |
| Unexpended Balance                    | 6.47     |
| Appropriated New Mower Account        | 800.00   |
| Disbursements                         | 768.55   |
| Unexpended Balance                    | 31.45    |
| Appropriated Bolton Pan Lan Extension | 600.00   |
| Disbursements                         | 530.00   |
| Unexpended Balance                    | \$ 70.00 |

## **Conservation Commission**

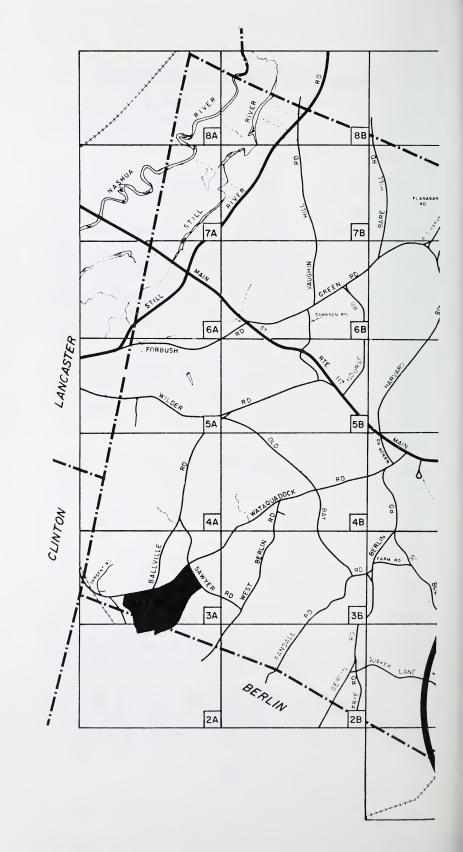
Richard W. Sullivan, Chairman, 1973

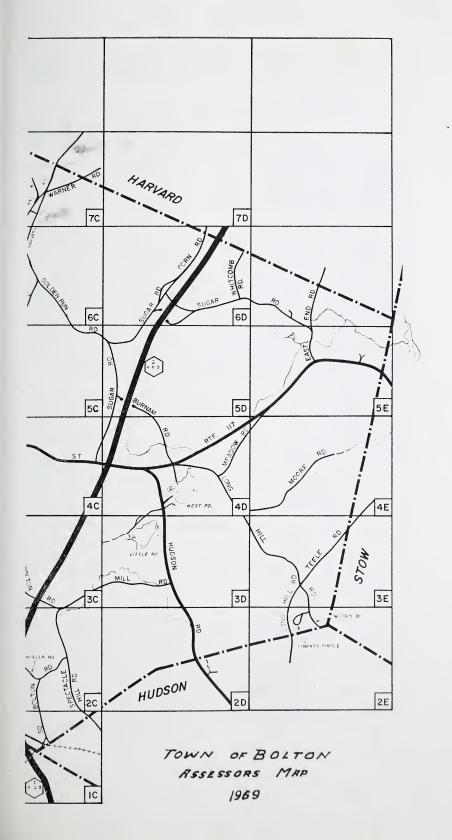
Alberta Toth, Sec., 1974 Robert Boehme, 1974 Herbert Randall, 1972 Warren K. Colby, 1972 Allan S. Kennedy, 1973

Your Conservation Commission has met regularly on the second Tuesday of each month. All meetings are open and all interested townspeople are cordially invited. As we meet in different locations, a call to any member will tell you where the meeting is to be held. Other meetings have been held with Town Boards and with our Harvard counterparts and we have attended workshops of the Massachusetts Association of Conservation Commissions, the Nashua River Watershed Association. The latter organization is making real progress toward cleaning up the Nashua and establishing a Green Belt along its banks. Your Commission is cooperating with this group and with the State Department of Fish and Game toward the possible acquisition by them of the Nashua-Still River Flood Plain area under the recently enacted Nucifero-Ames Bill which provided five million dollars for purchase of wetlands suitable for hunting and fishing reserves.

The "Bolton Comprehensive Plan" prepared for the Planning Board by Thomas Associates and the "Natural Resources Program" for Bolton prepared by the Natural Resources Team of the Worcester County Conservation District are both completed and copies are available in the Library. The Commission assisted with both of these documents and we expect them to become the basis of a more specific Conservation Plan for the Town. The two reports are "suggested reading" for all townspeople. We have also met with the Selectmen and other interested people in an attempt to inaugurate recycling at the Bolton Dump. It is hoped that the townspeople will cooperate in this effort to segregate and recycle certain materials and thus make our landfill area last longer as well as help save exhaustible resources.

"Fyfeshire" and "Haynes-Wheeler" Conservation Areas have been memorialized with attractive gateway signs honoring the donors, Miss Helen E. Plummer and Mr. Levi E. Wheeler. Dam repairs and selective mowing and trimming





have been carried out. It is hoped that townspeople will use and enjoy these lovely natural areas and will help keep them neat and attractive.

The Commission feels that the Town should in the near future begin a program of land acquisition in order to protect the watershed, prevent exploitation, and to help preserve the open character of the Town. While this can be a long term process, the sooner we start, the better, as it will be more expensive the longer we wait. There are several financing possibilities for the acquisition of conservation land which make it attractive to a town. State and Federal aid under the "Self-Help" program provides 75% of the cost, which means that the Town obtains its areas for 25¢ on the dollar. Financing the Town's share on a fifteen or twenty year basis reduces the annual outlay to a ridiculously small figure. It furthermore permits all those moving into town over that period to pick up a share of the cost. In the meanwhile for a few dollars a year, each taxpayer and his family will "own", to use and enjoy, large open areas of the type that make Bolton the attractive town that it is.

In the short run, however, it is not always possible to wait for the long process of Town, State and Federal approval. Sellers may not be willing to wait and one never knows when parcels which fit into the plans may become available. Developers may have back or rough land, swamps and the like, uneconomical to build on, which they will part with at a reasonable figure if a quick sale is possible. The same may apply at a tax sale, foreclosure, or to settle an estate. Public or conservation-minded landowners may be willing to put some of their land into conservation to see it preserved and save the tax on it. Or they may wish to donate the land provided the Town will pay the costs of legal fees or survey.

It is for situations such as these that the Conservation Fund has been established by State enabling legislation. This fund, which is continuing in nature, is for use by the Commission to purchase conservation land and is useful in situations such as described above. Also it makes it possible for a town to cushion the impact of larger purchases by ploughing in a certain amount each year ahead of time.

To build up this fund the Commission is asking for

\$5,000 this year and it is hoped the Town will see fit to approve.

Individuals wishing to aid the conservation effort have numerous methods open to them and we invite inquiry regarding these or other topics.

- 1. Gift of land, outright or in trust. Such gifts are income tax deductible, take the land off the property tax rolls, preserve the land in its open state, and may include such restrictions and privileges as the owner may wish.
- "Easements" or "Restriction" by gift or sale. The possibilities here are many and varied in purpose and type. In effect, an owner agrees to give up certain rights to his land, usually the right to develop or build on it, while maintaining his right to use the land as he sees fit within the terms of the restriction and conservation purposes. Easements may be employed to protect a view, a swamp to preserve its natural function in water storage and flood control. a strip along stream banks, an old damsite, any area of natural beauty or interest. The advantages to the landowner are in the low assessment and in the knowledge that he is preserving some natural features of his property for himself and posterity. The Commission invites your inquiry regarding the many possibilities afforded by the Easement method.
- 3. Gifts of money to the Town for specific conservation purposes or to the Conservation Fund as described above for land acquisition by the Commission. These are also tax deductible.
- 4. In addition to the above tangible contributions, citizens wishing to help the cause may contribute of their time to various projects, research, publicity, etc. which take time and effort. In order to spread the load around your Conservation Commission plans to name a certain number of Conservation Associates to work with them. Such projects might include area studies, watershed protection systems, mapping, library and schools reference shelf, trail system, recycling, etc. Please call any member of the Commission if you wish to share your talents or energies in any of these directions.

#### FINANCIAL REPORT

#### CONSERVATION FUND

Income:

| Balance Jan. 1, 1971<br>Appropriated 1971 | \$ 838.50<br>500.00 |            |
|---|---------------------|------------|
|   |                     | \$1,338.50 |
| Expense: Spent on Signs                   |                     | 233.50     |

Balance invested in Savings Acct.

\$1,105.00

#### EXPENSE ACCOUNT

| Appropriation       | \$<br>50.00 |
|---------------------|-------------|
| Expense — Dues MACC | 15.00       |
|                     | <br>        |

Balance \$ 35.00

# Dog Officer

Thomas Johnston, III

| Report for the year ending December 31, 1971. |     |
|---|-----|
| Dog Complaints                                | 131 |
| Dogs Reported Missing                         | 21  |
| Dogs Returned to Owners                       | 16  |
| Dogs Hit by Cars                              | 12  |
| Dogs Killed by Cars                           | 7   |
| Dogs Taken to Hospital                        | 6   |
| Dogs Chasing Livestock                        | 4   |
| Livestock Killed by Dogs                      | 5   |
| Vicious Dogs Killed                           | 1   |
| Dogs Confined                                 | 37  |
| Dogs Given Away                               | 21  |
| Dogs Destroyed                                | 16  |
|   |     |

Once again I must remind dog owners that all dogs over three months old must be licensed by law before April 1, 1972. Failure to do this in 1972 will force me to take court action.

Each Spring the Nashoba Board of Health has a Veterinarian in Bolton at the Fire Station to vaccinate your dogs for the small fee of One Dollar (\$1.00). I urge all dog owners to have their dogs vaccinated at this time.

## Fire Department

Edwin V. Haskell, Chief and Fire Warden

ROSTER OF ACTIVE MEMBERS JANUARY 1, 1972

Edwin V. Haskell, Chief and Fire Warden Stephen McAvene, Deputy Chief Norman Babcock, Deputy Chief Harold Babcock, Captain John Stephenson, Lieutenant Roger Babcock, Secretary-Treasurer

Howard Atwood John Holbrook Bruce Baker Thomas Johnston Milton Baker Michael McCarthy Dante Bonazzoli Christopher Slade Pierino Bonazzoli Paul Slade Harry Brazeau C. Frank Smith Ronald Brazeau Ronald Thompson Harold Brown Thomas Sweenev Raymond Cote William Tate James Geary Sr. Warren Wilson George Hines William Wrv

Provisional: Austin McQuirk

Associate Members:

Richard Hines John West John Sullivan Robert Yngve

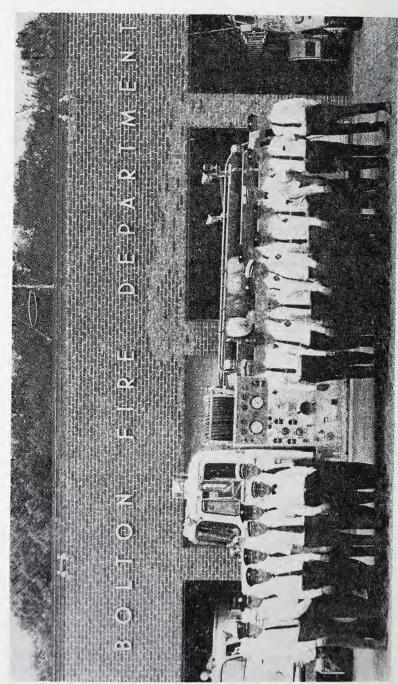
Board of Governors:

Terry Lindstedt, Howard Atwood, Austin Greenwalt.

The Department answered 45 alarms in 1971, the lowest since 1964 when there were also 45. They are listed as follows:

| Brush Fires | 9 | Service Calls | 12 |
|-------------|---|---------------|----|
| Grass Fires | 5 | Buildings     | 4  |
| Car Fires   | 9 | Mutual Aid    | 4  |
| Chimney     | 2 |               |    |

Of these, 6 were to Route 495, 4 were false, 2 Mutual Aid to cover, 4 Bomb Scares, 1 Town Dump. Mutual Aid was accepted twice.



The following permits were issued:

| Oil Burner | 16 | Oil Storage      | 1 |
|------------|----|------------------|---|
| Blasting   | 6  | Gasoline Storage | 1 |
| Rocketry   | 1  |                  |   |

The Department was busy in many other activities also, namely: Conducting Annual Cancer Fund Drive, Assistance to the Bolton Fair, and participation in musters and parades. In the Wachusett Muster League, Bolton with the most points of 8 towns competing, won the Bonazzoli Trophy for the second time. Included in that competition was a trophy for winning the hose race. The girls team won second place in the bed race.

In the Massachusetts Muster League, the girls bed-race team won first place for the year and the men's running team placed third.

Five members — Harold Babcock, Norman Babcock, John Holbrook, Thomas Johnston and Milton Baker — attended the fire training school at Meadowood Fire School in Fitzwilliam, N.H. Their acquired knowledge and experiences were brough back to be presented to other members.

A clinic was held during the fall for the purpose of instructing and demonstrating the use of various types of fire extinguishers. Although the attendance was small, those who came were well impressed. It is expected that another clinic will be held during the springtime and more will turn out for a worthwhile thing.

Some water hole fencing was accomplished this year. The water hole at the corner of Green and Harvard Roads was widened, deepened and fenced, thanks to the committee's work in this field.

We should thank the Hudson Fire Dept. for their excellent work in quelling a number of blazes in Bolton near the Hudson line, especially for a house fire at Lincolns on Route 85.

A big thanks to all members, officers, auxiliary, dispatchers, Police Dept., Cemetery and Tree Depts., and governing board for their help and cooperation.

#### FINANCIAL REPORT

| Appropriation                       |    |          | \$ | 7  | ,300.00 |
|-------------------------------------|----|----------|----|----|---------|
| Disbursements:                      |    |          |    |    |         |
| Mass. Electric Co.                  | \$ | 293.79   |    |    |         |
| Bonazzoli Oil Co.                   | Ψ  | 812.65   |    |    |         |
| Fred's Radio Repair                 |    | 416.11   |    |    |         |
| Motorola                            |    | 325.00   |    |    |         |
| Bear Hill Communications            |    | 64.91    |    |    |         |
| Richard Pomfret Radio Co.           |    | 154.00   |    |    |         |
| Gary W. Busler Radio Co.            |    | 215.00   |    |    |         |
| Marlco, Inc., Gas and Oil           |    | 126.52   |    |    |         |
| Blanchard Associates, Inc., Supplie | s  | 386.85   |    |    |         |
| Witt-Armstrong Equip. Co., Batteri  |    | 111.80   |    |    |         |
| Robinson Hardware, Supplies         |    | 84.38    |    |    |         |
| Blanchard Associates, Inc., Hose    | 6  | 2,645.60 |    |    |         |
| W. S. Darley & Co., Pump Parts      |    | 102.00   |    |    |         |
| Sears Roebuck & Co., Supplies       |    | 110.68   |    |    |         |
| Westford Hardware Co., Tools        |    | 93.30    |    |    |         |
| Blanchard Associates, Inc., Equip.  |    | 459.56   |    |    |         |
| Comm. of Mass., C.D. Surplus        |    | 69.50    |    |    |         |
| Worc. Fire Equip. Co., Supplies     |    | 420.85   |    |    |         |
| Miscellaneous                       |    | 385.50   |    |    |         |
|                                     |    |          |    |    |         |
| Unexpended Balance                  |    |          | Ş  | \$ | 22.00   |
| Appropriation (Water Hole)          |    |          | ę  | β  | 800.00  |
| Disbursements:                      |    |          |    |    |         |
| Lancaster Grain & Supply            |    |          |    |    |         |
| Company, Fencing                    | \$ | 106.50   |    |    |         |
| Cemetery Dept., Labor               | *  | 63.50    |    |    |         |
| Tree Warden, Brush Cutting          |    | 75.00    |    |    |         |
| G. Bonazzoli & Sons, Excavating     |    | 416.00   |    |    |         |
| G. Bonazzoli & Sons, Fencing        |    | 139.00   |    |    |         |
| , 3                                 |    |          |    |    |         |
|                                     |    |          | ,  | β  | 800.00  |

## **Board of Health**

Robert G. Horton, Chairman, 1974

Pierino A. Bonazzoli, Clerk, 1972 Walter H. Phillips, 1973

This survey covers a report of your local Board's actions as well as the Nashoba Associated Boards of Health activity to which we subscribe.

#### SANITARY LAND-FILL AREA

We are continuing to utilize our land-fill site at the town gravel pit. It is filling at a rapid rate and, in the long run, if no other alternatives arise, it will be necessary to purchase land solely for dumping purposes. Unfortunately, a land-fill operation requires quite a bit of acreage and acreage is expensive. We are still hopeful that through regionalization or through other reclamation programs the land-fill operation will one day become a thing of the past, but until that time we must make the best possible use of our present site.

Along this line we appointed a Committee of the following people: Mr. and Mrs. Warren Colby, Mrs. Priscilla Warren, Mrs. Gary Miller, Miss Ruth Whitcomb, Mrs. Walter Phillips, Forrest Burns and Christopher Slade.

This Committee was commissioned to study the feasibility of recycling some of our solid wastes and to that effect has presented an Article in the 1972 Town Meeting to see whether or not the majority of the townspeople are willing to make the little extra effort to conserve space in our landfill site and to reclaim our share of the country's natural resources. It is hoped that if the town adopts this idea that everyone will cooperate to the fullest extent possible.

The land-fill hours for the winter months are Monday, Wednesday and Friday, 12 o'clock to 4 p.m.; Saturday, 8 a.m. to 4 p.m. Summer hours will be adjusted in the spring.

# MENTAL HEALTH ASSOCIATION OF NORTH CENTRAL MASSACHUSETTS, INC.

Bolton is fortunate to have the services of this fine organization. Through its annual appropriation and participation with this organization the townspeople are provided with specialized clinical, diagnostic and psychological services and consultation.

The Mental Health Center of North Central Massachusetts charges a nominal amount of  $50\phi$  per capita for its services.

Following is a report of the Board covering activities pertinent to Bolton:

#### BOLTON HEALTH COMMITTEE

Ruth Johnston

Noel Hanson

During the past year the Health Committee has assisted the Doctor and nurse at the Well Child Clinics conducted by the Nashoba Board of Health.

Volunteers have been Mrs. Wallace Russon, Mrs. Marion Seaman, Mrs. Caroline Plouffe, and Mrs. Ruth Johnston.

A scale was purchased for weighing infants.

We have had donations of hospital beds, wheel chairs, commodes, crutches and other articles to aid in the care of the sick and shut-ins in the town.

#### FINANCIAL REPORT

| Appropriated  |         | \$ | 1,000.00 |
|---------------|---------|----|----------|
| Expenditures: |         |    |          |
| Dues          | \$ 6.00 |    |          |
| Supplies      | 30.40   |    |          |
| Scales        | 9.50    |    |          |
| Clerical      | 510.00  |    |          |
| Postage       | 46.45   |    |          |
| Miscellaneous | 15.00   |    |          |
|               | •       |    |          |
|               |         | \$ | 617.35   |
| T. 1          |         | Φ. | 000.05   |
| Balance       |         | \$ | 382.65   |

#### NASHOBA ASSOCIATED BOARDS OF HEALTH

New Procedure for Sewage disposal permits:

It was voted at the Quarterly Board Meeting of the Nashoba Associated Boards of Health on December 9, 1971 that a fee of \$30.00 be charged by the Boards, payable to Nashoba for each sewage disposal permit issued by Nashoba. From January 1, 1972 this fee will be charged on all new construction.

Nashoba has set up the following regulations to facilitate its bookkeeping:

- 1. The fee of \$30.00 must be paid to the Nashoba Bookkeeper prior to the issuing of the permit.
- 2. The receipt for this payment must be shown to the Sanitarian at the site before the permit will be issued.
- 3. No fees may be paid at the site nor sent into our office via the Sanitarian.

Nashoba Associated Boards of Health serves sixteen towns most efficiently. Bolton is fortunate to be a member of this fine organization.

The following statistics pertain to the Town of Bolton: In Bolton the following home visits were made during 1971:

| Health Promotion | 273 |
|------------------|-----|
| Maternity        | 0   |
| Therapeutic      | 151 |

Your Nashoba nurse made 155 visits to 2 schools, spending 199 hours in Bolton.

#### **ENVIRONMENTAL SANITATION**

The Department of Environmental Sanitation under Mr. Donald Melloon's direction has offered a wide range of services of which the following is an abbreviated list:

| Inspection of eating places and food stores      | 31  |
|--|-----|
| Inspection and testing of private water supplies | 53  |
| Inspection and testing of public bathing beaches | 4   |
| Sewage Disposal Permits issued (repair & new)    | 35  |
| Investigation of Nuisance Complaints             | 3   |
| Visits to School Buildings                       | 6   |
| Housing problems investigated                    | 32  |
| Consultations, visits, and inspections of        |     |
| Private Sewage Disposal Systems                  | 162 |
| Conferences with Boards of Health members        |     |
| and Town and State officials                     | 5   |

With additional staff in 1972, Mr. Melloon is planning some reorganization in his department which should help meet the ever-increasing workload.

#### SOCIAL WORK

The Medical Social work services involving both consultation and direct service are now under Mrs. Theodora Anderson's supervision. In 1971 678 social situations were

referred to the Medical Social worker by physicians, nurses and other professionals, involving conferences and visits.

21 situations involved residents in Bolton. Your Nashoba Medical Social Worker has participated in professional meetings of value to Nashoba, is on the Program Committee of the Concord inter-agency group and the Board of Directors of the Comprehensive Health Task Force for Region 2.

#### DAY CARE

Nashoba continues as the delegated licensing agent for Day Care Services in the Nashoba district. There is 1 Center in Bolton which is cooperating to improve the quality of service offered to pre-school children. During December, the Coordinator from the Central Health District office is planning to visit each Center (we have 22 in the Nashoba area) with Mrs. Anderson. Our Dental Hygienists have been in all the Centers talking to the children about dental health and doing a screening program.

#### WELL CHILD CONFERENCE

Several large towns outside the Nashoba district have made inquiries recently about our W.C.C. because they are making plans to offer a similar service. We are fortunate to have four physicians — Dr. Benjamin Blechman, Dr. Alexandra Pittelli, Dr. Mary Donald, and Dr. Ellen Bell — who have conducted 184 clinics during 1971, 4 of which were held in Bolton. With the able assistance of our town nurse and her corps of volunteers we have reached 32 children, many of whom would not have received health supervision or possibly even immunizations without this service. A total of 73 immunizations were given in these clinics.

#### SCHOOL HEALTH

School and Community Nurses have continued to provide leadership in school health programs. Nashoba sponsored a school immunization program again this past year and contracted with Dr. Blechman to conduct immunization clinics in all of our towns where Boards of Health wished to sign up for them.

Immunizations to children in Bolton:

Diphtheria-Tetanus

13

| Smallpox   | 16 |
|------------|----|
| Mumps      | 38 |
| Rubella    | 78 |
| Oral polio | 31 |

#### DENTAL HEALTH

The Nashoba Dental Hygienists, supervised by their Chief Hygienist, Mrs. Eva Dee, provided an excellent program again this year. During the 1970-71 school year, school children were in the Dental Health Program as follows:

First grade inspections in Bolton, 31; 2nd, 5th, and 8th grades, 111.

This latter group received inspection, cleaning and a fluoride application. Of all those examined, 28% were found to have significant defects and were referred to their family dentists. Dental health education was given to all 1st and 4th graders. All first, second and fifth graders seen by the hygienists were given complimentary toothbrushes with personal instruction on proper use.

#### TINE-TESTING PROGRAM

Early detection through time testing is still the accepted mode of tuberculin skin testing. During the Fall months 2945 tests were given to students in grades 1 and 9. A total of 3574 were done; 241 were in Bolton.

#### NURSING

The Director of Nursing, Mrs. Nancy Cummings, has been available to all nurses in the area, either on a consultation basis or with direct supervision in the ten towns that comprise the Nashoba Nursing Service. She has conducted a Strep identification program through the school nurses, provided 6 in-service meetings, and participated in a health education workshop as well as various meetings when they have been of current interest and value to the Nursing department.

#### NURSING STUDENTS

Again this year the Fitchburg State College Nursing students have had their public health orientation with us. We have had several medical students, one of whom spent a week with us as he studied Community Health Services.

For the first time Nashoba participated in a Health Ca-

reers Fair which was held early in November in Fitchburg. Each staff member was involved in this presentation. As a result of our involvement, Nashoba was selected as the subject for a feature article soon to appear in one of the Blue Shield - Blue Cross publications.

#### RABIES CLINIC

All towns in the Nashoba area participated in the Rabies Clinics again this year. A total of 2531 dogs were inoculated. Of this total 82 were in Bolton.

# MENTAL HEALTH ASSOCIATION OF NORTH CENTRAL MASSACHUSETTS, INC.

PERIOD: December 1970 thru November 1971

#### REFERRALS:

| Self<br>School<br>Probation Officer  | 3<br>2<br>1 |
|--------------------------------------|-------------|
| TOTAL REFERRALS<br>CONT'D CASES SEEN | 6 3         |
| TOTAL SEEN                           | 9           |

#### HOURS

|                      | 110010   | 9       |        |       |
|----------------------|----------|---------|--------|-------|
| Staff Interviews     | Children | Parents | Adults | Total |
| Psychiatrists        |          |         | 5      | 5     |
| Social Workers       | 2        | 1       | 1      | 4     |
| Psychologists        | 1        | 1       | 7      | 9     |
|                      |          |         |        |       |
| Totals               | 3        | 2       | 13     | 18    |
| Day Care (3)         | 902      |         |        | 902   |
|                      |          |         |        |       |
| Totals               | 905      | 2       | 13     | 920   |
| School Consultations |          |         |        | 48    |
|                      |          |         |        |       |
| Total hours          |          |         |        | 968   |

Cases open: 8

# **Highway Department**

William Vattes, Supt. of Streets

#### CHAPTER 81, MAINTENANCE

All work done under this Chapter, as well as Chapter 90, Maintenance and Construction must be accomplished with the guidance and approval of the Department of Public Works of the Commonwealth of Massachusetts. Flanagan Rd., Bolton Sta., sections of Green, Nourse, Sugar and Long Hill Roads were hot topped. An asphalt seal was applied to roads. New drainage pipe and basins were installed on Berlin and Green Roads, replacing old stone culverts. The proportion of the total cost reimbursed by the State is 84.82%.

#### CHAPTER 90, NEW CONSTRUCTION

Funds from this account are for the sole purpose of constructing new roads. Releases from damage and claims from all abuttors in the Wataquadoc Road Construction area were not obtained for 1971, therefore only a limited amout of guard rail and tree work could be done. Hopefully all releases will be signed shortly and that work can begin this spring to rebuild the 1971 and 72 sections of this road.

#### CHAPTER 90, MAINTENANCE

This fund is used for surfacing, shoulder repairs, guard rails, etc., and is used for the Chapter 90 Roads: Main Street, Still River Road, Hudson and Harvard Roads and approximately two and one-half miles of Wataquadoc Road. \$3,000 to be reimbursed by the State, \$3,000 to be reimbursed by the County and \$3,000 to be paid by the Town.

#### CHAPTER 616

The balance of Chapter 616 funds that were received by the town of Bolton from the Commonwealth of Massachusetts were used to complete the hot topping of Forbush Mill Road.

# HIGHWAY EXPENSES

| Balance                  | 1.21<br>102.06<br>14,757.54<br>.04<br>.00<br>230.38<br>2,830.46<br>654.90  | 18,577.03 |
|--------------------------|--|-----------|
| Total Dis-<br>bursements | 18,998.79<br>3,391.94<br>3,242.46<br>8,999.96<br>1,435.35<br>113.87<br>18,000.34<br>7,708.42<br>21,169.54  | 93,405.77 |
| Equip-<br>ment           | 1,817.80<br>398.00<br>295.20<br>801.20<br>1,863.80   | 6,116.00  |
| Materials                | 5,573.65<br>253.64<br>1,204.43<br>1,435.35<br>113.87<br>6,020.61<br>7,708.42<br>14,160.94<br>10,345.10   | 46,816.01 |
| Labor                    | 11,607.34<br>2,993.94<br>2,693.62<br>6,994.33<br>10,115.93   | 40,473,76 |
| State<br>Grant           | 1,435.79   | 1,549.66  |
| Transfer                 | 3,000.34<br>7,938.80<br>15,000.00  | 25,939.14 |
| Appro-<br>priation       | 19,000.00<br>3,494.00<br>18,000.00<br>9,000.00<br>15,000.00<br>9,000.00  | 84,494.00 |
| Account                  | Chap. 81, Maint. Chap. 90, New Const., 1970 Chap. 90, New Const., 1971 Chap. 90, Maint. Chap. 616 Chap. 668 Snow and Sanding Machinery Acct. General Expense New Truck Acct. | lotals    |

# **Library Trustees**

Gerald M. Seaman, Chairman, 1973

Christine Pilkington, 1974

Beverly Mentzer, 1972

#### LIBRARY STAFF:

Librarian, Leslie M. Harvey

Assistants: Joy F. Peach, Currie Barss

#### LIBRARY HOURS:

The report of the Librarian has been incorporated into that of the Trustees.

We wish to express our gratitude to Mrs. Howard Mayo who retired this year as a Trustee, after 20 years of dedicated service. Her able efforts have contributed much to the success of the Library.

Our new Reading/Reference Room, formerly housing the Historical Society, is ready for use. Fresh paint, a bright rug, new bookcases, two comfortable chairs and new lighting have made an attractive room. There is still work to be done, i.e., draperies and a few reading lamps. The money for alterations and refurbishing was obtained from a special trust fund for Library use.

Circulation has climbed to 10,829, a sizeable increase over 1970.

Mrs. Harvey and her assistants have attended many workshops this year expanding their knowledge of administration and reference services. We have held a story hour for the youngsters throughout the year and find it to be well attended.

A special Thank You to Paul Harvey for tabulating and putting into categories our recordings, which circulate very well.

We had many interesting displays of handicrafts, art and unusual collections.

Because of the increase of people using the Library (4,740 in 1971) and the very limited parking area in front of the building, especially in the winter, the Trustees are considering the various possible ways to alleviate the congestion.

We are grateful to the following individuals and organizations for gifts during the year: Jack Rogers, Mr. and Mrs. George Rhodes, Jane Yolen Stemple, Mr. and Mrs. Kimmel, Michael Benson, John Powers, Thomas Murphy, Arnold Langberg and Mr. Tate. The Garden Club again presented us with a Christmas Wreath and renewed the subscription to Ranger Rick Magazine for the Children's Room.

#### FINANCIAL REPORT

| Income:                          |    |          |                |
|----------------------------------|----|----------|----------------|
| Appropriation                    | \$ | 4,599.07 |                |
| Dog Tax                          |    | 150.00   |                |
| Library Fines                    |    | 240.00   |                |
| State Aid Fund                   |    | 500.00   |                |
|                                  | -  |          |                |
|                                  |    |          | \$<br>5,489.07 |
| Disbursements:                   |    |          |                |
| Salaries and Wages               | \$ | 3,119.50 |                |
| Maintenance (telephone, repairs, |    |          |                |
| fuel, electricity)               |    | 1,160.85 |                |
| Equipment (Books, Magazines)     |    | 1,208.59 |                |
|                                  | -  |          |                |
|                                  |    |          | \$<br>5,488.94 |
| Unexpended balance               |    |          | \$<br>.13      |

# Park Department

Martin C. Wilson, Chairman, 1972

Jerome E. Richards, 1973

John J. Quinlan, 1974

Mr. John Quinlan was elected to the Commission at the annual Town election. At the organizational meeting of the Commission, Marty Wilson was chosen as chairman and Jerry Richards as secretary, positions held by these men last year. Mr. Walter Pryor was reappointed by the Committee as superintendent of grounds.

On April 29th at a special meeting with the Selectmen the Commission conferred with the Swimming Committee and voted to support the latter group in their beach and swimming program for 1971. It was agreed to have the Swimming Committee financially under the jurisdiction of the Park Department.

During 1971 under the direction and at the expense of the Commission: the basketball backboards at Memorial Field were repaired and new nets installed; the field was graded and seeded where necessary; the left-hand side of the beach area at Little Pond was extended: the Little League baseball field was maintained; the feasibility of restoring the town spring opposite the Ibsen house was investigated and found to be too much to accomplish this year; two picnic benches were purchased and will be placed at Pond Park in the spring of 1972; the flagpole in front of the Memorial Building was straightened after some unauthorized personnel had displayed their creative bent; additional sand was spread at the beach at Little Pond, and toilet facilities were maintained there; the memorial corners and the planting at Town Hall were maintained.

In addition to its annual activities the Commission has contemplated the following projects for 1972: final expansion of the beach area at Little Pond; improvement of the Powder Rock Hill area; a resurrection of the spring area near Wilder Road; and increased facilities at Pond Park.

This year we had a special appropriation of \$400 for the electrical system at the basketball court at Memorial Field. We spent \$140 of this amount and would like to have the remaining \$260 available to us to complete the work in 1972. The main switch-box is being removed from the pole near the court and transferred to the basement of the Memorial Field House. The utility companies requested the move and the Park Department sees a double safety factor—safety to humans from the equipment and vice versa.

Your Park Department has incurred expense because of the following types of vandalism: flagpole bent and halyard cut; lock on front door of field house damaged beyond repair; light fixture on porch of field house damaged; flood lights at basketball court broken; main switch-box at field broken; automobile and motorbikes making depressions on the playing fields; and horses, not using the periphery of the field, creating hoof-marks which are hazardous to ball players.

Should any civic organization envision the construction of athletic facilities such as the Lions Club of Berlin and

Lancaster produced for their towns, they will encounter full cooperation from the Park Department.

For their assistance in 1971 the Park Department wishes to extend thanks to the Garden Club, the Highway Department, the Cemetery Committee, and to the Police Department.

|  | FINA | NCIAL | REPORT |
|--|------|-------|--------|
|--|------|-------|--------|

| Appropriated    |    |        | \$ | 1,000.00 |
|-----------------|----|--------|----|----------|
| Disbursements:  |    |        |    |          |
| Maintenance     | \$ | 400.00 |    |          |
| Wages           |    | 200.00 |    |          |
| Electrical work |    | 130.00 |    |          |
|                 |    |        |    |          |
|                 |    |        | \$ | 730.00   |
|                 |    |        | -  |          |
| Balance         |    |        | \$ | 270.00   |

# **Planning Board**

David F. Wright, 1972 Berneda Serfass, 1974 A. Ledyard Smith Jr., 1973 Gordon E. Slater, 1975

Robert R. Estabrook, 1976

During 1971 the Planning Board held 48 regular meetings, conducted 2 official hearings, and members attended many group discussions with outside boards including regional planning meetings, and went on several field trips in connection with subdivisions and the zoning by-law proposal. The early part of the year saw the publication of the Comprehensive Plan authorized by the Town in 1967 and 1968, and the Board finished work and approved the first two Sub-divisions to be opened under the sub-division control law, the streets of which were subsequently accepted by the Town. It was, indeed, a busy year for the Planning Board.

The Comprehensive Plan is perhaps the most important document the Town has ever had in its possession, but it will only be so if it is properly and continually used, revised and kept up to date. In its present form there is much that it does not cover and a great deal that is covered in-

adequately. The professional planners, without whom it could not have been drawn, were often at cross purposes with the Board, and it took many meetings, both in Bolton and with the State officials in Boston, to prepare the final publication in such manner as might be acceptable to the Town. The final result may be difficult to follow, and many projected figures do not tell the financial story intended by the members of the Board, but as a unit it does stand as a useful and important document. There were times, however, during the preparation of the Comprehensive Plan, that Board members working on it got the impression that the professional planners were more interested in meeting the specific requirements of the Federal government than they were in preparing a clear and usable document for Bolton.

One of the recommendations to come from the Comprehensive Plan was that Bolton should adopt a new and comprehensive Zoning by-law, and to do so quickly before a new course of growth is set which will be detrimental to the Town. The courses of change are now not just apparent, but so well developed as to show plainly that the old Bolton we have known is even today disappearing rapidly into the pages of history. The new Bolton, with its Interstate Superhighway, its multi-million dollar schools, its acre-lot subdivisions, its city-like rising crime rate, and the rapid population growth both within the Town and in the area generally, shows that the old Bolton (small, friendly, "where no one ever locks his doors") is only a memory.

Bolton has been fortunate, of course, in the past few years. The Town has not seen even a small part of the growth that might have been forced upon us, due mainly to the generally lower housing starts in the slower economy of the country. No one can be sure how much longer we can hope to have that kind of luck.

Because of this need, the Planning Board proposed a basic Zoning by-law which was presented to the Town in November. Because of the parliamentary law procedure requiring 2/3 majority on what is technically a "change" in the by-law, the proposal failed to pass, even though over 60% of the voters present were in favor of the zoning pro-

posal. It was a sad day for Bolton, giving license to those who want to abuse their land or build buildings for types of uses which can set a course for future blight, traffic problems or cost to the Town far in excess of any benefits. The need for a Zoning by-law is here, now, today — not in the future when another group of residents have already seen their property value decline after land goes into a poor-type use in their neighborhood.

Zoning, as a philosophy, says that the few may not injure the many, and that is the basis for numerous good laws now on the books. But beyond that, there are reasons for zoning so overwhelming that it is difficult for any person who has carefully studied town planning to see how any thoughtful person can be against it. Where towns have failed to plan, and where the planning was bad, the citizens have paid a high price. Some towns have been faced with increased schools (Bolton, to a certain degree, has felt this one), major increases in police and fire protection, city water and sewers, rubbish disposal and maddening traffic congestion, all piling up as problems in a very short time, have hurt many an unprepared town.

How does a town prevent this run-away growth? Perhaps it is even now too late for Bolton, but perhaps with the proper tools, diligence, and a reasonable amount of luck, Bolton will not become the blighted area that it might. The most basic tools include sub-division control and a set of high-standard regulations; zoning, and a continuing study to see how it will best change and grow; building codes, fairly drawn and well-enforced; honest and intelligent town officials, backed up by a citizenry with an active interest in town affairs. If any one of these ingredients is missing, the cause is lost before we begin; it is like trying to fight fire with one of the following missing: a pump, a hose, water, men to work the materials. Which one should be omitted? Or should we forget it, and let the fire burn itself out?

#### FINANCIAL STATEMENT

| Appropriated       |           | \$<br>700.00 |
|--------------------|-----------|--------------|
| Expended:          |           |              |
| Clerical           | \$ 450.00 |              |
| Supplies           | 12.50     |              |
| Postage            | 10.61     |              |
| Maps               | 84.30     |              |
| Dues               | 30.00     |              |
|                    |           |              |
| 8                  |           | 587.41       |
| Unexpended balance |           | \$<br>112.59 |

#### METROPOLITAN AREA PLANNING COUNCIL

As your representative to the Metropolitan Area Planning Council, normally referred to as the MAPC, I do hereby submit my report for the year.

The MAPC is an evolving area planning group which had been created by the Legislature and includes most of the approximately one hundred cities and towns surrounding Boston. The outer boundaries of the area, thus far, appear to be the Route 495 periphery.

The Council is composed of one representative from each member city and town, three representatives from Boston, various appointees by the Governor and include a variety of Commissioners. I am impressed by the fact that the Council and its staff appear to be sincerely and truly motivated in serving the community and work with cooperative diligence toward the improvement of the quality of life.

This Council, by its very nature, has a strong political base and thus is listened to and used as a sounding board by the Governor. The Council has a full meeting three times a year for the purpose of reviewing, approving and/or rejecting such studies and questions that may be placed before it by the membership, the individual or through committees made up of the membership who meet and work with the MAPC staff.

A. LEDYARD SMITH, Jr. Bolton Representative

# **Police Department**

Warren E. Wilson, Chief

| warren E. winsc                   | ii, ciiici        |          |
|-----------------------------------|-------------------|----------|
| ROSTER — DECEMBER 31, 197         | 1                 |          |
| Chief of Police                   | Warren E.         | Wilson   |
| Sergeant of Police                | Thomas John       | ston III |
| Police Officers:                  |                   |          |
| Harry Brazeau                     | James Geary Sr.   |          |
| Harold Brown                      | Eric McAvene      |          |
| Harold Gill                       | John Stephenson   |          |
| Christopher Slade                 | Nicholas Zayka    |          |
| William Wry                       | Milton Baker      |          |
| Charles Brown                     |                   |          |
| Police Matron                     | Ruth J            | ohnston  |
| For School Traffic                | George (          | O. Hines |
| For Highway Maintenance           |                   |          |
| For Sanitary Land Fill            |                   |          |
|                                   |                   |          |
| SUMMARY OF RECORDED AC            | TIVITIES, 1971    |          |
| Arrests (consigned to lockup)     |                   |          |
| Adults 28 Juveniles               | 2                 |          |
| Arrests (not restrained—summon    | ed to Court)      |          |
| Adults 41 Juveniles               | 0                 |          |
|                                   | ŭ                 |          |
| Arrests (juvenile escapees return | ied to Lancaster) |          |
| General Activities:               |                   |          |
| Cases prosecuted at Clinton (     | Court             | 137      |
| Days at Clinton Court             |                   | 73       |
| Days at Worcester Court           |                   | 15       |
| Motor vehicle citations issued    |                   | 116      |
| Motor vehicle accidents record    | led               | 128      |
| Ambulance calls                   |                   | 87       |
| Cruiser to hospital               |                   | 14       |
| Fire alarms responded             |                   | 41       |
| Missing persons searches          |                   | 8        |
| Escapees reported, Lancaster      | Industrial School | 238      |
| Searches for escapees             |                   | 100      |
| Permits and licenses issued       |                   | 125      |
| Assistance to other police dep    | artments          | 77       |
| Domestic disturbances             |                   | 15       |
| Stolen vehicles recovered         |                   | 7        |

| Suspicious persons, prowlers checked    |        |
|---|--------|
| on request                              | 59     |
| Suspicious vehicles, checked on request | 185    |
| Animal complaints handled               | 100    |
| Utility complaints                      | 80     |
| Motor vehicle complaints                | 302    |
| Miscellaneous complaints                | 380    |
| Miles logged on cruiser                 | 50,880 |
| Criminal Complaints:                    |        |
| Alcohol law violators                   | 7      |
| Arson, suspicious fires                 | 6      |
| Assault and Battery                     | 5      |
| Assault with dangerous weapon           | 2      |
| Breaking and entering                   | 36     |
| Disturbance of peace                    | 11     |
| Drunkeness                              | 10     |
| Drug abuse                              | 16     |
| Larceny over \$100                      | 26     |
| Larceny under \$100                     | 36     |
| Littering                               | 13     |
| Morals                                  | 2      |
| Trespassing                             | 2      |
| Truancy                                 | 16     |
| Threatening                             | 3      |
| Vandalism                               | 37     |
| Forgery                                 | 1      |

The above tabulations represent only a small portion of the department's work. Crime prevention and the protection of persons and property are measured only by the results obtained. Uncounted unsafe situations corrected, buildings checked, traffic duties, information provided, messages delivered, and an abundance of conferences and "paper work" fill the officer's day.

#### HOURS WORKED — SALARIED MEN

Your two salaried men have covered the town by dividing the week into 7 day and 7 night shifts. These duty tours vary from 8 to 12 hours in length with an average of over 9 hours. Shifts were covered as follows:

| Chief    | 238 | days | 102 | nights |
|----------|-----|------|-----|--------|
| Sergeant | 108 | days | 236 | nights |

| Patrolmen | 19 days  | 27 nights  |
|-----------|----------|------------|
|           |          |            |
|           | 365 days | 365 nights |

On their "days off" your salaried men, in addition to assisting each other, respond to ambulance and fire alarms, attend police schools, and devote days to Court attendance. Over 80 hours each per week are devoted to the job by the chief and the sergeant.

#### HOURS WORKED — PART TIME PATROLMEN

In addition to cruiser shift assignments, totaled above, patrolmen are called to assist at arrests, disturbances, searches, raids, accident scenes, burglar alarms, and for a multitude of miscellaneous investigations.

Patrolmen are also used for traffic at schools and churches, and are hired by schools and industries for crowd and traffic control. In addition to these paid duties, patrolmen volunteer to assist the sergeant on his busy weekend nights. This additional protection of two men in a cruiser has proved to be most valuable. In summary, do not underestimate the contribution of these men. We are proud of them.

## FULL TIME PATROLMAN REQUESTED

An article in the annual town meeting will ask for funds to employ a third salaried man on a full time basis. In the three years that two men have been covering the town the requests for service have increased by 80%. Neighboring towns with comparable workloads employ the following permanent officers:

| Berlin    | 3  |
|-----------|----|
| Harvard   | 4  |
| Lancaster | 5  |
| Stow      | 11 |

## A third man will do the following:

1. Be available days to answer fire, ambulance and police emergencies. The moving of our District Court to Route 70 near the Boylston line means the town may be without immediate police response for part of the estimated 80 days that two officers will appear

in court. Our part time force is basically a night-time and weekend asset.

- 2. Reduce the work week of the present two men to 60 hours per week.
- 3. Increase the number of hours that two men are on duty together when conditions warrant.
- 4. Provide a third shift for cruiser operation keeping car on road 24 hours per day when temporary conditions justify.
- 5. Provide additional man hours for more complete investigations and follow-ups on serious cases.

## QUALIFICATIONS FOR SALARIED PATROLMEN

In order to maintain the present high standards of police service, new permanent additions to the force will demonstrate or acquire the following qualifications:

- 1. Keen desire to be of service.
- 2. Complete knowledge of modern police practice.
- 3. Maturity of judgement, in time of stress and in emergency situations.
- 4. Compassionate and considerate in dealing with public.
- 5. Physically alert, capable and enduring.
- 6. Trained as an emergency medical technician.
- 7. Trained as first-line firefighter.
- 8. Disdain for ordinary working hours.

These qualifications are spelled out to support a request for sufficient salary funds to hire a man to suit Bolton's needs.

#### THIRD SHIFT

Some requests have been made to keep a uniformed man assigned to the cruiser 24 hours per day. Of the 1,835 incidents recorded during 1971 only 216 were received from 12:00 midnight to 8:00 a.m. The present two shifts extend over these hours to the extent that 148 of these calls were radioed to a manned cruiser. Only 68 calls, or about 3% of total, necessitated calling men from sleep. We cannot today justify the cost of 24 hour patrol for Bolton. Addition of a third man will increase the protection afforded by our two extended patrols, and allow for early a.m. duties as circumstances dictate.

#### AMBULANCE

This division, under the direct management of Officer Milton Baker, continues to be our pride and joy. Emergency ward doctors and dozens of letters from grateful citizens attest to the superiority of our emergency care.

Several firemen are key volunteers for this crew, and are invaluable to us. We are grateful to the fire department too, for supplying us with a meeting and training room.

Two more, making a total of five, crew members earned their Emergency Medical Technician certificate this year.

The following men have made themselves available for service on the Bolton Ambulance by taking training courses as listed. Several will continue their training during the coming year.

| Harold Babcock      | 1-2-3-4   |
|---------------------|-----------|
| Norman Babcock      | 1-2       |
| Roger Babcock       | 1-2-3     |
| Milton Baker        | 1-2-3-4-6 |
| Pierino Bonazzoli   | 1-2       |
| Harry Brazeau       | 1-2       |
| Charles Brown       | 1-4       |
| Harold Brown        | 1         |
| Raymond Cote        | 1         |
| James Geary Sr.     | 1-2       |
| Harold Gill         | 1-4-7     |
| Edwin Haskell       | 1-4       |
| John Holbrook       | 1-2-4-6   |
| Thomas Johnston III | 1-2-6     |
| Stephen McAvene     | 1-2-4     |
| Christopher Slade   | 1-2-4     |
| C. Frank Smith      | 1-3-4     |
| John Stephenson     | 1-2-6     |
| Warren Wilson       | 1-2-6     |
| William Wry         | 1-2-3-4-5 |
| Nicholas Zayka      | 1-4       |

Numbers beside names indicate some of the training courses taken by members.

- 1. Red Cross Advanced First Aid
- 2. Medical Self Help

- 3. Mass. Heart Assoc.— Closed Chest Cardiopulmonary Resuscitation
- 4. Central Mass. Chapter National Safety Council Emergency Medical Technician's Course
- 5. Red Cross First Aid Instructor
- 6. American Academy of Orthopedic Surgeons Emergency Care and Transportation of the Sick and Injured (3½ day course)
- 7. D.V.M. Cornell University

We should be very grateful that our town is so well prepared with trained personnel.

### **HEADQUARTERS**

After 40 years of existence, the Bolton Police Department has a place to call home! The upstairs facilities in the Houghton School building are adequate, and we are delighted to have offices.

#### COMMUNICATION CENTER

Fire and police communications from Bolton and Berlin are now handled from our regional office located in the Houghton Building. Salaries are paid by the Federal Government. Since December 18th, trained dispatchers have answered all radio and phone messages, devoting their full attention to this responsibility.

Additional towns are interested in this 24 hour service, and if federal funds are withdrawn in two years, a commercialized regional setup should be realistic.

#### JUVENILE PROBLEMS

Delinquency, as legally defined, is non existent in Bolton. Again in 1971 none of our local youths were brought before juvenile court. Police contacts with youngsters are many, but all problems are resolved on the street or in the home.

#### MATRON

Your town report committee has asked for an explanation of the Matron's duties. Female police officers are preferably used when a female is arrested, searched or detained in any manner. Matrons are useful in questioning females regarding sex offenses and also dealing with small children who will respond better to a "motherly" figure.

#### DRUGS

Sergeant Johnston has become a popular lecturer in this field. His experience comes first-hand. Twenty-six drug law violations were prosecuted by Bolton this year. Over a thousand dollars worth of marijuana was seized, using search warrants issued by Clinton Court.

#### TRAFFIC

The rapid increase in traffic flow has brought a proportionate increase in accidents. Our roads were not built for the load they are assuming, and future years promise a growing mess.

The inability of state police to handle the accidents on Route 495 has added an additional burden on your local force.

#### BREAKING AND ENTERING

Again this year daytime housebreaks are our most costly enemy. Youths with expensive drug habits come here from the Lowell, Worcester and Marlboro areas. They seek empty isolated residences where in five minutes they can scoop a day's cash or saleable appliances.

Citizens who feel vulnerable are requested to contact the police for prevention programs.

We are constantly working with our neighboring towns in apprehension efforts. Citizens cooperation in calling 2251 to report suspicious vehicles is most valuable.

#### FINANCIAL REPORT

#### Receipts:

| Bicycle licenses, 56 @ 25¢             | \$ 14.00 |
|--|----------|
| Sale of report copies                  | 247.00   |
| Permits to carry firearms, 38 @ \$2.00 | 76.00    |
| Firearm ID cards, 19 @ \$2.00          | 38.00    |
| Firearm dealers licenses, 5 @ \$5.00   | 25.00    |
| Ammunition dealers, 2 @ \$1.00         | 2.00     |

| Paid to treasurer                         | \$   | 402.00   |
|---|------|----------|
| Appropriation—Salaries and Wages          | \$22 | 2,500.00 |
| Expended (itemized in Treasurer's report) | 22   | 2,483.68 |
| Unexpended balance                        | \$   | 16.32    |

| Appropriation — Expense Account      | \$3 | ,700.00 |    |            |
|--------------------------------------|-----|---------|----|------------|
| Transfer Reserve Account 12-71       |     | 350.00  |    |            |
|                                      |     |         | \$ | \$4,050.00 |
| Expended:                            |     |         |    |            |
| Town of Clinton (lockup,             |     |         |    |            |
| radio, teletype)                     | \$  | 364.00  |    |            |
| Marlco (gasoline)                    |     | 922.45  |    |            |
| Berger (uniform parts)               |     | 267.65  |    |            |
| A. Yuoska (radio service)            |     | 239.51  |    |            |
| Chestnut Hill Ford (repairs)         |     | 106.73  |    |            |
| Army Navy supply (uniform parts)     |     | 107.95  |    |            |
| J & K Tire (tires)                   |     | 341.50  |    |            |
| G. Altman (revolver and supplies)    |     | 211.47  |    |            |
| Harvard Home Heat (gasoline)         |     | 284.29  |    |            |
| M. M. Wheeler (printing)             |     | 83.00   |    |            |
| Central Equipment (supplier)         |     | 132.40  |    |            |
| Smith Motors (gasoline, service)     |     | 498.65  |    |            |
| Main St. Chevron (gasoline, service) | )   | 105.23  |    |            |
| Lois Alex (secretarial)              |     | 115.00  |    |            |
| 14 misc. suppliers, \$50.00 or less  |     | 266.41  |    |            |
|                                      |     |         |    |            |
|                                      |     |         | \$ | 4,046.24   |
| Unexpended balance                   |     |         | \$ | 3.76       |
| Appropriation — Ambulance            | \$  | 400.00  |    |            |
| Transfer Reserve Account 12-71       |     | 25.00   |    |            |
|                                      |     |         |    |            |
|                                      |     |         | \$ | 425.00     |
| Expended:                            |     |         | т  |            |
| Smith Motors (gasoline               |     |         |    |            |
| and repairs)                         | \$  | 196.37  |    |            |
| Hayes Auto Body (repairs)            | т   | 159.86  |    |            |
| Hudson Auto Body (tire)              |     | 28.00   |    |            |
| Main St. Chevron (gasoline)          |     | 21.22   |    |            |
| Blanchard Assoc. (oxygen)            |     | 9.25    |    |            |
| (, 8)                                |     |         |    |            |
|                                      |     |         | \$ | 414.70     |
|                                      |     |         |    |            |
| Unexpended balance                   |     |         | \$ | 10.30      |
| Novy Carrison Associate              |     |         |    |            |
| New Cruiser Account:                 |     |         | _  | 0.050.00   |
| Appropriated                         |     |         |    | 2,850.00   |
| Expended—Chestnut Hill Ford          |     |         | \$ | 2,850.00   |

## Tree Warden

Gordon E. Slater, Tree Warden and
Moth Superintendent

Due to the definite increase in the tax rate for 1972, and the fact that taxpayers are already hurting, I am not asking for an increase in either of my departments. I intend to do the best I can on the same amount given to me last year.

Due to the generosity of Prino Bonazzoli, Thomas Murphy and Frank Powers Sr. I was able to transplant many trees from their properties to that of the town. A few black walnuts were planted as town trees by people who were interested in improving the fronts of their property. There will be more available in the spring as seedlings 2 to 3 feet high.

Preschool children were taken on a nature walk before the end of the 1971 school year. They seemed to enjoy it, and were well mannered, under the supervision of the parents who accompanied them, they behaved exceedingly well.

Trees were cut by my men, and Bartlett Tree for the Worcester Electric Company and were left to be picked up by the taxpayers. This is a saving as they do not have to be trucked to our overloaded dump and burned.

Elm and diseased maples were burnt on the playground for perhaps the only 4th of July bonfire in the State. There were no tires used to start this bonfire as the brush was bone dry and produced the minimum of smoke. The fire was over in about 1½ hours. I hope with the help of the Selectmen, Fire and Police Departments, to make this an annual event. Under the laws pertaining to diseased trees, this can be done.

Under Article 9, where \$1,000.00 was appropriated, there were four people who paid back to the town 80% of the total cost for Dutch Elm removal. This is a step in the right direction, but I hope not too late.

The birds are now removing bark from elm trees infected by the dutch elm beetle. This can be noticed by bark on the snow and the tree becoming spotted where the birds have removed the bark. Any such trees near your homes, or if on town property, I would like to be notified of and will remove them before the beetles hatch and carry the virus to healthy trees which could die by next winter.

I wish to take at this time the privilege of thanking the public spirited persons who have helped me in many ways in the performance of my job.

## ARTICLE 9, SPECIAL ACCOUNT, DUTCH ELM

| Appropriated  |                            | Paid to<br>Town<br>\$1,000.00 |
|---|----------------------------|-------------------------------|
| Disbursements:  |                            |                               |
| Treffle St. Onge, Labor Treffle St. Onge, Rental of Saw Scott Slater, Labor | \$ 80.00<br>20.00<br>50.00 |                               |
| 1 Elm 3', 6 Elms 6-14' A. Ledyard Smith                                     | 150.00                     | \$120.00                      |
| Treffle St. Onge, Labor   | 36.00                      | ¥2-0000                       |
| Treffle St. Onge, Rental of Saw   | 9.00                       |                               |
| Russell Lassard, Labor  | 36.00                      |                               |
| Russell Lassard, Rental of Saw  | 9.00                       |                               |
| G. E. Slater, Supt.   | 16.00                      |                               |
| Bartlett Tree   | 79.00                      |                               |
| 5 Elms, 30"-42"   | \$185.00                   |                               |
| Mr. Murphy  |                            | 148.00                        |
| Bartlett Tree   | 37.00                      |                               |
| G. E. Slater, Supt.   | 8.00                       |                               |
| 1 Elm 36" topped  | 45.00                      |                               |
| Jonathan Davis  |                            | 36.00                         |
| Bartlett Tree   | 47.50                      |                               |
| G. E. Slater  | 12.00                      |                               |
| 2 Elms, 36" and 30"   | 59.50                      |                               |

| G. Anderson   | 47.60    |            |
|---|----------|------------|
| Spent by Town                                       | \$439.50 |            |
| Total Reimbursed to Town<br>Actual Cost to Town     | \$351.60 | \$ 87.90   |
| Unexpended balance<br>Cut and removed 15 elms.      |          | \$912.10   |
| DUTCH ELM   | ACCOUNT  |            |
| Appropriation                                       |          | \$3,200.00 |
| Disbursements:                                      |          |            |
| Rene Malenfont, labor<br>Rene Malenfont, rental     | \$512.00 |            |
| of chainsaw   | 128.00   |            |
| Lucian Malenfont, labor<br>Lucian Malenfont, rental | 528.00   |            |

132.00

544.00

252.00

63.00

63.00

85.00

56.00

25.00

25.00

111.75

564.00

252.00

of chainsaw

of saw

Joseph Malenfont, labor

Treffle St. Onge, labor

Treffle St. Onge, rental

Russell Lasard, labor

Scott Slater, labor

Russell Lasard, rental of saw

G. E. Slater, Supt., labor

Bud Zink, hauling logs

G. E. Slater, rental of saw

G. E. Slater, rental of truck

B. Hutchins, rental of truck

\$3,340.75

Transfer of \$300.00 used, but not entered in time for payment in 1971.

## TREE WARDEN'S ACCOUNT

| Appropriation                                       |              | \$1,800.00 |
|---|--------------|------------|
| Disbursements:                                      |              |            |
| Rene Malenfont, labor<br>Rene Malenfont, rental     | \$256.00     |            |
| of chainsaw   | 40.00        |            |
| Lucian Malenfont, labor<br>Lucian Malenfont, rental | 288.00       |            |
| of chainsaw   | 48.00        |            |
| Joseph Malenfont, labor                             | 320.00       |            |
| Joseph Malenfont, rental                            |              |            |
| of chainsaw   | 16.00        |            |
| Treffle St. Onge, labor                             | 36.00        |            |
| Treffle St. Onge, rental                            |              |            |
| of chainsaw   | 9.00         | ,          |
| Russell Lessard, labor<br>Russell Lessard, rental   | 35.00        |            |
| of chainsaw   | 9.00         |            |
| G. E. Slater, Supt., labor                          | 308.00       |            |
| G. E. Slater, rental                                |              |            |
| of chainsaw   | <b>8.0</b> 0 |            |
| G. E. Slater, rental of truck                       | 51.75        |            |
| Brewer Tree, skyhook                                | 144.00       |            |
| Peter Hayes, equipment rental                       | 48.00        |            |
| 5 yards loam  | 12.50        |            |
|   |              |            |

\$1,637.75

Balance of \$162.25 used, but not entered in time.

## **Veterans' Services**

Francis X. Boyce, Agent

I submit for the information of the Townspeople my report as Director of Veterans Benefits for the year ending December 31, 1971.

As everyone knows the Vietnam War is now the longest war our country has ever engaged in, and as a result many children have grown up and entered service and have now become eligible for Veterans Benefits on the Federal and State level.

Our office is on a full time basis and we have been trying to the best of our ability to service these veterans returning from service and to show to them that their efforts in behalf of their country has not gone unnoticed.

Vietnam veterans who read this report should remember that they are full time veterans, entitled to schooling benefits, hospital benefits, home loan rights, also State bonus and free tuition at State Colleges in Massachusetts if they are going to school on a full time basis.

The Federal Laws regarding benefits for veterans or their dependents has been changing rapidly and each year for the past several years there have been many changes regarding home loan and pension benefits.

In addition to Federal and State Service Work our office also handles claims for Widow's Pensions, Grave Markers, Burial Allowance, Non-Service Pension for older veterans. World War II veterans are still eligible for home loan rights under a 1970 law passed by the President and there is no ending day for this right for these veterans, or any other veteran of the Korean or Vietnam Wars.

Our office operates also under Chapter 115 of the General Laws of the State of Massachusetts in which money is expended by us to assist needy veterans and their dependents with the State of Massachusetts reimbursing the Town 50% on all cases. Our expenditures will be listed under Town Treasurer's Report and our office has spent in 1971 the amount of \$820.00. This will be reduced by the State 50% to \$410.00, but our administrative cost is not reimbursed by the State.

We operate on a full time basis at the Clinton Town Hall, five days a week and we are also open one night a week, Monday night, from 7:00 to 9:00 p.m., telephone 365-6962.

# Town Clerk's Report

## **VITAL STATISTICS**

| Delayed | Reports | of Births, | 1970 |
|---------|---------|------------|------|
|---------|---------|------------|------|

Nov. 22 — Tamara May Smith

Michael George Smith and Judith Wright

Dec. 17 — Judy Kim Estabrook

Norman Carl Estabrook and Pearl Brazeau

Dec. 19 — Eli John Gelasco

Ralph Edward Gelasco and Katherine Ashe

Dec. 30 — Victoria Wisell

Ormond W. Wisell and Rita Bradley

### BIRTHS, 1971

Feb. 10 — Ronda Lee Coon

Ronald Stewart Coon and Suzanne F.

Feb. 10 — Meredith Ellen Damitz

William F. Damitz and Susanne Roelofs

Feb. 27 — Elizabeth Paulat

Helmut G. Paulat and Nancy Rittenhouse

Mar. 10 — Kenneth Joseph Dilling

Howard W. Dilling and Anne Raeke

Mar. 27 — Pamela Jean Kelley

Ronald Gene Kelley and Elinor Lutch

Apr. 7 — Matthew Vose Campbell

Alexander B. Campbell and Jennifer P.

Apr. 14 — Jodi Marie Sousa

John Philip Sousa and Brenda Aguiar

Apr. 16 — Scott Peter Hayes

Peter Eugene Hayes and Kathleen O'Malley

Apr. 18 — Krishna Elizabeth Head

David G. Head and Betsy Flewelling

May 2 — Tobias Meyer Rose

Richard Maurice Rose and Jane Dowd

May 18 — Charles Bennett White

Richard Irving White and Sara Ellen Geer

May 25 — Jennifer Susan Quinlan

John J. Quinlan and Beatrice Sullivan

May 28 — Thomas Blood Kendrick

John Reed Kendrick and Janice Blood

June 3 — Rachael Ann Hatch

Robert R. Hatch and Paula Gurney

| June 7 — Heather Yvonne Hutcherson<br>Billie W. Hutcherson and Nancy Z |
|--|
| June 7 — Heidi Yvette Hutcherson                                       |
| Billie W. Hutcherson and Nancy Z                                       |
| June 9 — Jennifer Lynch Bartoszek                                      |
| John T. Bartoszek and Patricia L.                                      |
| June 19 — Anne-Louise LaFountain Hart                                  |
| Alvin V. Hart and Maureen L  |
| June 20 — Christina Whitcomb Driver                                    |
| James R. Driver and Carol Tangora                                      |
| July 27 — Bobbie Jo Janda  |
| Kenneth M. Janda and Elaine Ventura                                    |
| July 27 — Paula Lee Paquet   |
| Peter Paul Paquet and Dorothy Luca                                     |
| Aug. 2 — Paul Matthew Schultz Jr. Paul M. Schultz and Donna Tienhaara  |
| Aug. 3 — Kelly Ann Zayka   |
| Nicholas Zayka and Carolyn Smith                                       |
| Aug. 27 — Jo-Anne Sullivan   |
| Michael F. Sullivan and Patricia Colombo                               |
| Sept. 17 — Robin Jane Schartner  |
| Robert F. Schartner and Sandra Erns                                    |
| Sept. 23 — Cynthia Louise West   |
| Arthur G. West and Jean Louise   |
| Nov. 11 — Erika Nicole Connell   |
| Gerald M. Connell and Margaret A                                       |
| Nov. 26 — Wendy Ann Matthews   |
| Clifford G. Matthews and Donna Sousa                                   |
| MARRIAGES, 1971  |
| Date Groom and Bride, Residence Married at                             |
| JANUARY  |
| 24 Henry A. Tervo, Bolton  |
| Eva F. Kosinski, Lancaster Sudbury                                     |
| 24 Paul M. Schultz, Bolton   |
| Donna Tienharra, Clinton Clinton                                       |
| FEBRUARY   |
| 18 Ronald B. Day, Bolton   |
| Deborah Lynn Parks, Stow Maynard                                       |
| CO   |
|  |

#### MARCH 12 Kenneth Lyman Clapp, Framingham Gloria-Jean Fiamingo, Bolton Framingham Gregory C. Wilson, Bolton 27 Anne Marie Seymour, Lancaster Clinton APRIL \* Frederick Ray Miller, Maynardville, Tenn. 10 Linda Elizabeth LeBlanc, Bolton Bolton MAY 1 Michael F. Sullivan, Bolton Patricia A. Colombo, Clinton Clinton Eric Pekkala, Stow 13 Ann Ventura, Bolton Bolton Stephen Edward McAvene Jr., Bolton 22 Jean Berenice Cote, Clinton Clinton JUNE Joseph M. Dzwilewski, Bolton 5 Richarda R. Sherman, Bolton Bolton William Barton, Clinton 12 Christina L. Clouter, Bolton Clinton William Lee Cobleigh, Middlebury, Vt. 26 Gail Esabelle Hines, Bolton Bolton JULY 11 Terry Lee Koch, Bolton Teresa Annette Hansen, New Braintree, Ma. Framingham AUGUST Arthur M. Flagg, Marlboro Judith E. Libby, Marlboro Bolton Lee Warren Hitchcock, Panama, N.Y. 7 Carol Ann Heinold, Bolton Clinton 7 Neilson John Hackler, Lancaster Patricia Ann Galeski, Bolton Bolton Dean H. Winslow, Stow 14 Christine R. Russell, Worcester Bolton Timothy Joseph Kelly, Bolton 29 Ruth Ann Allard, Worcester Bolton SEPTEMBER

Bolton

Judith (Thompson) Wheeler, Harvard

Robert Yngve, Bolton

10

| Eric Paul McAvene, Bolton  | C111-14  |
|--|--|
|  | Clinton  |
|  | Peabody  |
| DBER   |  |
| Robert F Haves Rolton  |  |
|  | Sterling   |
|  | Sterming   |
| Lynne Fermanian, Harvard   | Bolton   |
| EMBER  |  |
| Victor Brociner, Bolton  |  |
| ·  | Lancaster  |
|  |  |
| Helen Margaret Theresa Smith, Lancas   | ster Bolton  |
| EMBER  |  |
| William Loren Fanazick Bolton  |  |
| the state of the s | Bolton   |
|  | 201001   |
|  | Leominster   |
| •  |  |
|  | Bolton   |
|  |  |
| •  | Berlin   |
| Zenos M. Linnell, Bolton   |  |
| Geraldine (Harrison) Nazor, Bolton   | Bolton   |
|  |  |
|  | Janine Ellen Cote, Clinton William J. Leonard, Bolton Judith Scarpa, W. Peabody BER Robert F. Hayes, Bolton Lynn M. Szymkiewicz, Sterling Jonathan Prentice Colby, Bolton Lynne Fermanian, Harvard EMBER Victor Brociner, Bolton Grace E. Boyd (Mentzer), Bolton Robert Lucius Culley Jr., Lancaster Helen Margaret Theresa Smith, Lancas EMBER William Loren Fanazick, Bolton Thayer (Whiting) Wilson, Bolton Michael Manning, Bolton Michael Manning, Bolton Madeline Brooks, Leominster Walter H. Zina, Hudson Elizabeth A. Dupree, Bolton Norman C. Estabrook, Bolton Pearl (Brazeau) Fanning, Bolton Zenos M. Linnell, Bolton |

# DEATHS, 1971

| Jan. 22 — William G. Miller, age 62          |
|--|
| Jan. 29 — Herbert Edward Wheeler, age 88     |
| Jan. 30 — Billie Sawyer Boynton, age 69      |
| Mar. 29 — Charles Robinson, age 73           |
| Apr. 19 — Gertrude Henrietta Kraemer, age 69 |
| June 19 — Murton H. Biathrown, age 100       |
| June 20 — Matthew V. Tervo, age 63           |
| Aug. 25 — Gustave T. Cloutier, age 72        |
| Sept. 26 — Valborg (Andersen) Lee, age 81    |
| Oct. 12 — Bertha E. Wheeler, age 79          |
| Oct. 24 — Ewald J. Lemke, age 68             |
| Oct. 26 — Henry Joseph Farrow, age 63        |
|  |

## LICENSES

## DOG LICENSES ISSUED, 1971

| Male (\$3.00)              | 105      |
|----------------------------|----------|
| Female (\$6.00)            | 14       |
| Spayed Female (\$3.00)     | 77       |
| Kennel Licenses (\$25.00)  | 2        |
| Kennel Licenses (\$10.00)  | 6        |
| Gross Fees Collected       | \$785.00 |
| Less fees                  | 54.55    |
|                            |          |
| Net paid to Town of Bolton | \$730.45 |

## DIVISION OF FISHERIES AND GAME

| DIVISION OF FISHERIES AND GAME                   |    |
|--|----|
| \$5.25 Resident Citizen's Fishing License        | 68 |
| \$4.25 Resident Citizen's Female Fishing License | 8  |
| \$3.25 Resident Citizen's Minor Fishing License  | 19 |
| \$5.25 Resident Citizen's Hunting License        | 19 |
| \$8.25 Resident Citizen's Sporting License       | 38 |
| \$1.10 Archery Deer Stamp                        | 1  |
| \$.50 Duplicate License                          | 1  |
| Free Resident Citizen's Sporting Licenses        | 9  |
| Free Resident Citizen's Fishing Licenses         | 1  |
| Free Military                                    | 1  |
| Gross fees collected \$805.85                    |    |
| Less fees 37.35                                  |    |

| Less Iees                | 37.35    |
|--------------------------|----------|
|                          |          |
| Net paid to the Division | \$768.50 |

#### VOTER REGISTRATION

Registration daily at the Town Clerk's Office.

Registration closes 21 days before annual town meeting. Registrars will be at the Town Hall from 12 noon to 8:00 p.m. February 14, 1972.

Registration closes 3 days before a special town meeting. Registration closes March 25, 1972 for the presidential primary.

Annual town meeting: March 6, 1972 Election town officers: March 13, 1972 Presidential primary: April 25, 1972

Notification of dates of fall primary and November presidential not received as of this date.

Requirements for registration: Must be 18 years of age on election day. Resident of Bolton for six months.

It is advisable that new voters register before March 25 to enable their names to appear on the April 1st printed listing.

## Board of Registrars:

Town Clerk

Mrs. Thelma Shaw

Mrs. Jacqueline Smith

Mrs. Mary Cloutier

### TOWN CLERK'S FINANCIAL REPORT

| Appropriated       |         | \$500.00 |
|--------------------|---------|----------|
| Disbursements:     |         |          |
| Telephone          | \$ 3.61 |          |
| Meeting Expenses   | 92.53   |          |
| Dues               | 14.00   |          |
| Postage            | 28.35   |          |
| Salary             | 124.00  |          |
| Supplies—Printing  | 32.53   |          |
| Maintenance        | 100.00  |          |
| Recordings         | 78.00   |          |
| Notary fees        | 6.50    |          |
|                    | -       |          |
|                    | 1       | 479.52   |
|                    |         |          |
| Unexpended Balance |         | \$ 20.48 |

## ANNUAL TOWN MEETING

## MARCH 1, 1971

at the Nashoba Regional High School, 8:00 p.m.

Article 1. The Town voted to accept reports of the Selectmen, Treasurer, School Committees, Tax Collector, or any other Town Offices, Boards or Committees. Voted unanimously.

Article 2. The Town voted to appropriate the sum of nine hundred thirty nine thousand, five hundred twenty six dollars and two cents (\$939,526.02), or any other amount, for the purposes of operating and maintaining the various departments of the town, and to meet such appropriation the sum of nine hundred thirty six thousand, eight hundred and eight dollars and twenty seven cents (\$936,808.27) as set forth in the requested budget as amended, or any other amount be raised by taxation and the sum of two thousand seven hundred seventeen dollars and seventy five cents (\$2,717.75) be transferred from the premium account.

Requested Budget Amount \$941,756.13 Amendment (reduce Emerson Budget) 2,230.11

\$939,526.02

## Voted unanimously.

Article 3. The Town voted to authorize the Town Treasurer with the approval of the Selectmen to borrow money from time to time, in anticipation of the revenue of the financial years beginning January 1, 1971 and January 1, 1972 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17, or do or act relating thereto. Voted unanimously.

Article 4. The Town voted to transfer from available funds the sum of fourteen thousand eight hundred fifty dollars (\$14,850.00) for Chapter 81 Highway work, being the amount of the State's share of the cost of such work to be made available under the provisions of said Chapter 81, the reimbursement from the Commonwealth of Massachu-

setts of said sum to be restored to surplus revenue upon receipt thereof, or do or act relating thereto. Voted unanimously.

Article 5. The Town voted to transfer from available funds the sum of six thousand dollars (\$6,000.00) for Chapter 90 Maintenance road work, being the amount of the State and County Shares of the cost of such work, to be made available under the provisions of said Chapter 90, reimbursement from the State and County of said sum to be restored to Surplus Revenue upon receipt thereof, or do or act relating thereto. Voted unanimously.

Article 6. The Town voted to transfer from available funds the sum of thirteen thousand five hundred dollars (\$13,500.00) for Chapter 90 New Construction highway work, being the amount of the State and County shares of the cost of such work to be made available under the provisions of said Chapter 90, the reimbursement from the State and County of said sum to be restored to Surplus Revenue upon receipt thereof, or do or act relating thereto. Voted unanimously.

Article 7. The Town voted to transfer from the 1970 Highway Machinery Earnings Account to the 1971 Highway Machinery Account the sum of seven thousand nine hundred thirty eight dollars and eighty cents (\$7,938.80), or do or act relating thereto. Voted unanimously.

Article 8. The Town voted to transfer from available funds money received as a grant under Chapter 132 of the General Laws, as amended by Chapter 657, Section 26D of the Acts of 1956, to the Dutch Elm Disease Accounts, or do or act relating thereto. Voted unanimously.

Article 9. The Town voted to raise and appropriate the sum of one thousand dollars (\$1,000) for the control of Dutch Elm Disease on private property with 80% of expended amounts to be reimbursed to the Town by participating private property owners, or do or act relating thereto. Voted unanimously.

Article 10. The Town did not vote to raise and appropriate the sum of two thousand seven hundred dollars (\$2,700.00) to increase the Insect Pest Control - Dutch Elm Disease account for further control through spraying and pruning, or do or act relating thereto. Voted 69 opposed and 57 in favor.

Article 11. The Town voted to transfer the sum of six hundred seventy seven dollars and forty cents (\$677.40) from the 1970 Cemetery Machinery Earnings Account to the 1971 Cemetery Machinery Account, or do or act relating thereto. Voted unanimously.

Article 12. The Town voted to transfer the sum of twenty eight dollars and seventy eight cents (\$28.78), being the unexpended balance of the 1970 Cemetery Machinery Account to the 1971 Cemetery Machinery Account, or do or act relating thereto. Voted unanimously.

"Article 13. The Town voted to raise and appropriate the sum of two thousand dollars (\$2,000) for the purpose of maintaining the Houghton School in good repair, or do or act relating thereto. Voted unanimously.

Article 14. The Town voted to raise and appropriate the sum of two thousand dollars (\$2,000.00) for the School Building Committee Expense Account, or do or act relating thereto. Voted unanimously.

Article 15. The Town did not vote to raise and appropriate the sum of four thousand dollars (\$4,000.00) to be added to the Solid Waste and Rubbish Disposal Account in order to comply with Anti-pollution Control Regulations, or do or act relating thereto. Defeated.

Article 16. The Town voted to raise and appropriate the sum of one thousand two hundred dollars (\$1,200.00) to purchase a radio base station for the fire station alarm system, or do or act relating thereto. Voted unanimously.

Article 17. The Town voted to transfer from available funds the sum of two hundred and forty dollars (\$240.00), the amount collected for library book fines in 1970, to the 1971 Library Account for the purchase of books, or do or act relating thereto. Voted unanimously.

Article 18. The Town voted to transfer from available funds the sum of one hundred fifty dollars (\$150.00), which are the 1970 receipts from the dog tax, to the 1971 Library Account for the support of the Library, or do or act relating thereto. Passed by a majority.

Article 19. The Town voted to transfer from available funds the sum of five hundred dollars (\$500.00), being its share of funds received under Section 19Z of Chapter 78 of the General Laws, to the 1971 Library Account for the support of the Library, or do or act relating thereto. Voted unanimously.

Article 20. The Town voted to transfer from Assessor's Overlay Surplus, or available funds, the sum of five thousand dollars (\$5,000.00) to the Reserve Account, or do or act relating thereto. Voted unanimously.

Article 21. The Town voted to transfer from available funds the sum of two hundred dollars (\$200.00) to the Assessors' Expense Account to be used for the purchase of maps and photographs, or do or act relating thereto. Voted unanimously.

Article 22. The Town voted to raise and appropriate the sum of eleven thousand dollars (\$11,000.00) for the purchase of a new heavy duty truck cab and chassis equipped with a four to six yard duty dump body for the Highway Department, or do or act relating thereto. Voted unanimously.

Article 23. The Town voted to raise and appropriate the sum of two thousand eight hundred and fifty dollars (\$2,850.00) and authorize the trading in of the 1968 police cruiser for the purpose of purchasing and equipping a new police cruiser, or do or act relating thereto. Voted unanimously.

Article 24. The Town voted to raise and appropriate the sum of seven hundred dollars (\$700.00) for services of a life guard and for the purchase of equipment for the town beach during the school vacation, or do or act relating thereto. Voted, 68 in favor, 38 opposed.

Article 25. The Town voted to raise and appropriate the sum of two thousand dollars (\$2,000.00) to make general repairs to the exterior of the Town Hall, or do or act relating thereto. Voted unanimously.

Article 26. The Town voted to transfer from available funds the sum of one thousand five hundred dollars (\$1,500.00) to be expended by the Selectmen in connection with options to purchase, or purchases of, land or easements for municipal purposes or expenses associated therewith, or do or act relating thereto. Voted unanimously.

Article 27. The Town voted to terminate its participation with Assabet Welfare District, said District having been formed by a contract dated May 1, 1961 between the Towns of Bolton and Berlin creating such district, and remit to each town its share of any funds remaining in the account of said Assabet Welfare District, or do or act relating thereto. Voted unanimously.

Article 28. The Town voted to change the number and terms of office of persons to be elected by ballot at the next annual Town meeting to the local School Committee, by providing that the School Committee shall consist of five registered voters, and that at the next annual town meeting two members shall be elected for a three year term and one member for a two year term to serve with the two present members whose terms have not expired; and at each succeeding annual town meeting there be elected one or two members, as the case may be, for a three year term, or do or act relating thereto. Voted by a majority.

Article 29. The Town of Bolton voted to adopt the following petition and to cause a copy of the petition to be forwarded to the Governor and to all the Great and General Court:

"The Town of Bolton hereby petitions the Great and General Court of the Commonwealth to respect the financial plight of the cities and towns by rejecting all Legislation which would place added costs, directly or indirectly, on the municipalities without providing for local acceptance or for funding by other than local taxation.

The Town of Bolton further petitions that the Legislature do everything in its power to further implement the concept of "Home Rule" including the rejecting of special or general legislation, which detracts from the legitimate right of the municipal employer to bargain collectively with its employees."

or do or act relating thereto. Voted unanimously.

Article 30. The Town of Bolton voted to adopt Division 1, Article II, Section 2 by deleting the word "family" after the word "each" in the next to the last line, and inserting the following: "Household where one or more registered voters resides." So that the amended article will read as follows:

"Section 2. A town meeting shall, unless a different time or method is prescribed by law, be called by posting an attested copy of the warrant, calling the same, at the town house, at the post office and at two other public places in the town seven days, at least, before the day appointed for said meeting, and by mailing a notice to each HOUSEHOLD WHERE ONE OR MORE REGISTERED VOTERS RESIDES."

or do or act relating thereto. Voted unanimously.

Article 31. The Town voted to adopt as Section 13 under Division I, Article IX of the Town of Bolton By-laws, to read as follows:

"Section 13. The Selectmen shall from time to time establish regulations as necessary to insure safe and proper operation and conduct at the Town Beach, such regulations to be enforced by the Police Department and failure to comply shall be subject to fines under this Division."

or do or act relating thereto. Voted unanimously. (Count for a quorum taken — 76 voters present.)

Article 32. The Town voted to amend the Town of Bolton By-laws, Division II, Article I, Section 8; Division II, Article IV, Section 7; Division II, Article V, Section 5; and Division III, Section 15, by changing each to read:

"The penalty for violation of the provisions within this

Division (or article) shall be as follows:

For each offense: Fifty Dollars (\$50.00); and for each subsequent offense fifty dollars (\$50.00) and each day that each violation continues shall constitute a separate offense."

or do or act relating thereto. Voted 73 in favor, 3 opposed.

Article 33. The Town voted to rescind Division II, Article II, Section 2 of the Town of Bolton By-laws, or do or act relating thereto. Voted unanimously.

Article 34. The Town voted to amend Division II, Article IV, Section 3 of the Town of Bolton By-laws by adding the word "contiguous" after "150" in the first sentence so that the amended Section 3 would read as follows:

"Section 3. In all districts land sub-divided or laid out after the adoption of this by-law shall have a lot area of not less than 40,000 square feet with a frontage of not less than 150 CONTIGUOUS feet upon an existing way as shown on the Town Base Map and listed in the Chapter 81 schedule of roads, or upon a new way laid out and constructed in accordance with Section 2 of this article. No building or dwelling shall hereafter be erected or relocated on a lot so subdivided or laid out that does not meet such requirements, except that a dwelling may be erected upon a proposed way laid out in accordance with Section 2 of this article, provided that surety acceptable to the Town Counsel is filed with the Town to insure the completion of the construction of said proposed way within a period of two (2) years. A lot facing on two streets or one street and a proposed street shall be considered as facing upon either at the option of the owner in determining minimum frontage. Not more than one dwelling shall be erected or relocated upon any lot and

neither that building nor any structure or appurtenances pertaining to it shall be constructed closer than 50 feet from the property line at any street. This by-law shall not prohibit the erection of one dwelling on any lot or parcel of land not meeting such minimum requirements that at the time this by-law was originally adopted in 1958 was in a single or joint ownership by a recorded deed or as shown on a plan which had been recorded." or do or act relating thereto. Voted unanimously.

Article 35. The Town voted to amend Division II, Article IV, of the Town of Bolton By-laws by adding a new Section 10 to read as follows:

"Section 10. Entrances and/or driveways to a given tract of land must be made from an accepted or an approved town way within the extremities of the frontage required except that not more than two single family dwellings may maintain one common entrance and/or driveway, provided that all other provisions of the bylaws are met."

or do or act relating thereto. Voted 69 in favor, 4 opposed.

Article 36. The Town voted to amend Division III, Section 2 of the Town of Bolton By-laws by inserting the words "or erect or construct a swimming pool" in the first sentence so that the amended Section 2 will read:

"Section 2. No persons shall erect a building of more than one hundred fifty (150) square feet of floor area or add to an existing building more than one hundred fifty (150) square feet of floor area OR ERECT OR CONSTRUCT A PERMANENT SWIMMING POOL in the Town of Bolton without a permit from the Board of Selectmen. If the plans as submitted to the Selectmen for filing conform to all by-laws, ordinances, and regulations of the Town, the Selectmen may issue a permit within fourteen (14) days and shall charge a fee at a rate to be set annually by the Board of Selectmen."

or do or act relating thereto. Voted unanimously.

Article 37. The Town voted to amend Division III, Section 10 by making the changes indicated in italics so that Section 10 will read as follows:

"Section 10. A building for industrial or commercial use or an area of land to be used industrially or commercially for the storage or placement of any articles associated with or accessory to such industrial or commercial use shall be located not less than 150 feet from any line bounding a public way and not less than 50 feet from any line bounding the property of others. Only one main building shall be permitted for commercial or industrial use on any lot devoted to commercial or industrial use

and all other buildings permitted on the same lot shall be accessory to the use of the main building. No commercial or industrial buildings or accessory buildings thereto shall be erected or areas of land used industrially or commercially for the storage or placement of any articles associated with or accessory to such industrial or commercial use on any lot on which there is an existing residential dwelling. Agricultural pursuits and dairy farming are not to be defined as industrial or commercial uses. Any building constructed or renovated for industrial or commercial use or any land area to be used industrially or commercially for the storage or placement of any articles associated with or accessory to such industrial or commercial use after acceptance of this provision shall be separated from an adjoining residential lot by a buffer zone of wooded area fifty feet (50') wide, or if approved by the Selectmen, a lesser width to be planted with evergreen trees large enough to be five feet (5') high in three years and of a type which will continue to grow in height."

or do or act relating thereto. Voted unanimously.

Article 38. The Town voted to meet at the Town Hall in said Bolton on March 8, 1971 between the hours of 12:00 noon and 8:00 p.m. to elect by ballot the following officers: One Year: 1 Moderator, 1 Town Clerk, 1 Treasurer, 1 Collector of Taxes, 1 Tree Warden, 1 Auditor, 1 Library Trustee, 1 member of the Planning Board. Two Years: 1 Commissioner of Trust Funds. Three Years: 1 Selectman, 1 Library Trustee, 1 Park Commissioner, 1 Trustee of Francis E. Whitcomb Benevolent Fund, 1 member of the Bolton School Committee, 1 Commissioner of Trust Funds, 1 Assessor, 1 member of the Cemetery Committee, 1 member of Nashoba Regional School Committee, 5 Constables. Five Years: 1 member of the Planning Board.

Meeting opened with more than a quorum.

Moderator in Charge: Clyde R. Wheeler Assistant Town Clerk: Charlotte Slade

Counters duly sworn: Mrs. Norman Babcock and

Mr. Leo McGanty

A true copy. Attest:

VERA S. SLADE, Town Clerk

Amendments to by-law Division 1, Article II, Section 2 by deleting the word 'family' after the word 'each' adopted under Article 30 at the meeting on March 1, 1971, was approved by Atty. General Robert H. Quinn on May 27, 1971.

## **ELECTION RESULTS**

| \$£   | Vote  | Blanks |
|---|-------|--------|
| Moderator — 1 year                                  | V 000 | Dunns  |
| Clyde R. Wheeler                                    | 136   | 8      |
| Town Clerk, 1 year<br>Vera S. Slade                 | 135   | 9      |
| Treasurer, 1 year<br>Berneda A. Serfass             | 127   | 17     |
| Tax Collector, 1 year<br>Merrill C. Seaman          | 131   | 13     |
| Selectman, 3 years<br>Robert G. Horton              | 115   | 29     |
| Assessor, 3 years<br>Albert E. Weston               | 130   | 14     |
| Auditor, 1 year<br>Priscilla B. Murphy              | 129   | 15     |
| School Committee, 3 years<br>Francis G. Mentzer Jr. | 132   | 12     |
| Nashoba Regional School Committee,                  |       |        |
| 3 years Thomas D. Kelley                            | 124   | 20     |
| Tree Warden, 1 year<br>Gordon E. Slater             | 127   | 17     |
| Library Trustee, 1 year<br>Beverly J. Mentzer       | 132   | 12     |
| Library Trustee, 3 years D. Christine Pilkington    | 121   | 23     |
| Cemetery Committee, 3 years<br>Prino Bonazzoli      | 119   | 25     |

| Park Commissioner, 3 years         |     |     |
|------------------------------------|-----|-----|
| Merriman L. Morgan                 | 49  |     |
| John J. Quinlan                    | 71  | 24  |
| Trustess of FEWBF, 3 years         |     |     |
| Leslie L. Babcock                  | 134 | 10  |
| Commission of Trust Funds, 3 years |     |     |
| Harold C. Potter                   | 120 | 24  |
| Planning Board, 1 year             |     |     |
| David F. Wright                    | 128 | 16  |
| Planning Board, 5 years            |     |     |
| Robert R. Estabrook                | 114 | 30  |
| Constables, 3 years                |     |     |
| Prino Bonazzoli                    | 111 |     |
| James R. Geary Sr.                 | 119 |     |
| George O. Hines                    | 126 |     |
| Warren E. Wilson                   | 116 |     |
| Thomas Johnston III                | 134 | 114 |
| * * *                              |     |     |

The proceedings of this article were conducted under the Laws governing Town Election. The ballot box was duly inspected by the Constable, Police Chief Wilson; Warden, Ruth Johnston; Selectman, Pierino A. Bonazzoli; and Town Clerk, Vera S. Slade. The empty box was set at 0000 and at 12:01 p.m. voting proceeded. At 8:00 p.m. the polls were declared closed and counting proceeded.

A true copy. Attest:

VERA S. SLADE, Town Clerk.

# **Special Town Meeting**

JANUARY 25, 1971

at the Nashoba Regional High School, 8:00 p.m.

Article 1. To see if the Town will vote to raise and appropriate the sum of two thousand dollars (\$2,000.00), or any other sum, for the purpose of installation and repairs of the traffic control device located at the intersection of Routes 110 and 117, or do or act relating thereto.

Sponsor: Board of Selectmen.

Approved by the Advisory Committee.

Voted: Majority in favor.

Article 2. To see if the Town will vote to raise and appropriate a sum of five thousand dollars (\$5,000.00), or any other sum, to be expended by the Planning Board to enter into a contract with the United States Soil Conservation Service to perform detailed soil studies of land within the town.

Sponsor: Planning Board.

Not approved by the Advisory Committee.

The Advisory Committee does not question that there would be advantages in having the proposed survey. However, extensive discussions with representatives of the Planning Board show that its practical usefulness is so limited that the Advisory Committee believes that this substantial expenditure should not be made at this time for this purpose, in the light of the inevitable major tax rate increase this year and other pressing needs of the Town.

Defeated: 57 opposed, 49 yes.

Article 3. To see if the Town will vote to amend Division I, Article IX of the Town of Bolton by-laws by deleting Section 6 and replacing with a new Section 6 as follows:

- "Section 6. After January 25, 1971 no person shall place or cause to be placed posters, handbills, placards, advertising matter or signs advertising or indicating the location of a personal, industrial or commercial enterprise or products anywhere in the Town except by written permission of the Board of Selectmen and:
  - a. No sign shall exceed thirty-six (36) square feet.
  - b. No sign shall be oscillating, flashing, operated with moving parts or display the illusion of motion.
  - c. No sign shall be closer than twenty (20) feet from the road.
  - d. No sign including standards shall be more than eight (8) feet in height.
  - e. In granting permits the Board of Selectmen may impose restrictions with respect to lighting and may further restrict the size of signs in areas primarily residential in character.
  - f. If a literal enforcement results in substantial hardship and if no harm to the public good is evident, waivers may be granted by the Board of Selectmen."

or do or act relating thereto.

Sponsor: Board of Selectmen.

Approved by the Advisory Committee:

The committee believes that some provision for sign regulation is highly desirable. With no separately zoned residential and commercial areas, the feasible way of handling the matter appears to be to use a simple general bylaw, with reasonable flexibility for the Selectmen to deal with particular situations as proposed. Passed unanimously.

VERA S. SLADE, Town Clerk.

The Amendment to By-law adopted under Article 3 at a Special Town Meeting on January 25, 1971 was approved by Attorney General Robert H. Quinn on May 27, 1971.

# **Special Town Meeting**

OCTOBER 18, 1971

in Town Hall, 8:00 p.m.

Meeting was opened at 8:00 p.m., and adjourned to 8:15 p.m. in the absence of a quorum (75 persons). At 8:15 a quorum was present and the meeting was called to order.

Article 1. To see if the Town will vote to transfer from Surplus Revenue the sum of fifteen thousand dollars (\$15,000.00) to the Highway General Expense Account for the purpose of improving South Bolton Road, Vaughn Hill Road and Pinewood Road and for other road repairs, with Vaughn Hill Road having first priority, or do or act relating thereto. Passed by Voice Vote with amendment attached.

Article 2. To see if the Town will vote to transfer from Surplus Revenue the sum of two thousand five hundred dollars (\$2,500.00) to the Snow and Sanding Account, or do or act relating thereto. Passed unanimously by Voice Vote.

Article 3. To see if the Town will vote to transfer from Surplus Revenue the sum of three hundred dollars (\$300.00) to the Legal Counsel Expense Account, or do or act relating thereto. Passed by Voice Vote.

Article 4. To see if the Town will vote to accept as a Town Way the layout of a road to be known as Weathers Lane as shown on Plan 20-523 surveyed for Edmond H. Plante by Clyde R. Wheeler, Inc., Registered Land Surveyor, Bolton, Mass., November 30, 1970 and recorded at Worcester District Registry of Deeds Book 3196, Page 563, said plan and description being on file in the office of the Town Clerk, or do or act relating thereto.

Motion to "pass over" — Vote by show of hands — 42 for, 30 against. Defeated by lack of two-thirds majority.

Motion to withdraw article by sponsor and seconder; passed by Voice Vote. (Article to be re-presented at special meeting of November 15.)

The Meeting adjourned at 9:35 p.m.

Mr. Clyde Wheeler, Moderator

Mrs. Charlotte Slade, Assistant Town Clerk

# **Special Town Meeting**

NOVEMBER 15, 1971

at the Nashoba Regional High School, 8:00 p.m.

The meeting was called to order by Clyde Wheeler, Moderator.

A motion was made and seconded that the non-voters be seated in a separate section of the hall. This was voted in the affirmative and the non-voters moved to one corner of the auditorium. More than the necessary quorum were present.

Tellers were: Joan G. Smith, Christine Pilkington, John Satterlee, Russell Wheeler.

Article 1. To see if the Town will vote to accept as a Town Way the layout of a road to be known as Weathers Lane as shown on Plan 20-523 surveyed for Edmond H. Plante by Clyde R. Wheeler, Inc., Registered Land Surveyor, Bolton, Mass. November 30, 1970 and recorded at Worcester District Registry of Deeds Plan Book 342, Page 92, said plan and description being on file in the office of the Town Clerk, or do or act relating thereto.

Sponsor: Board of Selectmen.

Voted Unanimously.

Robert Mechlin acted as moderator because of possible conflict of interest and read this article.

Article 2. To see if the Town will vote to accept as a Town Way the layout of a road to be known as Coventry Wood Road as shown on Plan 30-168 surveyed for H. Mitchell Gould and Morris N. Gould by Veo & Wheeler, Inc., Registered Land Surveyor, Hudson, Mass. February 27, 1969 and recorded at Worcester District Registry of Deeds, two sheets in Plan Book 327, Plan 85 and one sheet in Registration Book 57, Certificate 7255, said plan and description being on file in the office of the Town Clerk, or do or act relating thereto.

Sponsor: Board of Selectmen.

Voted Unanimously.

Article 3. To see if the Town will vote to amend Division II, Article IV of the By-Laws of the Town of Bolton by adding a new Section 11 (eleven) to read as follows:

## "Section 11 — Zoning Districts

### A. Types of Districts

- 1. Residential: for agricultural, rural and single family residential uses.
- 2. Business: for retail and service establishments where business is conducted wholly within a structure, including professional and other compatible uses.
- 3. Commercial: for retail, wholesale and service establishments where business is conducted wholly or partially outside a structure, except restaurants which must be conducted wholly within a structure.
- 4. *Industrial:* for storage areas, office buildings, research and development laboratories, light manufacturing industries and compatible allied uses.
- 5. Flood Plain District: as defined in Section 5, Article IV of Division II of the by-laws of the Town of Bolton.

The uses set forth in each of the above Districts are to be considered exclusive to the said District and are not to be considered mutual to any other District than that in which the allowed use appears.

## B. Location of Districts

Said districts are hereby established as shown, located, defined and bounded on a map entitled 'Zoning District Map of the Town of Bolton' dated Oct. 18, 1971 signed by a majority of the Planning Board and filed with the Office of the Town Clerk; which map, together with explanatory matter thereon and all amendments made under this by-law, is hereby incorporated in and made a part of this by-law including the U.S.G.S. map dated 1950 referred to in Article IV, Section 5, Par. 1, Sub-Par. 6.

## C. Non-Conforming Uses

In all districts a non-conforming use may continue.

## D. Uses for Home Occupations

In all districts professional office or customary home occupation uses are permitted provided that:

- 1. The profession or home occupation is conducted by a resident of the premises.
- 2. The use is clearly incidental to and secondary to the use as a residence.
- 3. Not more than three (3) persons other than the residents of the dwelling are regularly employed on the premises in connection with such use.
- 4. No noise, vibration, smoke, dust, odors, heat, glare, traffic congestion, unsightliness or other nuisance results which is discernible from other properties."

or do or act relating thereto. Sponsor: Planning Board.

Amendments A thru I voided by failure to carry Article 3. Vote by secret ballot: 294 in favor of Article 3, 183 opposed. Article 3 defeated for lack of 2/3 majority vote.

Article 4. To see if the Town will vote to amend Division II, Article IV by adding a new Section 12 to read as follows:

"Section 12. Sections 3, 4, 8, 9 and 10 of Division II, Article IV shall not apply to any real property owned by the Town of Bolton at the time of the acceptance of this section as an amendment to the Zoning By-law." or do or act relating thereto.

Sponsor: Planning Board. Article withdrawn.

Article 5. To see if the Town will vote to amend Division III by adding a new Section 16 to read as follows:

"Section 16. Sections 5, 7 and 10 of Division III shall not apply to any real property owned by the Town of Bolton at the time of the acceptance of this section as an amendment to the Zoning By-Law."

or do or act relating thereto.

Sponsor: Planning Board.

Article withdrawn.

Article 6. To see if the Town will vote to amend Division II, Article IV, Section 11 by adding two paragraphs under Section 11.A Types of Districts to read as follows:

"Nothing in this section 11.A Division II, Article IV shall be construed to limit or prohibit the use of land in any district or any building or structure for any church or religious purpose of for any educational purpose which is religious, sectarian, denominational, or public and which is not conducted for profit; or for any municipal purpose with the exception of the municipal dump and disposal facilities.

This section does not constitute a waiver of applicable lot size and building requirements in the zoning districts of the town."

or do or act relating thereto. Sponsor: Planning Board. This article withdrawn.

Article 7. To see if the Town will vote to amend Division II, Article IV, Section 11.C by adding a sentence to read as follows:

"This section shall not apply to any real property owned by the Town of Bolton at the time of the acceptance of this section as an amendment to the Zoning By-Law." or do or act relating thereto.

Sponsor: Planning Board.

This article withdrawn.

Town voted to vote on Articles 8 thru 18 in a block. Voted unanimously in favor.

Article 8. To see if the Town will vote to amend Division II, Article IV, Section 8 by adding the word "Business" so that the amended Section will read as follows:

"Section 8. A lot of land used as industrial, BUSINESS, or commercial site shall have an area of not less than ten times the area of all buildings thereon and shall in no case be smaller than 40,000 square feet nor have a frontage of less than 150 feet on any accepted town way."

or do or act relating thereto. Sponsor: Planning Board.

Article 9. To see if the Town will vote to amend Division II, Article IV, Section 9 by adding the word "Business" so that the amended section will read as follows:

"Section 9. A building for industrial, BUSINESS, or commercial use shall be located not less than 150 feet from any line bounding a public way and not less than 50 feet from any line bounding the property of others."

or do or act relating thereto.

Sponsor: Planning Board.

Article 10. To see if the Town will vote to amend Division II, Article V, Section 3 by adding the word "Business" so that the amended section will read as follows:

"Section 3. All trailer coaches or mobile homes, used for dwelling, commercial, BUSINESS, or industrial purposes, parked in any area of the Town for more than ninety (90) days shall conform to all by-laws, ordinances and regulations applying to permanent dwellings or buildings."

or do or act relating thereto.

Sponsor: Planning Board.

Article 11. To see if the Town will vote to amend Division II, Article V, Section 4 by adding the word "Business" so that the amended section will read as follows:

"Section 4. The use of trailers or mobile homes for dwelling, commercial, BUSINESS, or industrial purposes in the town for more than a period of one year shall be prohibited."

or do or act relating thereto.

Sponsor: Planning Board.

Article 12. To see if the Town will vote to amend Division III, Section 4 by adding the word "Business" so that the amended section will read as follows:

"Section 4. BUSINESS, commercial and industrial establishments are permitted within the town to build, restore, rebuild and remodel, as required and in keeping with all by-laws, except those which:

- A. Store or use volatile poisonous liquids in excess of 20,000 gallons.
- B. Operate slaughter houses commercially.
- C. Store or produce explosives.

- D. Wreck or store junk or wreckage of any kind.
- E. Store or produce fertilizers.
- F. Store or produce any product which might be noxious, pungent, or create ugly refuse.
- G. Produce objectionable noise, dust or dirt.
- H. Produce a product or by-product emitting harmful radiation.
- I. Create any form of environmental pollution." or do or act relating thereto.

Sponsor: Planning Board.

Article 13. To see if the Town will vote to amend Division III, Section 5 by adding the word "Business" so that the amended section will read as follows:

"Section 5. A lot of land used as an industrial, BUSI-NESS, or commercial site shall have an area of not less than ten times the area of all buildings thereon and shall in no case be smaller than 40,000 square feet nor have a street frontage of less than 150 feet on any accepted town way."

or do or act relating thereto. Sponsor: Planning Board.

Article 14. To see if the Town will vote to amend Division III, Section 7 by adding the word "Business" so that the amended section will read as follows:

"Section 7. A parking area of at least 1 square foot for each one square foot of BUSINESS and commercial building area and 1 square foot for each two square feet of industrial building floor area shall be provided on each lot of land used as an industrial, commercial or BUSINESS site."

or do or act relating thereto.

Sponsor: Planning Board.

Article 15. To see if the Town will vote to amend Division III, Section 8 by adding the word "Business" so that the amended section will read as follows:

"Section 8. Parking areas and driveways on BUSI-NESS, industrial or commercial sites shall be improved to at least the equivalent of 8 inches gravel over subgrade and shall be pitched to drain."

or do or act relating thereto.

Sponsor: Planning Board.

Article 16. To see if the Town will vote to amend Division III, Section 9 by adding the word "Business" so that the amended section will read as follows:

"Section 9. All unimproved areas on BUSINESS, industrial or commercial sites shall be protected by grass, trees, shrubbery or equivalent cover."

or do or act relating thereto.

Sponsor: Planning Board.

Article 17. To see if the Town will vote to amend Division III, Section 10 by adding the word "Business" in six places so that the amended section will read as follows:

A building for BUSINESS, industrial or "Section 10. commercial use or an area of land to be used industrially or commercially for the storage or placement of any articles associated with or accessory to such industrial or commercial use shall be located not less than 150 feet from any line bounding a public way and not less than 50 feet from any line bounding the property of others. Only one main building shall be permitted for BUSI-NESS, commercial or industrial use on any lot devoted to BUSINESS, commercial or industrial use and all other buildings permitted on the same lot shall be accessory to the use of the main building. No BUSINESS. commercial or industrial buildings or accessory buildings thereto shall be erected or areas of land used industrially or commercially for the storage or placement of any articles associated with or accessory to such industrial or commercial use on any lot on which there is an existing residential dwelling. Agricultural pursuits and dairy farming are not to be defined as BUSINESS, industrial or commercial uses. Any building constructed or renovated for BUSINESS, industrial or commercial use or any land area to be used industrially or commercially for the storage of placement of any articles associated with or accessory to such industrial or commercial use after acceptance of this provision shall be separated from an adjoining residential lot by a buffer zone of wooded area fifty feet (50') wide, or if approved by the Selectmen, a lesser width to be planted with evergreen trees large enough to be five feet (5') high in three years and of a type which will continue to grow in height."

or do or act relating thereto. Sponsor: Planning Board.

Article 18. To see if the Town will vote to amend Division III, Section 11 by adding the word "Business" so that the amended article will read as follows:

"Section 11. A building for BUSINESS, industrial or commercial use shall be not more than 35 feet (thirty-five) high if constructed of noncombustible material and not more than 25 feet (twenty-five) high if constructed of combustible material. Height to be measured from the finished grade and not to include chimneys, towers or similar superstructures."

or do or act relating thereto. Sponsor: Planning Board.

Article 19. To see if the Town will vote to transfer from surplus revenue the sum of Two thousand three hundred dollars (\$2,300.00) for the refurbishing, equipping and maintaining the Houghton School for use as town offices to the Houghton Building Account, or do or act relating thereto.

Sponsor: Board of Selectmen.

Voted unanimously.

A true copy. Attest: Vera S. Slade, Town Clerk

At the request of the Selectmen and so that future readers can be informed, the Town Report Committee inserts the following details on Article 3 of the Special Town Meeting of November 15th.

#### Summary of the Amendments

Nine amendments to Article III were acted upon. The following summarizes these amendments:

Amendment A. The town voted to amend the proposed Article by adding to Section 11A a Business-Industrial District, defined.

Amendment B. to further amend Section 11A which established an Agricultural or Conservation District and provide for pyramid zoning of residential, business, commercial and industrial districts. Voted against.

Amendment C. to amend Section 11C to indicate that increase in non-conforming uses must meet provisions of by-laws in effect at the time of increase was withdrawn by the sponsor.

Amendment D. to change that portion of the zoning, district map pertaining to land in the Northeasterly part of Bolton containing 18½ acres more or less from a residential area to an Industrial area. Voted against. (Dewhurst land)

Amendment E. to change that portion of the zoning district map pertaining to land in the Easterly part of Bolton along Sugar Road containing one acre and eighty-six rods more or less from a Residential area to an Industrial area. Voted against. (Ford land)

Amendment F. to change that portion of the zoning district map pertaining to land in the Easterly part of Bolton along Sugar Road containing approximately 15.24 acres from a Residential area to an Industrial area. Voted against. (Graustein land)

Amendment G. to change that portion of the zoning district map pertaining to land containing approximately forty (40) acres comprising of the area between Route 117, Meadow Road and Long Hill Road from a Residential area to a Commercial area. Voted against. (Slater land)

Amendment H. to change that portion of the zoning district map pertaining to twenty-two and one half rods (22½) of land in the center of Bolton from a Residential area to a Business area. Voted favorably. (Store)

Amendment I. to change that portion of the zoning district map pertaining to a parcel of land on the Westerly side of Main street near the center of Bolton from a Residential area to a Business area. Voted favorably. (Plant land)

These amendments were voided by failure to carry Article 3.

The amendments to the by-laws to add the word 'business' in Division II, Article IV, Sections 8 and 9 were adopted in Articles 8 and 9; also in Division II, Article V, Sections 3 and 4 were adopted in Articles 10 and 11; also in Division III, Sections 4, 5, 7, 8, 9, 10, 11 were adopted in Articles 12, 13, 14, 15, 16, 17, 18, at the November 15th meeting and approved by Atty. General Robert H. Quinn on January 5, 1972.

# **FINANCIAL REPORTS**



# **Tax Collector**

Merrill C. Seaman

The following is a summary of the collection of taxes for the year 1971.

| Tor the year 10.1.          | Real<br>Estate   | Personal  | Farm<br>Excise | Motor<br>Excise |
|-----------------------------|------------------|-----------|----------------|-----------------|
| 1968 TAXES                  | Estate           | Property  | Fixeise        | Excise          |
| Refunds                     | \$ 1,430.41      |           |                |                 |
| 1969 TAXES                  | Ψ <b>-</b> ,     |           |                |                 |
| Outstanding 1-1-71          | 3,722.89         |           |                | 330.92          |
| Collected                   | 3,723.79         |           |                | 157.87          |
| Refunds                     | 1,540.50         |           |                | 201101          |
| Abatements                  |                  |           |                | 63.88           |
| 1970 TAXES                  |                  |           |                |                 |
| Outstanding 1-1-71          | 66,906.13        | 1,992.30  | 95.15          | 5,908.78        |
| Committed                   |                  |           |                | 11,589.01       |
| Collected                   | 60,778.95        | 1,992.30  | 95.15          | 15,307.17       |
| Abated                      | 289.06           |           |                | 2,084.44        |
| Subs. Tax Acct.             | 483.45           |           |                |                 |
| Refunds Refunds Overpayment | 2,193.01 $54.10$ |           |                |                 |
| Outstanding                 | 5,354.67         | 00.00     | 00.00          | 106.18          |
| 1971 TAXES                  | 0,001,01         | 0.000     | 00.00          | 100110          |
| Committed                   | 805,272.38       | 35,340.24 | 291.35         | 56,409.06       |
| Collected                   | 716,534.61       | 33,478.57 | 291.35         | 43,393.89       |
| Abated                      | 11,257.56        | 319.60    |                | 4,153.17        |
| Subs. Tax Acct.             | 579.98           |           |                | ·               |
| Refunds                     | 272.60           |           | ,              |                 |
| Outstanding                 | 76,900.23        | 1,542.07  | 00.00          | 8,862.00        |
| EXP                         | ENSE ACC         | COUNT     |                |                 |
| Raised and appropriate      | ed               |           |                | \$ 550.00       |
| Association dues            |                  | \$        | 4.00           |                 |
| Hobbs & Warren              |                  | 7         | 6.35           |                 |
| Postage                     |                  | 21        | 9.90           |                 |
| Marion Seaman, clerica      | l work           | 8         | 30.00          |                 |
| Coulter Press               |                  |           | 6.13           |                 |
| Dempsey Press               |                  | 3         | 4.50           |                 |
| Computer Analysts, tax      | bills            | 20        | 4.12           |                 |
| Deputy Bond                 |                  | 1         | 0.00           |                 |
| Deputy Fees                 |                  |           | 5.00           |                 |
| Hobbs & Warren              |                  | 1         | 0.00           |                 |
|                             |                  |           |                |                 |
| Extra expense approved      | F                |           | _              | 100.00          |
|                             |                  |           |                | \$650.00        |

## **Treasurer**

Berneda A. Serfass

The Office of the Treasurer continued to be a busy one throughout 1971.

The Payroll System mentioned in the last report was begun on January 1, 1971. This has worked so well that we are looking forward to instituting payment of Sundry Bills under a like system.

Quarterly statements were sent to all active departments to keep our accounts in order.

To carry out the Town's financial commitments it was necessary for me to initiate my first loan in anticipation of Revenue on May 5, 1971 and the second loan on June 18, 1971. This was \$30,000.00 less than was borrowed in 1970. The Town loans have been redeemed and monies have been invested as stated in the Balance Sheet.

As a point of interest, in 1971 the last payment was made on the Portable School and March 1972 will complete borrowed obligations on the Fire Truck and the Old Emerson School Project.

#### FINANCIAL REPORT

| FINANCIAL REP                | OF | T        |    |          |
|------------------------------|----|----------|----|----------|
| Income                       |    |          |    |          |
| Appropriated Salary Account  |    |          | \$ | 2,800.00 |
| Disbursements                |    |          |    |          |
| Salary, Berneda A. Serfass   |    |          | \$ | 2,800.00 |
| Income                       |    |          |    |          |
| Appropriated Expense Account |    |          | \$ | 2,336.30 |
| Disbursements                |    |          |    |          |
| Clerical                     | \$ | 1,320.00 |    |          |
| Postage                      |    | 223.07   |    |          |
| Supplies                     |    | 484.04   |    |          |
| Certification of Notes       |    | 25.00    |    |          |
| Repairs                      |    | 0.00     |    |          |
| Telephone                    |    | 146.35   |    |          |
| Office Maintenance           |    | 100.00   |    |          |
| Dues                         |    | 4.00     |    |          |
| Meetings and Registration    |    | 33.70    |    |          |
|                              | -  |          |    |          |
|                              |    |          |    | 2,335.16 |
| Unexpended Balance           |    |          | Ī  | 1.14     |

# TOTAL SALARY DISBURSEMENTS, 1971

#### TEACHERS

| Richard Arsenault         | \$ 1,991.41   |
|---------------------------|---------------|
| Patricia Aubuchon         | 7,892.34      |
| Eileen Baker              | 4,525.03      |
| Jacqueline Beard          | 8,003.86      |
| Bonnie Biddix             | 9,546.74      |
| Susan Bill                | 7,892.34      |
| Joan Croft                | 5,015.41      |
| Thomas Delaney            | 13,695.12     |
| Elizabeth Gilman          | 9,018.86      |
| Maria Kuliopulos          | 7,375.03      |
| Bernice Marr              | 10,580.79     |
| Barbara Matson            | 11,461.52     |
| Ellen Owens               | 8,667.81      |
| Arthur Rabesa Jr.         | 9,573.93      |
| Gloria Keekas             | 7,375.03      |
| Claire Robertson          | 10,126.93     |
| Clara Mae Dickerson       | 4,526.97      |
| Priscilla Rose            | 2,630.76      |
| Pamela Henderson          | 1,334.43      |
| Mary Runyan               | 7,375.03      |
| James Ryan                | 3,284.82      |
| Anita Smith               | 5,778.51      |
| C. Dennis Starr           | 7,732.72      |
| Glenn Volk                | 7,672.69      |
| Nancy Waters              | 10,319.76     |
| Kathleen Witkowski        | 8,503.86      |
| Susan Weems               | 3,504.24      |
| James Vernadakis          | 9,807.64      |
| Arvid Johnson, Custodian  | 6,899.88      |
| Alan Johnston, Custodian  | 220.00        |
| Arvid Tervo, Custodian    | 4,380.00      |
| Pauline Gilson, Secretary | 4,874.86      |
| ACHER SUBSTITUTES AND     | TEACHER AIDES |

| Alberta Davenport | 460.00 |
|-------------------|--------|
| Janice Day        | 110.00 |
| Muriel Dempsey    | 200.00 |
| Marsha Giglio     | 40.00  |
| Helene Kent       | 10.00  |
| Lincoln Kraeuter  | 60.00  |

| Sheila Leach       220.00         Joan Mechlin       680.00         Randy Ring       20.00         Jane Starr       20.00         Ellyn Tervo       130.00         Margaret White       670.00         Helen Thauer       138.00         Judith Boyce       1,051.48         Thayer Case       10.00         Linda Shipley       150.00         Elizabeth Zang       40.00         Michael McManus       40.00         Peter Richards       170.00         Rosalind Olszak       100.00         Barbara Weatherbee       10.00 |
|--|
| Randy Ring       20.00         Jane Starr       20.00         Ellyn Tervo       130.00         Margaret White       670.00         Helen Thauer       138.00         Judith Boyce       1,051.48         Thayer Case       10.00         Linda Shipley       150.00         Elizabeth Zang       40.00         Michael McManus       40.00         Peter Richards       170.00         Rosalind Olszak       100.00  |
| Jane Starr       20.00         Ellyn Tervo       130.00         Margaret White       670.00         Helen Thauer       138.00         Judith Boyce       1,051.48         Thayer Case       10.00         Linda Shipley       150.00         Elizabeth Zang       40.00         Michael McManus       40.00         Peter Richards       170.00         Rosalind Olszak       100.00   |
| Ellyn Tervo       130.00         Margaret White       670.00         Helen Thauer       138.00         Judith Boyce       1,051.48         Thayer Case       10.00         Linda Shipley       150.00         Elizabeth Zang       40.00         Michael McManus       40.00         Peter Richards       170.00         Rosalind Olszak       100.00  |
| Margaret White       670.00         Helen Thauer       138.00         Judith Boyce       1,051.48         Thayer Case       10.00         Linda Shipley       150.00         Elizabeth Zang       40.00         Michael McManus       40.00         Peter Richards       170.00         Rosalind Olszak       100.00   |
| Helen Thauer       138.00         Judith Boyce       1,051.48         Thayer Case       10.00         Linda Shipley       150.00         Elizabeth Zang       40.00         Michael McManus       40.00         Peter Richards       170.00         Rosalind Olszak       100.00   |
| Judith Boyce1,051.48Thayer Case10.00Linda Shipley150.00Elizabeth Zang40.00Michael McManus40.00Peter Richards170.00Rosalind Olszak100.00  |
| Thayer Case10.00Linda Shipley150.00Elizabeth Zang40.00Michael McManus40.00Peter Richards170.00Rosalind Olszak100.00  |
| Linda Shipley150.00Elizabeth Zang40.00Michael McManus40.00Peter Richards170.00Rosalind Olszak100.00  |
| Elizabeth Zang40.00Michael McManus40.00Peter Richards170.00Rosalind Olszak100.00   |
| Michael McManus40.00Peter Richards170.00Rosalind Olszak100.00  |
| Peter Richards 170.00<br>Rosalind Olszak 100.00  |
| Rosalind Olszak 100.00   |
|  |
|  |
| Helene Kent 10.00  |
| Milton Shively 50.00   |
| Nancy Dennison 128.25  |
| Edward Gadbois 20.00   |
| Sandra Weagle 166.13   |
| Frank Brown 40.00  |
| Dorothy Brown 408.00   |
| Christine Pilkington 624.00  |
| Dorothy Sonia 782.75   |
| Barbara Nesman 216.00  |
| Caroline Henderson 763.75  |
| Barbara Brown 258.38   |
| Dorothy Davis 930.00   |
| Eileen Campbell 201.00   |
| Elizabeth McDonald 10.00   |
| SCHOOL LUNCH   |
| Ann Glace 3,120.00   |
| Dorothy Zink 1,281.20  |
| Marjorie Shea 421.95   |
| Ann Tervo 1,057.65   |
| David Glace 9.90   |
| Jane Rose 5.78   |
| Christine Franquemont 9.90   |
| Gayle Glace 29.71  |
| Carol Burke 38.78  |
| Joan Glace 22.28   |
| Peter Glace 9.90   |

| Cindy Lavin<br>Merri Swed       | 154.37<br>820.89 |
|---------------------------------|------------------|
| SCHOOL COMMITTEE                | 020.00           |
| Norman Harmon                   | 100.00           |
| Terry Miskell                   | 100.00           |
| Francis Mentzer Jr.             | 100.00           |
| PERCEPTUAL TUTOR<br>Sandra Karp | 1,848.00         |
| LEGAL SERVICE<br>Arthur Hill    | 1,460.00         |
| CLERK OF WORKS (Emerson School) |                  |
| Howard Bennett                  | 13,250.00        |
| SCHOOL ADMINISTRATION           |                  |
| June Leingang                   | 23.88            |
| Frederick Lawton                | 2,925.00         |
| Bernard Pond                    | 1,365.00         |
| Judith Wechter                  | 886.90           |
| Shirley Quist                   | 2,266.26         |
| Jean Kestigian                  | 869.41           |
| DOG OFFICER Thomas Johnston     | 150.00           |
| ANIMAL INSPECTOR ,              |                  |
| Warren Wilson                   | 125.00           |
| SELECTMEN                       |                  |
| Robert Horton                   | 333.33           |
| Pierino Bonazzoli               | 333.34           |
| Walter Phillips                 | 333.33           |
| ASSESSORS                       |                  |
| John O'Connell                  | 1,290.00         |
| Albert Weston                   | 2,910.00         |
| DISPATCHER                      |                  |
| Nancy Johnston                  | 1,294.00         |
| POLICE                          |                  |
| Warren Wilson                   | 10,646.04        |
| Thomas Johnston                 | 9,307.64         |
| James Geary                     | 201.25           |
| Orlo Ford                       | 2.50             |
|                                 |                  |

| Cl. 1 D                             | FF F0             |
|-------------------------------------|-------------------|
| Charles Brown                       | 57.50             |
| John Stephenson Ruth Johnston       | $165.00 \\ 42.50$ |
|                                     | 265.00            |
|                                     | 338.25            |
|                                     | 154.00            |
| Christopher Slade                   | 86.00             |
| -                                   | 132.75            |
|                                     | 524.50            |
|                                     | 163.75            |
| Stanley Roberts                     | 12.50             |
|                                     | 12.00             |
| POLICE, TRAFFIC, SAFETY, TOWN HALL  |                   |
| George Hines 2,3                    | 297.00            |
| VETERANS' AGENT                     |                   |
|                                     | 400.00            |
|                                     |                   |
| WATER SAFETY INSTRUCTOR             | 250.00            |
| Cindy Lavin                         | 250.00            |
| LIFE GUARDS                         |                   |
| Helen Thauer                        | 288.00            |
| Glenn Carroll                       | 102.00            |
| STREET LISTING                      |                   |
| ELECTION, CENSUS, REGISTRARS' ACCT. |                   |
| Thelma Shaw                         | 36.00             |
| Paula Newell                        | 34.00             |
| Anne Martin                         | 26.00             |
| Karen Cote                          | 21.00             |
| Robert Higgins                      | 38.00             |
| Taiya Barss                         | 15.00             |
| Katherine Tubman                    | 7.50              |
| Helen Smith                         | 5.00              |
| Jacqueline Smith                    | 5.00              |
| Vera Weston                         | 12.50             |
| Lillian Powers                      | 8.00              |
| Charlotte Slade                     | 6.00              |
| Beth Randall                        | 8.00              |
| Olive Day                           | 4.50              |
| Nella Perkins                       | 2.50              |
| Vera Slade                          | 85.40             |
| Nancy Johnston                      | 20.00             |
| Ruth Johnston                       | 114.00            |

#### MODERATOR Clyde Wheeler 25.00 TOWN SECRETARY Lois Alex 2,167.00 TAX COLLECTOR Merrill Seaman 1,000.00 80.00 Marion Seaman GROUNDS MAINTENANCE Cemetery, School, Park, Library Robert Holtorf 168.00 Robert Biccum 206.40 William Harkins 393.65 Ronald Brazeau 435.10 370.00 Joseph Fanning Wayne Campbell 727.45 Michael Whitman 416.70 James Ernst 209.35 Stephen McAvene 1,008.50 Mark Musche 385.57 Ronald Galeski 393.00 James Galeski 45.80 Donald Drugge 78.00 78.00 David Drugge Robert Baxter 60.00 Steve Lamontagne 60.00 Gaylea Ettinger 9.00 Elizabeth Panni 9.00 Katherine Janda 8.00

| TREASURER                  |          |
|----------------------------|----------|
| Berneda Serfass            | 2,800.00 |
| Eleanor Lavin              | 1,320.00 |
| Priscilla Murphy, Auditing | 100.00   |
| LIBRARY                    |          |
| Leslie Harvey              | 1,541.40 |
| Joy Peach                  | 860.25   |
| Currie Barss               | 551.30   |
| Martha Higgins             | 22.20    |
| 103                        |          |

#### HIGHWAY

| 111 011 11 11                |           |
|------------------------------|-----------|
| William Vattes               | 10,087.97 |
| William Vattes Jr.           | 4,706.30  |
| James Holbrook               | 8,195.08  |
| Richard Rockel               | 6,002.70  |
| David Jaaskela               | 4,941.70  |
| Walter Pryor                 | 2,159.00  |
| Michael Manning              | 1,834.30  |
| Gary Vattes                  | 137.80    |
| John Bradley                 | 4,818.20  |
| DUTCH ELM AND TREE WARDEN    |           |
| Gordon Slater                | 1,187.00  |
| Scott Slater                 | 130.00    |
| Joseph Malenfont             | 880.00    |
| Rene Malenfont               | 936.00    |
| Lucien Malenfont             | 996.00    |
| Charles Zink Jr.             | 25.00     |
| Russell Lessard              | 288.00    |
| Trefle St. Onge              | 368.00    |
| William Hutcherson           | 91.00     |
| TOWN CLERK                   |           |
| Vera Slade                   | 700.00    |
| PUBLIC SAFETY COMMUNICATIONS |           |
| Astrid Holbrook              | 1,737.42  |
| Margaret Babcock             | 405.00    |
| Barbara Haskell              | 480.00    |
|                              |           |

### **Treasurer**

Berneda A. Serfass, Treasurer

I herewith submit the annual report of receipts and disbursements of the Town of Bolton for the year ending December 31, 1971.

163,970.40

#### CASH

| In Banks:                 |                  |
|---------------------------|------------------|
| Hudson National           | \$<br>(7,596.24) |
| Worcester County National | 461.45           |
| Merchants National        | 2,111.00         |
| Boston Safe Deposit       |                  |

Invested in Savings Bank Hudson Savings #66515 134.71

Invested in Certificates of Deposit 875,000.00

\$1,034,081.32

#### RECEIPTS

& Trust

| Commonwealth of Mass.           |           |
|---------------------------------|-----------|
| Educational Tuitional           |           |
| Reimbursement                   | 2,489.00  |
| School Aid, Chapter 70          | 39,781.47 |
| School Building Assistance      |           |
| Bureau                          | 33,498.40 |
| School Aid, Gen. Laws           |           |
| 69 and 71                       | 5,583.00  |
| Outside Vocational School       |           |
| Transportation                  | 329.00    |
| Youth Service, Chapter 58,      |           |
| Section 17                      | 144.20    |
| Division of Child Guardianship  | 1,684.24  |
| Division of Child Guardianship, |           |
| Chap. 74, Section 10            | 787.00    |
| Veterans' Services              | 75.00     |
| Highway, Chapter 768            | 3,351.07  |
| Department of Public Works      | 922.65    |
|                                 |           |

| State Evaluation Basis                      | 8,493.74    |            |
|---|-------------|------------|
| Reimbursement for lost taxes,<br>Chapter 58 | 77.60       |            |
|   |             | 97,216.37  |
| State and Federal Assistance                |             |            |
| Chapter 71, Section 16D                     | 770.09      |            |
| Chapter 71, Section 16D                     | 6,761.88    |            |
|   |             | 7,531.97   |
| County                                      |             |            |
| 2nd District Court of Worces                | ter         | 127.10     |
| Assabet Welfare District—Diss               | olved       | 1,490.36   |
| Aid to Highway:                             |             |            |
| State                                       | 61,916.20   |            |
| County                                      | 17,105.61   |            |
| Country                                     |             |            |
|   |             | 79,021.81  |
| Payments received from Collect              | or of Taxes |            |
| 1969 Real Estate                            | 3,723.79    |            |
| 1970 Personal Property                      | 1,992.30    |            |
| 1970 Real Estate                            | 64,148.38   |            |
| 1971 Personal Property                      | 33,478.57   |            |
| 1971 Real Estate                            | 713,165.18  |            |
|   |             | 816,508.22 |
| 1969 Motor Vehicle Excise                   | 157.87      | ,          |
| 1970 Motor Vehicle Excise                   | 15,307.17   |            |
| 1971 Motor Vehicle Excise                   | 43,393.89   |            |
|   |             | 58,858.93  |
| 1970 Special Animal Excise                  | 95.15       |            |
| 1971 Special Animal Excise                  | 291.35      |            |
|   |             | 386.50     |
| Departmental Revenue                        |             | 259.41     |
| Machinery Earnings                          |             |            |
| Highway                                     | 4,988.40    |            |
| Cemetery                                    | 635.50      |            |
|   |             | 5,623.90   |

| Payroll Deductions                                   |   |           |
|--|---|-----------|
| Federal Taxes withholding                            | 39,700.62                                       |           |
| State Taxes withholding                              | 9,264.14  |           |
| Worcester County Retirement<br>Metropolitan Teachers | 3,643.92  |           |
| Annuities  | 4,655.00  |           |
| Blue Cross/Blue Shield                               | 3,659.70  |           |
| Group Insurance                                      | 81.12   |           |
| Burdick Teachers Insurance                           | 123.00  |           |
| Mass. Teachers Retirement                            | 9,562.36  |           |
| Bolton Teachers Assoc.                               | 1,255.00  |           |
| -  | <u></u>   | 71,944.86 |
| Agency   |   | ,         |
| Dog Licenses   | 681.70  |           |
| Dog Tax Refund                                       | 82.53   |           |
| <u>-</u>   |   |           |
| D  |   | 764.23    |
| Bequests   |   | 400.00    |
| Trust Funds  |   |           |
| Helen M. Brigham                                     | 119.18  |           |
| Whitcomb Benevolent                                  | 319.97  |           |
| Gerdon Brown School                                  | 110.00  |           |
| Houghton High School                                 | 460.00  |           |
| Gerdon Brown Library                                 | 110.00  |           |
| Cemetery Perpetual Care                              | 2,004.14  |           |
|  |   | 3,123.29  |
| Bureau of Library Ext. Title II                      | 483.51  | •         |
| Library—State  | 500.00  |           |
| <del>-</del>   | MANAGER AND | 000 51    |
| Indonest   |   | 983.51    |
| Interest   |   |           |
| Investments  | 22,189.15                                       |           |
| Taxes  | 3,844.87  |           |
| Motor Vehicle  | 68.32   |           |
|  |   | 26,102.34 |
| Dutch Elm — Article 9                                |   | 120.00    |
| Library Fines  |   | 209.59    |
| Workmen's Compensation                               |   | 1,008.63  |

| Police Receipts                  |          |          |
|----------------------------------|----------|----------|
| Sale of Accident Reports         | 203.00   |          |
| Permits to Carry (31)            | 62.00    |          |
| Firearm ID Card (6)              | 12.00    |          |
| Firearm Dealer                   |          |          |
| (1) at \$6.00                    |          |          |
| (3) at \$5.00                    | 21.00    |          |
|                                  |          |          |
|                                  |          | 298.00   |
| Gas Inspector                    |          | 18.00    |
| Planning Board                   |          | 10.00    |
| Assessors, Sale of Maps          |          | 238.98   |
| Gravel Account                   |          | 273.98   |
| Grave Digging                    |          | 370.00   |
| Town Hall Rental                 |          | 127.50   |
| Town Permits and Licenses Issued | :        |          |
| Building Permits — issued 60     |          |          |
| (two of which were renewals      | s) ·     | 2,157.18 |
| Liquor:                          |          |          |
| 1 T T                            | 2,000.00 |          |
| Sylvester Restaurant             | 1,200.00 |          |
| P. Bonazzoli                     | 625.00   |          |
| Falzone Restaurant               | 1,200.00 |          |
| R. Celluci                       | 1,500.00 |          |
|                                  |          |          |
|                                  |          | 6,525.00 |
| Gravel Permit (1)                |          | 150.00   |
| Auto Class II (1)                | 40.00    |          |
| Auto Class I (2)                 | 100.00   |          |
| Auctioneer (3)                   | 30.00    |          |
| Antique (7)                      | 70.00    |          |
| Piggery (1)                      | 10.00    |          |
| Junk (1)                         | 30.00    |          |
| Peddler (1)                      | 2.00     |          |
|                                  |          |          |
|                                  |          | 282.00   |
| Nashoba Board of Health:         |          |          |
| Alcohol (1)                      | 1.00     |          |
| Common Victualler (10)           | 50.00    |          |
| Camp License (3)                 | 30.00    |          |
| Oleo (3)                         | 1.50     |          |

| Milk (20) Frozen Dessert (1) Mfg. Ice Cream (1) Day Care Center (1)  | 10.00<br>5.00<br>5.00<br>15.00                        |                               |
|--|---|-------------------------------|
| ž Š  |   | 117.50                        |
| Emerson School Lunch Deposits  |   |                               |
| Commonwealth of Mass. Cafeteria Duplicate checks etc.  | 6,065.85<br>7,638.22<br>(662.72)                      |                               |
|  |   | 13,041.35                     |
| Emerson School Remodeling and<br>Equipment — Borrowed  |   | 32,000.00                     |
| Anticipation of Revenue — Borr   | owed  | 200,000.00                    |
| Miscellaneous Receipts:  |   |                               |
| U.S. Treasurer's office for overpayment Tonkin Paper Refund Advertising Overpayment of Interest — Derby Land Worcester Registry of Deeds Reimbursement for lost checks Emerson Kitchen Equipment | 3.50<br>41.66<br>6.13<br>9.59<br>.30<br>2.00<br>75.00 |                               |
|  |   | 138.18<br>2,461,510.01<br>.57 |
| Variance   | -   | 2,461,509.44                  |
| DISBURSEMENTS  |   |                               |
| Selectmen's Warrants   |   | 2,387,943.75                  |
| Invested in Certificates of Depos  | sit   | 250,000.00                    |
|  | -   | 2,137,943.75                  |

#### Cash:

| ~   | -   | •              |   |
|-----|-----|----------------|---|
| ln  | Bar | n Iza          | • |
| 111 | Da  | $\alpha_{III}$ | ٠ |

| Hudson National             | 36,463.14 |      |
|-----------------------------|-----------|------|
| Worc. Cty. National         | 1,253.11  |      |
| Merchants National          | 2,111.00  |      |
| Boston Safe Deposit & Trust | 1,592.37  |      |
|                             |           |      |
|                             |           | 41,4 |
| avorted in Caving           |           |      |

41,419.62

32,146.07

 Invested in Saving
 32,146.07

 Hudson Savings #66515
 32,146.07

 Invested in CD's
 200,000.00

 Worc. Cty. National
 50,000.00

 Hudson National
 50,000.00

250,000.00

\$2,461,509.44

NOTE: All receipts were closed out by the Treasurer on December 31, 1970. Some Departments anticipated receipts being accepted for 1970 up to January 8, 1971.

# **Balance Sheet**

December 31, 1971

#### ASSETS

#### Cash:

In Banks:

| Hudson National             | \$36,463.23 |
|-----------------------------|-------------|
| Worcester County National   | 1,253.11    |
| Merchants National          | 2,111.00    |
| Boston Safe Deposit & Trust | 1,592.37    |

\$ 41,419.71

Invested in Savings Bank Hudson Savings #66515

32,146.07

| Invested in Certificate of Deposi<br>Worcester County National<br>Hudson National | t<br>200,000.00<br>50,000.00 |            |
|---|------------------------------|------------|
|   |                              | 250,000.00 |
| £¢  |                              | 323,565.78 |
| Accounts Receivable:  |                              |            |
| Real Estate Tax Levy, 1968  | 146.80                       |            |
| Real Estate Tax Levy, 1969  | 0.00                         |            |
| Real Estate Tax Levy, 1970<br>Personal Property Tax                               | 5,408.77                     |            |
| Levy, 1971  | 1,542.07                     |            |
| Real Estate Tax Levy, 1971  | 76,900.23                    |            |
|   |                              | 83,997.87  |
| Motor Vehicle Excise:   |                              |            |
| Levy of 1965  | .02                          |            |
| Levy of 1968  | 10.27                        |            |
| Levy of 1969  | 346.76                       |            |
| Levy of 1970  | 17.89                        |            |
| Levy of 1971  | 8,862.00                     |            |
| ,   | ,                            | 9,236.94   |
| Special Taxes:  |                              |            |
| Taxes in Litigation   |                              | 79.25      |
| Tax Titles  |                              | 2,644.53   |
| Tax Possessions   |                              | 65.64      |
| Departmental—Veterans' Servi  | ces Benefits                 | 960.97     |
| Aid to Highways: State:   |                              |            |
| Chap. 90 Construction 196   | 7 .06                        |            |
| Chap. 90 Construction 196   |                              |            |
| Chap. 90 Construction 196   |                              |            |
| Chap. 90 Construction 197   |                              |            |
| Chap. 90 Maintenance 1969   |                              |            |
| Chap. 90 Maintenance 197  | 0 	 4.97                     |            |
|   |                              |            |

| County:  Chap. 90 Maintenance 1970 4.97 Chap. 90 Construction 1967 .03 Chap. 90 Construction 1968 .61 Chap. 90 Construction 1969 15.28 Chap. 90 Maintenance 1968 .04 Chap. 90 Construction 1970 873.50 |              |
|--|--------------|
| Chap. 90 Construction 1971 6,750.00<br>Chap. 90 Maintenance 1971 3,000.00  |              |
| State:   | 10,644.43    |
| Chap. 90 Construction 1971 6,750.00<br>Chap. 90 Maintenance 1971 3,000.00  |              |
|  | 9,750.00     |
| ·  | 22,178.27    |
| Loans Authorized   | 29,000.00    |
| Bonds Authorized   | 2,000.00     |
| Overdrawn Accounts: Payroll Deductions: Federal Tax Withholding 2,088.00 State Tax Withholding 655.51  |              |
| Worcester County Retirement 297.69 Metropolitan Teachers Annuities 200.00 Blue Cross/Blue Shield 188.72  |              |
| Burdick Teachers Insurance 2.24  |              |
| Leominster Group Insurance 33.24   |              |
| Bolton Teachers Association 115.00   |              |
|  | 3,580.40     |
| Underestimates, 1970:  |              |
| Metropolitan Area Planning .99<br>County Hospital Assessment 66.71   |              |
|  | 67.70        |
| Overlay Deficit — Levy of 1970   | 215.73       |
| For Auditors — County Dutch Elm  | 99.53        |
|  | \$477,692.61 |

#### LIABILITIES AND RESERVES

| EIMBIEITIES IIIVE I                |                       |           |
|------------------------------------|-----------------------|-----------|
| Payroll Deduction                  |                       |           |
| Mass. Teachers Ret. Board          |                       | 441.75    |
| Guarantee Deposit-Performance B    | ond                   | 400.00    |
| Agency - Sale of Dogs (Harvard     | Univ.)                | 27.00     |
| Trailings — Unclaimed Checks       | •                     | 91.97     |
| Agency — Dog Licenses              |                       | 6.55      |
| Trust Fund Income                  |                       |           |
|                                    | 15.50                 |           |
| Bolton History<br>Helen M. Brigham | 9.18                  |           |
|                                    | $\frac{9.18}{248.71}$ |           |
| Houghton High School               |                       |           |
| Cemetery Perpetual Care            | 130.02                |           |
| .*                                 |                       | 403.41    |
|                                    |                       | 405,41    |
| Federal Grants:                    |                       |           |
| Disability Assist. Admin.          | 13.81                 |           |
| Disability Assist. Assist.         | 1,549.22              |           |
| Aid to Families w/dep.             |                       |           |
| Child. Admin.                      | 183.13                |           |
| Aid to Families w/dep. Child Ai    | d 1,061.43            |           |
| Old Age Assist. Admin.             | 141.32                |           |
| Old Age Assist. Assist.            | 460.36                |           |
| Medical Assist. Assist.            | 2,693.60              |           |
|                                    |                       |           |
|                                    |                       | 6,102.87  |
| Bureau of Library Ext. Title II    |                       | 58.22     |
| Revolving Fund — School Lunch      |                       | 1,802.21  |
| APPROPRIATION BALANCES             |                       |           |
| Cemetery:                          |                       |           |
| •                                  | 145 45                |           |
| Perpetual Care                     | 145.45                |           |
| South Cemetery Drain               | 98.00                 |           |
|                                    |                       | 0.45, 45  |
|                                    |                       | 247.45    |
| Highway:                           |                       |           |
| Chap. 81 Maintenance               | 1.21                  |           |
| Chap. 90 Construction 1969         | 61.12                 |           |
| Chap. 90 Construction 1970         | 102.06                |           |
| Chap. 90 Construction 1971         | 14,757.54             |           |
|                                    |                       |           |
|                                    |                       | 14 001 00 |

14,921.93

| 262.93                                       |                        | Park:<br>Lighting for Basketball Court   |
|--|------------------------|--|
| 202.55                                       |                        | Lighting for Dasketban Court   |
|  | 1,440.32<br>111,308.43 | School: Building Committee Emerson School Addition Emerson School Remod.   |
|  | 24,337.43              | and Equipment  |
|  |                        | Emerson School Remod. — Ole  |
| 137,153.84                                   |                        | -  |
|  |                        | Miscellaneous Articles:  |
|  | 10,000.00              | Highway Dept. Building   |
|  | 10,000.00              | Town Barn and Engineering  |
|  | 355.00                 | Plans  |
|  | 850.00                 | Dutch Elm on Private Prop.   |
|  | 360.00                 | Houghton School Expense  |
|  | 1,525.00               | General Repairs to Town Hall   |
|  |                        | Options/Allied Misc. Exp.,   |
|  | 1,546.48               | Land Purchase  |
|  | 770.54                 | Houghton School Article 19   |
|  | 36.00                  | Foreclosure  |
|  |                        | -  |
| 15,443.02                                    |                        |  |
|  |                        | Reserved for Appropriation:  |
|  | 173.60                 | Cemetery Machinery Account   |
|  | 230.38                 | Highway Machinery Account  |
| 409.00                                       |                        | -  |
| 403.98                                       |                        |  |
| \$168,433.15                                 |                        | Total  |
|  | RESERVES               | LIABILITIES AND R  |
| \$ 29,000.00<br>2,000.00<br>500.00<br>236.80 |                        | Loans Authorized and Unissued<br>Bonds Authorized and Unissued<br>Sale of Real Estate<br>Sale of Cemetery Lots<br>Over-estimates, 1971 |
|  | \$ 551.23              | State Assessment System  |
|  | 963.64                 | Worcester County Tax Assess.   |
| 1,514.87                                     |                        | -  |

| Receipts Reserved for Appropriations:  State — Library 500.00 Dog Tax Refund 37.53 Library Fines 209.59 Assessors, Sale of Maps 238.50 Highway Machine Earnings, 1971 4,988.40 Cemetery Machine Earnings, 1971 635.50 Workmen's Compensation, 1971 1,008.63 Workmen's Compensation, 1970 1,389.75 Workmen's Compensation, 1969 538.36 |                   |
|---|-------------------|
|   | 9,546.26          |
| Reserve Fund Overlay Overlay Reserved for Abatements:   | 9,553.59          |
| Levy of 1962 .02<br>Levy of 1969 2,025.32<br>Levy of 1970 7,169.00  |                   |
|   | 9,194.34          |
| Revenue Reserved Until Collected:  Motor Vehicle Excise 9,237.04  |                   |
| Special Taxes: Taxes in Litigation 79.25  |                   |
| Tax Titles and Possessions 2,710.17   |                   |
| Departmental — Veterans' Service<br>Benefits 960.97   |                   |
| Aid to Highways:  State 11,533.84  County 10,644.43   |                   |
|   | 35,165.70         |
| Surplus Revenue<br>Variance   | 203,213.32<br>.60 |
|   | \$477,692.61      |

# TRUST FUNDS

|  | :           |  |               |                           |          |  |
|--|-------------|--|---------------|---------------------------|----------|--|
|  | Principal   | Balance<br>1 Jan. '71                    | With- drawals | $Interest\\Income$        | Deposits | Balance                                |
| Gerdon Brown Library Marlboro Savings Bank #57461 Marlboro Savings Bank, Spec. #1898 Athol-Clinton Coop., 10 Paid-up Shares Income Account | \$ 2,700.00 | 400.53<br>2,700.00<br>2,000.00<br>152.50 | 262.50        | 26.95<br>190.77<br>110.00 | 262.50   | 427.48<br>3,153.27<br>2,000.00<br>0.00 |
|  |             | 5,253.03                                 | 262.50        | 327.72                    | 262.50   | 5,580.75                               |
| Lucy F. Bowen Library<br>Hudson Savings Bank Special #501558   | 300.00      | 522.07                                   |               | 39.20                     |          | 561.27                                 |
| Bolton History   |             | 522.07                                   |               | 39.20                     | -        | 561.27                                 |
| Clinton Savings Bank, Account #57565<br>Income Account   |             | 474.32<br><b>15.50</b>                   |               | 24.77                     |          | <b>499.09</b> 15.50                    |
|  |             | 489.82                                   |               | 24.77                     |          | 514.59                                 |
| Helen Brigham Nursing<br>Hudson Savings Bank #46440<br>Hudson Savings Special #501557  | 1,000.00    | 360.33<br>1,000.00                       |               | 27.37                     | 199,59   | 587.29                                 |
| Athol-Clinton Coop. 5 Paid-up Shares<br>Income Account   |             | 1,000.00                                 | 199.59        | 119.18                    |          | 1,000.00                               |
|  |             | 2,449.92                                 | 199.59        | 146.55                    | 199.59   | 2,596.47                               |

| 1,000.00<br>2,000.00<br>2,000.00<br>0.00  | 5,000.00            | 2,789.19<br>2,000.00<br>0.00   | 4,789.19   | 2,776.04 | 536.63   | 536.63 | 203.12  | 203.12 |
|---|---------------------|--|--|----------|--|--------|---|--------|
| 3.3   |                     | 310.00   | 310.00   |          |  |        |   |        |
| 59.99   | 276.88              | 163.60   | 273.60   | 183.20   | 29.47  | 29.47  | 11.14   | 11.14  |
| 103.08  | 319.97              | 310.00   | 310.00   |          |  |        |   |        |
| 1,043.09<br>2,000.00<br>2,000.00<br>0.00  | 5,043.09            | 2,315.59<br>2,000.00<br><b>2</b> 00.00   | 4,515.59   | 2,592.84 | 507.16   | 507.16 | 191.98  | 191.98 |
| Francis E. Whitcomb Benevolent 5,000.00<br>Hudson Savings Bank #55646<br>Marlboro Coop. 10 Paid-up Shares #494<br>Hudson Coop. Bank 10 Paid-up Shares #1629<br>Income Account | Payment to Trustees | Gerdon Brown School  Marlboro Savings Special #1895 Athol-Clinton Coop. 10 Paid-up Shares Income Account | Joan Sullivan School<br>Marlboro Savings Special #1894 |          | Friends Cemetery<br>Hudson Savings Bank #36427 |        | Old Frye Burying Ground<br>Hudson Savings Bank #37636 |        |

|    |   | Principal         | Balance<br>1 Jan. '71 | With-drawals | Interest $Income$        | Deposits | Balance               |
|----|---|-------------------|-----------------------|--------------|--------------------------|----------|-----------------------|
|    | Cemetery Perpetual Care<br>Hudson Savings Bank #21774     |                   | 3,886,16              | 1,500.00     | 186.27                   |          | 2,572.43              |
|    | Marlboro Savings Bank Special #1897                       |                   | 7,688.73              |              | 543.31                   | 400.00   | 8,632.04              |
|    | Clinton Savings Bank #31100                               |                   | 957.13                | 1,007.13     | 50.00                    |          | 0.00                  |
|    | Clinton Savings Bank Special #735                         |                   |                       |              |                          | 1,007.13 | 1,007.13              |
|    | Athol-Clinton Coop., 36 Paid-up Shares                    |                   | 7,200.00              |              |                          |          | 7,200.00              |
|    | Hudson Coop., 10 Paid-up Shares                           |                   | 2,000.00              | 500.00       | 504.14                   |          | 2,000.00 $130.02$     |
|    |   |                   |                       |              |                          |          |                       |
|    |   |                   | 21,857.90             | 3,007.13     | 1,283.72                 | 1,407.13 | 21,541.62             |
| 1  | Bequests  |                   |                       |              |                          |          |                       |
| 12 | Mrs. Clyde Kimball Mr. Bavmond J. Snellman                | 300.00            |                       |              |                          |          |                       |
|    |   |                   |                       |              |                          |          |                       |
|    | Houghton School<br>Hudson Savings Bank #42952<br>Mortgage | <b>12,</b> 000.00 | 10,759.05             |              | 625.64<br>(400.00 Prin.) | in.)     | $11,384.69 \\ 675.00$ |
|    | Income Account  |                   | 338.71                | 550.00       | 30.00                    |          | 218.71                |
|    |   |                   | 12,172.76             | 550.00       | 655.64                   |          | 12,278.40             |
|    | Conservation Commission Fund                              | 1,105.00          |                       |              |                          |          |                       |
|    | Hudson Savings Bank Special #501718                       |                   | 00.00                 |              |                          | 1,105.00 | 1,105.00              |
|    |   |                   | 0.00                  |              |                          | 1,105.00 | 1,105.00              |

# Commissioners of Trust Funds

Berneda Serfass, Chairman, 1972

Harold Potter, Sec., 1974

Thomas Murphy, 1973

The financial itemization of funds entrusted to this Board will be found in the Treasurer's Trust Reports.

Although the stipulations of the will under which the Houghton Fund was left to the Town indicate that, if possible, the money should be invested in first mortgages on real estate, it is virtually impossible to locate mortgages who can utilize a sum under ten thousand dollars — the amount now available — as a first mortgage. This money, like most of the funds entrusted to the Town, is placed in special ninety day accounts in order to earn the best possible interest. Departments of the Town which are entitled to draw upon the various Trust Funds should anticipate their needs and so notify the commissioners at least ninety days before requesting a transfer of monies.

Information pertaining to Trust Funds may be obtained from the commissioners.

#### FRANCIS E. WHITCOMB BENEVOLENT FUND

| Joan Mechlin   | 1974 |
|----------------|------|
| Jean Crispen   | 1972 |
| Leslie Babcock | 1973 |

The trustees of the Whitcomb Benevolent Fund met and disbursed the amount of \$319.97 to needy and worthy recipients residing in the town of Bolton.

# BOLTON SCHOOL DEPARTMENT



1971 REPORTS



# **Bolton School Department**

Norman Harmon, Chairman, 1972

Terry F. Miskell, 1973

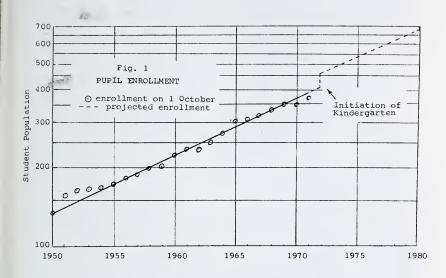
Francis G. Mentzer, 1974

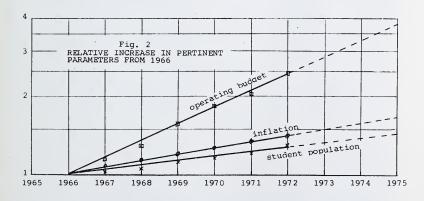
1971 has been a vintage year. The operating budget increased by the lowest percentage in several years. Our professional teaching staff showed signs of stabilizing with only two resignations prior to the Christmas recess, this to be contrasted with three to five times that figure in recent years. The bus service continues excellent. Student-teacher-parent carping was at an all time low and overshadowing all, the new addition to Emerson School was placed in full operation.

The School Building Committee is to be congratulated for its superior rendering of, not just the letter, but also the spirit of the 1969 School Committee Eucational Specifications while still satisfying the myriad technical requirements of the Massachusetts Department of Education, Public Safety and Public Health.

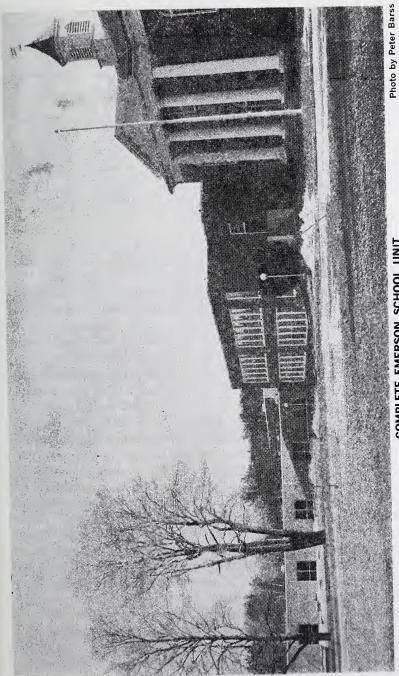
#### STUDENTS

Our student population continues to grow. We began 1971 with about 350 students and ended the year with about 380 students, an 81/2% increase. Although this increase is somewhat larger than usual, the student population is still well within our expectations as shown in Figure I. This figure shows the student enrollment history for the past twenty years. The solid line drawn on this plot represents the overall trend in student population growth, its dashed extension represents the projected student enrollment. Large deviations from these projections may be expected. On the basis of this projection and current total population figures. we estimate an October 1, 1972 enrollment of 390 students in the Elementary and Junior High Schools plus 50 students in Kindergarten. Table I lists the average student enrollment from 1966 through 1972 along with the yearly pupil increase and the yearly and cumulative percentage increase since 1966. The figures for 1972 are estimated including Kindergarten as 25 full time students.









COMPLETE EMERSON SCHOOL UNIT

TABLE I STUDENT ENROLLMENT HISTORY 1966-1972

| Year               | Average<br>Enrollment | Pupils | Increase<br>% | Cumulative<br>% |
|--------------------|-----------------------|--------|---------------|-----------------|
| 1966               | 304                   |        |               |                 |
| 1967               | 311                   | 7      | 2.3           | 2.3             |
| 1968               | 320                   | 9      | 3             | 5.5             |
| 1969               | 339                   | 19     | 6             | 11.5            |
| 1970               | 349                   | 10     | 6             | 15              |
| 1971               | 362                   | 13     | 4             | 20              |
| 1972*              | 394                   | 32     | 9             | 30              |
| <b>№ 13 4: 4 1</b> |                       |        |               |                 |

\* Estimated

#### STAFF

We have an excellent staff. During 1971 four new academic positions were created. These positions represent the equivalent of 2-3/5 full time staff members. The cafeteria manager changed for the third time in as many years. Two teaching staff members resigned, one in April, at which time his position was temporarily filled by its present permanent staff member, Mrs. Clara Mae Dickerson. The other in July was filled by Mrs. Susan Weems. This is the lowest staff turnover rate in recent memory. We hope that this is the beginning of stability in the professional staff.

A difference of opinion between the school committee and its local administration concerning school operation and allowable initiative was resolved by the unexpected resignation of the Elementary Supervisor, Mr. James Vernadakis. The administrative void so created was filled by establishing two teaching principalships. Mrs. Barbara Matson accepted the position of Elementary School Principal, and Mr. Thomas F. Delaney accepted the position as Junior High School Principal. This realignment of administrative responsibility, in effect, consolidated five administrative roles into two while retaining all required leadership capacity. The school committee is very satisfied with this new arrangement.

In 1972, two new positions will be created, one academic, one tutorial. These positions will require the addition of 1-1/5 full time staff members. Table III shows the growth history of the teaching staff since 1966.

#### PLANT

The most visible, and dramatic, change to take place during 1971 was in the school plant. We began the year with roughly 15,000 square feet of usable floor space in the Houghton, Emerson and relocatable schools. At the year's end we had available roughly 41,000 square feet of usable floor space in the Emerson and the relocatable schools. Table II summarizes the difference in floor space available. Not obvious from this table is the fact that most of the non-academic areas in the old plant were converted storage or stairwell areas. The student capacity of the old facilities was about 350. The opening of the new addition increases this capacity to 600 students.

TABLE II

# SPACE ALLOCATION IN BOLTON SCHOOLS (all units in square feet)

|                               | 1971     | 1972     |
|-------------------------------|----------|----------|
| Learning areas                | 11,600   | 24,000   |
| Gymnasium                     | 0        | 5,500(1) |
| Dining room                   | 1,750(2) | 2,600    |
| Kitchen                       | 500      | 1,600    |
| Media                         | 650      | 2,900    |
| Teacher planning              | 150      | 850      |
| Special purpose               | 200      | 600      |
| Janitor storage (3)           | 0(4)     | 650      |
| Health room                   | 0        | 180      |
| General office and principals | 90       | 850      |
| Supply storage                | 0(4)     | 400      |
| Faculty lounge                | 120      | 180      |
| Notes:                        |          |          |

- (1) Includes shower rooms.
- (2) Also used for physical education and study.
- (3) Not including boiler room.
- (4) Catch-as-catch can.

The Houghton School building has been given to the Selectmen for their use subject to certain limitations. The School Committee maintains managerial control over the building and will do so until it votes formally to initiate procedures necessary for the discontinuance of its use. Once the School Committee releases its control over the building, it is highly unlikely that the Department of Public Safety will allow its use as a schoolhouse in the future.

TABLE III
GROWTH OF BOLTON TEACHING STAFF
(1966-1972)

| Year          | Classroom<br>Teacher | Specialists | Student<br>Service<br>Staff | Total |
|---------------|----------------------|-------------|-----------------------------|-------|
| 1966          | 14                   | 1.4         | 1                           | 16.4  |
| 1967          | 15                   | 1.6         | 1                           | 17.6  |
| 1968          | 16                   | 2.6         | 1.6                         | 20.2  |
| 1969          | 17                   | 2.6         | 1.6                         | 21.2  |
| 1970          | 17                   | 2.6         | 1.8                         | 21.4  |
| 1971          | 17                   | 4.6         | 2.4                         | 24.0  |
| 1972(1)       | 18                   | 4.8         | 2.8                         | 25.6  |
| (1) Projected |                      |             |                             |       |

The dramatic change in the school grounds is obvious to all. Although the total area devoted to playgrounds has been decreased, the remaining grounds are arranged in a more satisfactory way for student use.

#### PROGRAM

The completion of the new addition made it possible to re-initiate Junior High School programs in Industrial Arts and Home Economics. Facilities for these programs were provided in the basement of the original Emerson building as part of the Building Committee renovation program. In addition, a tutor for our perceptually handicapped children was hired and the importance of our media center to the entire school program was recognized by establishing the full time position of media specialist.

1972, two new programs will be initiated, Kindergarten and tutoring for the emotionally disturbed children in need of it. The former program was to have started with opening of the new addition. However, circumstances forced a delay. The latter program is presently required under State statute.

In addition to expanding our program of studies, the School Committee continues to seek ways to strengthen and improve those studies presently offered. We continue to question the goals of each area of study, the staff plans for reaching these goals and programs that has been made during the year. As a committee we fully support staff re-

quests for financial and policy support in strengthening their programs.

The Committee is continuously seeking methods for the rapid and effective evaluation of student progress and means of communicating the results to parents. In 1971, the Department of Education tested all fourth grade students in the Commonwealth as a first step in establishing objective methods of evaluating the effectiveness of individual School Districts. The analysis of the results from the tests was such that meaningful comparisons between Districts was only possible for cases in which scores differed by more than 20% to 40%. Small Districts, such as Bolton, were cautioned by the Department to attach no significance to the numerical results relating to their students. As a result of this confusing situation, we have initiated once again a study to ensure that those national testing tools used in our system satisfy our testing needs.

The form and content of the home report is under continued scrutiny. A sampling of parents attending parent-teacher conferences showed that this reporting method is considered valuable by the vast majority of parents. Its use will be continued.

As the student population and number of course and service offerings have increased over the years, so has the number of professional staff members. The growth history of the teaching staff since 1966 is shown in Table III. In this table the column headings are defined as follows: Classroom Teachers are those staff members who spend their school day with a restricted number of students. Included in this classification are all of our Elementary School teachers as well as the Junior High School instructors in English, Literature, Social Studies, Mathematics, Sciences and French.

Specialists are those members of the teaching staff who instruct all of the students in either the 1-5 or 6-8 programs or both. Included are the Art, Music, Industrial Arts, Home Economics, and Physical Education teachers as well as the Media Specialist.

Student Service Staff are those staff members who work with individual students as student needs dictate. This classification includes the following programs: Remedial Reading, Speech Therapy, Guidance Counselling, Tutoring of the Perceptually Handicapped and the Emotionally Disturbed Student.

Table IV shows the history of pupil-teacher ratios for the classifications used in Table III. This table shows clearly the effects of increasing course offerings and student services. These trends are the same for most small School Districts which operate both an Elementary School and a Junior High School.

TABLE IV
BOLTON PUPIL-TEACHER RATIOS
(1966-1972)

|           |        | Classroom |             | Student<br>Servi <b>c</b> e |       |
|-----------|--------|-----------|-------------|-----------------------------|-------|
| Year      | Pupils | Teachers  | Specialists | Staff                       | Total |
| 1966      | 303    | 21.7      | 217         | 304                         | 18.5  |
| 1967      | 311    | 20.7      | 194         | 311                         | 17.7  |
| 1968      | 320    | 20        | 123         | 200                         | 15.9  |
| 1969      | 339    | 19.9      | 130         | 212                         | 16    |
| 1970      | 349    | 20.5      | 134         | 194                         | 16.3  |
| 1971      | 362    | 21.3      | 79          | 151                         | 15    |
| 1972(1)   | 394    | 21.8      | 82          | 141                         | 15.4  |
| (1) Proje | cted   |           |             |                             |       |

(1) Projected BUDGET

The School Committee controls the largest single fraction of the Town budget. We labor to spend the money prudently and to good end. In 1971, we feel that we were very successful in this endeavor.

In 1971, the committee oversaw the expenditure of about one third of a million dollars, twice that spent in 1966. Figure II shows the trend in student population, total school operating budget and inflationary increases relative to 1966. The crosses on this plot are actual ratios. The lines are drawn to indicate the trend. It is obvious from this Figure that operating costs are growing at an alarming rate relative to the other two parameters. This same problem faces most communities in the nation. In Bolton the reason for the increase is coupled through three facts:

- 1. Teacher salaries have risen faster than most other salaries, having started at a lower base for equivalent professional experience and responsibility.
- 2. Our expenditures per pupil on materials has doubled.
- 3. Our total staff has increased by about 50%.

All of these factors will become less important over the next few years.

TABLE V
OPERATING BUDGET HISTORY
(1966-1971)

|                 | 1966    | 1967    | 1968    | 1969            | 1970    | 1971    |
|-----------------|---------|---------|---------|-----------------|---------|---------|
| Budget (\$)     | 164,933 | 187,318 | 212,772 | 255,506         | 303,115 | 337,568 |
| Pupils (av)     | 304     | 311     | 320     | 339             | 349     | 362     |
| Salaries (\$)   | 122,860 | 139,470 | 161,810 | <b>194,93</b> 0 | 226,140 | 252,900 |
| % of Total      | 75      | 74      | 76      | 76              | 75      | 75      |
| Transportation  | 18,540  | 20,470  | 20,230  | 21,060          | 33,370  | 39,100  |
| % of Total      | 11      | 11      | 10      | 8               | 11      | 12      |
| Pupil Materials | 6,340   | 6,650   | 9,390   | 11,140          | 14,000  | 14,000  |
| % of Total      | 4       | 3.5     | 4       | 4               | 5       | 4       |
| Plant           | 7,120   | 10,060  | 9,100   | 10,610          | 12,000  | 13,500  |
| % of Total      | 4       | 5       | 4       | 4               | 4       | 4       |

Table V shows a comparison of major budget item costs from 1966 through 1971. The items listed are extracted from the detailed budget. In this table, salaries include all salaries paid including teachers, administrative staff, custodial staff, etc. Transportation includes all student transportation. Pupil materials include textbooks and audiovisual supplies as well as expendables such as paper, pencils, workbooks, etc. Plant costs do not include custodial salaries. It should be noted from Table V that the fraction of the total budget devoted to each of the items listed is roughly the same every year.

TABLE VI OPERATING COST PER PUPIL (1966-1971)

| Pupil ratio to  | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 |
|-----------------|------|------|------|------|------|------|
| Salaries        | 404  | 448  | 505  | 575  | 648  | 700  |
| Transportation  | 61   | 66   | 63   | 62   | 96   | 108  |
| Pupil materials | 21   | 21   | 29   | 33   | 40   | 39   |
| Plant           | 23   | 32   | 28   | 31   | 34   | 37   |
| Total budget    | 543  | 602  | 665  | 754  | 869  | 933  |

Table VI shows the cost-pupil represented by the major budget items listed in Table V. As expected, the rate of increase in cost per pupil is less than the rate at which the total budget increases.

While the total operating cost doubled the student population increased by 20%, the staff increased by 31% in those programs being offered in 1966 and 22% in terms of new programs. Inflation accounted for 34% of the increase.

Table VII shows the increase in operating costs from 1971 to 1972 along with some pertinent costs per pupil. The effect of the cost of the new addition is evident from this table. Recognition of the necessity to budget for the cafeteria manager's salary and custodial care for the new addition represent one third of the salary increases listed in this table.

It should be noted that the figures given in the preceding tables for the 1971 budget are those approved by the 1971 Town Meeting. Actual expenditures will be less since a combination of the wage freeze and other circumstances make it possible for the Committee to release roughly \$4,000 to the Town treasury.

TABLE VII
INCREASE IN OPERATING COST
1971-1972

|                     |         |         | Inc    | rease |
|---------------------|---------|---------|--------|-------|
|                     | 1971    | 1972    | \$     | %     |
| Pupils (av)         | 362     | 394     |        | 8.8   |
| Budget (\$)         | 337,568 | 406,864 | 69,296 | 20.5  |
| \$ Pupil            | 933     | 1,033   | 100    | 11    |
| Salaries (\$)       | 252,900 | 291,200 | 38,300 | 15    |
| \$ Pupil            | 700     | 739     |        |       |
| Transportation (\$) | 39,100  | 47,000  | 7,900  | 20    |
| \$ Pupil            | 108     | 119     |        |       |
| Pupil material      | 14,000  | 17,500  | 3,500  | 25    |
| \$ Pupil            | 39      | 44      |        |       |
| Plant               | 13,500  | 28,400  | 14,900 | 110   |
| \$ Pupil            | 37      | 72      |        |       |

#### OTHER

Although the new school addition and its impact on the educational program occupied the major fraction of the attention of the adults associated with the Bolton Schools, several other events of some note occurred. The four-district coordination effort which was started in 1970, was aborted, if ever fertilized, by the unilateral withdrawal of the Lancaster School Committee before an evaluation of the effort had been made. Thus, formal efforts to ensure an integrated program of studies from Kindergarten through High School for Bolton students have come to an end. The Bolton School Committee has instructed its administration to continue coordination efforts, on an informal basis, to the extent possible.

Harvard proposed an unacceptable plan to remove its school district from the administrative control of Union 47. The Bolton Committee felt that the plan reduced our administrative support with no commensurate decrease in cost.

The Committee accepted a recommendation of the Superintendent to compile a listing of all of the policies and procedures presently used by the committee in directing the operation of the school. After review and updating this compilation should help smooth the transition from a three to five member School Committee as well as help any new committee members in their orientation programs.

For the first time in some time the budget discussions for the 1972 calendar year were widely publicized to encourage townsfolk attendance. Besides members of the press, only two Bolton residents attended these discussions. Unaccountably absent were representatives of the Advisory Committee and the Planning Board. Absence of the Planning Board emphasizes the fatuity of its 1970 annual report.

The Committee would like to thank the townsfolk for their support of the Bolton Schools. We appreciate your trust and hope that we may continue to deserve it.

#### EMERSON SCHOOL DEPARTMENT

#### ORGANIZATION

#### School Committee:

| Dr. Norman Harmon, Chairman | Term | expires | 1972 |
|-----------------------------|------|---------|------|
| Mr. Terry F. Miskell        | Term | expires | 1973 |
| Mr. Frances Mentzer         | Term | expires | 1974 |

#### Superintendent of Schools:

Frederick E. Lawton Jr., Acton, Massachusetts Telephone 263-3311

| School Physician | Dr. Russell H. Hooker      |
|------------------|----------------------------|
| School Nurse     | Kay Burdick                |
| Custodians       | Arvid Johnson, Arvid Tervo |
| Bus Contractor   | Frederick Christensen      |
| School Secretary | Pauline Gilson             |

#### SUPERINTENDENT OF SCHOOLS

Frederick E. Lawton, Jr.

Nineteen hundred seventy-one was a year dominated by anticipation of occupancy of the new school. I would be remiss if I did not open my 1971 report with a mention of the deep appreciation every staff member has for the fine work Mr. William Toth and his Building Committee did to provide us a functionally modern building. The space potential, the appointment and the equipment all meet every standard we have set. The immediate environs are beyond what we could have hoped for in terms of a site combining beauty and utility. So, on behalf of the staff, I would like to thank the Town and all parties who directed participation in its assembly.

#### ADMINISTRATION

We had a change of administration this year. Mr. Vernadakis resigned in August after four years of leadership. The Committee was forced with a last minute decision on new leadership. They accepted my recommendation to appoint a one year administrative organization while we discussed long range leadership roles. Mr. Tom Delaney was appointed as Principal of grades 6 to 8 with system-wide

responsibility for food services, transportation and plant management. Barbara Matson was appointed as Principal of grades 1-5. Both parties have teaching responsibilities for the school year.

#### OPEN CLASSROOM

Planning for the new school has influenced much of our activities this year. Teachers spent time visiting comparable schools in operation. The staff attended workshops and conferences on open schools. This summer all but one of the staff members worked in a workshop with our consultant, Ruth Chadwick, Principal of the Horace Mann School in Newton. They developed their strategies for life in the new school including grouping patterns of pupils, teaming arrangements of staff, student use of non-directed time, use of the media center, and changes in units of study. The guiding policy agreed on was to take the existing program with some variations to the new facility and then, as needs are defined, make appropriate changes.

#### FOUR-DISTRICT COORDINATION

We ended a school year long planned program of articulation between and coordination with the school districts of Bolton, Lancaster, and Nashoba. This was a Committee endorsed and financed plan which cost Bolton about \$1,600.00. Twelve different school programs including art, music, physical education, industrial arts, home economics, social studies, science, guidance, math, language arts, media, and foreign languages were identified and committees chosen to represent each with membership from the four districts. In some cases released time and stipends were given to leadership personnel chosen by the committee membership. For a year they met, developed program objectives, compiled resources, made recommendations, and assessed the strengths and weaknesses of their programs. At the conclusion an evaluation was done with mixed results. In some cases it had been a fruitful experience, and in others little was accomplished. In general the staffs of the four districts felt a need for coordination, but that the particular vehicle used during the 1970-71 school year was suspect. In any case Lancaster's decision not to participate preempted further formal action, and the administration of the four districts continue to meet fairly regularly while some groups of staff members meet on an ad hoc basis.

The Committee has elected to lay some groundwork to provide a smooth transition from a 3-member board to a 5-member board. Toward this end, I prepared for their consideration a book of committee policies and administrative procedures to use as a starting place in putting their operational house in order. This document is meant to be an evolving set of guidelines which will be available to the community for information and to the staff for direction.

#### **PROGRAM**

New programs were introduced this year which were made possible because of space being freed up at old Emerson. Industrial Arts and Home Economics are now a regular part of the grade 7 and 8 pupils programs. Each pupil has 3 periods a week in these experience centers. Our library program was expanded with the hiring of a full time trained media specialist. Prior to this, a staff member had 2 days a week responsibility for keeping a print materials center open. While in the embryonic stage we have starry expectations for the educational potential of a media program of the future. We have the facility, the person, most of the equipment and need only to put it all together.

The Committee saw the wisdom of providing the means to help our pupils who need special treatment because of the perceptual handicaps they have. We now have a trained tutor who works 3 days a week, 7 hours a day on a one-to-one basis with our perceptually handicapped youngsters.

The School Committee this year approved adoption of a new primary reading program, namely, "The Lippincott Series." Formerly we had a pure phonics program which was used intermittingly with a basal reading program. The Lippincott incorporated the phonics instruction within the basal program with direct application of recently learned phonetic skills.

#### COMMUNITY AID

One of 1971's appreciated community contributions was the increase in the number of community adults who volunteer to come into the schools and help our staff help their pupil population. We feel the willing hands of the community offer us a valuable tool by which we can enrich the daily program of the youngsters and will increase the amount of special help given certain individuals who need it. We welcome all interested parties.

#### PARENTAL GROUP MEETINGS

This fall I had a chance to meet with four groups of parents in various parts of the community. I was trying to assess general opinions on strengths and weaknesses of our schools in program and staff organizational patterns. I was very pleased with my experience. The participants were forthright in expressing their pleasure and concerns. I was convinced that while the position of a public school principal in a small community does indeed guarantee plenty of visibility for the party involved with the resulting potential of being held responsible for many conditions beyond their control, Bolton is a good place to be a public school Principal.

Hopefully in my 1971 report I will be able to detail all the successes of the new school and until that time I hope we in the education department of the town will continue to receive all the great cooperation we have had in the past.

AGE-GRADE TABLE

|       |   |    |    | 1  | OIC  | ,  |    |    |    |    |            |
|-------|---|----|----|----|------|----|----|----|----|----|------------|
| Age   | 5 | 6  | 7  | 8  | 9    | 10 | 11 | 12 | 13 | 14 | Tot.       |
| Grade |   |    |    |    |      |    |    |    |    |    |            |
| 1     | 4 | 20 | 1  |    |      |    |    |    |    |    | <b>2</b> 5 |
| 2     |   | 5  | 19 | 1  |      |    |    |    |    |    | 25         |
| 3     |   |    | 7  | 21 | 3    |    |    |    |    |    | 31         |
| 4     |   |    |    | 3  | 20   | 2  |    |    |    |    | 25         |
| 5     |   |    |    |    | 2    | 21 | 1  |    |    |    | 24         |
| 6     |   |    |    |    |      | 1  | 20 | 1  |    |    | 22         |
| 7     |   |    |    |    |      |    | 2  | 17 | 2  |    | 21         |
| 8     | - |    |    |    |      |    |    | 4  | 15 | 1  | 20         |
| Total | 4 | 25 | 27 | 25 | 25   | 24 | 23 | 22 | 17 | 1  | 193        |
|       |   |    |    | G  | IRLS | 3  |    |    |    |    |            |
| Age   | 5 | 6  | 7  | 8  | 9    | 10 | 11 | 12 | 13 | 14 | Tot.       |
| Grade |   |    |    |    |      |    |    |    |    |    |            |
| 1.    | 7 | 14 |    |    |      |    |    |    |    |    | 21         |
| 2     |   | 3  | 19 | 1  |      |    |    |    |    |    | 23         |
| 3 .   |   |    | 1  | 12 |      |    |    |    |    |    | 13         |
| 4     |   |    |    | 4  | 20   | 1  | 1  |    |    |    | 26         |
| 5     |   |    |    |    | 1    | 17 | 2  |    |    |    | 20         |
| 6     |   |    |    |    |      | 4  | 13 | 1  |    |    | 18         |
| 7     |   |    |    |    |      |    | 3  | 29 | 2  |    | 34         |
| 8     |   |    |    |    |      |    | 1  | 3  | 14 | 1  | 19         |
| Total | 7 | 17 | 20 | 17 | 21   | 22 | 20 | 33 | 16 | 1  | 174        |

# BOLTON ELEMENTARY SCHOOLS FINANCIAL STATEMENT, 1971

|                            | 1971       | 1971       | 1972       |
|----------------------------|------------|------------|------------|
| Account                    | Budget     | Spent      | Approved   |
| ADMINISTRATION:            | Duuget     | эреш       | Approved   |
|                            |            |            |            |
| School Committee Expense   | \$ 200.00  | \$ 76.96   | \$ 150.00  |
| Superintendent's Salary    | 2,925.00   | 2,925.00   | 3,307.00   |
| Union Travel               | 260.00     | 100.02     | 308.00     |
| Clerical Salaries          | 2,899.00   | 3,135.67   | 3,278.00   |
| Supplies and Materials     | 403.00     | 553.24     | 434.00     |
| Other Expenses             | 1,112.00   | 1,024.19   | 1,230.00   |
| Administrative Assistant   | 1,365.00   | 1,365.00   | 1,610.00   |
| Total Administration       | 9,164.00   | 9,180.08   | 10,317.00  |
| INSTRUCTION:               |            |            |            |
| Principal's Salaries       | 16,500.00  | 14,076.44  | 14,241.00  |
| Clerical Salaries          | 4,700.00   | 4,799.86   | 5,000.00   |
| Principal's Office Exp.    | 700.00     | 744.84     | 775.00     |
| Teachers' Salaries         | 189,329.00 | 185,195.78 | 210,700.00 |
| Substitutes' Salaries      | 3,700.00   | 4,844.73   | 4,000.00   |
| Home Instruction           | 200.00     | 0.00       | 200.00     |
| Pupil Supplies             | 7,000.00   | 6,808.89   | 10,000.00  |
| Professional Journals      | 75.00      | 59.00      | 100.00     |
| In-State Travel            | 750.00     | 823.47     | 800.00     |
| Textbooks                  | 4,500.     | 4,309.17   | 3,500.00   |
| Media Center—Supplies      | 2,400.00   | 1,800.41   | 3,000.00   |
| Media Center—Salaries      | 6,620.00   | 5,635.99   | 7,935.00   |
| Audio Visual Program       | 2,500.00   | 2,520.94   | 4,000.00   |
| Speech Services            | 1,170.00   | 940.03     | 1,283.00   |
| Educational Television     | 221.00     | 221.00     | 228.00     |
| Guidance Services—Salary   | 5,024.00   | 5,015.41   | 6,150.00   |
| Guidance Services—Supplies | 500.00     | 442.48     | 400.00     |
| Percept Instruction        | 3,780.00   | 2,859.72   | 3,780.00   |
| Emotional Tutoring         | 0.00       | 0.00       | 2,000.00   |
| Total Instruction          | 249,669.00 | 241,098.16 | 278,092.00 |
| OTHER SCHOOL SERVICES:     |            |            |            |
| Traffic Safety             | 720.00     | 736.00     | 720.00     |
| Food Services              | 1,000.00   | 4,672.63   | 5,000.00   |
| Health—Doctor              | 120.00     | 119.00     | 150.00     |
| Health—Supplies            | 40.00      | 1.50       | 40.00      |
| Eye Testing                | 35.00      | 0.00       | 35.00      |
| Bus Contract               | 33,000.00  | 29,212.37  | 36,200.00  |
| Extra Transportation       | 750.00     | 227.97     | 1,325.00   |
| Special Class Trans.       | 3,740.00   | 5,136.48   | 7,000.00   |

| Account                                   | 1971<br>Budget | 1971<br>Spent | 1972<br>Approved |
|---|----------------|---------------|------------------|
| Athletic Expenses                         | 2,700.00       | 1,671.28      | 3,000.00         |
| Student Body Activities                   | 100.00         | 156.93        | 150.00           |
| Transportation—Vocational                 | 1,620.00       | 1,026.70      | 2,500.00         |
| Total Other School Services               | 43,825.00      | 42,960.86     | 56,120.00        |
| OPERATION OF PLANT:                       |                |               |                  |
| Custodial Salaries                        | 13,000.00      | 13,125.88     | 22,000.00        |
| Custodial Supplies                        | 2,000.00       | 2,066.20      | 3,000.00         |
| Fuel                                      | 4,000.00       | 4,897.56      | 6,000.00         |
| Electricity                               | 4,000.00       | 3,678.67      | 8,000.00         |
| Telephone                                 | 1,400.00       | 1,468.16      | 1,700.00         |
| Maint. of Buildings                       | 1,000.00       | 777.82        | 5,200.00         |
| Maint. of Grounds                         | 175.00         | 501.75        | 1,200.00         |
| Maint. of Equipment                       | 400.00         | 491.75        | 1,300.00         |
| Total Operation of Plant                  | 25,975.00      | 27,007.79     | 48,400.00        |
| ACQUISITION OF FIXED ASS                  | ETS:           |               |                  |
| Equipment—General<br>Total Acquisition of | 4,000.00       | 3,842.65      | 4,500.00         |
| Improvement of Buildings                  | 500.00         | 615.00        | 0.00             |
| Fixed Assets                              | 4,500.00       | 4,457.65      | 4,500.00         |
| FIXED CHARGES:                            |                |               |                  |
| Insurance Program                         | 35.00          | 0.00          | 35.00            |
| Total Fixed Charges                       | 35.00          | 0.00          | 35.00            |
| PROGRAMS WITH OTHER DIS                   | STRICTS:       |               |                  |
| Tuition—Special Class                     | 3,000.00       | 5,230.74      | 6,000.00         |
| Tuition—Vocational                        | 800.00         | 2,012.56      | 2,700.00         |
| Total Programs with                       |                |               |                  |
| Other Districts                           | 3,800.00       | 7,243.30      | 8,700.00         |
| OTHER ACCOUNTS:                           |                |               |                  |
| Out-of-State Travel                       | 600.00         | 561.29        | 700.00           |
| Total Other Accounts                      | 600.00         | 561.29        | 700.00           |
| TOTAL BUDGET                              | \$337,568.00   | \$332,509.13  | \$406,864.00     |

# FACULTY OF THE BOLTON SCHOOLS, 1971-72

|                      |   | 1                      |         |      |
|----------------------|---|------------------------|---------|------|
|                      |   |                        | Began   | Yrs. |
| Name                 | Education                                   | Position               | Service | Exp. |
| Richard J. Arsenault | Boston State, B.A.                          | Industrial Arts        | 1971    | 1    |
| Patricia A. Aubuchon | Our Lady of the Elms, B.A.                  | Grade 1                | 1970    | 4    |
| Eileen F. Baker      | Gordon College (Attending)                  | Art                    | 1969    | တ    |
| Jacqueline M. Beard  | Cortland University, B.S.                   | Math                   | 1968    | 4    |
| Bonnie L. Biddix     | Oregon State University, B.S.               | Science                | 1969    | ರ    |
| Susan Bill           | Maryville College, B.A.                     | Grade 2                | 1970    | 4    |
| Joan L. Croft        | University of N.H., B.A.; Clark Univ., M.A. | Guidance               | 1968    | 4    |
| Thomas F. Delaney    | Suffolk University, B.S.                    | Principal, 6-8         | 1964    | ∞    |
| Clara May Dickerson  | Central State College, B.A.                 | Language Arts          | 1971    | -    |
| Elizabeth J. Gilman  | State College at Fitchburg, B.S.E.          | Level II Reading       | 1970    | 7    |
| Pamela Henderson     | Whittier, B.A.                              | Home Economics         | 1971    | -    |
| Maria Kuliopulos     | Boston State College, B.S.                  | Level II Math          | 1969    | ော   |
| Bernice Marr         | University of Vermont                       | English                | 1958    | 15   |
| Barbara Matson       | University of Connecticut, B.A.             | Principal, 1-5         | 1966    | ∞    |
| Ellen B. Owens       | Wheaton College, B.A.                       | Grade 3                | 1970    | 9    |
| Arthur Rabesa, Jr.   | Boston University, B.S., M.S.               | Physical Education     | 1969    | 9    |
| Gloria A. Reekas     | State College at Framingham, B.S. Ed.       | Level II Language Arts | 1970    | က    |
| Claire Robertson     | University of Michigan, B.A.                | Literature             | 1961    | 10   |
| Priscilla C. Rose    | Curry College, B.A.; Boston Univ., M.A.     | Media Specialist       | 1971    | _    |
| Mary E. Runyan       | Lake Erie College, B.A.                     | French/Library         | 1969    | ೲ    |
| C. Dennis Starr      | State College at Fitchburg, B.S.            | Math/Social Studies    | 1968    | 4    |
| Glenn P. Volk        | State College at Lowell, B.A.               | Music Instructor       | 1970    | ଧ    |
| Nancy M. Waters      | Boston University, B.S., M.S.               | Reading Specialist     | 1969    | ∞    |
| Susan Weems          | Wheelock College, B.S.                      | Grade 3                | 1971    |      |
| Kathleen Witkowski   | State College at Worcester, B.S.            | Grade 2                | 1967    | ro   |
| Resigned:            | Elected:                                    |                        |         |      |

| aid Manesa, or.   | DOSCOIL CHINCISICS, D.D.   |
|---|--|
| ria A. Reekas   | State College at Framing   |
| ire Robertson   | University of Michigan,  |
| scilla C. Rose  | Curry College, B.A.; Bos   |
| ry E. Runyan  | Lake Erie College, B.A.  |
| Dennis Starr  | State College at Fitchbur  |
| nn P. Volk  | State College at Lowell,   |
| ncy M. Waters   | Boston University, B.S.,   |
| an Weems  | Wheelock College, B.S.   |
| thleen Witkowski  | State College at Worcest   |
| Resigned: James P. Ryan Anita C. Smith James A. Vernada | signed:       4-30-71         James P. Ryan       6-30-71         Anita C. Smith       6-30-71         James A. Vernadakis       8-26-71 |

Richard J. Arsenault ........ 9-1-71
Clara May Dickerson ....... 9-1-71
Pamela Henderson ..... 9-1-71
Priscilla C. Rose ..... 9-1-71

#### SCHOOL CALENDAR, 1971-72

| First Winter Term: January 3 - February 11, 1972 6 | weeks |
|--|-------|
| Second Winter Term: February 14 - April 14, 1972   | weeks |
| Spring Term: April 18 - June 16, 1972              | weeks |
| Fall Term: September 7 - December 24, 1972         | weeks |

# Emerson School Building Committee

William Toth, Chairman

Norman Harmon Edwin Nesman Kurt Schwerdt Jefferson Tubman

The Bolton School Building Committee is pleased to report the completion of the Emerson School Addition and renovations. The building was accepted by the Building Committee on November 10, 1971. All goals of the Building Committee and the educational requirements of the School Committee have been completely fulfilled.

The Committee is extremely satisfied with the work of the Architect, Warren H. Ashley and his associates; the general contractor, Alexander Associates; and the clerk of the works, Mr. Howard W. Bennett. We sincerely hope the parents, teachers, and school administration will help instill a sense of pride and responsibility in the many children using these facilities so they may economically serve the town for many years to come.

#### SUMMARY FINANCIAL REPORT

COMMITTEE EXPENSES

Carried over \$ 1,091.50 Appropriated (March 1, 1971 Town Mtg.) 2,000.00

#### Disbursements:

| Telephone                     | \$<br>480.18 |
|-------------------------------|--------------|
| Electricity                   | 498.65       |
| Bid Advertising               | 72.35        |
| Town Financial Rating (Moody) | 600.00       |

| Total Disbursements | 1,651.18 |
|---------------------|----------|
|---------------------|----------|

| Unexpended | Ralance | 1,440.32 |
|------------|---------|----------|
| Onexpended | Dalance | 1,440.02 |

#### CONSTRUCTION EXPENSES

| Carried over | \$936,175.39 |
|--------------|--------------|
|              |              |

#### Disbursements:

| General Contract          | \$739,373.00 |
|---------------------------|--------------|
| Furnishings and Equipment | 27,662.57    |
| Architect                 | 14,677.21    |
| Clerk of the Works        | 13,250.00    |
| Miscellaneous             | 3,566.75     |

| Total Disbursements |  | 798,529.53 |
|---------------------|--|------------|
|---------------------|--|------------|

#### Unexpended Balance 138,145.86

## Nashoba Regional School District

Roland C. Miller, Superintendent

#### NEW ADDITION

The new addition to the High School has progressed to the point of being 80-85% complete. The new academic building is scheduled to be opened in January of 1972 and the new music area and gymnasium complex will open the end of February 1972. An open house will be scheduled in the Spring of 1972 to give the residents of Bolton, Lancaster and Stow an opportunity to view the new addition. You have provided an excellent educational facility for your children.

#### TUITION PUPILS

Nashoba has continued to accept tuition pupils on a limited basis. Three students from surrounding towns were accepted. Admission is by individual application with academic background and recommendation as prime factors in acceptance. The tuition rate for the 1971-72 school year is \$900.00.

#### COMMENCEMENT

Nashoba's tenth annual commencement exercises were held on Sunday, June 13, 1971. One hundred fifty-four seniors received diplomas at ceremonies held outdoors. Our delightful foreign student from Italy, Luisa Sello, addressed the gathering and gave her impressions of American life and American education.

#### STATE AND FEDERAL AID

Nashoba received \$390,384.08 in state and federal aid programs during 1971. Much of this is used to reduce the budget. The balance is used to purchase special equipment or materials as required by the grant. Nashoba will continue to participate in the National Defense Education Act Program, the Vocational Education Act, the Elementary and Secondary Education Act and Chapter 71, direct state aid for transportation, as well as other special title grants.

#### SALARY SCHEDULE

The School Committee adopted a salary schedule effective September 1971 as follows:

|                   | Minimum       | Maximum  | Steps |
|-------------------|---------------|----------|-------|
| Bachelor's Degree | \$7,400       | \$12,054 | 11    |
| Bachelor's + 15   | <b>7,6</b> 50 | 12,304   | 11    |
| Master's Degree   | 7,900         | 12,554   | 11    |
| Master's + 15     | 8,150         | 12,804   | 11    |
| Master's + 30     | 8,400         | 13,054   | 11    |
| Doctoral          | 8,900         | 13,554   | 11    |

#### CURRICULUM

The Adult Evening School program is undergoing a complete change to accommodate the needs of the three communities. Next September we will be offering programs leading to high school diploma, Associate Degree, Bachelor Degree and Master Degree as well as courses designed to supplement skills and interests. Several colleges have consented to be part of this program. A survey of needs and interests will be conducted before a definite curriculum is established.

The curriculum at Nashoba has expanded and has been revised based on the needs of the students in a changing society. Emphasis is placed on a curriculum which places more responsibility on the student. With the addition of many more electives, students must choose their curriculum carefully but have the opportunity for great diversity.

We are dedicated to the principles that the curriculum must be relevant to today's society as well as to the future society, will give the student the opportunity to make decisions concerning the future, will give the student the responsibility to determine a greater portion of their learning activities and will give them the opportunity to learn from their mistakes. Through proper instruction, a variety of material, and a strong guidance program, we envision the success of young people, all of whom are responsible young adults who have experience in making decisions and who have learned to cope with the outcome of those decisions.

Discussions between administrators, staff and students have taken place which provide input for determination of change. A complete curriculum is available at the High School for anyone wishing to have a copy.

I hope that the School Committee and the Staff will again this coming year provide special programs for the citizens of the three towns which will explain what is happening at the High School and the direction of the school in the future.

#### DISTRICT RESIDENT SURVEY

The Committee has established the need for more communication from those they serve. To that end they are presently working on an attitudinal survey which will be sent to all residents of the District.

If we are to provide a direction for the High School which is supported by the community, we must find out what you think in terms of education for your children. We hope you will take the time to complete this survey and return it to us.

We welcome any member of the three district towns to visit with us or to discuss with us any concern you might have. We are happy to receive from you any suggestions or criticism of the school and its functions.

#### NO SCHOOL SIGNALS

On days when unusual hazards make travelling unsafe, school will be called off. Radio Stations WTAG, WBZ and WLMS will broadcast "no school" bulletins on the morning news program no later than 7:00 a.m.

I sincerely hope that the future will bring a continued quality of education at a cost that we all can afford.

#### Nashoba Regional School District ACTUAL OCTOBER 1, 1971 ENROLLMENT

# (The Basis for computing 1972 Financial Responsibility)

|           | Trauc | Trauc | Graue | Grade |       |                       |
|-----------|-------|-------|-------|-------|-------|-----------------------|
| Town      | 9     | 10    | 11    | 12    | Total | Ratio %               |
| Bolton    | 51    | 48    | 44    | 36    | 179   | 22.91933 (21.97369) † |
| Lancaster | 75    | 68    | 79    | 65    | 287   | 36.74776 (40.92105) † |
| Stow      | 88    | 87    | 79    | 61    | 315   | 40.33291 (37.10526);  |
| Totals    | 214   | 203   | 202   | 162   | 781*  | 100,00000             |

<sup>\*</sup>Does not include (3) tuition students in (2) in Grade 11 and (1) in Grade 12, and (1) Foreign Student in Grade 12. Total enrollment is 781 + 4 = 785.

†Ratio 1971.

#### ESTIMATED OCTOBER 1, 1972 ENROLLMENT

|           | Grade | Grade | Grade | Grade |       |
|-----------|-------|-------|-------|-------|-------|
| Town      | 9     | 10    | 11    | 12    | Total |
| Bolton    | 39    | 51    | 48    | 44    | 182   |
| Lancaster | 76    | 75    | 68    | 79    | 298   |
| Stow      | 96    | 88    | 87    | 79    | 350   |
| Totals    | 211   | 214   | 203   | 202   | 830   |

#### NASHOBA REGIONAL HIGH SCHOOL GRADUATES

#### Class Officers

| President      | Scott Koch*        |
|----------------|--------------------|
| Vice-President | Daria Janda        |
| Secretary      | Laurie Weatherbee* |
| Treasurer      | Kathleen Janda*    |

#### Class Roll

John E. Alex Brenda C. Babcock Linda J. Babcock Anne L. Baxter Rae A. Bonnevie Sandra L. Boyd Craig A. Campbell Marcia A. Evans Jamieson E. Harkins Robert G. Holtorf \*Lawrence Iannetti Kathleen Janda Janice H. Keay Debra S. Kingsbury Scott J. Koch Michele B. Lynch Patrice S. Lynch \*Laura J. McCracken

\*Marcia E. Mechlin Susan B. Mentzer Arthur L. Morgan Thomas P. Nicewicz Alexander L. Paen Christopher A. Pastick Scott I. Perkins Anne L. Richards Linda A. Richardson Sherri A. Satterlee Keri Sefton \*Jenny A. Sherman John F. Sidnam Anna S. Ventura Deborah A. Vigeant Katherine A. Visockas Laurie A. Weatherbee Gerald L. Wile

CLASS ADVISOR: Nathan L. Beardsley

School Colors - GREEN AND WHITE

<sup>\*</sup>National Honor Society (Gold Tassels)

#### SCHOOL COMMITTEE

| Floyd L. Hewett Jr., Chairman | Edgehill Rd., Stow         |
|-------------------------------|----------------------------|
| Robert F. Derby               | Box Mill Road, Stow        |
| Nancy H. Shepard              | Harvard Road, Stow         |
| Robert G. Wentworth           | Great Road, Stow           |
| Thomas D. Kelley, Treasurer   | Still River Road, Bolton   |
| William C. Ruth               | South Bolton Road, Bolton  |
| Terry F. Miskell              | Old Bay Road, Bolton       |
| Mary E. Panni, Vice-Chairman  | Plymouth Dr., Lancaster    |
| Charles W. Farnsworth         | Bull Hill Road, Lancaster  |
| Richard H. Osgood             | Chace Hill Road, Lancaster |
| Richard Santella 3            | 20 Harvard Rd., Lancaster  |
| Barbara Buchenan, Secretary   | Merrinott Rd., Bolton      |

#### SUPERINTENDENT'S OFFICE

| a        | •       | , ,  |      |
|----------|---------|------|------|
| 511      | perin   | tand | Ant  |
| $\sim u$ | DOT 111 | CLIC | CIIU |
|          |         |      |      |

Roland C. Miller B.S., Salem State College Mitchell Road, Stow Ed.M., Fitchburg State College

#### Secretary

Barbara Buchenan Merrinott Road, Bolton

#### Secretarial Assistant

Janet Boole Sugar Road, Bolton

#### HIGH SCHOOL STAFF

#### Principal

Roger T. Thurston A.B., Clark University 22 DeMarco Rd., Sudbury Ed.M., Springfield College

#### Assistant Principal

Samuel Pawlak B.S., Fitchburg State College 305 Walton Street, Fitchburg

#### Guidance

Harold C. Potter, Director
South Bolton Rd., Bolton
Robert J. Hibbett
B.S., University of Mass.
M.S., Boston University
B.S., Boston College
B.S., Boston College
M.A., Univ. of Mass.
Marlboro

Barbara C. Thurlow
218 Old Sudbury Rd., Sudbury

A.B., Clark University
Ed.M., Boston Univ.

#### Media Center

Josephine C. Sylvester, Director B.A., Simmons Coll. Sawyer Lane, Harvard

| Art   |
|---|
| Alan H. Ferguson B.F.A., Mass. School of Ar   |
| Gleasondale Road, Stow  |
| Business Education  |
| Loring D. Maxwell, Chairman B.S., Northeastern U  |
| 13 Buttercup Lane, Medway   |
| Alice Despotopulos B.S., Salem State College  |
| 6 Bourne St., Clinton Grad. Work, Northwestern  |
| University and Boston College   |
| James M. Duncanson B.S., Salem State College  |
| Pleasantdale Rd., Rutland M.E., Boston Univ   |
| Robert D. Martin B.S., Suffolk University   |
| Sampson Road, Bolton M.B.A., Suffolk Univ   |
| English   |
| Donald Willson, Chairman B.A., Tufts University   |
| 5 Morningdale Ave. Ed.M., Worcester State Coll  |
| Morningdale   |
| Peter Barss A.B., Clark University  |
| Sampson Rd., Bolton Grad. Work, Clark Univ.   |
| Dennis C. Bean B.S., Fitchburg State College  |
| 15 Bradford Road, Hudson  |
| Diane B. Folger B.A., Atlantic Union College  |
| Otis Street, Lancaster  |
| Carl R. Haarmann B.A., Univ. of Massachusetts   |
| 279 East Main St., Marlboro Grad. Work, Univ. of  |
| Connecticut   |
| Emylee R. Lerer B.S., Framingham State College  |
| 53 Summer St., Maynard Grad. Work, Boston Univ.   |
| and Tufts University  |
| Paul C. Rheaume A.B., Assumption College<br>7 South Rd., Ashby M.A., Fitchburg State College      |
|   |
| Diane C. Roe B.A., Russell Sage College, N.Y. 55A Main Street, Northboro                          |
|   |
| Charlotte P. Strong A.B., Tufts University 36 Log Hill Rd., Carlisle M.A., Boston Univ.           |
|   |
| Foreign Languages   |
| John E. Beary, Chairman Old Common Rd., Lancaster B.S., St. Paul College Ed.M., Salem State Coll. |
|   |
| Elinor L. Boutin A.B., Trinity College<br>Sheery Rd., Harvard Grad. Work, Assumption Coll.        |
| Sheery I.u., marvaru Grau. Work, Assumption Con.  |

Courtney L. Duso B.A., Assumption College 58 Providence Road, Grafton Mark Perlmutter A.B., Suffolk University M.A., Boston College 39 Donna Rd., Framingham Home Economics Elizabeth C. Kanis, Chairman B.S., Fram. St. Coll. 506 Harvard Rd., Lancaster Graduate Work, Fitchburg State College Louise O. Toler B.S., Fitchburg State College Tower Rd., Lincoln Grad. Work, Fitchburg St. Coll. Industrial Arts C. Harold Mattson, Chairman B.S., Boston Univ. 155 Crawford St., Northboro Grad. Work, Worc. St. Eric Alitalo B.S., Fitchburg State College Flat Rd., Fitchburg Grad. Work, Framingham State College and Worcester State College B.S., Fitchburg State College David F. Bouvier 2 Coolidge Ave., Fitchburg Grad. Work, R. I. College James L. Bullard B.S., Fitchburg State College 35 Berkshire Road, Framingham Mathematics Nathan L. Beardsley, Chairman B.S., Univ. of Conn. 51 Hosmer St., Oakdale Ed.M., Fitchburg St. Coll. Grad. Work, Worcester State College David P. Avedian B.S., Worcester State College 65 Plymouth Rd., Bellingham Grad. Work, Worcester State College Betsy C. Cussen B.A., Boston University 254 Farm Road, Marlboro John M. Gannon B.S., Clark University 287 Chace St., Clinton Grad. Work, Orange Community College; Vassar College, N.Y. George H. Rogers A.B., Rollins College 9 East Main St., Ayer Grad. Work, Univ. of N.H., Worc. Polytech, Holy Cross Linda W. Wheeler B.S., University of Maine 7 Gorham Avenue, Clinton Music

B.M., N. E. Con-

servatory

Salvatore A. Paratore, Chairman

23 Dunster Rd., Sudbury

| Everett D. Ingalls, Ath. Dir. 46 Mercury Dr., Shrewsbury  Holly A. Dunn 5 Hastings Street, Stow Peter H. Richards Stanley P. Ricker Shirley A. Stott 141 Elmwood St., So. Grafton Taylor Road, Stow Maureen J. Dugan Lawrence A. Hill 84 Prospect Street, Leominster Richard D. Kangas 47 Elmwood St., Maynard T. AlJeanne Knapp 9 Kay St., Sudbury Judith K. Martino 8 Dix Rd., Maynard Alan I. Weiner 7 Hadwen Lane, Worcester Social Studies George R. Sousa, Chairman 5 Rolling Lane, Hudson Grad Work, Hartwick Coll. and Assumption Everett D. Ingalls, Ath. Dir. Graduate Work, Worcester State College B.S., Central Conn. State College B.S., Springfield College B.S., Springfield College Graduate Work, Worcester State College B.S., Springfield College Graduate Work, Worcester State College Graduate Work, Worcester State College B.S., Framingham State College Grad. Work, Worc. St. College Grad. Work, Worc. St. Coll B.S., Purdue University Ed.M., Framingham St. Coll B.S., Univ. of Massachusetts Grad. Work, Worc. St. Coll B.S., Clark University B.S., Fitchburg State College Grad. Work, Worc. St. Coll B.S., Clark University Graduate Work, Worcester State College B.S., Springfield College Graduate Work Worcester State College B.S., Springfield College Graduate Work Worcester State College B.S., Framingham State College Grad. Work, Worc. St. Coll B.S., Purdue University B.S., Clark University Grad. Work, Worc. St. Coll B.S., Clark University Graduate Work B.S., Clark University M.A., Assumption College B.S., Clark University M.A., Assumption College  | Potsdam, N.Y.  |
|--|--|
| Holly A. Dunn 5 Hastings Street, Stow Peter H. Richards Stanley P. Ricker Shirley A. Stott 141 Elmwood St., So. Grafton Science Thomas J. Crossman, Jr., Chairman Lawrence A. Hill Starberd B.S., Framingham State College 84 Prospect Street, Leominster Richard D. Kangas 47 Elmwood St., Maynard T. AlJeanne Knapp 9 Kay St., Sudbury Judith K. Martino 8 Dix Rd., Maynard Alan I. Weiner 7 Hadwen Lane, Worcester  Social Studies George R. Sousa, Chairman 5 Rolling Lane, Hudson Grad. Work, Hartwick Coll. and Assumption Edward F. Boyce Robert J. Eilerman  Graduate Work, Worcester State College B.S., Central Conn. State College B.S., Springfield College B.S., Springfield College B.S., Springfield College B.S., Springfield College B.S., Framingham State College Graduate Work, Worcester State College B.S., Fitchburg State College B.S., Fitchburg St. College B.S., Clark University B.S., Clark University Graduate Work, Worc. St. Coll. Graduate Work, Fitchburg State College B.S., Clark University   | Physical/Health Education  |
| Holly A. Dunn 5 Hastings Street, Stow Peter H. Richards Peter H. Richards Peter H. Richards B.S., Central Conn. State College Manor Road, Bolton Stanley P. Ricker Shirley A. Stott Shirley A. Stott B.S., Springfield College 141 Elmwood St., So. Grafton  Science Thomas J. Crossman, Jr., Chairman Taylor Road, Stow Maureen J. Dugan B.S., Framingham State College Steince Thomas J. Crossman, Jr., Chairman B.S., Framingham State College Science  Thomas J. Crossman, Jr., Chairman B.S., Framingham State College Science  Thomas J. Crossman, Jr., Chairman B.S., Fitchburg State College Steince  Thomas J. Crossman, Jr., Chairman B.S., Fitchburg State College Science  Thomas J. Crossman, Jr., Chairman B.S., Fitchburg State College Science  Thomas J. Crossman, Jr., Chairman B.S., Fitchburg State College Science  Thomas J. Crossman, Jr., Chairman B.S., Fitchburg State College Science  Thomas J. Crossman, Jr., Chairman B.S., Fitchburg State College Grad. Work, Worc. St. Coll. B.S., Clark University B.S., Clark University Graduate Work, Fitchburg State College B.S., Clark University  | 46 Mercury Dr., Shrewsbury Graduate Work,  |
| Peter H. Richards Manor Road, Bolton Stanley P. Ricker B.S., Springfield College 511 Lindell Avenue, Leominster Shirley A. Stott B.S., Springfield College 141 Elmwood St., So. Grafton Graduate Work, Worcester State College Science  Thomas J. Crossman, Jr., Chairman A.B., Colby Coll. Taylor Road, Stow Maureen J. Dugan B.S., Framingham State College 84 Prospect Street, Leominster Richard D. Kangas 47 Elmwood St., Maynard T. AlJeanne Knapp 9 Kay St., Sudbury 9 Kay St., Sudbury 9 Kay St., Sudbury 1 Judith K. Martino 8 Dix Rd., Maynard Grad. Work, Worc. State College B.S., Clark University 7 Hadwen Lane, Worcester  Social Studies George R. Sousa, Chairman 5 Rolling Lane, Hudson Grad. Work, Hartwick Coll. and Assumption Edward F. Boyce B.S., Fitchburg State College B.S., Clark University Fitchburg State College B.S., Clark University State College B.S., Cl | Holly A. Dunn B.S., University of Maine  |
| 511 Lindell Avenue, Leominster Shirley A. Stott State College State College Sh., Framingham State College Sh., Framingham St. College Sh., Framingham St. College Sh., Framingham St. College Sh., Clark University Shirley A. Stott Workstate College Sh., Framingham State College Sh., Clark University Shirley A. Stott Workstate College Sh., Clark University State College Sh., Clark University Fitchburg State College Sh., Clark University   | Peter H. Richards B.S., Central Conn. State College  |
| Science Thomas J. Crossman, Jr., Chairman A.B., Colby Coll. Taylor Road, Stow Maureen J. Dugan B.S., Framingham State Coll. 60 Lake Shore Drive, Wayland Lawrence A. Hill B.S., Fitchburg State College 84 Prospect Street, Leominster Richard D. Kangas B.S., Fitchburg St. College 47 Elmwood St., Maynard T. AlJeanne Knapp B.S., Pitchburg St. College B.S., Purdue University 9 Kay St., Sudbury Ed.M., Framingham St. Coll Judith K. Martino B.S., Univ. of Massachusetts 8 Dix Rd., Maynard Grad. Work, Worc. State Coll Alan I. Weiner B.S., Clark University 7 Hadwen Lane, Worcester  Social Studies George R. Sousa, Chairman 5 Rolling Lane, Hudson Grad. Work, Hartwick Coll. and Assumption Edward F. Boyce B.S., Fitchburg State College Robert J. Eilerman B.S., Clark University Graduate Work, Fitchburg State College Robert J. Eilerman B.S., Clark University Graduate Work, Fitchburg State College B.S., Clark University   |  |
| Thomas J. Crossman, Jr., Chairman A.B., Colby Coll. Taylor Road, Stow  Maureen J. Dugan B.S., Framingham State Coll. 60 Lake Shore Drive, Wayland Lawrence A. Hill B.S., Fitchburg State College 84 Prospect Street, Leominster Richard D. Kangas B.S., Fitchburg St. College 47 Elmwood St., Maynard Grad. Work, Worc. St. Coll. T. AlJeanne Knapp B.S., Purdue University 9 Kay St., Sudbury Ed.M., Framingham St. Coll. Judith K. Martino B.S., Univ. of Massachusetts 8 Dix Rd., Maynard Grad. Work, Worc. State Coll. Alan I. Weiner B.S., Clark University 7 Hadwen Lane, Worcester  Social Studies  George R. Sousa, Chairman B.S., Worc. St. Coll. 55 Peach Hill Rd., Berlin Graduate Work, Fitchburg State College Robert J. Eilerman B.S., Clark University Graduate Work, Fitchburg State College Robert J. Eilerman B.S., Clark University Graduate Work, Fitchburg State College Robert J. Eilerman B.S., Clark University Graduate Work, Fitchburg State College Robert J. Eilerman B.S., Clark University   | 141 Elmwood St., So. Grafton Graduate Work   |
| Taylor Road, Stow  Maureen J. Dugan B.S., Framingham State Coll. 60 Lake Shore Drive, Wayland Lawrence A. Hill B.S., Fitchburg State College 84 Prospect Street, Leominster Richard D. Kangas B.S., Fitchburg St. College 47 Elmwood St., Maynard T. AlJeanne Knapp B.S., Purdue University 9 Kay St., Sudbury 9 Kay St., Sudbury 1 Judith K. Martino 8 Dix Rd., Maynard 8 Dix Rd., Maynard 8 Dix Rd., Maynard 8 Grad. Work, Worc. State College 8 George R. Sousa, Chairman 5 Rolling Lane, Hudson Grad. Work, Hartwick Coll. and Assumption 8 Edward F. Boyce 8 B.S., Fitchburg State College 8 B.S., Clark University 9 Fitchburg State College 9 B.S., Clark University 9 Kay St., Sudbury 9 Kay St., Sudbury 9 Ed.M., Framingham St. College 9 B.S., Clark University 9 Ed.M., Worc. St. College 9 B.S., Fitchburg State College 9 B.S., Fitchburg State College 9 B.S., Clark University 9 Fitchburg State College 9 B.S., Clark University  | Science  |
| Lawrence A. Hill B.S., Fitchburg State College 84 Prospect Street, Leominster Richard D. Kangas B.S., Fitchburg St. College 47 Elmwood St., Maynard Grad. Work, Worc. St. Coll. T. AlJeanne Knapp B.S., Purdue University 9 Kay St., Sudbury Ed.M., Framingham St. Coll. Judith K. Martino B.S., Univ. of Massachusetts 8 Dix Rd., Maynard Grad. Work, Worc. State Coll. Alan I. Weiner B.S., Clark University 7 Hadwen Lane, Worcester  Social Studies George R. Sousa, Chairman B.S., Worc. St. Coll. Grad. Work, Hartwick Coll. and Assumption Edward F. Boyce B.S., Fitchburg State Coll. 55 Peach Hill Rd., Berlin Graduate Work, Fitchburg State College Robert J. Eilerman B.S., Clark University Graduate Work, Fitchburg State College Robert J. Eilerman B.S., Clark University Graduate Work, Fitchburg State College Robert J. Eilerman B.S., Clark University   |  |
| Richard D. Kangas  Richard D. Kangas  47 Elmwood St., Maynard  T. AlJeanne Knapp  9 Kay St., Sudbury  9 Kay St., Sudbury  19 B.S., Purdue University  10 B.S., Univ. of Massachusetts  10 B.S., Univ. of Massachusetts  11 B.S., Clark University  12 B.S., Clark University  13 B.S., Clark University  14 B.S., Clark University  15 Rolling Lane, Hudson  16 Grad. Work, Hartwick Coll. and Assumption  17 B.S., Fitchburg State Coll.  18 B.S., Fitchburg State Coll.  19 B.S., Fitchburg State Coll.  20 B.S., Fitchburg State Coll.  21 B.S., Fitchburg State Coll.  22 B.S., Fitchburg State Coll.  23 B.S., Clark University  24 B.S., Fitchburg State Coll.  25 Peach Hill Rd., Berlin  36 Graduate Work  37 Fitchburg State College  38 B.S., Clark University  39 B.S., Clark University  40 B.S., Clark University  41 B.S., Clark University  42 B.S., Clark University  43 B.S., Clark University  | - · · · · · · · · · · · · · · · · · · ·  |
| 47 Elmwood St., Maynard T. AlJeanne Knapp 9 Kay St., Sudbury 9 Kay St., Sudbury 9 Ld.M., Framingham St. Coll Judith K. Martino 8 Dix Rd., Maynard Alan I. Weiner 7 Hadwen Lane, Worcester  Social Studies George R. Sousa, Chairman 5 Rolling Lane, Hudson Grad. Work, Hartwick Coll. and Assumption Edward F. Boyce B.S., Fitchburg State Coll. 55 Peach Hill Rd., Berlin Graduate Work, Fitchburg State College Robert J. Eilerman Grad. Work, Worc. St. Coll. B.S., Worc. St. Coll. Graduate Work, Fitchburg State College Robert J. Eilerman B.S., Clark University Graduate Work, Fitchburg State College B.S., Clark University  | ,  |
| George R. Sousa, Chairman  5 Rolling Lane, Hudson Grad. Work, Hartwick Coll. and Assumption Edward F. Boyce B.S., Fitchburg State Coll.  55 Peach Hill Rd., Berlin Graduate Work, Fitchburg State College Robert J. Eilerman B.S., Clark University  | 47 Elmwood St., Maynard T. AlJeanne Knapp 9 Kay St., Sudbury Judith K. Martino 8 Dix Rd., Maynard Alan I. Weiner Grad. Work, Worc. St. Coll. B.S., Purdue University Ed.M., Framingham St. Coll. B.S., Univ. of Massachusetts Grad. Work, Worc. State Coll. B.S., Clark University |
| George R. Sousa, Chairman  5 Rolling Lane, Hudson Grad. Work, Hartwick Coll. and Assumption Edward F. Boyce B.S., Fitchburg State Coll.  55 Peach Hill Rd., Berlin Graduate Work, Fitchburg State College Robert J. Eilerman B.S., Clark University  |  |
| 55 Peach Hill Rd., Berlin Graduate Work, Fitchburg State College Robert J. Eilerman B.S., Clark University   | George R. Sousa, Chairman 5 Rolling Lane, Hudson B.S., Worc. St. Coll. Ed.M., Worc. St. Coll.  |
| ,  | 55 Peach Hill Rd., Berlin Graduate Work,   |
|  | ,  |

George W. Curtis B.S., Castleton State College 15 Iroquois Dr., Northboro M.S., State Univ. Coll., James M. Grant
Millville Road, Mendon

Ronald R. Schofield
B.S., Worcester State College
13 Westbrook Rd., Northboro
Herbert C. Skelly
B.A., Univ. of N. H.
15 Warren Dr., Northboro
School

Special Education

Stephen M. Kinney B.S., Fitchburg State Coll. 46 Glenwood Street, Gardner

#### SPECIAL PERSONNEL

Nurse

Marjorie Manning 414 Berlin St., Clinton

Professional Aide

John J. McGillivary 89 Neil St., Marlboro

Secretary to Principal

Dorothy J. Carroll 67 Sylvan Rd., So. Lancaster

Secretary to Assistant Principal

Deanna I. Graham Bull Hill Rd., So. Lancaster

Office Clerk

Grace Brixen Packard Street, Lancaster

Guidance Secretary

Mary Lou Duffy Sterling Road, So. Lancaster

Library Clerk

Louie Adella Harkins Manor Road, Bolton

Cafeteria

Lucille Johnston, Mgr. Dewey St., So. Lancaster Patricia Bentley Seven Bridge Rd., Lancaster Shirley Bufton Sandy Brook Dr., Stow Long Hill Rd., Bolton Doris Ettinger Rita Ford 19 Lunenburg Rd., Lancaster Shirley Hatstat Ponakin Rd., Lancaster Shirley Hinckley Ponakin Rd., Lancaster Marilyn Kunst Randall Road, Stow Ellen Lee South Bolton Road, Bolton

Lillian Stirewalt
Constance Tayares

264 Seven Bridge Rd., Lancaster Nourse Road, Bolton

#### Custodians

Cecil E. Wiles,
Head Custodian
George S. Chiavaras
Warren C. Lange
Arthur T. Surprenant
Arthur White

8 Highland Ave., Clinton 21 Ledge Court, Clinton North Main St., Lancaster 19 Elm St., Marlboro 159 Crawford St., Northboro

#### **Bus Contractors**

Frederick W. Christensen (Stow) Robert F. Lowe (Bolton) Robert H. Sleeper

Gleasondale Road, Stow Clinton Rd., Sterling

(Lancaster)

Harvard Road, Lancaster

#### Attendance Officers

Donald E. Dwinells (Stow) Patrick H. Ryder

Great Road, Stow

(Lancaster) Sterling Road, South Lancaster Warren E. Wilson (Bolton) 187 Highland St., Berlin

### Nashoba Regional School District BALANCE SHEET December 31, 1971

| Cash:  |  |                            |
|--|--|----------------------------|
| Worcester County Nat'l Bank (general)<br>Worcester County Nat'l Bank (Bldg.)   | (\$ 17,598.34<br>4,400.65  | )                          |
| Worcester County National Bank (Bidg.)   | 4,400.00   |                            |
| Savings Account (general)  | 186,131.84   |                            |
| Worcester County National Bank   | 100,101.04   |                            |
| Savings Account (Bldg.)  | 32,000.00  |                            |
| Petty Cash   | 100.00   |                            |
| 1 coty Cabii   |  |                            |
|  |  | 205,034,15                 |
| Accounts Receivable:   |  |                            |
| Due from Comm. of Mass.—Transportation   | 25,032.00  |                            |
| Due from Comm. of Mass., SBAB  | 51,363.29  |                            |
| Certificates of Deposit—Gen.   | 350,000.00   |                            |
| Certificates of Deposit—Bldg.  | 500,000.00   |                            |
|  |  |                            |
|  |  | 926,395.29                 |
| Building — Construction in progress  |  | 3,143,599.35               |
| TOTAL RESOURCES  |  | 4,275,028.79               |
|  |  |                            |
| LIABILITIES  |  |                            |
| Bond Payable   | 3,680,000.00   |                            |
| Taxes, Retirement, Ins. Withheld   | 1,546.08   |                            |
|  | × ×  |                            |
|  |  | 2 601 546 00               |
|  |  | 3,681,546.08               |
| Reserves:  |  | 3,681,546.08               |
| 1972 Budget  | 444,451.26   | 3,681,546.08               |
| 1972 Budget<br>1970-71 Title I Program   | 444,451.26   | 3,681,546.08               |
| 1972 Budget<br>1970-71 Title I Program<br>(Am. Cultures)   | 444,451.26<br>424.22   | 3,681,546.08               |
| 1972 Budget<br>1970-71 Title I Program<br>(Am. Cultures)<br>Athletic Revolving Fund  | 444,451.26<br>424.22<br>3,811.13   | 3,681,546.08               |
| 1972 Budget<br>1970-71 Title I Program<br>(Am. Cultures)<br>Athletic Revolving Fund<br>Cafeteria Revolving Fund  | 444,451.26<br>424.22   | 3,681,546.08               |
| 1972 Budget<br>1970-71 Title I Program<br>(Am. Cultures)<br>Athletic Revolving Fund  | 444,451.26<br>424.22<br>3,811.13   | 3,681,546.08               |
| 1972 Budget 1970-71 Title I Program (Am. Cultures) Athletic Revolving Fund Cafeteria Revolving Fund Div. Library Extension Fund  | 444,451.26<br>424.22<br>3,811.13<br>603.61                                   |                            |
| 1972 Budget<br>1970-71 Title I Program<br>(Am. Cultures)<br>Athletic Revolving Fund<br>Cafeteria Revolving Fund  | 444,451.26<br>424.22<br>3,811.13<br>603.61                                   | 3,681,546.08<br>449,651.80 |
| 1972 Budget 1970-71 Title I Program (Am. Cultures) Athletic Revolving Fund Cafeteria Revolving Fund Div. Library Extension Fund  | 444,451.26<br>424.22<br>3,811.13<br>603.61                                   |                            |
| 1972 Budget 1970-71 Title I Program (Am. Cultures) Athletic Revolving Fund Cafeteria Revolving Fund Div. Library Extension Fund Total Reserves   | 444,451.26<br>424.22<br>3,811.13<br>603.61                                   |                            |
| 1972 Budget 1970-71 Title I Program (Am. Cultures) Athletic Revolving Fund Cafeteria Revolving Fund Div. Library Extension Fund Total Reserves Surplus:  | 444,451.26<br>424.22<br>3,811.13<br>603.61<br>361.58                         |                            |
| 1972 Budget 1970-71 Title I Program (Am. Cultures) Athletic Revolving Fund Cafeteria Revolving Fund Div. Library Extension Fund Total Reserves Surplus: Office Fund Reserve  | 444,451.26<br>424.22<br>3,811.13<br>603.61<br>361.58                         |                            |
| 1972 Budget 1970-71 Title I Program (Am. Cultures) Athletic Revolving Fund Cafeteria Revolving Fund Div. Library Extension Fund Total Reserves Surplus: Office Fund Reserve Unappropriated Surplus                     | 444,451.26<br>424.22<br>3,811.13<br>603.61<br>361.58<br>100.00<br>124,016.71 |                            |
| 1972 Budget 1970-71 Title I Program (Am. Cultures) Athletic Revolving Fund Cafeteria Revolving Fund Div. Library Extension Fund  Total Reserves Surplus: Office Fund Reserve Unappropriated Surplus 1971 Budget Excess | 444,451.26<br>424.22<br>3,811.13<br>603.61<br>361.58<br>100.00<br>124,016.71 | 449,651.80                 |

#### CASH RECEIPTS, 1971

| RECEIPTS: OPERATING FUNDS             |            |              |
|---------------------------------------|------------|--------------|
| Town of Bolton                        | 267,620.76 |              |
| Town of Lancaster                     | 498,383.41 |              |
| Town of Stow                          | 451,910.34 |              |
| Transportation Reimbursement —        | ,          |              |
| Comm. of Mass.                        | 61,286.00  |              |
| Lost and Damage Reimbursement         | 529.40     |              |
| Sale of old equipment                 | 700.00     |              |
| Refunds                               | 143.84     |              |
| Industrial Arts Reimbursements        | 321.13     |              |
| Miscellaneous                         | 653.50     |              |
| Adult Evening Education Program       | 1,503.00   |              |
| Tuition                               | 1,912.50   |              |
| Interest Income                       | 122,726.48 |              |
| Comm. of Mass. Div. of                |            |              |
| Library Extension                     | 748.36     |              |
| Federal Grant, Highway Safety Program | 3,088.25   |              |
| State Reimbursement on                |            |              |
| Special Education                     | 1,741.00   |              |
| Federal Grant PL 81-874               | 5,245.00   |              |
|                                       |            |              |
| Total Operating Funds                 |            | 1,418,512.97 |
| RECEIPTS: AGENCY FUNDS                |            |              |
| Withholding Taxes:                    |            |              |
| Federal                               | 89,674.95  |              |
| State                                 | 22,309.20  |              |
| Teachers' Retirement                  | 28,879.60  |              |
| County Retirement                     | 4,634.05   |              |
| ·                                     | 1,001.00   |              |
| Group Insurance:                      |            |              |
| Active                                | 8,323.09   |              |
| Retired                               | 363.34     |              |
| Teachers' Association                 | 763.20     |              |
| Teachers' Insurance                   | 644.20     |              |
| Teachers' Annuities                   | 4,420.00   |              |
| Athletic Revolving Fund               | 5,898.61   |              |
| Cafeteria Revolving Fund:             |            |              |
| Sales                                 | 34,846.39  |              |
| State Reimbursements                  | 15,104.86  |              |
| State Reminursements                  | 10,104.00  |              |
| Total Agency Funds                    |            | 215,861.49   |
| RECEIPTS: CAPITAL FUNDS               |            |              |
| Plant Reimbursement, Comm. of Mass.   |            | 293,243.47   |
|                                       |            |              |
| OTHER RECEIPTS:                       | 000.00     |              |
| Cash exchange                         | 960.00     |              |
| Revenue Loans Received                | 100,000.00 |              |
|                                       |            |              |

Savings Account Deposits -Bldg. Fund

Transfer of funds from bldg. acct. savgs. to

building account checking

1,867,014.67

2,285,000.00

4,252,974.67

#### TOTAL RECEIPTS FOR THE YEAR

\$6,180,592.60

#### CASH DISBURSED, 1971

#### ADMINISTRATION AND OFFICE EXPENSE

| -172                             |           |
|----------------------------------|-----------|
| Accountant's Fee                 | 935.00    |
| Bonds, Indemnity                 | 279.00    |
| Treasurer's Office, Supplies     | 549.74    |
| Committee Expense                | 1,530.08  |
| Superintendent's Salary          | 21,423.25 |
| Secretarial Salaries             | 8,414.25  |
| Postage and Supplies             | 796.03    |
| Travel In-State and Out-of-State | 669.25    |
| Professional Publications and    |           |
| Memberships                      | 612.35    |
| Bid Advertising and Printing     | 153.16    |
| Prior Year Bills —               |           |
| Accountant's Fees                | 280.00    |
| Clerical Salary                  | 2,600.00  |
|                                  |           |

Total Administrative Expense

38,242.11

#### INSTRUCTION AND MATERIALS

| Principals' Salaries                 | 19,096.20  |
|--------------------------------------|------------|
| Office Staff Salaries                | 11,541.50  |
| Postage, Supplies and Printing       | 1,244.00   |
| Travel, General Staff, In-State      | 1,015.80   |
| Graduation Expenses, Awards, Medals  | 1,897.97   |
| Travel, General Staff, Out-of-State  | 519.40     |
| Tuition, professional courses        | 599.00     |
| Professional Publications and        |            |
| Memberships                          | 571.10     |
| Teachers' Salaries                   | 493,966.39 |
| Professional Aide                    | 7,442.23   |
| Teaching Materials and Supplies      | 18,739.46  |
| Textbooks                            | 9,307.90   |
| Clerical Salary                      | 2,352.50   |
| Library Books and Materials          | 5,417.98   |
| CMC Director Salary                  | 9,249.19   |
| Curriculum Materials Center Supplies | 5,012.97   |
| Guidance Salaries                    | 43,575.08  |
| Guidance Supplies                    | 615.59     |
| Adult Education Evening Program      | 2,129.60   |
| Prior Year Bills—Textbooks           | 159.02     |
|                                      |            |

| Prior Year Bills, Teaching Materials | 76.78      |            |
|--------------------------------------|------------|------------|
| Prior Year Bills, Curriculum         |            |            |
| Material Center                      | 10.00      |            |
| Computer Services                    | 1,620.00   |            |
| Tutors                               | 1,633.13   |            |
| Total Instruction and Materials      |            | 637,792.79 |
| OTHER SCHOOL SERVICES                |            |            |
| Advisors                             | 400.00     |            |
| Attendance Officers                  | 250.00     |            |
| Health Services                      | 5,556.01   |            |
| Transportation                       | 100,770.01 |            |
| Athletic Program                     | 12,366.19  |            |
| Prior Year Bills, Athletic Program   | 188.15     |            |
| Total Other School Services          |            | 119,530.36 |
| OPERATION AND MAINTENANCE OF SCH     | HOOL PLANT | p          |
| Custodians' Salaries                 |            |            |
| Fuel Oil                             | 38,648.78  |            |
|                                      | 9,604.08   |            |
| Gas                                  | 200.72     |            |
| Electricity                          | 11,869.06  |            |
| Telephone                            | 2,719.58   |            |
| Supplies, Custodial                  | 4,358.35   |            |
| Haulage                              | 291.39     |            |
| Snow Removal                         | 900.00     |            |
| Maintenance Materials                | 377.50     |            |
| Repairs, Regular                     | 3,245.12   |            |
| Laundry Expenses                     | 756.71     |            |
| Machine Maintenance                  | 1,449.10   |            |
| Prior Year Bill, repairs             | 22.50      |            |
| Total Plant Costs                    |            | 74,442.89  |
| FIXED CHARGES                        |            |            |
| County Retirement Assessment         | 6,697.81   |            |
| Insurance, Property                  | 8,854.69   |            |
| Insurance, Group                     | 19,410.52  |            |
| Interest — Current Loans             | 205.00     |            |
| Total Fixed Charges                  |            | 35,168.02  |
| COMMUNITY SERVICE                    |            |            |
| Traffic Duty                         | 818.00     |            |
| Pupil Transportation to              | 010.00     |            |
| non-public schools                   | 1,300.45   |            |
| Total Public Belloom                 |            |            |
| Total Community Service              |            | 2,118.45   |
| ACQUISITION FIXED ASSETS             |            |            |
| Equipment from Appropriations        | 5,616.53   |            |
|                                      |            |            |

| Comm. of Mass., Div. of<br>Library Extension                          | 386.78   |                |
|---|--|----------------|
| Total Acquisitions  | ***************************************  | 6,003.31       |
| BOND RETIREMENT AND DEBT SERVIC                                       | E  |                |
| Bond Principal  | 285,000.00   |                |
| Interest on Bonds   | 231,845.00   |                |
| Revenue Loans Paid  | 100,000.00   |                |
| Total Debt Retirement   | **************************************   | 616,845.00     |
| OTHER DISBURSEMENTS   |  |                |
|   |  |                |
| Co-ordination Program   | 6,514.28   |                |
| Purchase of Certificates of Deposit                                   | 200,000.00   |                |
| Increase Petty Cash Fund  | 50.00  |                |
| Construction in Progress —  | 0.710.004.04   |                |
| Building Addition   | 2,716,604.94   |                |
| Cash Exchange   | 960.00   |                |
| Savings Account Withdrawals —   | 1 005 014 05   |                |
| Bldg. Fund  | 1,835,014.67   |                |
| Expenses Re: Sale of Bonds for<br>new school addition                 | 0.147.74   |                |
|   | 9,147.74   |                |
| Transfer of funds from Bldg. chking acct. to building savings account | 17,000.00  |                |
| Total Other Disbursements   |  | 4,785,291.63   |
| AGENCY FUNDS  |  |                |
| Withholding Taxes:  |  |                |
| Federal   | 89,674.95  |                |
| State   | 22,309.20  |                |
| State   | 22,000.20  |                |
| Retirement:   |  |                |
| Teachers  | 28,879.60  |                |
| County  | 4,634.05   |                |
| Teachers' Insurance   | 642.80   |                |
| Group Insurance:  |  |                |
| Active  | 8,108.94   |                |
| Retired   | 363.64   |                |
| Teachers' Annuities   | 4,420.00   |                |
| Revolving Funds:  |  |                |
| Athletics   | 5,234.19   |                |
| Cafeteria   | 49,019.08  |                |
| Total Agency Funds  | 100 min 100 mi | 213,286.45     |
| Total Disbursements for the year                                      |  | \$6,528,721.01 |

#### SUMMARY OF CASH RECEIVED AND PAID, 1971

#### RECEIVED

| Balance on hand, January 1, 1971 | \$             | 553,062.56   |
|----------------------------------|----------------|--------------|
| Operating Funds                  | \$1,418,512.97 |              |
| Agency Funds                     | 215,861.49     |              |
| Capital Funds                    | 293,243.47     |              |
| Other Receipts                   | 4,252,974.67   |              |
|                                  |                |              |
| TOTAL RECEIPTS                   | \$6            | 3,180,592.60 |

#### TOTAL CASH

\$6,733,655.16

#### DISBURSED

| Unallocated | Operating | Expenses |
|-------------|-----------|----------|
|-------------|-----------|----------|

| Administration Expense           | \$ | 38,242.11   |
|----------------------------------|----|-------------|
| Instruction and Materials        |    | 637,792.79  |
| Other School Services            |    | 119,530.36  |
| Operation and Maintenance of     |    |             |
| School Plant                     |    | 74,442.89   |
| Fixed Charges                    |    | 35,168.02   |
| Community Services               |    | 2,118.45    |
| Acquisition of Fixed Assets      |    | 6,003.31    |
| Bond Retirement and Debt Service |    | 616,845.00  |
| Other Disbursements              | 4  | ,785,291.63 |
| Agency Funds                     |    | 213,286.45  |
|                                  |    |             |

#### CASH ON HAND as per Balance Sheet

| Total Disbursed   | \$6,528,721.01 |
|-------------------|----------------|
| December 31, 1971 | \$ 204,934.15  |

NASHOBA REGIONAL SCHOOL DISTRICT Thomas D. Kelley, Treasurer

# Nashoba Regional School District FINANCIAL STATEMENT December 31, 1971

Thomas D. Kelley, Treasurer

#### COMPARISON WITH PREVIOUS BUDGET

| ADMINISTRATION           |                     |                     |                     |
|--------------------------|---------------------|---------------------|---------------------|
| School Committee Expense | 1970<br>\$ 5,200.00 | 1971<br>\$ 6,450.00 | 1972<br>\$ 5,760.00 |
| Superintendent's Office  | 32,630.00           | 33,170.00           | 31,165.00           |
|                          | 37,830.00           | 39,620.00           | 36,925.00           |
| INSTRUCTION              |                     |                     |                     |
| Principals' Office       | 35,450.00           | 40,760.00           | 59,460.00           |
| Teaching Salaries        | 429,500.00          | 492,757.70          | 556,456.00          |
| Supplies                 | 14,775.00           | 18,269.00           | 26,700.00           |
| Textbook                 | 7,200.00            | 8,500.00            | 10,000.00           |
| Library Service          | 12,740.00           | 16,500.00           | 18,000.00           |
| A-V Service              | 5,000.00            | 14,645.70           | 15,525.00           |
| Guidance Service         | 27,037.00           | 44,950.00           | 46,830.00           |
|                          | 531,702.00          | 636,382.40          | 732,971.00          |
| OTHER SCHOOL SERVICE     |                     |                     |                     |
| Attendance               | 25.00               | 250.00              | 250.00              |
| Health Service           | 4,130.00            | 5,637.50            | 5,654.50            |
| Pupil Transportation     | 85,650.00           | 98,000.00           | 108,344.00          |
| Food Services            | 2,400.00            | 0.00                | 5,150.00            |
| Athletics                | 18,740.00           | 23,990.70           | 22,912.36           |
| Other Student Activities | 400.00              | 550.00              | 1,100.00            |
|                          | 111,345.00          | 128,428.20          | 143,410.86          |
| OPERATION AND MAINTEN.   | ANCE OF PLA         | ANT                 |                     |
| Custodial Services       | 32,430.00           | 36,985.50           | 51,480.00           |
| Heating of Building      | 5,000.00            | 8,000.00            | 16,000.00           |
| Utility Service          | 11,690.00           | 14,040.00           | 22,340.00           |
| Maintenance of Grounds   | 1,400.00            | 1,600.00            | 1,700.00            |
| Maintenance of Buildings | 6,060.00            | 6,820.50            | 7,365.00            |
| Maintenance of Equipment | 4,540.00            | 5,725.00            | 6,150.00            |
|                          | 61,120.00           | 73,081.00           | 105,035.00          |
| FIXED CHARGES            |                     |                     |                     |
| Retirement System        | 5,000.00            | 6,000.00            | 7,500.00            |
| Insurance Program        | 13,810.00           | 24,720.00           | 49,185.00           |
| Debt Service Current     | 5,500.00            | 5,500.00            | 1,000.00            |
|                          | 24,310.00           | 36,220.00           | 57,685.00           |

|                           | 1970         | 1971         | 1972         |
|---------------------------|--------------|--------------|--------------|
| COMMUNITY SERVICES        |              |              |              |
| Traffic Duty              | 825.00       | 825.00       | 825.00       |
| Trans. to Non-Pupil       | 0.00         | 1,800.00     | 1,000.00     |
|                           | 825.00       | 2,625.00     | 1,825.00     |
| ACQUISITION OF FIXED ASSI | ETS          |              |              |
| Planning Costs            | 100.00       | 0.00         | 0.00         |
| Acquisition of Equipment  | 15,012.29    | 5,755.00     | 100.00       |
|                           | 15,112.29    | 5,755.00     | 100.00       |
| DEBT RETIREMENT           |              |              |              |
| Principal Payments        | 80,000.00    | 285,000.00   | 285,000.00   |
| Interest Payment          | 119,315.00   | 231,845.00   | 217,450.00   |
|                           | 199,315.00   | 516,845.00   | 502,450.00   |
| PROGRAMS WITH OTHER DIS   | TRICTS       |              |              |
| Co-ordination             | 0.00         | 6,514.28     | 0.00         |
|                           | 0.00         | 6,514.28     | 0.00         |
| CONTINGENCY               |              |              |              |
| Contingency               | 6,000.00     | 10,000.00    | 10,000.00    |
|                           | 6,000.00     | 10,000.00    | 10,000.00    |
| TOTAL OPERATING           |              |              |              |
| BUDGET                    | 788,244.29   | 938,625.88   | 1,087,951.86 |
| TOTAL DEBT SERVICE        | 199,315.00   | 516,845.00   | 502,450.00   |
| TOTAL BUDGET              | \$987,559.29 | 1,455,470.88 | 1,590,401.86 |
| Total Reductions Voted    |              |              |              |
| by Committee              | 134,703.53   | 237,556.37   | 444,451.26   |
| Assessments to District   |              |              |              |
| Towns                     | 852,855.76   | 1,217,914.51 | 1,145,950.60 |
| Bolton                    | 181,716.45   | 267,620.76   | 262,644.20   |
| Lancaster                 | 370,701.42   | 498,383.41   | 421,111.19   |
| Stow                      | 300,437.89   | 451,910.34   | 462,195.21   |

## Warrant For Town Meeting

COMMONWEALTH OF MASSACHUSETTS WORCESTER, SS.

1972

To either of the Constables of the Town of Bolton, in the County aforesaid.

GREETINGS — In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Bolton, qualified to vote in elections and Town affairs, to meet at Nashoba Regional High School, in said Bolton, on Monday the 6th day of March, 1972 at 8:00 p.m. then and there to act on the following articles:

Article 1. To see if the Town will vote to accept the reports of the Selectmen, Treasurer, School Committees, Tax Collector, or any other Town Offices, Boards or Committees, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 2. To see if the Town will vote to authorize the Board of Selectmen to hire a town secretary and raise and appropriate the sum of four thousand dollars (\$4,000.00) for salary and expenses for said secretary for the year 1972, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee. Over a period of years there has been increasing need to provide secretarial services for various Town boards and departments, and there is every indication that the trend will continue. In the past, this secretarial work has been handled by including an allowance for secretarial services in the budgets for the various boards and departments involved. The Selectmen, Planning Board, Assessors, Board of Appeals, Board of Health, Town Clerk and Police Department have employed Mrs. Axel to do this work.

The Selectmen have proposed under this article to establish the appointed position of Town Secretary to do the secretarial work for the boards and departments that Mrs. Alex is now serving, and other town secretarial work as the occasion may

arise. If this article is adopted, the Selectmen have indicated their intention to appoint Mrs. Alex to this position, with an arrangement under which she would be paid \$75.00 per week for a 30 hour week. She would have office hours at the town offices during the day on four days of the week (including Saturdays), and would attend the evening meetings of the Selectmen and Planning Board, as at present.

The Advisory Committee believes that this proposal is a desirable step forward in the interest of centralizing records at the town offices, in improved efficiency, in providing for increasing needs for secretarial services and in furnishing better service to the citizens through regular established office hours at the town offices.

Reductions in the budgets of the Appeals Board, Assessors, Planning Board and Police Department from the requested amounts to the approved amounts reflect only elimination of the amounts separately requested by them for secretarial services, which would not be required if this article is adopted. If it is not adopted, it will be necessary to restore these amount and add other provision for secretarial services not covered in budget requests because of this Article, in the following amounts:

| Appeals Board             | \$150.00 |
|---------------------------|----------|
| Assessors—Expense         | 300.00   |
| Planning Board            | 520.00   |
| Selectmen                 | 450.00   |
| Police—Salaries and Wages | 400.00   |
| Board of Health           | 350.00   |

a total of \$2,170.00. The difference between this amount and the amount proposed in this article is accounted for by the amount believed to be necessary for full compensation for the time actually expected to be required on an over-all basis and a

expected to be required on an over-all basis and a small allowance for expenses.

Article 3. To see if the Town will vote to raise and appropriate the sum of seven thousand dollars (\$7,000.00) to be added to the Police Department budget for the salary and expense from April 1 to December 31, 1972 for adding

4000-8000

1.5

a full time patrolman to the department, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee. The Town's police protection is now provided by a full time Chief, a full time Sergeant and several patrolmen who have other principal occupations and do police work on a part time basis. This article provides for addition of a full time patrolman. The Selectmen have not vet established a salary rate, and indicate that it will depend upon the qualifications and experience of the person employed. The \$7,000 appropriation proposed is the amount that the Selectmen estimate to be necessary to cover his compensation, additional cruiser mileage and other expenses relating to an additional full time man, for a nine months period. The reasons given for the additional full time man are reduction of the on-duty work week for the Chief and Sergeant. providing for a third shift cruiser operation from midnight to 8:00 a.m. when temporary conditions require, providing for two men on duty together when needed, providing for a man on duty in town when two men are at court, and additional man hours for investigations. Consideration has been given to further use of the part time patrolmen as an alternative, but the Police Chief has indicated that he does not believe this to be satisfactory.

If this article is not approved it will be necessary to increase the budget item for Police Department Salaries and Wages from \$23,350 to \$25,350 to increase the allowance for part time patrolmen from \$2,000 to \$4,000.

Article 4. To see if the Town will vote to raise and appropriate the sum of one million, twenty-one thousand, eight hundred fifty-nine dollars and seventy-four cents (\$1,021,859.74) as set forth in the approved budget, or any other amount, for the purposes of operating and maintaining the various departments of the Town, or do or act relating thereto.

Sponsor: Board of Selectmen.

<sup>\*\*</sup>Approved by the Advisory Committee.

Article 5. To see if the Town will authorize the Town Treasurer with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial years beginning January 1, 1972 and January 1, 1973 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 6. To see if the Town will vote to transfer from available funds the sum of fourteen thousand eight hundred fifty dollars (\$14,850.00) for Chapter 81 Highway work, being the amount of the State's share of the cost of such work to be made available under the provisions of said Chapter 81, the reimbursement from the Commonwealth of Massachusetts of said sum to be restored to Surplus Revenue upon receipt thereof, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 7. To see if the Town will vote to transfer from available funds the sum of eight thousand dollars (\$8,000) for Chapter 90 Maintenance road work, being the amount of the State and County shares of the cost of such work, to be made available under the provisions of said Chapter 90 reimbursement from the tSate and County of said sum to be restored to Surplus Revenue upon receipt thereof, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 8. To see if the Town will vote to transfer from available funds the sum of eighteen thousand dollars (\$18,000.00) for Chapter 90 New Construction highway work, being the amount of the State and County shares of the cost of such work to be made available under the provisions of said Chapter 90, the reimbursement from the State and County of said sum to be restored to Surplus Revenue upon receipt thereof, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 9. To see if the Town will vote to authorize the following account transfers:

1. From the 1971 Highway Machinery Earnings Account to the 1972 Highway Machinery Account, four thousand nine hundred eighty-eight dollars and forty cents (\$4,988.40);

2. From the 1971 Highway Machinery Account to the 1972 Highway Machinery Account, two hundred thirty dollars and thirty-eight cents (\$230.38);

From the 1971 Cemetery Machinery Earnings Account to the 1972 Cemetery Machinery Account, six hundred thirty-five dollars and fifty cents (\$635.50);

- 4. From the 1971 Cemetery Machinery Account to the 1972 Cemetery Machinery Account, one hundred seventy-three dollars and sixty cents (\$173.60);
- 5. From available funds to the Dutch Elm Disease Accounts, all money received as a grant under Chapter 132 of the General Laws, as amended by Chapter 657, Section 26D of the Acts of 1956;
- 6. From available funds to the 1972 Library Account for the purchase of books, two hundred nine dollars and fifty-nine cents (\$209.59), being the amount collected for library book fines in 1971;
- From available funds to the 1972 Library Account for the support of the library thirty-seven dollars and fifty-three cents (\$37.53), being the amount of 1971 receipts from the dog tax.
- From available funds to the 1972 Library Account for the support of the library, five hundred dollars (\$500.00), being the Town's share of funds received under Section 19Z of Chapter 78 of the General
- 9. From available funds to the Assessor's Expense Account, to be used for the purchase of maps and photographs, two hundred dollars (\$200.00).

or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee. These are account transfers of the usual kind consolidated into a single Article.

Article 10. To see if the Town will vote to transfer from available funds the sum of four hundred seventy dollars and nineteen cents (\$470.19) for expenses incurred in 1971 by the Tree Warden and presented for payment in 1972 in the following accounts:

Tree Warden \$159.44
Dutch Elm \$10.75

\$470.19

or do or act relating thereto.

Palford

Sponsor: Tree Warden.

\*\*Approved by the Advisory Committee. These amounts are within the amounts appropriated for 1971, but this Article is necessary for payment because these bills were not received for processing before the 1971 books were closed.

Article 11. To see if the Town will vote to transfer from Assessor's Overlay Surplus, the sum of six thousand dollars (\$6,000.00) to the Reserve Account, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 12. To see if the Town will vote to appropriate the sum of thirty-five thousand dollars (\$35,000.00) for remodeling, reconstructing and extraordinary repairs to the downstairs of the Town House and to meet such appropriation the sum of ten thousand dollars (\$10,000.00) be transferred from available funds and the Treasurer with the approval of the Selectmen, be and hereby is authorized to borrow an amount up to twenty-five thousand dollars (\$25,000) by issuing a note or notes for a term of not more than five years, said notes to be paid in accordance with applicable provisions of Chapter 44 of the General Laws, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 13. To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000.00) for the purpose of painting and refurbishing the second floor of the Town House and entries thereto, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 14. To see if the Town will vote to authorize the Selectmen to appoint an unpaid committee to be known

as the Town Building Committee which committee shall have the authority to enter into all contracts and agreements and do all things necessary for the remodeling, reconstructing and repairing of the Town House, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 15. To see if the Town will vote to raise and appropriate the sum of nine hundred dollars (\$900.00) to scrape all loose paint and putty from the Old Fire Station building and sashes, reputty and paint sashes and building two coats with lead and oil paint, or do or act relating thereto.

Sponsor: Cemetery Committee.

\*\*Approved by the Advisory Committee.

Article 16. To see if the Town will vote to raise and appropriate the sum of two thousand one hundred dollars (\$2,100.00) for the purpose of painting the interior of the main portion of the Fire Station, or do or act relating thereto.

Sponsor: Fire Department.

\*\*Approved by the Advisory Committee.

Article 17. To see if the Town will vote to raise and appropriate the sum of five hundred dollars (\$500.00) and to authorize the Town Treasurer with the approval of the Selectmen to borrow the sum of four thousand five hundred dollars (\$4,500.00) by issuing a note or notes for said sum for a term of not more than five years, for a total of five thousand dollars (\$5,000.00) for the purpose of providing additional funds for the construction of the new Highway Department building as previously authorized by a vote of the town on Article 7 of the Special Town Meeting of March 30, 1970, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee. This Article proposed to increase the amount previously appropriated for a new Highway Department building for equipment from thirty-two thousand dollars (\$32,000.00) to thirty-seven thousand dollars (\$37,000.00), in view of possible increased costs of construction.

Article 18. To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000.00) to be added to the Sanitary Land Fill Account for sorting and containing of waste materials for subsequent disposal, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 19. To see if the Town will vote to raise and appropriate the sum of five hundred dollars (\$500.00) for the purpose of wages and expenses for a lifeguard(s) at the Town Beach, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Last the Town made an appropriation for toilet facilities, boat, raft and lifeguard on a trial basis. The boat and raft were purchased, and provision has been made in the budget for continuance of the toilet facilities for this year. The Advisory Committee does not feel that it is a position to make an evaluation as to whether the lifeguard provisions were worthwhile, and accordingly makes no recommendation on this article.

Article 20. To see if the Town will vote to raise and appropriate the sum of one hundred fifty dollars (\$150.00) for the control of Dutch Elm disease on private property with 80% of expended amounts to be reimbursed to the Town by participating private property owners, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee. Of the one thousand dollars (\$1,000.00) appropriated in 1971 only \$150.00 was expended. The balance will carry over for use in 1972 and with the adoption of this Article a total of \$1,000.00 will again be available. We feel it is advisable to continue this program for another year in the hope of getting better private participation.

Article 21. To see if the Town will vote to raise and appropriate the sum of two hundred dollars (\$200.00) to pay the salaries of the fourth and fifth members of the Bolton School Committee, or do or act relating thereto.

Sponsor: Bolton School Committee. \*\*Approved by the Advisory Committee.

168

if 25

yes

Article 22. To see if the Town will vote to raise and approprite the sum of ten thousand dollars (\$10,000.00) to be spent by the Highway Department to improve Vaughn Hill Road, Pinewood Road and South Bolton Road, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 23. To see if the Town will vote to raise and appropriate the sum of five hundred dollars (\$500.00), or some other amount, to be expended under the direction of the Selectmen to oppose the erection of high voltage transmission lines passing through the town, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee. This article is approved in the amount of approximately \$500.00. This money is to be expended in a joint effort with surrounding towns to oppose the erection of the transmission lines. The cost of this action may be based on a per capita assessment which would result in an amount that may exceed \$500.00.

Article 24. To see if the Town will vote to change the name of the Park Department to the Park & Recreation Department and to raise and appropriate the sum of one thousand dollars (\$1,000.00) to be used by the department for recreation programs.

Sponsor: Park Department.

\*\*At the Town meeting the Advisory Committee will recommend adoption of a vote under this article to provide the requested appropriation for use for "recreation equipment and facilities and maintenance thereof", rather than for "recreation programs". The Advisory Committee is very much in favor of improved recreational facilities. However, the Committee believes that expenditure of the money should be limited to such facilities and maintenance and should not include authority to use it for paid leadership and supervision. Bolton has an atmosphere and tradition of volunteer service in community affairs. Examples of volunteer service are the fire department, the ambulance

crew, the Bolton Fair, and leadership and supervision for Little League, Babe Ruth League, Boy Scouts, Girl Scouts, and 4-H Clubs. The Committee believes that this pattern of volunteer service should not be broken down by paid leadership and supervision in such recreational activities as may be initiated by the Park Department under this article, with its probable future effect on volunteer service. The Committee believes that if the town provides the facilities for support of new and present recreational programs, any worthwhile programs will find volunteers for leadership. The Advisory Committee recommends approval of the article, with the variation mentioned above.

Article 25. To see if the Town will vote to authorize the Board of Selectmen and the Planning Board to jointly appoint a committee of seven (7) unpaid members to study the feasibility and advisability of a low income housing program in the Town of Bolton, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 26. To see if the Town will vote to amend Division III, Section 2 of the by-laws of the Town of Bolton by inserting after the word pool "or construct or otherwise provide for a driveway or access road." so that the amended article will read:

"Section 2. No person shall erect a building of more than one hundred fifty (150) feet of floor area or add to an existing building more than one hundred fifty (150) square feet of floor area or erect or construct a permanent swimming pool or construct or otherwise provide for a driveway or access road in the Town of Bolton without a permit from the Board of Selectmen. If the plans as submitted to the Selectmen for filing conform to all by-laws, ordinances and regulations of the Town, the Selectmen may issue a permit within fourteen (14) days and shall charge a fee at a rate to be set annually by the Board of Selectmen."

or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 27. To see if the Town will vote to amend Di-

vision II, Article II, Section 1 of the by-laws of the Town of Bolton by adding to the first sentence "and shall include two associate members appointed by the Selectmen for terms of such length and so arranged that the term of one associatte appointee shall expire each year, such members shall serve to provide a quorum of the primary board as required and shall not serve as clerk or chairman of the Appeals Board." so that the amended article will read:

"Section 1. A Board of Appeals shall be established consisting of five (5) members to be appointed by the Selectmen for terms of such length and so arranged that the term of one appointee will expire each year, and said Board shall elect annually a chairman and a clerk from its own members, and shall include two associate members appointed by the Selectmen for terms of such length and so arranged that the term of one associate appointee shall expire each year, such members shall serve to provide a quorum of the primary board as required and shall not serve as clerk or chairman of the Appeals Board. The Board shall have the powers, duties, and follow the procedures which are in accordance with the General Laws-Chapter 40A, Sections 13 to 20 inclusive and shall have jurisdiction over all sections included under this article, and in addition the Board may hear and act upon all matters established by law for consideration by Municipal Boards of Appeal."

or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 28. To see if the Town will vote to amend Division I, Article IX, of the by-laws of the Town of Bolton by adding a new section 14 to read as follows:

"Section 14. No person shall use or operate a motorized recreation vehicle including motorcycles, trail bikes, minibikes, snow vehicles, all terrain vehicles, and similar types, on public or private property, within the confines of the Town of Bolton, except with the written consent of the owner thereof or his duly authorized representative. In the case of public land, written consent should be obtained from the appropriate Town Board."

or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

Article 29. To see if the Town will vote to amend Division II, Article I, Section 1 of the Town of Bolton by-laws so that the amended section will read as follows:

"Section 1. The removal of soil, loam, sand or gravel from any parcel of land not in public use in the Town of Bolton, for transportation and sale to any destination outside the Town of Bolton shall not be allowed unless so voted by the people of Bolton at Town Meeting. All other removal as hereinafter provided, shall be allowed only after a written permit therefor is obtained from the Board of Selectmen after a public hearing of which due notice is given."

or do or act relating thereto.

Sponsor: Citizens petition.

\*\*The Advisory Committee disapproves this Article. The Committee believes that it is unreasonably restrictive in prohibiting even occasional out-of-town delivery of small amounts of material without a Town Meeting vote, and that the proper way to deal with the basic problem is control through conditions on permits.

Article 30. To see if the Town will vote to amend Division II, Article I, Section 3 of the Town of Bolton by-laws so that the amended section will read as follows:

"Section 3. In issuing a permit under this bylaw, the Board of Selectmen may impose such conditions not specifically provided for therein as it may deem necessary for the adequate protection of the neighborhood and the Town. And conditions imposed by the Board shall be attached to and made a part of the permit. Conditions which would affect the issuance of a permit would at least include — a) safety of residents, b) noise factors which disturb the peace, c) truck routes travelled, d) condition and type of roads, e) rate of speed of trucks, f) frequency of trucking, g) time and duration of trucking. The Board may, in its discretion, require a bond, certified check, or other security for compliance with such conditions or as evidence of good faith as to the completion of any proposed construction. The Board may, after a public hearing on proof

of violation of any condition, revoke any permits so issued. No permit shall be issued under the provisions of this by-law for a period of more than three years." or do or act relating thereto.

Sponsor: Citizens petition.

\*\*Disapproved by the Advisory Committee. This article proposes to add to the present by-law the third sentence printed in italics listing certain specific factors to be considered in connection with permits. The Committee sees no need for this change because all of these factors are already appropriate for consideration by the Board of Selectmen in connection with permits and the Board can be expected to give them due consideration.

Article 31. To see if the Town will vote to adopt the One and Two Family Dwelling Code under the Nationally Recognized Model Codes, 1971 edition and revisions thereto exclusive of Part V—Plumbing and Part VI—Electrical as the building code for one and two family dwellings within the Town, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*The Advisory Committee believes that it is highly desirable for Bolton to have a building code. Most Towns have such codes, and our lack of one is an open invitation for unscrupulous large-scale out-of-town developers to invade our Town with poor low-cost housing. A code also provides for important fire safety precautions and protects buyers of houses against shabby construction.

The code referred to in this article is a standard code which has been carefully prepared. At the time of this writing the Advisory Committee has not had an opportunity to study it, but before the Town meeting there will be an open meeting where it will be explained, possible changes that may seem desirable for Bolton can be discussed, and plans can be made for the exact provisions to be proposed at the Town meeting. The Advisory Committee recommends the adoption of a suitable building code under this article.

Article 32. To see if the Town will vote to authorize the Board of Selectmen to appoint a Building Official for a

term of one year and from year to year thereafter on an annual basis, to establish annually a rate of pay for said Building Official and to raise and appropriate the sum of two thousand dollars (\$2,000.00) for payment to said Building Official, or do or act relating thereto.

Sponsor: Board of Selectmen.

\*\*The Selectmen have indicated that if this Article is adopted they plan to fix the compensation of the official at a flat amount per project, somewhat less than the permit fees; and that the fees for last year were more than the amount of the proposed appropriation. The Advisory Committee approves this article.

Article 33. To see if the Town will vote to amend the by-laws of the Town of Bolton by changing the numbering of Divisions, Articles and Sections so that the changed numbers will be as follows:

Division I redesignated as 1.0; Articles I through Article IX of Division I and Article I of Division II redesignated as 1.1 through 1.10 respectively; Sections 1-4 of Article I redesignated as 1.1.1 - 1.1.4; Section 1-10 of Article II redesignated as 1.2.1 - 1.2.10 respectively; Sections 1-6 of Article III redesignated as 1.3.1 - 1.3.6 respectively; Sections 1-5 of Article IV redesignated as 1.4.1 - 1.4.5 respectively; Section I of Article V redesignated as 1.5.1; Section 1-4 of Article VI redesignated as 1.6.1 - 1.6.4 respectively; Sections 1-5 of Article VII redesignated as 1.7.1 - 1.7.5 respectively; Sections 1-8 of Article VIII redesignated as 1.8.1 - 1.8.8 respectively; Sections 1-13 of Article IX redesignated as 1.9.1 - 1.9.13 respectively, and Sections 1-8 of Article I, Division II redesignated as 1.10.1 - 1.10.8 respectively;

Division II redesignated as 2.0; Article II through Article V redesignated as 2-1 - 2.4 respectively; Section 1 of Article II redesignated as 2.1.1; Section 1 of Article III redesignated as 2.2.1; and Sections 1-10 of Article IV redesignated as 2.3.1 - 2.3.10 respectively, and Sections 1-5 of Article V designated as 2.4.1 - 2.4.5 respectively;

Division III redesignated as 3.0; Sections 1-15 of Division III redesignated as 3.1.1 - 3.1.15 respectively, or do or act relating thereto.

Sponsor: Board of Selectmen.
\*\*Approved by the Advisory Committee.

Article 34. To see if the Town will vote to authorize the Selectmen to take by eminent domain or purchase or otherwise acquire for Conservation purposes, being the purposes set forth in Chapter 40, Section 8C of the Massachusetts General Laws, about fifty-nine and eight tenths (59.8) acres of land being the property of Philbin Brothers Trust, and being the same premises as more particularly described in the following deed or deeds on record in the Worcester District Registry of Deeds, Worcester, Massachusetts, Book 2460, Page 68, Fred O. Welsh, Administrator of the Estate of Charles E. Newton late of Hudson, Grantor, Philip J. Philbin, John H. Philbin and Owen Philbin of Clinton, copartners under the firm name and style of Philbin Brothers, Grantee; and the aforesaid declaration of trust being recorded at the Worcester District Registry of Deeds on November 24, 1971, Instrument 42432, Book 5175, Page 85 and to appropriate for said acquisition the sum of Seventeen thousand five hundred dollars (\$17,500.00) and to meet such appropriation the sum of fifteen hundred dollars (\$1,500.00) be transferred from available funds and the sum of sixteen thousand dollars (\$16,000.00) be borrowed; and to authorize the Treasurer with the approval of the Selectmen to issue a note or notes for a period not exceeding twenty years for said borrowing, and that any reimbursement from the state and federal governments be reserved for the payment of debt incurred for such borrowing, or do or act relating thereto.

Sponsor: Conservation Commission.

\*\*This land is a tract of woodland on the hill behind the Town Hall. The Advisory Committee believes that it would be highly desirable for the Town to make this purchase. It is attractive land for preservation as open space, and it will be to the financial advantage of the Town to keep it in that status, rather than being developed for house lots. The Advisory Committee accordingly recommends approval of the Article.

Article 35. To meet at the Town Hall in said Bolton on March 13, 1972 between the hours of 12:00 noon and 8:00 p.m. to elect by ballot the following officers:

ONE YEAR: 1 Moderator, 1 Town Clerk, 1 Treasurer, 1 Collector of Taxes, 1 Tree Warden and 1 Auditor.

TWO YEARS: 1 member Bolton School Committee.

THREE YEARS: 1 Selectman, 1 Library Trustee, 1 Park Commissioner, 1 Trustee of Francis E. Whitcomb Benevolent Fund, 2 members of the Bolton School Committee, 1 Commissioner of Trust Funds, 1 Assessor, 1 Cemetery Committee member, 1 member of the Regional School Committee.

FIVE YEARS: 1 member of the Planning Board. Sponsor: Board of Selectmen.

\*\*Approved by the Advisory Committee.

And you are hereby directed to serve this warrant by posting up attested copies thereof at the Town Hall, at the Post Office, and at two public places, seven days at least before the time for holding said meeting.

Hereof fail not, and make due return of the warrant with your doings thereon to the Town Clerk at the time and place of meeting as aforesaid.

Given under our hands and seal this thirty-first day of January in the year of our Lord, one thousand nine hundred and seventy-two.

Pierino A. Bonazzoli, Chairman Walter H. Phillips, Clerk Robert G. Horton Selectmen of Bolton

## Annual Town Budget, 1972 Advisory Committee Report

The total approved budget this year as shown in Table I is an increase over the approved budget of 1971 of 8.7%. Table II is a breakdown of the increases as applied to the categories listed in the budget. Education expenses constitute a large portion of the increase as expected, due to a considerable extent to the operation and maintenance of the new addition on the Emerson School.

The Articles in the Warrant if approved at Town Meeting will result in \$33,850 to be raised and appropriated by taxation. These Articles will also authorize the Town to borrow \$45,500. Free Cash will initially be reduced by transfers to meet appropriations to the extent of \$53,797.12, of which it is expected that \$40,000 will be reimbursed by the State under Chapters 81 and 90. The amount of the Free Cash account as of Dec. 31, 1971, was about \$110,000.

In considering the budget and articles of the warrant involving money expenditures, it should be kept in mind that approximately \$18,000 of expenditures represents one additional dollar on the tax rate, subject to the effect of state reimbursements and other estimated receipts.

#### TABLE II

|                       | Requested<br>Increase<br>over 1971 | Approved<br>Increase<br>over 1971* |
|-----------------------|------------------------------------|------------------------------------|
| General Government    | \$ 5,308.70                        | \$ 4,403.70                        |
| Geenral Expense       | 1,345.12                           | 1,345.12                           |
| Protection of Persons |                                    |                                    |
| and Property          | 5,230.00                           | 5,080.00                           |
| Highways and Grounds  | 3,050.00                           | 3,050.00                           |
| Health and Sanitation | 1,969.00                           | 1,969.00                           |
| Education             | 65,999.55                          | 65,999.55                          |
| Other Services        | 486.15                             | 486.15                             |
| Total                 | \$83 388 52                        | \$82 333 52                        |

\*The differences between requested increases and approved increases are almost entirely amounts budgeted for secretarial services which will not be needed if a town secretary is appointed under Article 2. See Advisory Committee comment on that Article.

TABLE I

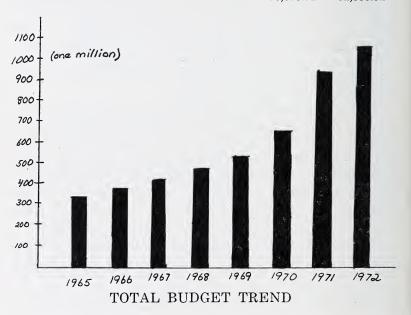
TOTAL BUDGET Increase over 1971

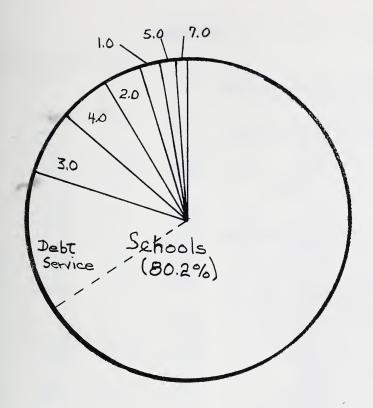
Approp. Approp. 1970 1971 \$650,636.00 39,526.02

Requested Approved 1972 1972 1,022,914.54 1,021,859.54

83,388.52

,021,859.54 82,333.52\*





### 1972 TOTAL BUDGET DISTRIBUTION

| 6.0 | Education and Instruction           | 80.2% |
|-----|-------------------------------------|-------|
| 3.0 | Protection of Persons and Property  | 6.9%  |
| 4.0 | Maintenance of Highways and Grounds | 4.8%  |
| 2.0 | General Expense                     | 3.6%  |
| 1.0 | General Government                  | 2.1%  |
| 5.0 | Health and Sanitation               | 1.8%  |
| 7.0 | Other Services                      | 0.7%  |

## Budget

|  | Approp.<br>1970 | Approp.<br>1971 | Requested<br>1972 | Approved ( |
|--|-----------------|-----------------|-------------------|------------|
| 1.0 — GENERAL GOVERNMEN'                               | Г               |                 |                   |            |
| 1.1 Advisory Committee                                 |                 |                 |                   |            |
| Expenses   | 50.00           | 50.00           | 50.00             | 50.00      |
| 1.1 Appeals Board Expenses                             | 25.00           | 100.00          | 200.00            | 50.001     |
| 1.3 Assessors Board                                    |                 |                 |                   |            |
| 1.3.1 Salaries   | 3,000.00        | 4,200.00        | 4,200.00          | 4,200.00   |
| 1.3.2 Expenses   | 975.00          | 1,550.00        | 2,185.00          | 1,885.001  |
| 1.4 Auditor—Salary                                     | 100.00          | 100.00          | 100.00            | 100.00     |
| 1.5 Collector of Taxes                                 |                 |                 |                   |            |
| 1.5.1 Salary   | 700.00          | 1,000.00        | 1,000.00          | 1,000.00   |
| 1.5.2 Expenses   | 540.00          | 550.00          | 650.00            | 650.00     |
| 1.6 Conservation Commission                            |                 |                 |                   |            |
| 1.6.1 Expenses   | 50.00           | 50.00           | 200.00            | 200.00     |
| 1.6.2 Conservation Fund                                | 500.00          | 500.00          | 5,000.00          | 5,000.00   |
| 1.7 Moderator—Salary                                   | 25.00           | 25.00           | 25.00             | 25.00      |
| 1.8 Planning Board—Expenses                            | 500.00          | 700.00          | 620.00            | 100.001    |
| 1.9 Planning District Metrop.                          |                 |                 |                   |            |
| Area—Expenses  | 25.00           |                 |                   |            |
| 1.10 Selectmen, Board of                               |                 |                 |                   |            |
| 1.10.1 Salaries  | 1,000.00        | 1,000.00        | 1,000.00          | 1,000.00   |
| 1.10.2 Expenses  | 800.00          | 1,000.00        | 500.00            | 500.001    |
| 1.11 Town Clerk  | 000.00          |                 | 300100            | 500.00     |
| 1.11.1 Salary  | 700.00          | 700.00          | 900.00            | 700.00     |
| 1.11.2 Expenses  | 500.00          | 500.00          | 600.00            | 600.00     |
| 1.11.3 Ballot Box                                      |                 |                 |                   | 265.00     |
| 1.12 Treasurer   |                 |                 |                   | 200.00     |
| 1.12.1 Salary  | 2,800.00        | 2,800.00        | 2,800.00          | 2,800.00   |
| 1,12.2 Expenses  | 2,175.00        | 2,336.30        | 2,440.00          | 2,440.00   |
| 1.13 Trust Funds, Commis-                              | 2,110.00        | 2,000.00        | 2,440.00          | 2,440.00   |
| sioners—Expenses                                       | 25.00           | <del></del>     |                   |            |
| Total General Government 2.0 — GENERAL EXPENSE         | 14,490.00       | 17,161.30       | 22,470.00         | 21,565.00  |
| 2.1 Maturing Debt and Interes                          | t               |                 |                   |            |
| 2.1.1. Emerson School (197                             |                 |                 |                   |            |
| Addition—Matures 1985)                                 |                 |                 |                   |            |
| Principal  |                 | 75,000.00       | 75,000.00         | 75,000.00  |
| Interest   |                 | 66,000.00       | 61,500.00         | 61,500.00  |
|  |                 | 00,000.00       | 01,000.00         | 01,500.00  |
| 2.1.2 Emerson School (1973)<br>Remodeling—Matures 1979 |                 |                 |                   |            |
|  | ')              |                 | 4,000.00          | 4,000.00   |
| Principal  | *****           |                 |                   | ,          |
| Interest   | _               | ******          | 1,280.00          | 1,280.00   |
| 2.1.3 Derby Land Purchase                              |                 |                 |                   |            |
| (Matures 1978)   |                 | C 055 00        | C 077 00          | ( 055 00   |
| Principal  |                 | 6.875.00        | 6,875.00          | 6,875.00   |
| Interest   | , FD            | 3,525.00        | 3,128.12          | 3,128.12   |
| 1. See Advisory Committee comm                         | nents, Town     | ı warrant, A    | rucie 2.          |            |

|     |                             | Approp.<br>1970 | Approp.<br>1971 | Requested<br>1972 | Approved<br>1972 |
|-----|-----------------------------|-----------------|-----------------|-------------------|------------------|
|     | 2.14 Emerson School (195)   | 2               |                 |                   |                  |
|     | Addition—Matures 1972)      |                 |                 |                   |                  |
|     | Principal                   | 8,000.00        | 8,000.00        | 8,000.00          | 8,000.00         |
|     | Interest                    | 540.00          | 360.00          | 90.00             | 90.00            |
|     | 2.1.5 Fire Truck            |                 |                 |                   |                  |
|     | (Matures 1972)              |                 |                 |                   |                  |
|     | Principal                   | 7,000.00        | 6,000.00        | 6,000.00          | 6,000.00         |
|     | Interest                    | 516.00          | 387.00          | 129.00            | 129.00           |
|     | 2.1.6 Interest—Anticipation |                 |                 |                   |                  |
|     | of Revenue                  | 4,000.00        | 4,000.00        | 4,500.00          | 4,500.00         |
|     | 2.1.7 Portable Classroom    |                 |                 |                   |                  |
|     | (Matured 1971               |                 |                 |                   |                  |
|     | Principal                   | 5,000.00        | 4,500.00        |                   |                  |
|     | Interest                    | 300.00          | 110.00          |                   |                  |
|     | Total Principal             | 20,000.00       | 100,375.00      | 99,875.00         | 99,875.00        |
|     | Total Interest              | 5,356.00        | 74,382.00       | 70,627.12         | 70,627.12        |
| 2.2 | Legal Counsel               | ,               |                 | •                 |                  |
|     | 2.2.1 Services              | 1,000.00        | 1,500.00        | 1,500.00          | 1,500.00         |
|     | 2.2.2 Expense               |                 | ·               | 500.00            | 500.00           |
| 2.3 | Printing & Postage—         |                 |                 |                   |                  |
|     | Expense                     | 2,800.00        | 4,200.00        | 4,200.00          | 4,200.00         |
| 2.4 | Holiday Observance—         | ,               |                 | ,                 | •                |
|     | Memorial Day                | 250.00          | 300.00          | 300.00            | 300.00           |
| 2.5 | Election, Registration, Str | eet             |                 |                   |                  |
|     | Listing—Expense             | 1,000.00        | 600.00          | 1,750.00          | 1,750.00         |
| 2.6 | Town Hall—Expense           | 3,000.00        | 3,500.00        | 3,250.00          | 3,250.00         |
|     | Houghton BldgMaint.         | ´ —             | ´ <u></u>       | 4,000.00          | 4,000.00         |
|     | Miscellaneous Expense       | 600.00          | 600.00          | 800.00            | 800.00           |
|     | _                           |                 |                 |                   |                  |
|     | Total General Expense       | 34,006.00       | 185,457.00      | 186,802.12        | 186,802.12       |
| 0   | PROTECTION OF PERSO         | ONS AND P       | ROPERTY         |                   |                  |
| 3.1 | Ambulance Service Expens    | se 400.00       | 400.00          | 400.00            | 400.00           |
| 3.2 | Dog Officer                 |                 |                 |                   |                  |
|     | 3.2.1 Salary                | 150.00          | 150.00          | 150.00            | 150.00           |
|     | 3.2.2 Expense               | 250.00          | 250.00          | 400.00            | 400.00           |
| 3.3 | Public Safety               |                 |                 |                   |                  |
|     | Communications              | 2,600.00        | 8,080.00        | 2,000.00          | 2,000.00         |
| 3.4 | Fire Department             |                 |                 |                   |                  |
|     | 3.4.1 Maint. & Equip.       | 7,600.00        | 7,300.00        | 7,300.00          | 7,300.00         |
|     | 3.4.2 Water Holes           |                 | 800.00          | 1,000.00          | 1,000.00         |
| 3.5 | Insurance                   |                 |                 |                   |                  |
|     | 3.5.1 Group                 | 4,000.00        | 3,500.00        | 3,900.00          | 3,900.00         |
|     | 3.5.2 Pub. Liab. & Prop.    | 5,700.00        | 5,600.00        | 12,600.00         | 12,600.00        |
|     | 3.5.3 Bonds for Town Off    | 550.00          | 400.00          | 400.00            | 400.00           |
|     | 3.5.4 Empl. Liab. & Workr   | nens            |                 |                   |                  |
|     | Comp.                       | 2,200.00        | 3,000.00        | 4,500.00          | 4,500.00         |
|     | 3.5.5 Vehicle               | 6,700.00        | 6,650.00        | 6,500.00          | 6,500.00         |
|     | 3.5.6 Personnel             | 1,150.00        | 1,200.00        | 950.00            | 950.00           |

|   | Approp.<br>1970 | Approp.<br>1971 | Requested<br>1972 | Approved  |
|---|-----------------|-----------------|-------------------|-----------|
| 3.6 Police Department                                   |                 |                 |                   |           |
| 3.6.1 Salaries & Wages                                  | 20,000.00       | 22,500.00       | 23,500.00         | 23,350.00 |
| 3.6.2 Expenses  | 3,670.00        | 3,700.00        | 4,960.00          | 4,960.00  |
| 3.7 Street Lighting Expense                             | 1,500.00        | 1,500.00        | 1,500.00          | 1,500.00  |
| 3.8 Water Safety  | 250.00          | 950.00          | 050.00            | 250.00    |
| 3.8.1 Instruction                                       | 250.00          | 250.00          | 250.00            | 250.00    |
| 3.8.2 Equip. & Outlay Total Protection of               |                 | <del></del>     | 200.00            | 200.00    |
| Persons and Property                                    | 56,720.00       | 65,280.00       | 70,510.00         | 70,360.00 |
| 4.0 — MAINTENANCE OF HIG                                | HWAYS A         | ND GROUNI       | DS                |           |
| 4.1 Cemeteries  |                 | *               |                   |           |
| 4.1.1 Old Fire Sta. Maint.                              |                 |                 | 500.00            | 500.00    |
| 4.1.2 Maint. & Equip.                                   | 2,500.00        | 2,500.00        | 2,500.00          | 2,500.00  |
| 4.1.3 Soldiers Graves                                   | 200.00          | 200.00          | 250.00            | 250.00    |
| 4.1.4 Land Extension                                    | 600.00          | 600.00          | 800.00            | 800.00    |
| 4.1.5 Mowing  | 600.00          | 800.00          | 1,000.00          | 1,000.00  |
| 4.2 Highways  |                 |                 |                   |           |
| 4.2.1 Chapter 81 Maint.                                 | 4,150.00        | 4,150.00        | 4,150.00          | 4,150.00  |
| 4.2.2 Chapter 90  | C 35 4.0.       | Ť               | 6000,50           | 6000,00   |
| New Constr.   | 2,000:00        | -3,000.00       | 4,000.00          | 4,000.00  |
| 4.2.3 Chapter 90 Maint.                                 | 2,000.00        | 3,000.00        | 4,000.00          | 4,000.00  |
| 4.2.4 Snow & Sanding                                    | 12,000.00       | 15,000.00       | 15,000.00         | 15,000.00 |
| 4.2.5 Maint. & Equip.                                   | 5,000.00        | 9,000.00        | 9,000.00          | 9,000.00  |
| 4.3 Parks   |                 |                 |                   |           |
| 4.3.1 Wages   | 350.00          | 400.00          | 400.00            | 400.00    |
| 4.3.2 Maint. & Equip.                                   | 250.00          | 200.00          | 200.00            | 200.00    |
| 4.3.3 Lighting for Basket                               | ball            | 100.00          |                   |           |
| Ct. & Skating Pd.                                       | . —             | 400.00          |                   |           |
| 4.4 Trees & Insect Pest Cont                            | rol             |                 |                   |           |
| 4.4.1 Wages, Maint. &                                   | 1 000 00        | 4.000.00        | 1 000 00          | 1 000 00  |
| Equip.  | 1,800.00        | 1,800.00        | 1,800.00          | 1,800.00  |
| 4.4.2 Pest Control                                      | 3,200.00        | 3,200.00        | 3,200.00          | 3,200.00  |
| Total Maintenance of Highwa                             | ıys             |                 |                   |           |
| and Grounds   | 37,650.00       | 45,750.00       | 48,800.00         | 48,800.00 |
| 5.0 — HEALTH AND SANITA                                 | TION            |                 | .2                |           |
| 5.1 Board of Health—Expens                              |                 | 1,000.00        | 500.00            | 500.00    |
| 5.2 Inspector of Animals                                | 125.00          | 125.00          | 125.00            | 125.00    |
| 5.3 Public Health                                       | 120.00          | 120.00          | 120.00            | 22000     |
| 5.3.1 Nursing Service                                   | 2,973.62        | 5,106.00        | 5,100.00          | 5,100.00  |
| 5.3.2 Nashoba Associated                                |                 | 0,100.00        | 0,100.00          | 0,200,00  |
| Boards of Health  | 3,660.00        | 3,805.00        | 4,662.00          | 4,662.00  |
| 5.3.3 North Central                                     | 3,000.00        | 0,000.00        | 1,002.00          | 1,002.00  |
| 9.3.3 North Central<br>Mental Health                    | 834.00          | 834.00          | 952.00            | 952.00    |
| 5.4 Sanitary Land-fill                                  | 4,500.00        | 5,500.00        | 7,000.00          | 7,000.00  |
|   |                 | 40.070.00       | 10.000.00         | 10.000.00 |
| Total Health & Sanitation 2. See Advisory Committee com | 12,842.62       | 16,370.00       | 18,339.00         | 18,339.00 |

|   | Approp.<br>1970     | Approp.<br>1971 | Requested<br>1972    | Approved<br>1972 |
|---|---------------------|-----------------|----------------------|------------------|
| 0 — EDUCATION AND INST                                    | RUCTION             |                 |                      |                  |
| 6.1 Bolton School Committee                               |                     |                 |                      |                  |
| Salaries  | 300.00              | 300.00          | 300.00               | 300.00           |
| 6.2 Elementary Schools                                    |                     |                 |                      |                  |
| 6.2.1 Administration                                      | 9,188.00            | 9,164.00        | 10,317.00            | 10,317.00        |
| 6.2.2 Instruction   |                     | 2349,669.00     | 278,092.00           | 278,092.00       |
| 6.2.3 Other School Ser.                                   | 41,011.00           | 43,825.00       | 56,120.00            | 56,120.00        |
| 6.2.4 Operation & Maint. 6.2.5 Acquisition of             | 23,160.00           | 25,975.00       | 48,400.00            | 48,400.00        |
| Fixed Assets 6.2.6 Programs with other                    | 4,600.00            | 4,500.00        | 4,500.00             | 4,500.00         |
|   | 7,900.00            | 3,800.00        | 8,700.00             | 8,700.00         |
| 6.2.7 Fixed Charges                                       | 35.00               | 35.00           | 35.00                | 35.00            |
| 6.2.8 Other Accounts                                      | 600.00              | 600.00          | 700.00               | 700.00           |
| Total   | 308,438.00          | 337,568.00      | 406,864.00           | 406,864.00       |
| Less Income from Funds                                    | 2,250.00            | 2,230.11        | 550.00               | 550.00           |
| Net<br>6.3 Nashoba Regional High S                        | 306,188.00<br>chool | 335,337.89      | 406,314.00<br>404512 | 406,314.00       |
| 6.3.1 Administration                                      | 37,830.00           | 39,620.00       | 36,925.00            | 36,925.00        |
| 6.3.2 Instruction   | 531,702.00          | 636,382.40      | 732,971.00           | 732,971.00       |
| 6.3.3 Other School Ser.                                   | 111,345.00          | 128,428.20      | 143,410.86           | 143,410.86       |
| 6.3.4 Operation & Maint. 6.3.5 Acquisition of             | 61,120.00           | 73,081.00       | 105,035.00           | 105,035.00       |
| Fixed Assets  | 15,112.29           | 5,755.00        | 100.00               | 100.00           |
| 6.3.6 Fixed Charges                                       | 24,310.00           | 36,220.00       | 57,685.00            | 57,685.00        |
| 6.3.7 Other Accounts                                      | 6,825.00            | 19,139.28       | 11,825.00            | 11,825.00        |
| 6.3.8 Debt & Interest                                     | 199,315.00          | 516,845.00      | 502,450.00           | 502,450.00       |
| Total Budget  | 987,559.29          | 1,455,470.88    | 1,590,401.86         | 1,590,401.86     |
| Less Deductions   | 134,703.53          | 237,556.37      | 444,451.26           | 444,451.26       |
| Net Amount to be Raised                                   | 852,855.76          | 1,217,914.51    | 1,145,950.60         | 1,145,950.60     |
| Bolton Net Assessment<br>1970—21.30682%<br>1971—21.97369% | 181,716.45          | 267,620.76      |                      |                  |
| 1972—22.91933%  |                     |                 | 262,644.20           | 262,644.20       |
| Total Education and                                       | 400 004 45          | 609 959 65      | 000 050 00           | 000 050 00       |
| Instruction  .0 — OTHER SERVICES  7.1 Library             | 488,204.45          | 603,258.65      | 669,258.20           | 669,258.20       |
| 7.1.1 Wages 7.2 Veterans Agent                            | 4,422.99            | 4,599.07        | 5,085.22             | 5,085.22         |
| 7.2.1 Salary  | 300.00              | 400.00          | 400.00               | 400.00           |
| 7.2.2 Expenses  | 200.00              |                 |                      | 250.00           |
| 7.2.3 Benefits  | 1,800.00            |                 |                      | 1,000.00         |
| Total Other Services                                      | 6,722.99            | 6,249.07        | 6,735.22             | 6,735.22         |
| POTAL BUDGET  | <b>\$650,636.06</b> | 939,526.02      | 1,022,914.54         | 1,021,859.54     |

## Town of Bolton Availability and Interest Questionnaire

Good Government doesn't happen by itself. Good Citizens are needed to insure good government. Your Selectmen have many opportunities to make appointments and to select people to serve on Committees.

Helping in the operation of Town Government is a vital and rewarding activity. If you would like to serve your community — please fill in the blanks below and mail this form to the Selectmen, Town Hall, Bolton, Mass. 01740.

| Name                               |                        |                          |          |
|------------------------------------|------------------------|--------------------------|----------|
| Address                            |                        |                          |          |
| Telephone:                         | Home                   |                          |          |
|                                    | Work                   |                          |          |
|                                    | filiation and current  |                          |          |
| Special qua                        | lifications you might  | have                     |          |
|                                    |                        |                          |          |
| Town appo<br>where)                | intment and or offices | s held (Bolton           | or else- |
|                                    |                        | s held (Bolton  Position | or else- |
| where)                             |                        | Position                 |          |
| where)  Date                       |                        | Position                 |          |
| where)  Date                       |                        | Position                 |          |
| where)  Date  Look throu           |                        | Position                 |          |
| where)  Date  Look throu which you | gh the Town Report :   | Position                 | reas in  |
| where)  Date  Look throu which you | gh the Town Report a   | Position                 | areas in |

qualified.

The completion of this form does not assure appointment — vacancies will be filled by citizens deemed most



# 1972 Annual Reports

of the

Several Boards and Town Officers

For The Year Ending December 31, 1972



Town of BOLTON, MASSACHUSETTS

Please bring this report with you to Town Meeting

# In Case of EMERGENCY

| Fire                 | 779-2227 |
|----------------------|----------|
| Police               | 779-2251 |
| Ambulance            | 779-2251 |
| Communication Center | 779-2276 |
| Town Clerk           | 779-2297 |
| Hospitals            |          |
| Clinton              | 365-4531 |
| Marlboro             | 485-1121 |

## TOWN OF BOLTON

**MASSACHUSETTS** 



The
Two Hundred Thirty-Third

## **ANNUAL REPORT**

1972

## n of Bolton, for the year ending march 2, 1840. Tow

|   | Schooling.   |             |  | *0*                                     | 1            | Paid for the S   | nount beought for upport of the Poo  | ward -   | :        | :    | \$1329,74<br>100,00                        |
|---|--|-------------|--|---|--------------|--|--|--|----------|------|--|
|   |  |             |  | \$ (6) \$                               |              | " For ring   | ing the Bell   |  | -        | -    | 14,75                                      |
| and District No. 1, for T   | reaching and Board   |             | \$115,00   | £@6.}                                   |              | " Misses I   | Keudalls, their in<br>ce ood Burnhen;  | terest -   |          |      | 198,00                                     |
| 9.  |  |             | 132,50   | :@:                                     |              |  |  |  | Duties   | -    | 7,80                                       |
| 3.  | 2 2  |             | 114,50   | 1001                                    |              | " For Fer  | ambulating Town  | Linea -  | -        |      | 20,33                                      |
| 5   |  |             | 112.50   | ₹® ₹                                    |              |  | al delivered at Te   |  |          | -    | 3,77                                       |
|   | 1 1  |             | 130.00   | ₹Ф.                                     |              |  | o delivered Scho   | of Committee   |          | •    | 221  |
|   |  |             | 115.00   | ; <b>@</b> ;                            |              |  | onery for Selecti  |  |          | -    | 30   |
|   |  |             | 65,76  | 3@3                                     |              |  | wyer for repairing   | torn a mar   |          | -    | 5.00                                       |
| " Friends Society for<br>" Reports and Wood   | r senoning   |             | 74,52  | ; @ ;                                   |              | h America  | for Repairs on 1   | g rown cases   |          | -    | 4.70                                       |
| Relates with at our   | 101 110.   |             | 74,36  | ₹\$                                     |              | - Antibodis  | ion rechange on t  | iigawa)  | *        | •    | 4,70                                       |
|   |  |             | 9176/28  | \$                                      |              |  |  |  |          |      | \$1693.60                                  |
|   | for hinding Read near  | Jonathen    |  | 18:                                     |              |  |  |  |          |      |  |
| Nurse's   |  | -           | 522,35   | : (6)                                   |              |  |  |  |          |      |  |
| " Danuges awarded   | S Spofford for Land  |             | 80,84  | 3.06 :                                  |              |  |  |  |          |      |  |
|   | homes Houghton by 181  | ferces for  |  | 3363                                    |              |  |  |  |          |      |  |
| Lend -  |  |             | 250,00   | :06:                                    |              |  | OLTSTANDING  | ACCOUNTS FO  | a 1838.  |      |  |
| <ul> <li>Damages awarded</li> </ul>   | Calefi Nurse for do .  |             | 69,00  | 1001                                    |              |  |  |  |          |      |  |
|   | Aleshem Priest for do.   | -           | 233,00   | :66:                                    |              | Paid for Teac  | thing School in L  | hetrict No. 2  |          | •    | 3,00                                       |
| " Services of Cointn  | attees on said Road .  |             | 58,93  | 1001                                    |              | " Printing   | reports of Belec   | trnep for 1636                                       | 3 -      |      | 5,00                                       |
| " Danieges awarded  | F. Whiteomb for Land   | for Road    |  | 3663                                    |              | " Abating  | Tuxes to A. Ho   | lman for 1838  | 3        |      | 3,27                                       |
| neer Stow Li  | me   | -           | 40,00  | ક્લાઇ                                   |              | - Abatem   | ent of Poll Tax t  | Engine Mei   | 4 -      | -    | 20,71                                      |
| " Ahatement of Taxe   | es   |             | 16,38<br>25,00   | 1001                                    |              |  |  |  |          |      | \$31,98                                    |
| " Taking Invoice and  | d making Taxes -   |             | 34,25  | 181                                     |              |  |  |  |          |      |  |
| Carried up  |  |             | \$1349,74  | ₹ <b>©</b> }                            |              | 7  | otal Expenditure   | •  |          |      | \$2701,00                                  |
|   |  |             |  |   | and the same |  |  |  | -        |      |  |
| Dr.   |  | 00RE, '     |  | iu Account                              | t with 1     |  | of BOLTON.   |  | war.     |      | Cr.  |
| To balance of last years  | e eccount, -   | OORE,       | 18.21  | in Account                              | t with 1     | By Town o  | rder pr Selection  |  |          |      | 2122                                       |
| To balance of last years<br>Interest received on  | e account, -   | OORE,       | 18,21<br>175,20  | in Account                              | t with 1     | By Town o  | rder pr Selection  | n receipt -  | · .      | :    | 2122                                       |
| To balance of last years  Interest received on  Bounty on wheat fro   | a account,<br>Notes the present yes;<br>on State Tressure;   | OORE,       | 18,21<br>175,20<br>37,30   | in Account                              | t with 1     | By Town o  | rder pr Selections<br>on wheat -<br>ry for year 1838 5   | n receipt -  |          |      | 2122<br>263                                |
| To balance of last years  Interest received on  Bounty on whest fro  State fund School M                                    | e account,<br>Notes the present yes;<br>on State Tressure;<br>loney  | OORE,       | 18,21<br>175,20<br>37,39<br>34,27                                  | in Account                              | t with 1     | By Town o  Bounty  Stetions  Joseph C  | rder pr Selection<br>on wheat<br>ry for year 1838 &<br>Jose bounty on w  | n receipt -<br>k 1839 -<br>host varsed in            | year 183 |      | 2122:<br>26:<br>13:<br>2                   |
| To balance of last years  Interest received on  Bounty on wheat fro   | e account,<br>Notes the present yes;<br>on State Tressure;<br>loney  | OORE,       | 18,21<br>175,20<br>37,30   | in Account                              | t with 1     | By Town o  Bounty  Stetions  Joseph C. C. M.   | rder pr Selection<br>on wheat -<br>ry for year 1838 2<br>loss bounty on w<br>oore Note against                                   | k 1839   | year 183 | 18 . | 2122<br>26,<br>1,<br>2,<br>107,            |
| To balance of last years  Interest received on  Bounty on whest fro  State fund School M                                    | e account,<br>Notes the present yes;<br>on State Tressure;<br>loney  | OORE,       | 18,21<br>175,20<br>37,30<br>34,27<br>2744,54                       | in Account                              | t with 1     | By Town o  Bounty  Stetions  Joseph C. C. M.   | rder pr Selection<br>on wheat<br>ry for year 1838 &<br>Jose bounty on w  | k 1839   | year 183 | 18 - | 2122<br>26,<br>1,<br>2,<br>107,            |
| To balance of last years  Interest received on  Bounty on whest fro  State fund School M                                    | e account,<br>Notes the present yes;<br>on State Tressure;<br>loney  | 00RE, '     | 18,21<br>175,20<br>37,39<br>34,27                                  | in Account                              | t with 1     | By Town o  Bounty  Stetions  Joseph C. C. M.   | rder pr Selection<br>on wheat -<br>ry for year 1838 2<br>loss bounty on w<br>oore Note against                                   | k 1839   | year 183 | 18 : | 2122<br>26,0<br>1,0<br>2,<br>107,7<br>750, |
| To balance of last years  Interest received on  Bounty on wheat fro  State fund School M                                    | a account, Notes the present year to State Tressure: Toney one Collector   |             | 18:21<br>175;20<br>37;30<br>34;27<br>2744;54<br>\$3009;52          | in Account                              | t with 1     | By Town o  Bounty  Stetions  Joseph C. C. M.   | rder pr Selecting<br>on wheat -<br>ry for year 1838 2<br>loss bounty on w<br>oore Note against<br>in Tressurer's lo              | k 1839 -<br>k lest varsed in<br>t town -             | year 183 | 18 : |  |
| To balance of last years  Interest received on  Bounty on whest fro  State fund School M                                    | e account,<br>Notes the present yes;<br>on State Tressure;<br>loney  | llector's l | 18:21<br>175;20<br>37;30<br>34;27<br>2744;54<br>\$3009;52          | in Account                              | t with 1     | By Town o  Bounty  Stetions  Joseph C. C. M.   | rder pr Selection<br>on wheat -<br>ry for year 1838 2<br>loss bounty on w<br>oore Note against                                   | to receipt - the 1839 - the strained in town         | year 183 | 18 : | 2122<br>26,0<br>1,0<br>2,<br>107,7<br>750, |
| To balance of last years  Interest received on  Bounty on whest fro  State fund School M                                    | s account, Notes the present yes DE State Tressure: Toney In Collector  Amount in the Co   | llector's l | 18:21<br>175;20<br>37;30<br>34;27<br>2744;54<br>\$3009;52          | in Account                              | t with 1     | By Town o  Bounty  Stetions  Joseph C. C. M.   | rder pr Selections on wheat ary for year 1838 2 floss bounty on woord Note against in Treasurer's L. 214,1 5,4                   | n receipt - k 1839 - heat zasted in t town - nutla - | year 180 | 18 . | 2122<br>26,0<br>1,0<br>2,<br>107,7<br>750, |
| To balance of last years  Interest received on  Bounty on wheat fro  State fund School M                                    | a account, Notes the present yee, Notes the present yee, State Tressure; Ioney and Collector  Amount in the Co Outstanding order, Total amount of I. | llector's l | 18.21<br>175,20<br>37,30<br>34,27<br>2744,54<br>33009,52<br>hands, | *************************************** | L with 1     | By Town o  Bounty  Stetions  Joseph C. C. M.   | rder pr Selectines on wheat  | n receipt - k 1839 - heat zasted in t town - nutla - | year 183 | 18 - | 2122<br>26,0<br>1,0<br>2,<br>107,7<br>750, |
| To balance of last years  Interest received on  Bounty on wheat fro  State fund School M                                    | a account, Notes the present yee, Notes the present yee, State Tressure; Ioney and Collector  Amount in the Co Outstanding order, Total amount of I. | llector's l | 18,21<br>175,20<br>37,30<br>34,27<br>2744,64<br>\$3009,52          | *************************************** | L with 1     | By Town o Bounty Stettona Joseph C C C M Balance   | rder pr Selectines on wheat  | n receipt - k 1839 - heat zasted in t town - nutla - | year 183 | 18 . | 2122<br>26,0<br>1,0<br>2,<br>107,7<br>750, |
| To balance of last year- laterest received on Bounty on wheat for Store find School M Cash and orders fro  This amount in T | a account, Notes the present yes, Notes the present yes, Distar Tressurer Interpretation Amount in the Co Outstanding order, Total amount of L       | llector's l | 18.21<br>175,20<br>37,30<br>34,27<br>2744,54<br>33009,52<br>hands, | *************************************** | 750,36       | By Town o Bounty Stetions Joseph C C C M Batonice  | rder pr Selectines on wheat  | n receipt - k 1839 - heat zasted in t town - nutla - | year 183 | 18   | 2122<br>26<br>1.<br>2<br>107,<br>750       |
| To balance of last year- laterest received on Bounty on wheat for Store find School M Cash and orders fro  This amount in T | a account, Notes the present yes) State Tresure; Joney and Collector  Amount in the Co Outstanding order, Total amount of L                          | llector's l | 18.21<br>175,20<br>37,30<br>34,27<br>2744,54<br>33009,52<br>hands, | *************************************** | :            | By Town o  Bounty  Stettoria  Josash C  C C M  Batonce  4100,00  2920,00                   | rder pr Selecture<br>on wheat<br>ry for year 1888 2<br>loss bounty on w<br>oor Note again<br>in Tressurer's la<br>- 214,<br>- 5, | n receipt - k 1839 - heat zasted in t town - nutla - | year 180 | 100  | 2122<br>26<br>1.<br>2<br>107,<br>750       |
| To balance of last year- laterest received on Bounty on wheat for Store find School M Cash and orders fro  This amount in T | a account, Notes the present yes, Notes the present yes, Distar Tressurer Interpretation Amount in the Co Outstanding order, Total amount of L       | llector's l | 18.21<br>175,20<br>37,30<br>34,27<br>2744,54<br>33009,52<br>hands, | *************************************** | 750,36       | By Fown o  Bounty  Steinman  Joseph  C. C. M  Balance  4100,00  2920,00  \$1180,00  959,82 | rder pr Selecture<br>on wheat<br>ry for year 1888 2<br>loss bounty on w<br>oor Note again<br>in Tressurer's la<br>- 214,<br>- 5, | n receipt - to 1839 - heat raised in t town - ands - | •        |      | 2122<br>26<br>1.<br>102,<br>750<br>\$3009  |

CALEB WHEELER, E. A. WHITCOMB, AB'M HOLMAN.

| Expense | of | Supporting | the | Poor. |
|---------|----|------------|-----|-------|
| -       |    |            |     |       |

|          |                  |         |       |   | E | <b>kp</b> e | nse  | oı    | Supporting        | the      | Poor.                        |            |               |        |          |
|----------|------------------|---------|-------|---|---|-------------|------|-------|-------------------|----------|------------------------------|------------|---------------|--------|----------|
| Paul for | Groceries        |         |       |   |   |             |      | 1,60  | *101*             |          | Amount beinglet on           |            |               |        | \$188,60 |
|          | Meas             |         |       | - |   |             | 2    | 2,70  | (8) (             | Pand for |                              |            |               |        | 5,00     |
|          | Grans            |         |       |   |   |             |      | 1,111 | 1@51              |          | I se of Horse & Carriege     |            |               |        | 10.35    |
|          | Labor            |         |       |   |   |             |      | (e2   | 1.00              |          | Sickness & Burist of Han     | nalı Goule | d at Laur     | center | 12,50    |
| 8-       | Dr Thompsot      |         |       |   |   |             |      | 2,60  | \$@\$             | B-c      | Repairs .                    |            |               |        | 233      |
| **       | tirage wed &     | fragden | erede |   |   |             |      | :30:  | \$ <b>(a</b> ) \$ | *        | Horse Hides                  |            |               |        | 11,57    |
|          | Harley for see-  | d       |       |   |   |             |      | 5,00  | { <b>@</b> }      | -        | Breed                        |            |               |        | 2,03     |
| 41       | Ferning tools    |         |       |   |   |             |      | 655   | 1@1               |          | Expenses incurred in sec-    | Jung proj  | perty for     | the    |          |
|          | ( lothing        |         |       |   |   |             |      | ,30   | 3(8)              |          | wife of Joel Heare           |            |               |        | 13,64    |
|          | Sheemeking       |         |       |   |   |             |      | 4,12  | 1001              | -        | Postage of letters .         |            |               |        | 30       |
| -        | Blacksunthing    |         |       |   |   |             |      | 7.46  | 101               |          |                              |            |               |        |          |
| **       | Making Calci     |         |       |   |   |             |      | 1,25  | 3(0);             |          |                              |            |               |        | \$254.03 |
|          |                  |         |       |   |   |             |      |       | 3003              |          |                              |            |               |        |          |
|          |                  |         |       |   |   |             | \$16 | HILL  | **                |          |                              |            |               |        |          |
|          |                  |         |       |   |   |             |      |       |                   |          |                              |            |               |        |          |
| Dr       |                  |         |       |   |   |             |      |       | *10 *             | _        |                              |            |               |        | C        |
|          | Ainount          | brought | down  |   |   |             | \$25 | 4,02  | \$1 <u>0</u> 1    |          | ome of Paulier Partn         |            |               |        | 3510.38  |
|          | 'rossinsn's Sale |         |       |   |   |             |      | 5,00  | 121               |          | fittenal value of produce at | the Pariti |               | -      | 24,6     |
|          | on Pauper Fr     | D) Ur   |       |   |   |             |      | H DO  | 101               | " Orde   | ers on the Treasurer         |            |               |        | 296,00   |
| NATION.  | e of Oreinvers   |         |       |   |   |             | 3    | 6.00  | (E)               |          |                              |            |               |        | 4.00     |
|          |                  |         |       |   |   |             |      |       | 3 3 3             |          | e 4:40                       |            |               |        | \$713.0  |
|          |                  |         |       |   |   |             | \$71 | 3,02  | *2.*              | Whole    | expense for 180, include     | ng miteter | of facilities |        | \$216,00 |
|          |                  |         |       |   |   |             |      |       |                   |          |                              |            |               |        |          |
|          |                  |         |       |   |   |             |      |       |                   |          | Y HOLMAN,                    | Over       | rseera of     |        | Poor     |
|          |                  |         |       |   |   |             |      |       |                   | JOHN:    | SAWYER                       | - 1        | of t          | he     |          |
|          |                  |         |       |   |   |             |      |       |                   |          | DORE GARDNER.                | 1 7        | oun of        |        | 10       |
|          |                  |         |       |   |   |             |      |       |                   | A ALE. A | LOVER TO A RELEVENCE         | , ,        |               | ,,0111 |          |

### **Town Report Committee**

Dorothy O. Mayo, Chairman

Noel Hanson Paul Gianas Carol Burke Gary Cole

Town reports have come a long way since 1840 and Bolton is no exception. From a simple financial statement of expenditures (with a simple total figure) Bolton's budget has grown to over one million dollars annually.

But the annual Town Report has become more than a financial statement. It's a yearly statement from our elected and appointed officials on the work and plans that accompany the financial expenditures.

It is not often that the various boards and committees are given an opportunity to pause in their chores and to tell us what they've done and what they hope to do.

It is even less often that the citizens of Bolton have an opportunity to gain the insight into the accomplishments of the many groups.

We hope each citizen will take the time to read in detail some of the reports — to judge both elected and appointed officials through their own listing of accomplishments, and through a more comprehensive knowledge of each board's workings, to better judge the 1973-74 budget.

The Report serves not only to review today's Bolton, but as a historical record to serve as a valuable insight into the future of our town.

## Federal, State and County Representatives

#### UNITED STATES CONGRESS

Senate Office Building, Washington, D.C. 20159 Senators

Edward W. Brooke (R) 535 Beacon St., Newton Center 02159

Edward M. Kennedy (D) 3 Charles River Sq., Boston 02114

Congressman—4th Mass. Congressional District Robert F. Drinan (D) Newton 2372 Rayburn Building, Washington, D.C. 20515

#### MASSACHUSETTS GENERAL COURT

Senator, Middlesex and Worcester District Edward L. Burke (D) 81 Warren Road, Framingham 01701

Representative, 23rd Worcester District Robert C. Reynolds (R) 20 Solomon Pond Rd., Northborough 01532

#### WORCESTER COUNTY

#### Commissioners

Paul X. Tivnan (D) Paxton — Chairman Philip J. Philbin (D) Clinton Walter F. Kelly (D) Worcester

#### Sheriff

Joseph A. Smith, 116 Summer St., Worcester 01608

### COUNCILLOR THIRD DISTRICT

#### Councillor

George F. Cronin, Jr. (D) 58 Cerdan Ave., Boston 02131

## INDEX

| ADVISORY COMMITTEE             | 17  |
|--------------------------------|-----|
| ANNUAL TOWN MEETING            | 66  |
| APPEALS BOARD                  | 19  |
| APPOINTMENTS                   |     |
| ASSESSORS                      |     |
| AUDITOR                        |     |
| BUDGET                         | 195 |
| CEMETERY COMMITTEE             | 26  |
| CONSERVATION COMMISSION        |     |
| DOG OFFICER                    |     |
| EMERGENCY Inside Front C       |     |
| FACTS ABOUT BOLTON             | 205 |
| FEDERAL, STATE AND COUNTY REPS | 4   |
| FIRE DEPARTMENT                |     |
| HEALTH                         |     |
| HIGHWAY                        | 40  |
| INSPECTOR'S REPORTS            | 42  |
| JURORS                         | 11  |
| LAW COMMITTEE                  | 44  |
| LIBRARY TRUSTEES               | 45  |
| LICENSES AND PERMITS           | 65  |
| PARK AND RECREATION DEPT.      | 49  |
| PLANNING BOARD                 | 52  |
| POLICE                         |     |
| PRESIDENTIAL ELECTION          | 81  |
| SCHOOLS:                       |     |
| EMERSON                        | 161 |
| NASHOBA REGIONAL               |     |
| SELECTMEN'S REPORT             | 12  |
| SPECIAL TOWN MEETINGS          | 85  |
| TAX COLLECTOR                  |     |
| TOWN CALENDAR                  | 10  |
| TOWN CLERK                     | 60  |
| TOWN OFFICERS AND COMMITTEES   | 6   |
| TREASURER                      |     |
| TREE WARDEN                    | 100 |
| TRUST FUNDS                    | 130 |
| VETERANS' SERVICE              | 103 |
| VITAL STATISTICS               |     |
| VOTER REGISTRATION             | 97  |
| WARRANT                        | 177 |
|                                | 1/  |

## Town Officers, 1972

| Moderator Town Clerk Treasurer Tax Collector Auditor  | Berneda A. Surfass Merrill C. Seaman |   |                                      |  |
|---|--------------------------------------|---|--------------------------------------|--|
| BOARD OF SELECT   | MEN                                  |   |                                      |  |
| Walter H. Phillips Robert G. Horton Pierino A. Bonazzoli  | Term                                 | Expires   | 1974                                 |  |
| BOARD OF ASSESS   | ORS                                  |   |                                      |  |
| John E. O'Connell  Albert E. Weston  Chaloner B. Slade  | Term                                 | Expires   |                                      |  |
| EMERSON SCHOOL COMMITTEE  |                                      |   |                                      |  |
| Terry F. Miskell (resigned) Dorothy Ransome (appointed) Francis G. Mentzer, Jr. Harold E. Babcock Richard A. Amato Edwin F. Nesman  REGIONAL SCHOOL COM | Term Term Term Term Term Term        | Expires Expires Expires Expires Expires Expires | 1973<br>1974<br>1974<br>1975<br>1975 |  |
| Thomas D. Kelley  |                                      |   |                                      |  |
| Third member, an Emerson School Cor   |                                      | -   |                                      |  |
| LIBRARY TRUSTE  | ES                                   |   |                                      |  |
| Gerald M. Seaman Christine Pilkington Beverly J. Mentzer  | Term<br>Term                         | Expires   | 1974                                 |  |
| PLANNING BOAR   |                                      |   |                                      |  |
| A. Ledyard Smith, Jr.  Berneda A. Serfass  Gordon E. Slater  Robert E. Estabrook  Thomas Murphy   | Term<br>Term<br>Term                 | Expires<br>Expires<br>Expires                   |                                      |  |
| CEMETERY COMMIT   |                                      | T   | 1.050                                |  |
| Roger L. Babcock  | Term                                 | Expires   | 1973                                 |  |

| Prino Bonazzoli              | Term Expires 1974        |
|------------------------------|--------------------------|
| Harold E. Babcock            |                          |
|                              | •                        |
| PARK AND RECREATION          |                          |
| Jerome E. Richards           | Term Expires 1973        |
| John J. Quinlan              |                          |
| John A. Holbrook             |                          |
|                              | -                        |
| COMMISSIONER OF THE          |                          |
| Thomas Murphy                | Term Expires 1973        |
| Harold C. Potter             | Term Expires 1974        |
| Berneda A. Serfass           |                          |
|                              | •                        |
| TRUSTEES — FRANCIS           |                          |
| BENEVOLENT :                 | FUND                     |
| Jean Crispen                 | Term Expires 1973        |
| Leslie L. Babcock            |                          |
| Joan B. Mechlin              | _                        |
|                              | _                        |
| CONSTABLE                    |                          |
| Prino Bonazzoli              | Term Expires 1974        |
| James Geary, Sr.             | Term Expires 1974        |
| George O. Hines              |                          |
| Thomas Johnston, III         | _                        |
| Warren E. Wilson             |                          |
| Waiten E. Wilson             | Term Expires 1914        |
| TREE WARD                    | EN                       |
| Gordon E. Slater             | Term Expires 1973        |
|                              |                          |
|                              |                          |
| Appointme                    | ents                     |
| трроппи                      |                          |
| (All appointments are for a  | period of one year       |
| unless otherwise in          |                          |
|                              | arouvou.)                |
| Appointed by Selectmen:      |                          |
| Inspector of Animals         | Warren E. Wilson         |
| Board of Appeals (5 years)   | Kurt R. Schwerdt         |
| Associate Members (Art. 27)  |                          |
|                              | Robert Mechlin (2 years) |
| Building Inspector           | (2 years)                |
| (Art. 32) Town Meeting March | h 6                      |
|                              |                          |
| 1972                         |                          |
| Assistant                    |                          |
| Civil Defense Directors      |                          |
|                              | Warren E. Wilson         |
|                              |                          |

| Conservation Commission (3 years)       |                        |
|---|------------------------|
| Dog Officer                             | Robert Held            |
| -                                       |                        |
| Fire Chief                              |                        |
| Forest Warden                           | Edwin v. Haskell       |
| Inspector of Gas, Piping and Appliances | Crover Wittig          |
| Highway Superintendent                  | William Vetter         |
| Moth Superintendent                     |                        |
| Police:                                 | Gordon Stater          |
|   | Women E Wilson         |
| Chief                                   |                        |
| Sergeant                                |                        |
| Police Officers Milton O. I             |                        |
| Charles E. Brown, Harold                |                        |
| Harold P. Gill, James Gear              |                        |
| Slade, John Stephenson, W               | filliam E. Wry, Nicho- |
| las <b>Z</b> ayka                       |                        |
| Special:                                |                        |
| School Crossing Guard                   | Dorothy J. Brown       |
| Highway Maintenance                     |                        |
| Sanitary Land Fill Operation            |                        |
| all regular policemen in:               | ·                      |
| Harvard, Lancaster, Berlin, C           | Clinton, Hudson, Stow  |
| Matron                                  |                        |
| Veterans' Agent                         |                        |
| Veterans' Graves Officer                |                        |
|   | 1101010 21. 120.00011  |
| Appointed by Moderator:                 | 4 37 11 0 11           |
| Law Committee Leo F. McG                | anty, waldo G. Henry   |
| Appointed by Law Committee:             |                        |
| Town Counsel                            | Arthur Hill            |
| Appointed by Town Clerk, Moderator      | and                    |
| Chairman of Board of Selectmen:         |                        |
| Advisory Committee (3 years)            | William Harking        |
| Advisory Committee (5 years)            | Norman Babcock         |
|   | Norman Babeock         |
| Assistant Town Clerk                    |                        |
| (Ch. 41, Sec. 19 G.L.)                  | Adeline McGregor       |
| Assistant Treasurer                     |                        |
| (Ch. 41, Sec. 39A)                      | Eleanor Lavin          |
| Resignation: Terry Miskell from Em      | organ School Commit    |
| tee.                                    | erson School Commit-   |
| icc.                                    |                        |

Elected by Selectmen and remaining School Committee Members until next Annual Election .. Dorothy F. Ransome

Low Income Housing Study Committee

(Art. 25) August 10, 1972 ..... Carol Callahan, Eleanor Panzlow, Esther Whitcomb, William Harris, Wayne Holsman, Harold Potter, Chaloner Slade

Town Building Committee

(Art. 5) Town Meeting, May 1, 1972 ———— Al Weston, Frank Smith, Charles Brown, Rona Fisher, Ron Kaijala, Paul Gianas

Town Report Committee (Aug. 21, 1972) ...... Dorothy O. Mayo, Noel Hanson, Carol Burke, Paul Gianas, Gary Cole

Waste Recycling Program

> 1974

1973

| Appeals            |
|--------------------|
| Waldo G. Henry     |
| George W. Schott   |
| John E. O'Connell  |
| Samuel Shindler    |
| Kurt R. Schwerdt   |
| Advisory           |
| John A. Howley     |
| Elezabeth B. Lynch |
| Mary P. Colby      |
| Domen D Dile       |

| Elezabeth B. Lynch | 1974 |
|--------------------|------|
| Mary P. Colby      | 1973 |
| Roger E. Ela       | 1973 |
| Norman R. Babcock  | 1975 |
| William J. Harkins | 1975 |
| Conservation       |      |

| Conservation        |      |
|---------------------|------|
| Alberta M. Toth     | 1974 |
| Robert M. Boehme    | 1974 |
| Allan S. Kennedy    | 1973 |
| Richard W. Sullivan | 1973 |

John R. Held 1975 Warren K. Colby 1975

Metropolitan Area Planning Council
A. Ledyard Smith

## **Town Calendar**

| ADVISORY COMMITTEE  |
|---|
| APPEALS BOARD 8:00 p.m., 2nd Tuesday, Town Hall                                     |
| ASSESSORS every Saturday 9-12 a.m., or by appointment, Houghton Bldg., 779-5556     |
| BOARD OF HEALTH see Selectmen   |
| CEMETERY COMMITTEE 8:00 p.m. last Thursday or by appointment, Old Fire Station      |
| CONSERVATION COMMISSION 2nd Tuesday   |
| DOG OFFICER Thomas Johnston III, 779-2805   |
| EMERSON SCHOOL COMMITTEE  |
| FIREMEN Fire Station, every Tuesday   |
| FIRE CALLS  |
| FIRE PERMITS Barbara Haskell, 779-2793 if no answer, 779-2276                       |
| HIGHWAY DEPT William Vattes, Town Barn, 779-6402                                    |
| LIBRARY TRUSTEES 8:00 p.m., Library, Monday of the last full week of month          |
| NASHOBA REGIONAL SCHOOL   |
| PARK DEPT 7:30 p.m., Town Hall, 2nd Wednesday                                       |
| PLANNING BOARD  |
| POLICE CALLS  |
| POLICE HEADQUARTERS 10-12 a.m., Houghton Bldg., Saturdays, for permits and licenses |
| REGIONAL DISPATCH CENTER Houghton Bldg., 779-2276                                   |
| SCHOOL SUPT. OF UNION 47 F. E. Lawton, 897-8833                                     |

| SELECTMEN 7:30 p.m., Town Hall, every Thursday  |
|---|
| SCHOOL AND PUBLIC HEALTH NURSE  |
| TAX COLLECTOR   |
| TOWN CLERK AND TOWN SECRETARY Houghton Bldg., T. W. F. S., 9 a.m. to 1 p.m., 779-2297 |
| TREE WARDEN Gordon E. Slater, 779-6403  |
| TREASURER Berneda Serfass, 779-2734   |

# **Jury List**

| John R. Andrews, Sargent Road      | Teacher                  |
|------------------------------------|--------------------------|
| Norman Bashaw, Berlin Road         | Plumber                  |
| Malcolm Clouter, Old Bay Road      | Salesman                 |
| Anna D. Ela, Wattaquadock Hill     |                          |
| Farm                               | ning & Livestock Raising |
| James M. Foley, Woobly Road        | Trucking                 |
| Anita Hooker, Main Street          | Homemaker                |
| Elizabeth Mariano, Teele Road      | Electronics Supervisor   |
| Gary E. Miller, Main Street        | Computer Consultant      |
| Jerome E. Richards, Berlin Road    | Asst. Supt. of Grounds   |
| Frederick H. Sargent, So. Bolton R | oad Retired              |
| John G. Shaw, So. Bolton Road      | Component Engineer       |
| Ralph D. Smith, Main Street        | Farmer                   |
| Ormond W. Wisell, Main Street      | Antique Dealer           |
|                                    |                          |

#### JURORS DRAWN IN 1972

John L. Boeri, Annie Moore Road Henry H. Hill, Merrinott Road L. Don Leet, Vaughn Hill Road Joseph L. McLaughlin Jr., Vaughn Hill Road

## Selectmen

Walter H. Phillips, Chairman, 1973

Robert G. Horton, Clerk, 1974 Pierino A. Bonazzoli, 1975

As Bolton grows, your Town government gets busier. Nineteen Seventy-Two brought on increased activity on all fronts. The Board of Selectmen is given many responsibilities including overseeing the fiscal operation of the town, making appointments, granting of licenses and permits, overseeing the police, fire and highway departments, dealing with State and County operations that affect the Town, participating with all Boards in major decision and policy making and generally endeavoring to make all phases of Town government as effective as possible. Regular meetings are held each Thursday at 7:30 p.m., except during July and August when meetings are posted in advance on alternate Thursdays. The following licenses were issued:

| Antique           | 5 |
|-------------------|---|
| Auctioneer        | 3 |
| Common Victualler | 4 |
| Class I Auto      | 1 |
| Class II Auto     | 1 |
| Liquor (1972-73)  | 4 |
| Junk              | 1 |
| Peddler           | 1 |
| Juke Box          | 1 |
| Pin Ball machine  | 1 |

Our new post of Building Inspector was inaugurated this year and has worked out very successfully. Frank Krysa has taken over all phases of building inspection and this has freed up the Board's time for other functions. He is available regularly at 7:00 p.m., Thursdays at the Town Hall. Following is a list of building permits issued over the past 4 years, 1969, 1970, 1971 and 1972:

|               | 1969 | 1970 | 1971 | 1972 |
|---------------|------|------|------|------|
| Dwellings     | 42   | 27   | 28   | 47   |
| Additions     | 10   | 5    | 4    | 8    |
| Garages       | 1    | 7    | 4    | 7    |
| Barns         |      | 3    | 4    | 2    |
| Storage Sheds |      | 2    | 3    | 2    |

| Trailers (temp.)     | 1 | 8 | 7 | 2 |
|----------------------|---|---|---|---|
| Swimming pools       |   | 1 | 6 | 6 |
| Commercial Buildings | 1 | 2 | 1 | 2 |

The Board has attended many meetings with State and local authorities on many subjects of interest to the Town. The proposed 495 Rest Area to be located on approximately 40 acres at the Harvard-Bolton town line will probably be an accomplished fact in the next three or four years. We have endeavored to protect the Town of Bolton insofar as trying to minimize the annoyance that this area might cause. One of the plus factors for this facility is that State Police will be attendance there at all times and can relieve, to a great extent, the necessity of the Bolton police being called to accident scenes on Route 495.

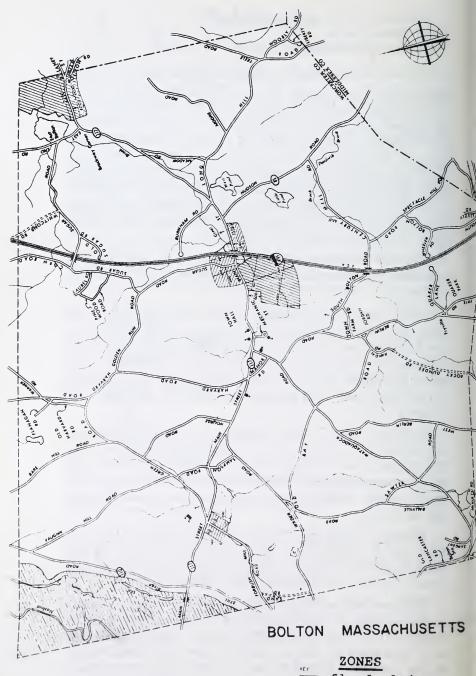
The new Highway Department Barn is in operation and providing much needed shelter for the Town's valuable equipment.

There were several Special Town Meetings during the year, the most significant one instituted a new zoning bylaw for the Town which set aside areas for industry and business and made the rest of the town residential. This was a significant step in the preservation of the character of our lovely town and provides an ideal starting point for future growth.

Another Special Town Meeting saw the townspeople vote to acquire a large tract of land off Harvard Road, near the Harvard town line, to save as conservation land. This too, has long reaching effects for the inhabitants and will prove to be of more and more value as vacant land becomes less available.

Another Special Town Meeting saw us embarking on a program to refurbish the Town Hall and to clean up the Pond Park Dam area to show off our new school and to provide an attractive setting in the center of the Town.

We received our first Federal revenue sharing money in the amount of \$12,664.00 which is one-half of the 1972 receipts from that source. The money should benefit the ever increasing tax burden on the Town. Additional funds, in the amount of \$4,358.91 came in from the State Lottery Game.



flood plain residential business industrial

The State of Massachusetts fiscal year is from July 1 thru June 30th, and all Towns and Cities are required to use these dates. This change over will be done over the next eighteen months. This will result in money being appropriated at Town Meeting prior to its being spent, and will considerably reduce the amount of borrowing required by the Town and, therefore, reduce our interest expense.

The Emergency Communications Center has been set up and working very well, providing the Towns of Berlin and Bolton with first class service. The Federal money which has been covering the payroll for this project is running out in the fall of 1973 and we have proposed that the Town of Bolton continue to participate in this with Berlin, despite the lack of additional Federal aid.

We have met with all the surrounding Towns to discuss additional participation by these towns so that the per Town cost could be reduced. Several towns have indicated an interest but as yet have not voted to actively participate.

Several times during the year all Town Boards were invited to participate in general discussions of Town affairs. The idea behind these meetings was to familiarize these people with what was going on in the Town and stimulate an exchange of views between departments.

Lois Alex, our capable Town Clerk and Secretary to many Town Boards, was set up in the Houghton building with an office which was maintained at regular hours daily, except Mondays and Thursdays, for conduct of Town business and a source of information for people who have questions about the Town. This proved to be a most worthwhile operation and it is an extremely busy office.

A new format and numbering system was created for the printing of the Town By-Laws. We now have a set of By-Laws which are easily updated without reprinting the whole booklet. Our thanks go to the Nashoba Regional High School Graphic Arts Department, under the able guidance of instructor David Bouvier, for the beautiful cover which they made up for us. Anyone wishing a copy of the By-Laws may inquire at the Town Clerk's office. There is no charge for townspeople.

The Historical Society presented the Board of Selectmen with a most interesting framed display entitled "Expenditures for the Town of Bolton for the year 1840". The total expenditures for the Town during that year amounted to a whopping \$2,701.06. As we grapple with our budget which is now in excess of one million dollars, we wonder whether or not the presentation was supposed to "tell us something". Your Selectmen make every effort possible to keep expenses down, a difficult task when faced with rising costs at every level and more and more people moving into Bolton.

#### FINANCIAL REPORT

| Appropriated — Expenses          | \$  | 500.00  |    |               |
|----------------------------------|-----|---------|----|---------------|
| Expended:                        |     |         |    |               |
| Mass. League of Cities & Towns   |     |         | \$ | 93.38         |
| Mass. Selectmen's Assoc.         |     |         |    | 75.00         |
| National Safety Council          |     |         |    | 25.00         |
| BOCA (building codes for resale) |     |         |    | 84.00         |
| Citizens Housing & Planning      |     |         |    |               |
| Assoc. (books)                   |     |         |    | 4.75          |
| West Publishing (G.L.)           |     |         |    | 111.50        |
| Coulter Press — advertising      |     |         |    | 5.25          |
| Hobbs & Warren — forms           |     |         |    | 34.45         |
| Hudson Printers — supplies       |     |         |    | 16.72         |
| Filing fees                      |     |         |    | 5.00          |
| P.O. Box rental                  |     |         |    | 5.40          |
| Dinners — telephone              |     |         |    | <b>17.6</b> 0 |
| Unexpended Balance               |     |         | \$ | 21.95         |
| Onexpended Darance               |     |         | Ψ  | 21.00         |
| Appropriated — Salaries          | \$1 | ,000.00 |    |               |
| Expended:                        |     |         |    |               |
| Walter H. Phillips               |     |         | \$ | 333.34        |
| Robert G. Horton                 |     |         |    | 333.34        |
| Pierino A. Bonazzoli             |     |         |    | 333.33        |
|                                  |     |         |    |               |

# **Advisory Committee**

Roger Ela, 1973 Mary Colby, Sec., 1973 John Howley, 1974

Elizabeth Lynch, 1974 William Harkins, 1975 Norman Babcock, Chmn., 1975

The duties of the Advisory Committee are to make recommendations to the Town on all municipal questions as spelled out in the by-laws of the Town and applicable provisions of the Mass. General Laws. Primarily, our efforts are directed to the consideration of proposed budgets and articles for the Annual Town Meeting, but of equal importance are our considerations of articles for Special Town Meetings, transfers from the Reserve Fund, and increasingly, we hope, to the consideration of capital expenditures with the resultant effect of equalizing their impact on the tax rate.

With the fiscal year change which calls for an 18-months budget, our meetings have been more numerous in order to discuss in greater depth with the various boards, commissions and officers of the Town, their budgets as well as their projected capital expenditures. The activities of certain departments require more than a 150% figure for the 18-months budget, for example, Highway Snow and Sanding, schools and town buildings with two heating seasons.

We have visited some departments to familiarize ourselves with the condition of their equipment and buildings to be able to make more meaningful recommendations. Our hope is to extend this practice in the future to all departments. As a result of these visits, and in our discussions, we have been able to make positive suggestions for the care and upkeep of town property and department functions, which in the long run, we hope will save the town money and improve service to the citizens.

We appreciate the cooperation of the various departments, and especially those whose representatives have reduced their original budget requests to the amounts printed in the budget, on the basis of their discussions with us.

The Advisory Committee has promoted the inclusion of the articles and Advisory Committee comments with notices for Special Town Meetings with the hope that this will help toward more informed participation in such meetings.

Representatives from the Advisory Committee attended the budget meetings of both the Nashoba and Emerson School Committees. The Nashoba budget, being the product of a regional school district, is presented to the town as an assessment for our share, based on pupil population. We appreciate the attitude of the Emerson School Committee in consideration of our comments and were pleased to note that they produced a final budget somewhat below the amounts requested of them. However, we continue to be concerned by our high and rising elementary school costs, with our per-pupil cost fourth highest in the state for towns in our school population group according to the latest available published figures, and with a budget increase for the calendar year 1973 of about 12% over that for 1972.

Transfers from the Reserve Account made during 1972 appear in Table I below, and Table II accounts for the \$50.00 appropriated for Advisory Committee expenses.

#### FINANCIAL ACCOUNT

| Transfers to the Reserve Account<br>Annual Town Meeting 1972<br>Special Town Meeting Dec. 18, 1972 |           | \$6,000.00<br>700.00 |
|--|-----------|----------------------|
| Total  |           | \$6,700.00           |
| Transfers from the Reserve Account   |           |                      |
| April 20 — 4.2.4 Snow & Sanding  | \$ 311.78 | 5                    |
| May 3 — 7.2.3 Veterans Benefits  | 1,000.00  | )                    |
| June 19 — 4.1.1 Old Fire Sta.  |           |                      |
| Maint.   | 300.00    | )                    |
| Sept. 11 — 2.1.4 Interest (Emerson   |           |                      |
| School — '52 addition)   | 90.00     | )                    |
| Sept. 11 — 4.1.5 Cemetery Mowing   | 400.00    | )                    |
| Oct. 16 — 3.5.1 Group Insurance  | 1,697.71  | L                    |
| Nov. 6 — 4.2.6 Highway Mach.   |           |                      |
| Account  | 1,064.00  | )                    |
| Nov. 20 — 2.5 Election Expense   | 117.34    | 1                    |
| Dec. 21 — 4.2.6 Highway Mach.  |           |                      |
| Account  | 729.00    | )                    |
| Jan. 8 '73 — 3.5 Street Lighting   | 65.17     | 7                    |
| Total transferred  |           | \$5,774.97           |
| Unexpended Balance   |           | \$ 925.03            |

Appropriation

Expenses:

 Dues
 10.00

 Printing
 10.00

Total 20.00

Unexpended Balance \$30.00

# **Board of Appeals**

Samuel Shindler, Chairman, 1973

Kurt R. Schwerdt, Clerk, 1974 John O'Connell, 1974 George W. Schott, 1975 Waldo G. Henry, 1976

\$50.00

#### Associates:

Philip Phillips, 1973 Robert N. Mechlin, 1974

The number of appeal cases heard by the Bolton Board of Appeals this year has maintained the high level established last year. As a consequence, the Board is now having regularly scheduled meetings the second Tuesday of every month to simplify the scheduling of hearings. We also have two associate members who can serve to provide a quorum of the Board. To help the townspeople better understand the operation and powers of the Board of Appeals, we have outlined below some pertinent information:

#### Membership and Powers:

The Board of Appeals consists of five members and two associate members all appointed by the Selectmen. The Board has the power to hear and decide on all appeals for variances to the towns zoning, planning and building bylaws.

#### Basis for Appeal:

Any person aggrieved by reason of his inability to obtain a permit or by any order or decision under the town by-laws pertaining to use of land including Zoning By-laws or building regulations may within 30 days file a notice of appeal with the Town Clerk specifying the grounds of the appeal.

#### Public Hearing:

The Board of Appeals will hold a public hearing on all appeals after notifying all abutters, abutters of the abutters, the planning board, town clerk and advertising in a newspaper and/or posting at the Town Hall.

#### Basis for Variance:

Based on the Public Hearing, the Board of Appeals may grant a variance from the terms of the applicable by-law only under the following conditions:

- a. There are special conditions affecting the parcel of land or building.
- b. Literal enforcement would involve substantial hardship, financial or otherwise.
- c. Relief may be granted without substantial detriment to the public good.
- d. Relief may be granted without nullifying the intent or purpose of the by-law.

The Board may include limitations both of time and use in granting the variance.

#### Further Appeal:

Any person aggrieved by a decision of the Board of Appeals may within 21 days appeal to the District Court or within 20 days appeal to the Superior Court requesting that the decision be annulled.

During the year 1972, the Board of Appeals held thirteen hearings with the following results: Variances were granted to:

Town of Bolton, Forbush Mill Road
Section 3.10 setback/sideline
Mrs. Judith Perry, Manor Road
Section 3.10 setback/sideline
Edward Anderson, Old Bay Road
Section 3.10 setback
Paul Erickson, Quaker Lane
Section 2.3.4 sideline
Stanley Gorski, Woobly Road
Section 2.3.3 setback
Edmond Plante, Main Street
Section 3.10 setback/sideline

Ormond Wisell, Main Street
Section 3.10 setback/sideline
James Holbrook, Wattaquadock Hill
Section 2.3.3 land area
Gordon Slater, Meadow Road
Section 2.3.3 setback
James Holbrook, Wattaquadock Hill
Section 2.3.3 land area

#### Variances were denied:

Edmond Plante, Main Street
Section 3.11 Increased land area
Edmond Plante, Nourse/Main
Section 2.3.3 minimum frontage

#### Petition withdrawn:

Angelo Falzone, Wattaquadock Hill

Records of these decisions are on file with the Town Clerk.

| FINANCIAL REPORT           |         |         |
|----------------------------|---------|---------|
| Appropriated               |         | \$50.00 |
| Expended:                  |         |         |
| Mass. Fed. of Pl. Bd. dues | \$15.00 |         |
| Dempsey—stationary         | 9.50    |         |
| Postage                    | 8.00    |         |
|                            |         | 32.50   |
|                            |         |         |
| Unexpended balance         |         | \$17.50 |

## **Board of Assessors**

Chaloner B. Slade, 1975

John E. O'Connell, 1973

Albert E. Weston, 1974

The Town of Bolton continues to grow with 47 houses under construction or completed in 1972.

Motor vehicles excise tax bills are prepared by the Registry of Motor Vehicles. Errors in these bills have inconvenienced the Townspeople, and correcting them have added to the work of the Assessors. If you sell or trade your car, please file for an abatement promptly.

The sum of 4,375.00 was abated on tax bills in 1972 to veterans who have a 10% or more disability as provided under Chapter 59. Clauses 22 and 22-A of the General Laws.

The sum of \$6,917.58 was abated on tax bills in 1971 to persons seventy years of age or older as provided under Chapter 59, Section 5, Clause 41 (Chapter 456 of 1970) of the General Laws.

A million dollar increase in the tax base made it possible to hold the 1972 tax rate at \$47 per thousand, the same as 1971.

The Assessors office in the Houghton Building is open every Saturday morning from 9:00 a.m. until noon and by appointment. The telephone number is 779-5556.

Maps and aerial photos are available at a nominal cost.

The Board of Assessors thanks the Townspeople for their patience and cooperation in the unpleasant task of raising money. We wish we did not have to collect so much.

#### FINANCIAL REPORT

#### Income:

| Appropriated — Expenses Appropriated — Map Account | \$1,885.00<br>200.00 |
|--|----------------------|
|  |                      |
|  | \$2,085,00           |

#### Expended:

| New England Telephone      | \$<br>208.46 |
|----------------------------|--------------|
| Sears Roebuck—file cabinet |              |
| & chairs                   | 418.37       |
| W. K. Blake—repair chair   | 3.50         |
| Dues—State and County      | 48.00        |
| Hobbs & Warren—state forms | 64.50        |
| Wilfred Graves—repair      |              |
| typewriter                 | 10.00        |
| Dempsey Press              | 6.50         |
| Worc. Registry of Deeds—   |              |
| copies of deeds            | 114.20       |

| Worc. County Abstract Co-copies |        |            |
|---------------------------------|--------|------------|
| of probate                      | 13.02  |            |
| Building Code Books             | 21.00  |            |
| Clyde Wheeler—map updating,     |        |            |
| map copies                      | 353.00 |            |
| Whipple-Magane-Darcy-           |        |            |
| appraising                      | 400.00 |            |
| Computer Analysts Inc.—data     |        |            |
| processing                      | 173.62 |            |
| C. C. Lowell—plan holders       | 11.00  |            |
| Palley Office Supply—supplies   | 8.00   |            |
| Postage                         | 16.89  |            |
| Albert Weston—meetings and      |        |            |
| mileage                         | 89.51  |            |
| Copy machine                    | 106.33 |            |
|                                 |        | 2,065.90   |
| Unexpended Balance:             |        | 19.10      |
| Income:                         |        |            |
| Appropriated — Salaries         |        | \$4,200.00 |
| Expended                        |        | 3,942.00   |
| Unexpended Balance              |        | 258.00     |

## 1972 RECAPITULATION

### ESTIMATED EXPENDITURES:

#### A. Town:

| Total appropriations to be    |           |              |
|-------------------------------|-----------|--------------|
| raised by taxation            | \$        | 1,063,275.54 |
| Total appropriations to be    |           |              |
| taken from available funds    |           |              |
| Voted in 1972 \$              | 65,415.16 |              |
| Voted in 1971 after the 1971  |           |              |
| tax rate was fixed            | 20,100.00 |              |
| ·                             |           | 1,148,790.70 |
| Tax Title Foreclosure         |           | 36.00        |
| Deficits due to abatements in |           |              |
| excess of overlay—1968        | 636.48    |              |
| excess of overlay—1970        | 1,433.29  |              |
|                               |           | 2,069.77     |

|    | School Lunch Program Free Public Libraries  | 1,615.14<br>1,000.00  |           |
|----|---|---|-----------|
|    | — —   |   | 2,615.14  |
|    | Worcester County Retirement   | 7,495.32  | 7 405 20  |
| TD |   |   | 7,495.32  |
| В. | County Tax and Assessments:   |   |           |
|    | County tax  | 25,422.47   |           |
|    | County hospital   | 171.92  |           |
|    |   |   | 25,594.39 |
| C. | State Tax and Assessments:  |   |           |
|    | State recreation areas  | 4,172.15  |           |
|    | Metropolitan Area Planning  | 95.25   |           |
|    | Metropolitan Area 1971  |   |           |
|    | underestimate   | .99   |           |
|    | Motor Vehicle excise tax bills  | 233.40  |           |
|    | State Assessment System   | 76.20   |           |
|    | Air Pollution Control   |   |           |
|    | District  | 75.46   |           |
|    | Air Pollution Control 1971  |   |           |
|    | underestimate   | 66.71   |           |
|    | -   |   | 4,720.16  |
|    |   |   | 4,720.10  |
| D  | Overlay of current year   |   |           |
| D. | Overlay of current year   | _   | 15,329.15 |
|    | Overlay of current year  Gross amount to be raised  |   |           |
| E. |   |   | 15,329.15 |
| E. | Gross amount to be raised   |   | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds:   |   | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts   | 166.384.68  | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts from the Cherry Sheet   | 166,384.68  | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts from the Cherry Sheet Motor Vehicle and trailer   |   | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts from the Cherry Sheet Motor Vehicle and trailer excise  | 52,523.76   | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts from the Cherry Sheet Motor Vehicle and trailer   | 52,523.76<br>9,876.66   | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts from the Cherry Sheet Motor Vehicle and trailer excise Licenses Fines   | 52,523.76<br>9,876.66<br>127.10                                 | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts from the Cherry Sheet Motor Vehicle and trailer excise Licenses Fines Library fines   | 52,523.76<br>9,876.66   | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts from the Cherry Sheet Motor Vehicle and trailer excise Licenses Fines Library fines Cemeteries (other than  | 52,523.76<br>9,876.66<br>127.10                                 | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts from the Cherry Sheet Motor Vehicle and trailer excise Licenses Fines Library fines Cemeteries (other than Trust Funds and sale of  | 52,523.76<br>9,876.66<br>127.10                                 | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts from the Cherry Sheet Motor Vehicle and trailer excise Licenses Fines Library fines Cemeteries (other than  | 52,523.76<br>9,876.66<br>127.10<br>240.00                       | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts from the Cherry Sheet Motor Vehicle and trailer excise Licenses Fines Library fines Cemeteries (other than Trust Funds and sale of lots) Interest                         | 52,523.76<br>9,876.66<br>127.10<br>240.00                       | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts from the Cherry Sheet Motor Vehicle and trailer excise Licenses Fines Library fines Cemeteries (other than Trust Funds and sale of lots)                                  | 52,523.76<br>9,876.66<br>127.10<br>240.00                       | 15,329.15 |
| E. | Gross amount to be raised Estimated Receipts and Available Funds: 1972 Estimated Receipts from the Cherry Sheet Motor Vehicle and trailer excise Licenses Fines Library fines Cemeteries (other than Trust Funds and sale of lots) Interest Farm animal, machinery, | 52,523.76<br>9,876.66<br>127.10<br>240.00<br>370.00<br>3,924.55 | 15,329.15 |

|    | Highways  | 922.65                  |               |
|----|---|-------------------------|---------------|
|    | Total estimated receipts                            | 234,695.90              |               |
|    | Overestimates Transfer from available               | 1,514.87                |               |
|    | funds   | 85,515.16               |               |
|    |   | 87,030.03               |               |
|    |   |                         | 321,725.93    |
| G. | Net amount to be raised by                          |                         |               |
|    | taxation (Item E minus Item F)                      |                         | 884,924.70    |
| СО | MPUTATION OF TAXES:                                 |                         |               |
|    | Property Valuations:                                |                         |               |
|    | Personal Property                                   | 768,080.00              |               |
|    | Real Estate   | 18,060,105.00           |               |
| Н. | Total Valuation Tax Rate (Item G divided by Item H) |                         | 18,828,185.00 |
|    | \$47.00 per thousand                                |                         |               |
|    | Taxes:  |                         |               |
|    | Personal Property Tax<br>Real Estate Tax            | 36,099.76<br>848,824.94 |               |
|    |   |                         |               |

## Auditor

884,924.70

Total Taxes on Property

Priscilla B. Murphy

I have examined the balance sheet of the Town of Bolton as of December 31, 1972, and the related report of the financial transactions, Appropriations Budget and Trust Funds for the year then ended. My examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records, of the treasurer and tax collector, and such other auditing procedures as I considered necessary in the circumstances.

## **Cemetery Committee**

Prino Bonazzoli, Chairman, 1974

Harold E. Babcock, Clerk, 1975 Roger L. Babcock, 1973

The cleanup, raking, mowing and general grounds keeping of the several cemeteries was carried out by the men who work for this committee.

The mowing of the other town property was also carried out by the same crew.

The weather was very uncooperative which, because of the wet weather, made the mowing almost a continuous ordeal and the outcome was that some of the other contemplated projects fell by the wayside.

The roof on the building and the drain in the South Cemetery and more work on the Pan Cemetery extension were sacrificed because of the necessity to keep the mowing done.

The mowing of the Emerson School grounds is done by our men and equipment with the School paying the men direct and paying machinery rental to the Cemetery Department.

We would like to buy a new pickup because the engine has given trouble twice and at present the clutch is not right. A list of equipment is on file with the Selectmen and a Financial Statement follows:

#### FINANCIAL REPORT

| Appropriation — Old Fire Station     | \$ 500.00  |           |
|--------------------------------------|------------|-----------|
| Transferred                          | 300.00     |           |
| Disbursements                        |            | \$ 723.05 |
| Unexpended balance                   |            | 76.95     |
| Appropriation — Cemetery Maintenance | e 2,500.00 |           |
| Disbursements                        |            | 2,439.83  |
| Unexpended balance                   |            | 60.17     |
| Appropriation — Soldier's Graves     | 250.00     |           |
| Disbursements                        |            | 250.00    |
| Appropriation — Town Mowing          | 1,000.00   |           |
| Transferred                          | 400.00     |           |
|                                      |            |           |

| Disbursements<br>Unexpended balance  |                    | 1,367.25<br>32.75 |
|--|--------------------|-------------------|
| Transferred from Perpetual Care Carried over — Perpetual Care Disbursements Unexpended balance | 1,000.00<br>149.45 | 1,138.25<br>11.20 |
| Carried over — South Cemetery Drain Disbursements Unexpended balance                           | 98.00              | 0.00<br>98.00     |
| Carried over — Machinery Account Earned — Machinery Account Disbursements Unexpended balance   | 173.60<br>635.50   | 686.21<br>122.89  |
| Earned — Cemetery Machinery Earning Account Unexpended balance                                 | 949.50             | 949.50            |
| Appropriation — Land extension Unexpended balance  | 800.00             | 800.00            |

## **Conservation Commission**

Warren K. Colby, Chairman, 1975

Allan S. Kennedy, 1973 Richard W. Sullivan, 1973 Robert Boehme, 1974 J. Robert Held, 1975

It was hoped that by the time of this annual report we could announce the completion of our conservation acquisitions. While all appropriate State approval for self help assistance has been received for the Philbin purchase, papers have not been passed due to the inability of the seller to provide the Town with a clear title. Town's and owner's counsels are now trying to work this out and it is hoped that the whole matter may be cleared up in the near future. Other nearby parcels are in the negotiating stage and it is hoped that we may be able to put together a sizable open space acreage in that general area up the hill in back of the Town Hall.

Progress in the acquisition of the Visockas property in conjunction with the Town of Harvard is proceeding slowly but surely. Involving as it does two parcels in two towns with both State and Federal applications the wheels of grantsmanship grind slowly. Both the Metropolitan Area Planning Council and the Office of State Planning and Management have given their blessing to this project, and a letter from Commissioner Brownell of the Dept. of Natural Resources indicates that the applications are proceeding satisfactorily. Until the acquisition is finalized, however, townspeople should not expect to utilize the land without the permission of Mr. or Mrs. Visockas.

The new Wetlands Protection Act, Chap. 784 of 1972, was passed by the General Court. This act combines both the Hatch and Jones Acts into one comprehensive piece of legislation for the protection of the State's wetlands both inland and coastal. The law requires that no person shall remove, fill, dredge or alter any bank, beach, dune, flat, marsh, meadow or swamp bordering on the ocean or on any existing creek, river, stream, pond or lake or any land under said waters or any land subject to tidal action, coastal storm flowage or flooding, without filing written notice of intention to do so. Such plans shall be included as may be necessary to describe the proposed activity and its effect on the environment. This notice of intention must be filed at least sixty days prior to any such work being commenced. Procedures are established for review, conditions of work, appeals, etc. and the law applies equally to individuals, corporations and governmental agencies.

The act furthermore sets up the Conservation Commissions as the regulatory agency authorized to see that the law is carried out. Further information containing all the details of procedures are being prepared by the Conservation Commission. In the meantime, persons contemplating any work of the above nature should get in touch with any member of the Conservation Commission well ahead of time. If this is done it is believed that many complications may be avoided.

It is sincerely hoped that all townspeople will be completely cooperative in preserving our brooks, ponds and streams and adjacent wetlands for many reasons which are

vital to the preservation of Bolton as we know it. We are dependent on ground water for our wells and we are likewise dependent on proper sewage disposal through septic tanks and leach beds constructed in a manner which will not endanger our water supply. Wetlands act like a great sponge which holds rainfall and meters it out to brooks and streams, gradually throughout the year including dry seasons. It is nature's great method of assuring a relatively even supply of ground water throughout the year. Filling or draining wetlands increases the immediate runoff, increases the danger of flooding down stream, lowers water tables, and consequently increases the severity of drought, dry wells, and low pond levels later on during dry seasons. Wetlands likewise act as filtering and purifying basins preventing pollution and silting of streams and ponds which can be so disastrous to fish and other wild life. While Bolton sits at the top of the watershed area its streams feed both the Nashua and the Assabet Rivers and Bolton's many swamps provide a tremendous storage and recharge area for the preservation of not only its own water table but the streams of surrounding towns. It is hoped that this natural system may be preserved.

We have held a meeting with the Conservation Commissions, Planning Boards and Selectmen of Bolton and our surrounding towns with respect to ways and means of proceeding under the new Wetlands Act. Mr. Dan H. Colburn of the Dept. of Natural Resources brought a great deal of information to this meeting, as did Mr. Jerry Collins of the Nashoba Board of Health. This is a matter in which all must work together if we are to avoid the serious financial consequences which have occurred in many towns which have suddenly found themselves with too many septic tanks too close together, polluted streams and deteriorating or polluted water supplies, flooded cellars, serious downstream flooding and ultimately the need for public water or sewage. These latter invariably entail considerable added expense to all townspeople, not just those who have caused the trouble in the first place.

In order to maintain the open and rural nature of the Town we hope to continue our open space program through acquisition of critical areas either outright or through re-

strictions and easements. In the long run we believe that by maintaining sizeable unique areas in various parts of the town hopefully interconnected with a trail system we will provide healthful recreation for townspeople and preserve some of the amenities which make Bolton the kind of a place in which we wish to live. We believe that these areas should be acquired as soon as possible while they are still available. We furthermore believe that the longer we wait the more expensive this will become. In order to be able to pursue this program without disrupting town finances it is planned to finance all substantial acquisitions on a twenty year basis thus spreading the cost over the future. In this way as the town grows and the tax base increases the effect on the tax rate will go down and the people moving into town will pick up their share of these costs. We furthermore believe that this can be done at a cost approximating two percent of the town budget. We are consequently requesting an appropriation to the Conservation Fund of \$4,000 per six months period in the new 18 months budget. This would amount to a total of \$8,000 for calendar '73 or \$12,000 for the 18-months fiscal year.

It will be recalled that \$5,000 was budgeted to the Fund last year and that this proved inadequate to purchase the option on the Visockas property and it became necessary to provide supplementary private financing which we sincerely hope will not be necessary in the future. As another \$5,000 was voted to the Fund in June to cover this situation the result was that a total of \$10,000 was added to the Fund in 1972 and included in the 1972 tax rate. Eight thousand dollars in calendar 1973 plus the estimated carrying charges for the Philbin and Visockas acquisitions should be roughly equivalent to what was spent last year and hence should have a negligible change effect on the 1973 tax rate.

We are also requesting a modest increase in the Conservation Expense account to cover needed repairs to the dams at Fyfeshire and the running expenses of the Commission.

The assistance of all townspeople is enlisted with regard to the overall program. Many ways are available such as:

1. Suggestions as to areas which are threatened, or

- should be preserved because of natural or historic features.
- 2. Gifts of land or easements. Considerable tax advantage may be available in many cases.
- 3. Assist with various projects to extend the range of Conservation work.

Please call any member of the Commission if you are willing to share your talents or energies.

#### FINANCIAL REPORT

| Expense Account             |            |      |          |
|-----------------------------|------------|------|----------|
| Appropriation               |            | \$   | 200.00   |
| Expenses:                   |            |      |          |
| MACC Dues                   | 15.00      |      |          |
| Speaker                     | 50.00      |      |          |
| Printing                    | 99.50      |      |          |
| Misc.                       | 35.44      |      |          |
|                             |            | \$   | 199.94   |
| Unexpended Balance          |            | \$   | .06      |
| (to General Funds)          |            |      |          |
| Conservation Fund           |            |      |          |
| Balance Jan. 1, 1972        | \$1,105.00 |      |          |
| Appropriated Annual Meeting | 5,000.00   |      |          |
| Appropriated Special Town   | ·          |      |          |
| Meeting                     | 5,000.00   |      |          |
| Interest                    | 139.67     |      |          |
|                             |            | \$17 | 1,244.67 |
| Expended                    |            |      |          |
| Signs                       | \$ 110.50  |      |          |
| Visockas Option             | 2,667.00   |      |          |
| Appraisal                   | 1,400.00   |      |          |
| Title Search                | 179.50     |      |          |
| Photography                 | 23.18      |      |          |
|                             |            | \$ 4 | 4,380.18 |
| Balance Jan. 1, 1973        |            |      | 5,864.49 |
|                             |            |      |          |

# **Dog Officer**

Thomas Johnston, III

I hereby submit my annual report for the year ending December 31, 1972:

| Dog Complaints         | 137 |
|------------------------|-----|
| Dogs Reported Missing  | 22  |
| Dogs Returned          | 16  |
| Dogs Hit by Cars       | 18  |
| Dogs Killed by Cars    | 9   |
| Dogs Taken to Hospital | 8   |
| Dogs Chasing Livestock | 6   |
| Dogs Confined          | 24  |
| Dogs With Distemper    | 1   |
| Vicious Dogs Destroyed | 2   |

I would like to remind all dog owners that state law requires all dogs aged three months or older to be vaccinated and licensed no later than April 1, 1973. Licenses can be obtained from the Town Clerk.

Respectfully Submitted

Thomas Johnston, III Dog Officer

## Fire Department

ROSTER OF ACTIVE MEMBERS JANUARY 1, 1973

Edwin V. Haskell, Chief, Fire Warden & C.D. Co-Director

Norman Babcock, Deputy Chief John Stephenson, Deputy Chief Harold Babcock, Captain Roger Babcock, Lieutenant William Tate, Secretary-Treasurer

Howard Atwood Bruce Baker Milton Baker Dante Bonazzoli Pierino Bonazzoli Harry Brazeau Ronald Brazeau Harold Brown Raymond Cote James Geary, Sr. George Hines John Holbrook
Thomas Johnston, 3rd
Michael McCarthy
Stephen McAvene
Austin McGuirk
Donald Poulin
Christopher Slade
Paul Slade
C. Frank Smith
Ronald Thompson
Warren Wilson

#### Associate Members:

Harold Gill John Sullivan William Wry John West

#### Board of Governors:

Howard Atwood Austin Greenawalt Terry Lindstedt

The Department responded to 62 calls in 1972 as follows:

| Brush Fires | 14 | Rubbish       | 1  |
|-------------|----|---------------|----|
| Grass Fires | 5  | Service Calls | 7  |
| Buildings   | 8  | Town Dump     | 1  |
| Car Fires   | 11 | Mutual Aid    | 10 |
| Truck Fires | 4  | Lost Persons  | 1  |

Included in these are: 9 to route 495, 6 mutual aid cover, 6 accidents covered, 5 no-permit fires, and 3 mutual aid accepted.

Permits issued: 19 Oil Burner, 4 Blasting, 1 Gasoline Storage, 1 Ammunition Storage and 64 Burning Permits.

Other Activities:

Conducted annual Cancer Fund drive.

Participated in Musters.

Participated in Parades, including conduction of a water polo frolic at the July Fourth Celebration.

Three members attended Meadowood Fire School in Fitzwilliams, N.H.

Bolton was host to a regional fire pump clinic held at the Central Mass. Fire School in Stow put on by the Waterous Pump Co.

Again a clinic was held at the fire station to instruct men, women & children in proper use of fire extinguishers. Also several sessions were held at Camp Resolute Scout Camp which was really appreciated by the Councilors.

In muster activities both Men's and Women's teams were very successful. At the Wachusett League Muster Bolton men's team took the Malone Trophy for second place, narrowly missing first. The Women's Bed Race Team also narrowly missed first place to take second. In the Massachusetts Muster League of running events consisting of approximately 20 towns, Bolton Men's team took top honors for the 3rd year therefore entitled to keep permanently the Shattuck Trophy. The girl's team easily took first place by winning nearly every muster for the season.

We wish to publicly thank the Lion's Club for donating their time and talent to building a trophy case for our meeting room.

Water holes on Nourse Road, Berlin Road, Harvard Road and Wheeler Road were refered as well as some grading done.

Since our 1948-49 GMC fire engine will very soon reach the ripe old age of 25, it is a good time to think about its replacement. A committee is being formed to study and plan the specifications during the coming year. Likely a vote will be asked for in 1974. It takes at least a year to build a truck after the order is once placed.

The interior of the station was painted.

A new movie projector for training films has been added.

A major overhaul of the engine on the 1958 GMC pumper was carried out close to the end of the year. By careful planning it was possible to pay for this out of the yearly budget without asking for emergency funds.

My thanks to Company members, Women's Auxiliary, Dispatchers, Police Dept. and all volunteers for their help and co-operation throughout the year.

#### FINANCIAL REPORT

\$7,300.00

Appropriation

| Appropriation   |                    | \$1,500.00 |
|---|--------------------|------------|
| Disbursements:  |                    |            |
| Massachusetts Electric                                    | 374.83             |            |
| Bonazzoli Oil Co.   | 821.51             |            |
| Fred's Radio  | 419.27             |            |
| Signal Communications                                     | 256.00             |            |
| RCA, services   | 131.14             |            |
| Richard Pomfret, monitors                                 | 456.00             |            |
| Wm. E. Burgess, radio                                     | 60.00              |            |
| Marlco, gasoline & diesel                                 | 207.65             |            |
| Wallace Automotive Supply                                 | 152.91             |            |
| General Automotive Supply                                 | 111.00             |            |
| G. Bonazzoli & Sons, automotive                           | 1,033.34           |            |
| Hawill's, supplies  | 96.00              |            |
| Blanchard Associates, fire supplies                       | 131.85             |            |
| Hines Co., fire supplies                                  | 176.40             |            |
| Baroni Glass  | <b>56.</b> 00      |            |
| Westford Hardware   | 56.10              |            |
| Blanchard Associates,                                     |                    |            |
| fire equipment  | 1,442.68           |            |
| Bailey Audio-Visual Service,                              |                    |            |
| projector   | 746.65             |            |
| Misc.   | 553.91             |            |
|   | \$7,283.24         |            |
| Unexpended Balance  |                    | \$ 16.76   |
| Appropriation (Water Hole)                                |                    | \$1,000.00 |
| Disbursements:  |                    |            |
| Lancaster Grain & Supply, fencing<br>Donald Poulin, labor | \$ 20.25<br>121.00 |            |
|   |                    |            |

Total Unexpended Balance 525.57 \$ 474.43

## **Board of Health**

Walter H. Phillips, Chairman, 1973

Robert G. Horton, Clerk, 1974

Pierino Bonazzoli, 1975

The Board of Health of the Town of Bolton is pleased to submit the following report of their activities during 1972.

#### SANITARY LAND FILL OPERATION

We are continuing to utilize the land fill site at the town gravel pit. In anticipation of future needs, several potential land fill sites were inspected by the Board together with representatives of the Commonwealth's Department of Public Health. On the advice of the Department of Public Health land fill operations can be continued at the present location through construction of barns and filling of the area so formed. Such an operation was estimated to satisfy the town's needs for another two to three years. In anticipation of future needs, the Board is initiating action to acquire additional land.

With the demise of the D-7 bulldozer and because of the anticipated high cost of replacement, operation and storage, the Board has elected to contract for this service.

The re-cycling program was initiated in July and with the possible exception of having transportation problems, material picked up for transport has worked out better than we had anticipated.

# NORTH CENTRAL MASSACHUSETTS MENTAL HEALTH ASSOCIATION IN FITCHBURG

This organization provides the townspeople with specialized clinical, diagnostic and psychological services and con-

sultation. During the last year the association has reorganized to provide for the increased demands and more effective delivery of services. No money is received by the association from the Commonwealth or Federal Government for operating expenses of the Mental Health Center. The Commonwealth however does pay the base salaries of the professional staff. Because of the increased work load the 1972 town's assessment is based upon \$1.00 per capita versus \$0.50 per capita as in the past. The following is a statistical tabulation of services to the town:

## Referrals:

| Self                 | 1  |
|----------------------|----|
| Schools              | -5 |
| Doctors              | 2  |
| State Hospital       | 2  |
|                      |    |
| Total patients seen  | 10 |
| Staff Interviews     | 28 |
| School Consultations | 54 |

# NASHOBA ASSOCIATED BOARDS OF HEALTH IN AYER

This association provides a broad range of health services to the town. The following summarizes the services and statistics for 1972.

Immunization Program. The School Immunization Program was conducted and the following immunizations were done:

| DT         | 105 |
|------------|-----|
| SPV        | 13  |
| Mumps      | 47  |
| Rubella    | 29  |
| Oral Polio | 36  |
| Tine Tests | 81  |

#### WELL CHILD CONFERENCES

A total of five well child clinics were held in Bolton Town Hall. Dr. Benjamin Blechman, Dr. Alexandra Pittelli, Dr. Mary Donald and Dr. Ellen Bell conducted these Clinics with the able assistance of the Bolton Health Committee. A

total of 64 immunizations were given and 29 children were served.

DENTAL HEALTH PROGRAM — held in the Emerson School

We are indebted to Dr. Benjamin Lawton who has served for many years as Consultant to our Dental Hygienists. In the 1971-1972 school year Mrs. Eva Dee, Chief Dental Hygienist, reports that she and her two very capable assistants have completed the following work in the Town:

| Day Care Center  | 7   |
|------------------|-----|
| Grade 1          | 32  |
| Grades 2, 5, & 8 | 108 |

All first, second and fifth graders were given complimentary toothbrushes with special emphasis this year on plaque control through proper brushing techniques.

#### NURSING

Under the able guidance of Mrs. Nancy Cummings, Nursing Director, our Nursing service has continued to offer a highly professional and important service to Bolton.

It appears important for us to point out at this time that the cost of nursing service covers a great deal more than the nurse's salary. There is the expense of travel, mal-practice insurance, bookkeeping and secretarial as well as a portion of the Nursing Director's and Supervisor's salary in the Certified Nursing Services such as the Nashoba Nursing Service. The nurse is frequently asked about this and also about what is done with the fees that are collected. These fees are credited to each nursing service for the following year's assessment. This, then, is one way in which the cost to the taxpayers is kept down as much as possible.

#### MEDICAL SOCIAL WORK IN BOLTON

Mrs. Theodora Anderson has served on the Greater Worcester Planned Parenthood Financial Committee, the Board of the Concord Family Service Association, and has attended two (2) professional workshops to which she was given granteeships because of her professional qualifications.

Under Mrs. Anderson's skillful guidance the Nashoba Social Work Program has continued to develop. Her policy of being available to all those who need her services sometimes makes for a hectic schedule.

During 1972 Mrs. Anderson had 17 referrals, contacts and conferences in the Town.

#### ENVIRONMENTAL SANITATION

Mr. Donald Melloon, Chief Sanitarian, of Nashoba Associated Boards of Health in Ayer has attempted to keep all the services offered by Sanitation in proper perspective so that in coping with the building boom and other important services such as inspection of eating places and food stores, visits to school buildings, investigation of nuisance complaints and housing problems will not be neglected. The following statistics attest to the impressive amount of work that has been accomplished by Mr. Melloon and the other conscientious staff workers in Sanitation.

| Inspection of eating places and food stores   | 33  |
|---|-----|
| Sewage Disposal Permits issued (Repair & New) | 49  |
| Investigation of Nuisance Complaints          | 2   |
| Visits to School Buildings                    | 2   |
| Housing problems investigated                 | 7   |
| Consultations, visits and inspection of       |     |
| Private Sewage Disposal Systems               | 283 |
| Conferences with Board of Health members      |     |
| and Town and State officials                  | 10  |

#### LABORATORY SERVICES (located in Aver)

Increasing numbers of home owners are asking for tests of their drinking water and the need for testing water from new wells in order to secure an occupancy permit have mitigated toward this volume increase.

| Inspection and testing of private water supplies | 97 |
|--|----|
| Inspection and testing of public bathing beaches | 20 |

#### RABIES CLINICS

In May 1972, 104 dogs were immunized against rabies.

#### FINANCIAL REPORT

| Appropriated       |          | \$500.00 |
|--------------------|----------|----------|
| Expended:          |          |          |
| BOCA (books)       | \$105.75 |          |
| Dempsey—stationary | 12.50    |          |
| Postage            | 64.00    |          |
|                    |          | \$182.25 |
|                    |          |          |
| Unexpended balance |          | \$317.75 |

#### BOLTON HEALTH COMMITTEE

Ruth E. Johnston

Noel A. Hanson

As members of the Health Committee we have endeavored to be of service to the town nurse and the residents of Bolton.

We have assisted Mrs. Patricia Chan at the Well Child Clinics which are held the first Thursday of every month in the Town Hall alternating between Berlin and Bolton. This is a free clinic open to all pre-school children.

Anyone wishing further information regarding the clinic or nursing services may contact Mrs. Chan by calling Mrs. Lindstedt, 365-3136 or a member of the Committee.

## **Highway Department**

William Vattes, Superintendent of Streets

#### CHAPTER 81 MAINTENANCE

All work done under this chapter, as well as Chapter 90 Maintenance and Construction must be accomplished with the guidance and approval of the Department of Public Works of the Commonwealth of Massachusetts.

Woobly Road, Sections of Green Road, Golden Run Road and Vaughn Hill Road were hot-topped. Sections of Old Bay Road and Pinewood Road were sealed with asphalt. The proportion of the total cost reimbursed by the State is 84.82%.

#### CHAPTER 90 NEW CONSTRUCTION

All releases have been signed and approved by the abut-

# HIGHWAY EXPENSES

| Balance                  | .13                        | .36<br>.25<br>3,430.43<br>169.10   | .64            | 1.31      | 2.62            | .63        | 3,605.47  |
|--------------------------|----------------------------|--|----------------|-----------|-----------------|------------|-----------|
| Total Dis-<br>bursements | 19,001.08                  | 60.76<br>101.81<br>11,327.11<br>11,830.90  | 21,811.11      | 7,010.47  | 11,997.38       | 9,999.37   | 93,139.99 |
| Equip-                   | 1,909.60                   | 8.00<br>4.00<br>984.80<br>26.40  | 3,062.80       |           |                 | 884.00     | 6,879.60  |
| Materials                | 5,434.91                   | 1,616.65<br>9,214.72   | 8,689.73       | 7,010.47  | 10,113.07       | 5,012.65   | 47,092.20 |
| Labor                    | 11,656.57                  | 53.76<br>97.81<br>8,725.66<br>2,589.78   | 10,058.58      |           | 1,884.31        | 4,102.72   | 39,168.19 |
| Transfer                 |                            |  | 6,811.75       | 7,011.78  | 3,000.00        |            | 16,823.53 |
| Appro-<br>priation       | 19,001.21                  | $61.12 \\ 102.06 \\ 14,757.54 \\ 12,000.00$  | 15,000.00      |           | 9,000.00        | 10,000.00  | 79,921.93 |
| Account                  | Chapter 81:<br>Maintenance | Chapter 90: New Construction, 1969 New Construction, 1970 New Construction, 1971 Maintenance | Snow & Sanding | Machinery | General Expense | Article 22 | Totals    |

ters in the Wataquadock Road construction area. Work will begin as soon as weather permits this spring.

#### CHAPTER 90 MAINTENANCE

This fund is used for surfacing, shoulder repairs, guard rails, etc. and is used for the Chapter 90 roads. Main Street, from the center of town to the 495 line was hot-topped, \$3,000.00 to be reimbursed by the State, \$3,000.00 to be reimbursed by the County and \$3,000.00 to be paid by the town.

#### ARTICLE 22, ROAD IMPROVEMENT

Ledge in Pinewood Road was drilled, blasted and excavated. The gravel and hill section was sealed with asphalt and the remaining part of the road was hot-topped. A section of Vaughn Hill was also hot-topped.

# **Animal Inspector**

Warren E. Wilson

Inspection of livestock within the town as required by the Massachusetts Division of Animal Health included the following:

| 20 Dairy Cows    | 15  | Ponies |
|------------------|-----|--------|
| 19 Dairy Heifers | 2   | Goats  |
| 91 Beef cattle   | 110 | Sheep  |
| 78 Horses        | 304 | Swine  |

All animals inspected appeared to be free of contagious disease.

Eight dogs were quarantined following biting incidents in 1972.

It is extremely important to the safety of any person bitten by any animal to notify the animal inspector immediately.

| Appropriation           | \$125.00 |
|-------------------------|----------|
| Salary and Expense paid | \$125.00 |

# **Building Inspector**

Frank T. Krysa Building Inspector

May 19, 1972 to December 31, 1972

In this, my first year as Building Inspector for the Town of Bolton, I have attempted to insure that the Building Code adopted by the Town has been adhered to in regard to the insuring of the health, safety and the general welfare of the public. I wish to further state that overall, there has been a general support and acceptance of the Building Code by the residents and the general contractors. While a few of the sub-contractors failed to adhere to the code at first, at present, they realize that by so doing, it not only prevents re-inspections on the work they perform but also adds to the quality thereof.

I have attempted to give prompt and courteous service to both the residents and to the builders by responding to their inquiries and calls for periodic inspections as soon as possible thereby helping to avoid any unnecessary delays in their work.

In the year 1973, the Building Department is instituting a new system in regard to building applications and permits. By so doing, there will be more information available on the application for a better understanding by the Department in regard to the exact type structure being built and the materials being used. We also have a new large card type building permit to be issued and this card will be posted in a conspicuous place at the site of construction. This card will be signed by the Building Inspector each time he performs one of the necessary inspections.

The total number of permits issued from May 19, 1972 to December 31, 1972 was fifty four (54). Of these permits, one was voided, and another never picked up.

The estimated value of construction covered by the permits issued was \$978,905.00.

The total amount of fees collected during this period was \$1,829.02.

The following is a breakdown, in categories, of the permits issued:

| Dwellings           | 33 |
|---------------------|----|
| Additions           | 5  |
| Garages             | 5  |
| Porches             | 2  |
| Ancillary Buildings | 3  |
| Swimming Pools      | 4  |
| Trailers            | 2  |

I wish to take this opportunity to thank all the Boards and Departments for their grateful assistance and to thank especially, Mrs. Lois Alex, who has been of invaluable help in the discharge of my duties during the past year.

## Law Committee

Walter Phillips, 1973, Chairman

Robert G. Horton, 1974, Clerk Pierino A. Bonazzoli, 1975 Waldo G. Henry, 1973 Leo F. McGanty, 1973

The law committee met on April 13, at which time Attorney Arthur Hill was appointed Town Counsel, his term to expire March 31, 1973. There was no legal action brought against the town this year.

Many people have asked what the duties of the town counsel are. Employment of counsel is authorized under Chapter 40, Section 5 (IGA). The duties of town counsel are generally as follows:

The municipal town counsel is the legal adviser to town officers and departments. He defends the town in all legal actions, and prosecutes actions on behalf of the town. He prepares or approves legal documents, gives opinions on legal points and represents the municipality, as required, before the courts, county commissioners,

state departments, and legislative committees.

By statute, certain duties are imposed upon him. He represents the assessors in proceedings before the State Appellate Tax Board. He must defend the collector of taxes or the treasurer in any legal action brought against him for damages resulting from his acts as collector or treasurer, if in such action the defendant's goods, estate, effects or credits have been attached, and it appears to the selectmen of a town, that the collector or treasurer acted in good faith, without negligence, and in the belief he was acting in the interest of the municipality.

The town counsel, at the direction of the selectmen, will defend an officer or employee of the town against whom claim has been made or suit has been brought for damages for bodily injuries, and for damage to property, arising out of the operation of a motor or other vehicle or vessel owned by the town.

A number of issues and problems requiring a legal opinion and advice were referred to the Town Counsel by the several Boards of the Town. These ranged from assuring the proper wording of articles in the warrants for town meetings and results of hearings by the Appeals Board to initiation and preparation of appropriate legal documents for court action in certain cases involving violations of the By-Laws of the Town.

# **Library Trustees**

December 15, 1972

Gerald M. Seaman, Chairman, 1973 Christine Pilkington, 1974 Beverly Mentzer, 1975

#### LIBRARY STAFF:

Librarian, Leslie M. Harvey Assistants: Joy F. Peach, Currie Barss

#### LIBRARY HOURS:

| Monday through Friday | 7:00 | to | 9:00 | p.m. |
|-----------------------|------|----|------|------|
| Wednesday and Friday  | 2:30 | to | 4:30 | p.m. |

Please note: The Library is closed on all regular holidays and Town Meeting nights.

The report of the Librarian has been incorporated into that of the Trustees.

The Board of Trustees of the Bolton Public Library has met monthly to conduct the regular business of the Library. Much time, during the past year, has been devoted to discussion of the role of the Library in an expanding town and methods that can be employed to improve and extend the services that the Library provides.

Circulation figures show a sharp increase in the use of the Library. In many areas, existing facilities are no longer adequate. With the help of a professional library consultant from Worcester, the Trustees and the Library staff are in the process of putting together a master plan that will provide guidelines for meeting immediate and future needs. As soon as possible, we hope to have the building examined for possible structural problems, repaint the exterior woodwork, replace defective panes of glass, and install new weather proof entry doors. In 1974, our plans include installation of a lavatory, carpeting throughout the building, and replacement of book stacks. Future needs to be considered include a new heating system, a parking lot, conversion of the basement to provide additional space, a rear entry, new lighting in the stack room, and new furniture for the main room and book repair area.

Mrs. Harvey and her staff have continued to provide excellent service to the community. They attended many workshops during the year, dealing with Reference Service, Audio-Visual Materials, and Services to the Handicapped. Two eight-week sessions of pre-school Story Hours were held. As kindergarten is now available to five year olds, only four year olds were admitted. A Talking Book Machine is now on permanent loan to the Library which may be circulated to anyone who requests it.

In an attempt to reach people who can not come to the Library during our regular hours, the Library was open on Sunday afternoons during November and December. While response was excellent, very few new patrons visited the Library at that time. Therefore, other possibilities are being considered for additional hours in 1973. We hope everyone will be patient during this experimental stage.

We extend thanks to Phyllis Langberg, Eric Myers, and Anne Perham for their efforts in keeping the niche filled with interesting exhibits. We are also grateful to the following individuals and organizations for gifts during the year:

Mrs. James Muir, Mr. and Mrs. William Cary, Mr. and Mrs. Samuel Shindler, John Powers, Patrick O'Shea, Mrs. Albert Jones, L. Don Leet, Gordon Slater, Mr. and Mrs. Joseph Hinkle, Robert Harding, Mark Bradford, Mrs. William Tate, Mr. and Mrs. R. P. Fletcher, Mrs. Walter Burke, William Barss, Marvin Tolf, The Bolton Garden Club, Mrs. Joyce Hayes and J. Slater.

#### FINANCIAL REPORT

| Income:                      |            |            |
|------------------------------|------------|------------|
| Appropriation                | \$5,085.22 |            |
| Dog Tax                      | 37.50      |            |
| Library Fines                | 209.59     |            |
| State Aid Fund               | 1,000.00   |            |
| Trust Fund (for magazines)   | 200.00     |            |
|                              |            | \$6,532.31 |
| Disbursements:               |            |            |
| Salaries and Wages           | \$3,358.68 |            |
| Maintenance (telephone       |            |            |
| repairs, fuel, electricity)  | 1,673.57   |            |
| Equipment (books, magazines) | 1,500.06   |            |
|                              | •          | 6,532.31   |
| Unexpended Balance           |            | .00        |

# Low Income Housing Study Committee

William G. Harris, Chairman

| Harold Potter   | Carol Callahan  |
|-----------------|-----------------|
| Chaloner Slade  | Wayne Holsman   |
| Esther Whitcomb | Eleanor Panzlow |

The Committee's concern was to discover whether or not there is a need for Public Housing in the Town of Bolton where most of the houses are single family homes and it is not readily evident that there are families who find it difficult to afford decent homes on their own.

The best available source of information relative to family income indicates that the income of most families, where the wage earners are under the age of 65, was far greater than the income level which would qualify them for low income housing occupancy.

The Committee has concluded that the only public housing project that would serve a significant number of citizens in the Town is Low Income Housing for the Elderly. It must be noted however, that the low income housing project for the elderly, with which most of us are familiar, would not provide assistance to many citizens 65 years of

age or older. Restrictions on income and asset maximums would deny occupancy to those whose incomes are not low enough for public housing but who cannot comfortably afford private housing either.

There are two methods best suited to the Town of Bolton by which public housing can be provided.

- 1. By the establishment of a Housing Authority which can build or buy and manage a Low Income Project fully funded by the State through the Department of Community Affairs with occupancy limited to those whose income and assets are within the limits set by the State.
- 2. A Low and Moderate Income Housing Project built and managed by a private non-profit organization such as a church, civic association or other community sponsors, using funds borrowed from the Massachusetts Housing Finance Agency.

A project of this kind is required to make available to low income families one fourth of its housing units, the other units can be rented to moderate and middle income groups. Projects of this type often use Rent Subsidy Plans.

The Housing Authority for the Town of Sterling was kind enough to let us visit them and learn of their experience with low income housing.

They are in the third year of operation of a forty unit Low Income Housing Project for the Elderly. On completion of the building in 1970, 24 units were immediately occupied by Sterling residents, the other 14 units were taken by people from adjoining towns, some of them former residents of Sterling. They have had a waiting list of at least 6 persons since they opened and operate with a small credit balance. The Project was funded in its entirety by the State through the Department of Community Affairs with no Federal participation. To date the Project has cost the town of Sterling nothing.

The Board consists of four unpaid members elected by the Townspeople and one member appointed by the Governor. The Board manages the Project with day to day operations directed by an executive secretary who works part time and is paid by the State. It appears to be a well managed and attractive development and serves a real need in the Town of Sterling. The Committee believes that adequate housing will be one of the major problems of the future and that the best way to prepare for this problem is to establish a Housing Authority for the Town of Bolton.

Such a Board can make a further study of housing needs, population groups, and family incomes. It can enter into contracts without the Town being held responsible and can investigate the various kinds of funding and assistance provided by both State and Federal Agencies.

# Parks and Recreation Dept.

John J. Quinlan, Chairman, 1974

Jerome E. Richards, 1973

John A. Holbrook, 1975

At the annual town election, Mr. John Holbrook was elected to the Commission. At the organizational meeting of the Commission, John Quinlan was chosen as chairman and John Holbrook as secretary.

As a result of a meeting with the Selectmen, it was agreed to change the departmental title from Parks Department to Parks & Recreation Department. The purpose of this change was to expand the department's area of responsibility into recreational activities as the town should warrant or need.

During the year 1972, the following projects were undertaken under our direction:

A. Town Field. A general workday was designated to improve and clean up the town field. With the assistance of the Boy Scouts and volunteers we were able to enlarge the size of the Little League infield, place foul poles, repair the backstops, and paint the basketball backboards and park benches. The Highway Dept. provided labor and equipment to roll the field to prepare it for the baseball season. The Cemetery Dept. willingly provided the grass cutting services throughout the year to keep the playing surface in good order. The electrical work that was started on the basketball courts in 1971 was completed which was a needed improvement. A children's swing was ordered which will be placed in service in the spring of 1973. In

December, a skating rink was built to provide a safe skating facility for the town, and to provide a good skating site for a new Junior Hockey League.

- B. Town Beach. The yearly cleanup of the beach area was conducted to prepare the beach for the summer swimming program with the Cemetery Dept. providing continuing maintenance and cleanup throughout the year. We increased the beach area by cutting down the heavy brush along the water's edge on the left side of the beach. It is our intention to continue to improve this area, and to add more sand at this location to eliminate the muddy condition that now exists. In 1973 we plan to correct the drainage problem which continues to wash away the sand at the beach area.
- C. Waterfront Program. The swimming instruction program was carried out by Mr. Stephen Lyons, a very capable and well qualified water safety instructor. Under his direction over 60 children learned and mastered different levels of swimming and water safety skills. Miss Cindy Peach performed her duties in a very capable manner and did a fine job as the Town lifeguard.

In the near future, it is our belief that more monies will be required to increase the daily coverage of the lifeguard, and to provide a more comprehensive water safety program.

- D. Recreation Programs. We would like to give special recognition to Mr. Richard Marshall who organized the Pop Warner Football and the Junior Hockey teams. By his hard work, both of these programs were brought into existence, and provided many youngsters with an opportunity to participate in an organized athletic program. Also, it should be mentioned that Mr. Marshall extended technical knowledge and assistance in the layout and construction of the skating rink and the football field.
- E. Proposed Tennis Courts. After many inquiries from townspeople on the subject of the town having its own tennis courts we appointed a Tennis Court Study Committee. An extensive survey was made of the townspeople, and the results of this survey clearly indicated that sufficient interest existed within the town for the need for tennis courts. Therefore, we have sponsored an article at

the annual Town Meeting to determine if this project (i.e. construction of two asphalt tennis courts) should be carried out in 1973.

We would like to close by thanking all the Departments that have rendered assistance and services throughout the year, and especially to those people who have assisted in our programs as coaches or volunteers. Any suggestions or comments to help improve our town's recreational facilities or programs are welcomed.

## FINANCIAL REPORT

| Labor Account                           |                  |         |
|---|------------------|---------|
| Appropriated                            | \$               | 400.00  |
| Disbursements                           | 400.00           |         |
| Maintenance Account                     |                  |         |
| Appropriated                            |                  | 200.00  |
| Disbursements                           | 200.00           |         |
| Basketball & Skating Rink Lighting      |                  |         |
| Balance forwarded                       |                  | 263.93  |
| Disbursements                           | 263.93           |         |
| Special Article Recreation              |                  |         |
| Appropriated                            | 1                | ,000.00 |
| Disbursements                           |                  |         |
| Mac-Bens Sporting Goods                 | 203.20           |         |
| Walter Pryor Childlife play Specialties | 155.14<br>405.30 |         |
| Lamson Lumber                           | 236.36           |         |
| Life Guard                              |                  |         |
| Appropriated                            |                  | 500.00  |
| Appropriated                            |                  | 300.00  |
| Balance                                 | 28.80            |         |
| Swimming Instructor                     |                  |         |
| Appropriated                            |                  | 250.00  |
| Disbursements                           | 250.00           |         |
| Waterfront Equipment                    |                  |         |
| Appropriated                            |                  | 200.00  |
| Disbursements                           | 200.00           |         |

# **Planning Board**

A. Ledyard Smith, Jr., Chairman, 1973

Berneda Serfass, 1974 Gordon E. Slater, 1975 Robert R. Estabrook, 1976 Thomas Murphy, 1977

During 1972 the Planning Board held 41 Meetings and Hearings and signed 24 Plans. David F. Wright submitted his resignation early in the year due to unfortunate circumstances that required his moving from town. We were all sorry to see him leave for he served the Town well and was a good friend and neighbor; Joseph Androski was appointed to fill out Mr. Wright's remaining term and we thank him for accepting that responsibility on such short notice.

The major event of the year was the passage of a New Zoning By-Law. The effort on the part of the many persons who made this all possible is indeed gratifying. This new law has deep and sweeping implications insofar as properly protecting the Town as to its future development. But this law is only a beginning to a future chain of events and developments which we can control if we, as a Town, have the will to do so. Whatever course the Residents and Town Officials may determine to steer from this point in history, we hope it will be done with a long view of the future.

The Board appointed two committees during the year:

- 1. A Gravel By-Law Committee consisting of three members, Christopher Slade, Currie Barss, and Herbert McCauley, who did a fine job of developing a report which is still under study by us and should be brought before a special town meeting sometime in the near future.
- 2. A Soil Study and Geological Advisory Committee consisting of three members, L. Don Leet, Richard Sullivan, and William Lymberg, who are working diligently to develop criteria pertinent to Zoning, Subdivision Control and Board of Health Regulations. We have great hopes and are extremely excited concerning the potentials that this highly talented group offers.

This coming year holds forth many challenges and our agenda already includes:

- 1. Development of *Site Plan* approval for business, commercial and industrial development.
  - 2. Major revision of our Subdivision Regulations.
- 3. Development of an inter-relationship with the *Conservation Committee* in accordance with the new regulating powers recently bestowed upon them particularly as they pertain to *New Subdivisions*.
  - 4. Creation of Conservation and Recreation Zones.
- 5. Enlargement of Basic Lot Sizes to meet the general soil conditions of the town.
- 6. Decreasing Lot Frontages to a minimum in conjunction with large back lot acreage (sometimes referred to as hammer head lots).
  - 7. Finalization of Gravel By-Laws legislation.
- 8. Updating a portion of the Town's Comprehensive Plan (Master Plan).

## FINANCIAL REPORT

| Appropriated:            |         | \$100.00 |
|--------------------------|---------|----------|
| Expended:                |         |          |
| Mass. Fed. Pl. Bds. dues | \$30.00 |          |
| Typewriter repairs       | 10.00   |          |
| Dempsey—supplies         | 17.00   |          |
| Postage                  | 22.32   |          |
|                          |         | \$ 79.32 |
|                          |         |          |
| Unexpended balance:      |         | \$ 20.68 |

# Police Department

Warren E. Wilson, Chief

| ROSTER - | DECEMBER | 31. | 1972 |
|----------|----------|-----|------|
|----------|----------|-----|------|

> Milton O. Baker Harry Brazeau Charles E. Brown Harold Brown James Geary, Sr. Orlo W. Ford

Harold P. Gill Christopher Slade John Stephenson William E. Wry Nicholas Zayka

| Police Matron  | Ruth Johnston  |
|--|----------------|
| For School Traffic   | Dorothy Brown  |
| For Highway Maintenance  | William Vattes |
| For Sanitary Landfill  | Walter Pryor   |
| Police Cadets:   |                |
| Charles Horton   |                |
| Douglas Hyde   |                |
| Douglas Hyde   |                |
| SUMMARY OF RECORDED ACTIVITIES                                 | , 1972:        |
| Arrests (consigned to lockup)                                  |                |
| Adults 17 Juveniles 1  |                |
| A  | .4.\           |
| Arrests (not restrained—summoned to cour Adults 71 Juveniles 5 | τ)             |
| Arrests (escapees returned to Lancaster)                       | 18             |
|  |                |
| General Activities:  |                |
| Cases prosecuted at Clinton Court                              | 118            |
| Days at Clinton Court  | 59             |
| Days at other courts   | 8              |
| Motor Vehicle Citations issued                                 | 200            |
| Motor vehicle accidents recorded                               | 112            |
| Ambulance calls  | 87             |
| Cruiser to hospital  | 25             |
| Fire Alarms responded  | 53             |
| Miles logged on cruiser  | 57,200         |
| Motor vehicle complaints                                       | 333            |
| Miscellaneous complaints                                       | 346            |
| Suspicious persons checked on request                          | 61             |
| Suspicious autos checked on request                            | 148            |
| Missing persons searches                                       | 21             |
| Escapees reported, Lancaster                                   | 130            |
| Permits and licenses issued                                    | 102            |
| Assistance to other Police Departments                         | 124            |
| Domestic disturbances  | 26             |
| Stolen vehicles recovered                                      | 5              |
| Animal complaints handled                                      | 112            |
| Utility complaints   | 25             |
| Firearm complaints   | 19<br>81       |
| Burglar alarms responded Vacant home checks requested          | 450            |
| vacant nome checks requested                                   | 400            |

# Criminal Complaints:

| Alcohol Law Violations | 15 |
|------------------------|----|
| Arson and set fires    | 10 |
| Assault                | 2  |
| Assault with weapon    | 1  |
| Breaking and Entering  | 22 |
| Disturbance of Peace   | 14 |
| Drunkenness            | 4  |
| Drug Abuse             | 18 |
| Larceny over \$100     | 22 |
| Larceny under \$100    | 43 |
| Kidnapping             | 1  |
| Littering              | 12 |
| Morals                 | 9  |
| Trespassing            | 1  |
| Truancy                | 6  |
| Telephone abuse        | 6  |
| Vandalism              | 34 |
| Burning without permit | 3  |
| By-law Violations      | 5  |

# POLICE DEPARTMENT THANKFUL FOR TOWN'S SUPPORT

The cooperation supplied by town officials and residents of Bolton is unusually understanding and helpful. The day to day courtesies extended by citizens to the officers make their work more pleasant and more efficient.

Your Police Department today is well staffed and well equipped. The morale of the officers is at an all time high.

The enthusiastic dedication of part-time officers greatly strengthens the force, making it unmatched in flexibility and resources for a small town.

Placing officer Milton Baker on a salaried basis in April increased the town's daytime ambulance, fire and police response to an acceptable level.

Baker's addition makes the keeping of an officer on constant duty in Bolton a more reasonable task.

# COMMUNICATIONS CONTINUANCE REQUESTED

The Police Department is emphatic in requesting that the Regional Communications Center be continued. The dozens of message units handled daily are vital to our operation. To regress to answering emergency calls by anything less than a twenty-four hour constantly manned center is unthinkable.

## BREAKING AND ENTERING REDUCED

Burglaries in Bolton were reduced 40% during 1972 compared to 1971 figures. This is attributed to the deterrent factors of:

- 1. Increased police patrol.
- 2. Bolton's identification system.
- 3. Citizens vigilance.
- 4. Increased installation of alarm devices.

Counsel is constantly available for any property owner concerned with security questions.

#### CADET PROGRAM INSTITUTED

Two local law enforcement students at Northeastern University have been volunteering time and services to this department. While unarmed and unempowered, these young men's eyes, ears, brains and muscle are harnessed to be of immeasurable value to our overall effort. The safety factor alone, of often having two men in a cruiser on night patrol makes this program worthy of continuance.

## CLASSES WELL RECEIVED

The Police Department has successfully sponsored classes in rescue breathing, cardio pulmonary resusitation, general first aid, firearm safety and drug abuse information.

During the last weeks of 1972 headquarters was used nightly for classroom purposes.

Residents are urged to watch the *Citizen's News* for scheduling, or to phone the department for particular requests for public safety knowledge.

#### FOURTH OF JULY CELEBRATION

Bolton had a well received parade, field day and enter-

tainment on July 4, 1972. This was directed by the patriotic enthusiasm of the Police Association. Citizen's response of participation and finances was excellent. The Association plans a bigger and better Fourth in '73.

### CRUISER REPLACEMENT ADVISED

The Town Fathers have been advised we should trade cruisers every year rather than stretching for two year's service. While a car can be operated indefinitely with repairs, the downtime and unreliability make replacement after 70,000 miles advisable for emergency vehicles.

## PORTABLE RADIOS REQUESTED

Bolton is extremely well equipped with Police mobile radios. Twelve town or privately owned units are in service. Unfortunately some of an officer's work takes him away from a car or phone and he is out of communication.

An article is requesting two hand held portables. These would be carried by officers when they leave a car, and would keep them in touch with each other, and with dispatchers. Please picture their use in off road accidents, searches and investigations, and support this purchase.

## SPECIAL THANKS TO AMBULANCE CREW

The pride of the Police Department continues to be the ambulance service. Several of the volunteer attendants are not officers but firemen or citizens. Their attention to study and response to calls is more than commendable. In addition to the list published in 1971 the following have joined the crew:

Donald Poulin

Steven Weaver

These men have the training, dedication and humanity to complement the finest ambulance service in the commonwealth.

## FINANCIAL REPORT

Appropriation —

Salaries and wages \$2 Salaries and wages from Art. 2

\$23,350.00 5.650.00

29,000.00 \$29,000.00

| Expended (itemized in Treasurer's report) Unexpended balance | 28,949.33 | \$ | 50.67    |
|--|-----------|----|----------|
| Annyonviction  |           |    |          |
| Appropriation — Expense Account                              | 4,960.00  |    |          |
| Expense Account Expense Account from Art. 2                  | 1,350.00  |    |          |
| Expense Account from Art. 2                                  | 1,550.00  |    |          |
|  | 6,310.00  | \$ | 6,310.00 |
| Expended:  |           |    |          |
| Alfax (furniture)  | 120.23    |    |          |
| George Altman  |           |    |          |
| (firearms and supplies)                                      | 292.35    |    |          |
| Town of Clinton  |           |    |          |
| (lockup and t.t.)  | 251.00    |    |          |
| Chestnut Hill Ford (repairs)                                 | 103.85    |    |          |
| Bergers (uniforms)   | 130.85    |    |          |
| Chevron (gas and oil)  | 57.33     |    |          |
| Central Equipment (supplies                                  |           |    |          |
| and gun)   | 144.10    |    |          |
| Army Navy supply (uniforms)                                  | 415.20    |    |          |
| Hoffman Electronics (receivers)                              | 625.00    |    |          |
| J & K Tire (tires)   | 324.50    |    |          |
| Misc. mileage  | 84.70     |    |          |
| Marlco (gasoline)  | 1,504.14  |    |          |
| Postmaster (postage)   | 51.85     |    |          |
| Smith Motors (gas, service,                                  |           |    |          |
| repairs)   | 849.08    |    |          |
| Ronald Thompson (tires)                                      | 197.04    |    |          |
| A. J. Yuoska (radio service)                                 | 491.55    |    |          |
| West Publishing Co. (decisions)                              | 60.00     |    |          |
| 14 Misc. suppliers under \$50.00                             | 454.62    |    |          |
|  |           |    | 6,303.43 |
| Unexpended balance   |           | \$ | 6.57     |
| Appropriation — Ambulance                                    |           | \$ | 400.00   |
| Expended:  |           |    |          |
| Chevron (gas and oil)  | \$ 60.69  |    |          |
| Hawills (supplies)   | 77.22     |    |          |
| Smith Motors (gas, repairs)                                  | 149.19    |    |          |
| 3 suppliers under \$50.00                                    | 85.58     |    |          |
| * *  |           | \$ | 372.68   |
| Unexpended balance   |           | ,  | 27.32    |

# Receipts:

| Bicycle licenses, 20 @ 25¢         | 5.00         |
|------------------------------------|--------------|
| Sale of report copies, 39 @ \$5.00 | 195.00       |
| Permits to carry firearms,         |              |
| <b>36 @ \$2.00</b>                 | 72.00        |
| Permits to carry firearms,         |              |
| 12 @ \$10.00                       | 120.00       |
| Firearm I.D. cards, 22 @ \$2.00    | 44.00        |
| Firearm Dealers Licenses,          |              |
| 4 @ \$5.00                         | 20.00        |
| Ammunition dealers licenses,       |              |
| 2 @ \$1.00                         | \$2.00       |
| - <del> </del>                     | <br><b></b>  |
| Paid to Treasurer                  | \$<br>458.00 |

# **Tax Collector**

Merrill C. Seaman

The following is a summary of the collection of taxes for the year 1972.

|      |                      | Real<br>Estate | Personal<br>Property | Farm<br>Excise | Motor<br>Excise |
|------|----------------------|----------------|----------------------|----------------|-----------------|
| 1968 | TAXES                |                |                      |                |                 |
|      | Refunds              | \$<br>638.48   |                      |                |                 |
| 1969 | TAXES                |                |                      |                |                 |
|      | Refunds              | 941.40         |                      |                |                 |
| 1970 | TAXES                |                |                      |                |                 |
|      | Outstanding 1/1/72   | 5,354.67       |                      |                | 106.18          |
|      | Collected in 1972    | 5,261.45       |                      |                | 138.33          |
|      | Refunds              | 1,217.56       |                      |                |                 |
|      | Tax Title            | 104.76         |                      |                |                 |
|      | Sub. Tax Acct.       | 478.79         |                      |                |                 |
|      | Outstanding 12/31/72 | 42.68          |                      |                |                 |
| 1971 | TAXES                |                |                      |                |                 |
|      | Outstanding 1/1/72   | 76,900.23      | 1,542.07             |                | 8,862.00        |
|      | Committed in 1972    |                |                      |                | 8,470.26        |
|      | Collected in 1972    | 59,768.56      | 364.25               |                | 15,378.78       |
|      | Abated               | 339.34         | 1,070.66             |                | 1,457.50        |
|      | Refunds              | 921.20         |                      |                | 607.63          |
|      | Sub. Tax Acct.       | 706.88         |                      |                |                 |
|      | Outstanding 12/31/72 | 16,792.33      | 107.16               |                | 495.98          |

| 1972 | TAXES                |            |           |        | · · · · · · · · · · · · · · · · · · · |
|------|----------------------|------------|-----------|--------|---------------------------------------|
|      | Committed in 1972    | 848,943.85 | 36,123.26 | 244.00 | 48,793.92                             |
|      | Collected in 1972    | 779,919.49 | 34,638.53 | 244.00 | 33,073.92                             |
|      | Abated               | 12,277.54  | 21.15     |        | 2,970.57                              |
|      | Refunds              | 1,577.80   |           |        | 1,277.96                              |
|      | Sub. Tax Acct.       | 706.88     |           |        |                                       |
|      | Outstanding 12/31/72 | 56,039.94  | 1,463.58  |        | 12,749.36                             |
|      |                      |            |           |        |                                       |

| COLLECTOR OF TAXES EX        | PENSE ACC  | iUC | T       |
|------------------------------|------------|-----|---------|
| Raised and appropriated      |            | \$  | 650.00  |
| Association dues             | \$ 8.00    |     |         |
| Postage                      | 278.00     |     |         |
| Coulter Press                | 16.75      |     |         |
| Recording Deed               | 5.75       |     |         |
| Marion Seaman, Clerical work | 80.00      |     |         |
| Computer Analysts            | 174.32     |     |         |
| Hobbs & Warren               | 87.00      |     |         |
|                              | \$ 649.82  |     |         |
| Unexpended balance           | Ψ 0 2000   | \$  | .18     |
| Collectors Salary            | Account    |     |         |
| Raised and appropriated      |            | \$1 | ,000.00 |
| Disbursed                    | \$1,000.00 | -1  |         |

| Raised and appropriated |            | \$1 | ,000.00 |
|-------------------------|------------|-----|---------|
| Disbursed               | \$1,000.00 |     |         |
| Unexpended balance      | \$ 00.00   | \$  | 00.00   |

# Town Clerk's Report

Vital Statistics

Delayed Reports of Births, 1971

Nov. 1 — Roderick Angus MacLeod

Robert Angus MacLeod and Ruth-Ann Toomey

Dec. 8 — Michelle Annette Prescott

Lee Randall Prescott and Beverly Powers

Dec. 9 — Kirk Lawrence Morgan

Merriman Lyle Morgan and Norma Philbee

Dec. 17 — Derek Robert Hilton

Richard Good Hilton and Judith LaChance

## BIRTHS, 1972

Jan. 9 — Abigail May Franquemont Edward Max Franquemont and Christine Robinson

Feb. 16 — Amy Cambridge Bird Geoffrey Rhodes Bird and Michele Cambridge Mar. 10 — Michael Anthony LaLine Stephen Ronald LaLime and Glenda Harrington Apr. 5 — John George Harris George Freeman Harris and Judith Wynaught Apr. 6 — George Rockwood Bracy Russell L. Bracy, Jr. and Walthea M. Andrews May 1 — Mary Lee DeSantis George August DeSantis and Mary Eklund May 17 — Wayne Robert Day Robert Arthur Day and Jane Van Alstyne May 24 — Bradley Scott Damitz William Frederick Damitz and Susanne Roelofs June 4 — Harold Edwin Brown, Jr. Harold Edwin Brown and Barbara Lechleiter June 10 — Holly Way Winston Spencer Way and Karen Silva June 28 — Suzanne Rich Lawton David Francis Lawton and Judith Innerasky July 15 — Stephen Ernest Davis, Jr. Stephen Ernest Davis and Katherine Rego July 22 — Becky Janda Kenneth Michael Janda and Elaine Ventura Aug. 6 — David Nathaniel Gadway Aug. 10 — Lori Ann Beauregard

Aaron David Gadway and Charlotte Gabrielsen Robert Raoul Beauregard and Joanna Laakso

Aug. 11 — Eric Julius Schartner Robert Francis Schartner and Sandra Ernst

Aug. 19 — Maureen Mary Monahan

Timothy Edward Monahan and Christine Day

Aug. 21 — Anita Fay Johnson David Richard Johnson and Patricia Sweeney

Sept. 7 — Jeffrey Butler Bradford Mark Andres Bradford and Susan Cobb

Sept. 21 — George Hylands Russell Bruce David Russell and Joyce Dodge

Sept. 28 — Steven Michael Shelales Warren Vincent Shelales and Linda Applegren

Oct. 10 — Kurt William Wry William Ernest Wry and Leona May Crossman

| Oct. 8 | 31 — Holly Marie Paquet  Peter Paul Paquet and Dorot                  | hy Ann Lucas     |
|--------|---|------------------|
| Nov.   | 6 — Peter George Quinn  | ily 11iiii Lucas |
|        | William Richard Quinn and Anne  | Louise Hebert    |
| Nov.   | 15 — Michael Harold Huff  |                  |
|        | Carleton Homer Huff and Nancy Ell                                     | en MacKenzie     |
| Nov.   | 19 — Lorna Marie Spratt   |                  |
|        | William Patrick Spratt and Linda M                                    | arie Marashio    |
| Nov.   | 19 — Joseph Patrick Spratt  |                  |
|        | William Patrick Spratt and Linda M                                    | arie Marashio    |
|        | 26 — John Mark DeChellis  |                  |
|        | Anthony Michael DeChellis and Janice I                                | Maureen Lally    |
|        |   |                  |
|        | MARRIAGES, 1972   |                  |
| Date   | Groom and Bride, Residence  | Married at:      |
| JANU   | JARY  |                  |
| 17     | George B. Day, Bolton   |                  |
|        | Donna L. Pirro, Leominster  | Leominster       |
| FEBE   | RUARY   |                  |
| 19     | Peter A. Frost, Sudbury   |                  |
|        | Norma B. Radford, Bolton  | Sudbury          |
| 26     | Frederick M. Watson, Bolton   |                  |
|        | Kathryn (Day) Brothers, Bolton  | Bolton           |
| MAR    | СН  |                  |
| 18     | Bruce W. Baker, Bolton  |                  |
|        | Susan D. McAvene, Bolton  | Bolton           |
| APRI   | т   |                  |
| 3      | Joseph Armond Roger Boyer, Bolton                                     |                  |
| 5      | Olive Paskell Day, Bolton   | Ayer             |
|        | Onve Tasken Bay, Boron  | 11,501           |
| MAY    |   |                  |
| 6      | Theodore H. Smith, Bolton   |                  |
| 10     | Joyce M. LaBrie, Berlin   | Whitinsville     |
| 12     | Joseph H. Ferrara, Marlborough<br>Virginia (Hayes) Moody, Marlborough | Bolton           |
|        | virginia (nayes) moody, mariborough                                   | Doiton           |

Stow

Scott Paul Anderson, Bolton Candace Marie Johnson, Stow

26

| Date     | Groom and Bride, Residence Ma   | rried at: |
|----------|---|-----------|
| JUNE     |   |           |
| 3        | Craig Albert Campbell, Bolton<br>Ann L. Bicchieri, Stow                 | Stow      |
| 17       | James L. Greenler, Bolton<br>Dorothy (Sauer) Moran, Bolton              | Bolton    |
| 24       | Timm K. DuMoulin, Elma, N.Y.  |           |
| TT 17 37 | Jo Ann Lavin, Bolton  | Bolton    |
| JULY     |   |           |
| 8        | Christopher Seth Slade, Bolton<br>Sarah Mae (McClure) Laflamne, Harvard | Hudson    |
| 21       | Darrell Russell Leet, Bolton<br>Suzanne French Coon, Hudson             | Bolton    |
| AUGU     | IOT   |           |
|          |   |           |
| 19       | Robert John Lukow, Bolton   | Dolton    |
| 10       | Lani Jean Evans, Bolton   | Bolton    |
| 19       | John P. McCarthy, Hudson<br>Blanche M. Chase, Bolton                    | Hudson    |
| 10       |   | Hudson    |
| 19       | Joseph Michael Fiamingo, Bolton<br>Lou Ann Marie Bashaw, Bolton         | Bolton    |
| 19       | Thomas J. Delisle, Hooksett, N.H.                                       | Dolton    |
| 13       | Judith A. Michaud, Worcester  | Bolton    |
| 25       | Lee C. Tavares, Clinton   | Doiton    |
| 20       | Nancy A. Dziokonski, Lancaster  | Bolton    |
| 26       | Ervin Chambers Nelson, Jr., Carmichael, Cali                            |           |
| 20       | Claudia Ellen Frank, Carmichael, Calif.                                 | Bolton    |
| SEPTI    | EMBER   |           |
| 3        | Michael Benson, Marlborough   |           |
| 13       | Ursula (Rothenhofer) Gullette, Marlborough<br>Paul Brown Hoover, Bolton | Bolton    |
| 10       | Virginia Knapp Stafford, Ruskin, Florida                                | Berlin    |
| OCTO     | BER   |           |
| 28       | James Albert Orton, Reading   |           |
|          | Ruth Elise Heinold, Bolton  | Clinton   |
| 27       | Paul Francis Innamorati, Lancaster                                      |           |
|          | Carol June Brown, Bolton North Conw                                     | ay, N.H.  |
| NOVE     | EMBER   |           |
| 11       | James V. Cole, Marlboro   |           |
|          | Lee Anne Fleming, Bolton  | Stow      |
|          |   |           |

# Date Groom and Bride, Residence Married at: 25 Wilfred E. Moisan, Jr., Lancaster

Anne Louise Richards, Bolton

Bolton

### **DECEMBER**

22 Clifford H. Wenzel, Bolton Drusilla A. Smith, Bolton

Pepperell

Delayed Reports of Deaths, 1971 Dec. 28 — D. Antoine Vallee, age 65

# DEATHS, 1972

Jan. 7 — Charlotte Lois (Howard) Wheeler, age 87

Jan. 9 — William F. Krauss, age 63

Jan. 30 — Dorothy (Densmore) Smith, age 66

Mar. 15 — Lina Irene (Blake) Lemke, age 88

Mar. 25 — Catherine I. (MacLeod) McGregor, age 92

May 10 — Harvey J. Spellman, age 76

June 5 — Mary (Bobronik) Lugovoy, age 87

June 13 — Barbara (Montag) Adler, age 86

June 14 — Philip J. Philbin, age 74

Nov. 14 — Frances M. (Payton) Omohundro, age 105

Nov. 20 — Joseph Patrick Spratt, age 1 day

Nov. 27 — Lorna Marie Spratt, age 8 days

Nov. 26 — Thomas Fitzpatrick, age 91

Nov. 28 — Steven Collin Booth, age 17

Dec. 5 — Walter H. Spencer, Jr., age 55

# FINANCIAL REPORT

#### SALARY

Appropriated \$700.00

Expended

Vera S. Slade

Louis J. Alex

540.64

---
\$700.00

#### EXPENSES

Appropriated \$600.00

| Expended           |          |          |
|--------------------|----------|----------|
| Supplies—forms     | \$ 80.02 |          |
| Meetings, mileage  | 110.08   |          |
| Dues               | 14.00    |          |
| Equipment          | 106.33   |          |
| Postage            | 59.61    |          |
| Maintenance        | 25.00    |          |
| Recordings         | 66.00    |          |
| Clerical           | 122.00   |          |
| pick (             | 583.04   |          |
| Unexpended balance |          | \$ 16.96 |

# LICENSES

# DOG LICENSES ISSUED, 1972

| Male (\$3.00)           | 155        |
|-------------------------|------------|
| Female (\$6.00)         | 30         |
| Spayed Female (\$3.00)  | 128        |
| Kennel (\$10.00)        | 14         |
| Kennel (\$25.00)        | 2          |
| Gross Fees Collected    | \$1,219.00 |
| Less Fees               | 115.25     |
| Net amount paid to Town | \$1,103.75 |

# DIVISION OF FISHERIES AND GAME

| Resident Citizen's Fishing        | 74       |
|-----------------------------------|----------|
| Resident Citizen's Fishing-female | 5        |
| Resident Citizen's Fishing-minor  | 13       |
| Resident Citizen's Hunting        | 29       |
| Resident Citizen's Sporting       | 25       |
| Duplicate license                 | 1        |
| Free Resident Citizen's Sporting  | 10       |
| Free Military                     | 1        |
|                                   |          |
|                                   | 160      |
| Gross fees collected              | \$862.00 |
| Less fees                         | 37.00    |
| Net paid to the Division          | \$825.00 |
|                                   |          |

# **Annual Town Meeting**

MARCH 6, 1972

at the Nashoba Regional High School, 8:00 p.m.

Moderator, Clyde R. Wheeler asked the non-voters to sit on the platform and watch proceedings. There were over 200 voters present. Certain typographical corrections were made before the meeting started, as follows:

Page 182 of the Town Report dealing with budget figures

under 4.2.2. 'Chapter 90, new construction', corrected to read

| 1970       | 1971       | 1972       | 1972       |
|------------|------------|------------|------------|
| \$5,000.00 | \$4,500.00 | \$6,000.00 | \$6,000.00 |

Page 183 dealing with Education and Instruction under 6.2.2. 'Instruction' under 1971 appropriated should read, \$249,669.00.

under 'Less Income from Funds' which reads \$550.00 Requested and Approved, the amount should read, \$2,352.00. under 'Net' under 1972 Requested and Approved' should read, \$404,512.00

under 6.3.2. 'Instruction', 1972 Requested and Approved, should read, \$667,456.20.

under 'Total Budget' 1972 Requested & Approved, should read, \$1,020,057.54.

The moderator called the meeting to order.

Article 1. The Town voted to accept the reports of the Selectmen, Treasurer, School Committees, Tax Collector, or any other Town Officers, Boards or Committees, or do or act relating thereto. Voted unanimously in favor. Sponsor: Board of Selectmen.

Article 2. The Town voted to authorize the Board of Selectmen to hire a Town Secretary and raise and appropriate the sum of four thousand dollars (\$4,000.00) for salary and expenses for said secretary for the year 1972,

or do or act relating thereto. Voted unanimously in favor. Sponsor: Board of Selectmen.

Article 3. The Town voted to raise and appropriate the sum of seven thousand dollars (\$7,000.00) to be added to the Police Department budget for the salary and expense from April 1 to December 31, 1972 for adding a full time patrolman to the department, or do or act relating thereto.

Voice Vote Voted majority in favor. Sponsor: Board of Selectmen.

Article 4. The Town voted as amended to raise and appropriate the sum of one million, twenty thousand, fifty-seven dollars and fifty-four cents \$(1,020,057.54) as set forth in the approved budget or any other amount, for the purposes of operating and maintaining the various departments of the Town, or do or act relating thereto. Voted and accepted as amended.

Article 5. The Town voted to authorize the Town Treasurer with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial years beginning January 1, 1972 and January 1, 1973 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17, or do or act relating thereto. Voted unanimously in favor.

Sponsor: Board of Selectmen.

Article 6. The Town voted to transfer from available funds the sum of fourteen thousand eight hundred fifty dollars (\$14,850.00) for Chapter 81 Highway work, being the amount of the State's share of the cost of such work to be made available under the provisions of said Chapter 81, the reimbursement from the Commonwealth of Massachusetts of said sum to be restored to Surplus Revenue upon receipt thereof, or do or act relating thereto. Voted unanimously in favor.

Sponsor: Board of Selectmen.

Article 7. The Town voted to transfer from available funds the sum of eight thousand dollars (\$8,000) for Chapter 90 Maintenance road work, being the amount of the State and County shares of the cost of such work, to be made available under the provisions of said Chapter 90 reimbursement from the State and County of said sum to be restored to Surplus Revenue upon receipt thereof, or do or act relating thereto. Voted unanimously in favor.

Sponsor: Board of Selectmen.

Article 8. The Town voted to transfer from available funds the sum of eighteen thousand dollars (\$18,000.00) for Chapter 90 New Construction highway work, being the amount of the State and County shares of the cost of such work to be made available under the provisions of said Chapter 90, the reimbursement from the State and County of said sum to be restored to Surplus Revenue upon receipt thereof, or do or act relating thereto. Voted unanimously in favor.

Sponsor: Board of Selectmen.

Article 9. The Town voted to authorize the following account transfers:

- 1. From the 1971 Highway Machinery Earnings Account to the 1972 Highway Machinery Account, four thousand nine hundred eighty-eight dollars and forty cents (\$4,988.40);
- 2. From the 1971 Highway Machinery Account to the 1972 Highway Machinery Account, two hundred thirty dollars and thirty-eight cents (\$230.38);
- 3. From the 1971 Cemetery Machinery Earnings Account to the 1972 Cemetery Machinery Account, six hundred thirty-five dollars and fifty cents (\$635.50);
- 4. From the 1971 Cemetery Machinery Account, to the 1972 Cemetery Machinery Account, one hundred seventy-three dollars and sixty cents (\$173.60);
- 5. From available funds to the Dutch Elm Disease Accounts, all money received as a grant under Chapter

- 132 of the General Laws, as amended by Chapter 657, Section 26D of the Acts of 1956;
- 6. From available funds to the 1972 Library Account for the purchase of books, two hundred nine dollars and fifty-nine cents (\$209.59), being the amount collected for library book fines in 1971;
- 7. From available funds to the 1972 Library Account for the support of the library thirty-seven dollars and fifty-three cents (\$37.53), being the amount of 1971 receipts from the dog tax.
- 8. From available funds to the 1972 Library Account for the support of the library, five hundred dollars (\$500.00), being the Town's share of funds received under Section 192 of Chapter 78 of the General Laws;
- 9. From available funds to the Assessor's Expense Account, to be used for the purpose of maps and photographs, two hundred dollars (\$200.00).

or do or act relating thereto. Voted unanimously in favor.

Sponsor: Board of Selectmen.

Article 10. The Town voted to transfer from available funds the sum of four hundred seventy dollars and nineteen cents (\$470.19) for expenses incurred in 1971 by the Tree Warden and presented for payment in 1972 in the following accounts:

| Tree Warden | \$159.44 |
|-------------|----------|
| Dutch Elm   | 310.75   |
|             | \$470.19 |

or do or act relating thereto. Voted unanimously in favor.

Sponsor: Tree Warden.

Article 11. The Town voted to transfer from Assessor's Overlay Surplus, the sum of six thousand dollars (\$6,000.00) to the Reserve Account, or do or act relating thereto.

Voted unanimously in favor. Sponsor: Board of Selectmen.

The Town voted to postpone action on the following article:

Article 12. To see if the Town will vote to appropriate the sum of thirty-five thousand dollars (\$35,000.90) for remodeling, reconstructing and extraordinary repairs to the downstairs of the Town House and to meet such appropriation the sum of ten thousand dollars (\$10,000.00) be transferred from available funds and the Treasurer with the approval of the Selectmen, be and hereby is authorized to borrow an amount up to twenty-five thousand dollars (\$25,000.00) by issuing a note or notes for a term of not more than five years, said notes to be paid in accordance with applicable provisions of Chapter 44 of the General Laws, or do or act relating thereto.

Sponsor: Board of Selectmen.

Article 13. To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000.00) for the purpose of painting and refurbishing the second floor of the Town House and entries thereto, or do or act relating thereto. Defeated: opposed 125, in favor, 42.

Sponsor: Board of Selectmen.

The Town voted to pass over action on the following article:

Article 14. To see if the Town will vote to authorize the Selectmen to appoint an unpaid committee to be known as the Town Building Committee which committee shall have the authority to enter into all contracts and agreements and do all things necessary for the remodeling, reconstructing and repairing of the Town House, or do or act relating thereto.

Sponsor: Board of Selectmen.

Article 15. The Town voted to raise and appropriate the sum of nine hundred dollars (\$900.00) to scrape all loose paint and putty from the Old Fire Station building and sashes, reputty and paint sashes and building two coats with lead and oil paint, or do or act relating thereto. Voted unanimously in favor.

Sponsor: Cemetery Committee.

Article 16. The Town voted to raise and appropriate the sum of two thousand one hundred dollars (\$2,100.00) for the purpose of painting the interior of the main portion of the Fire Station, or do or act relating thereto. Voted unanimously in favor.

Sponsor: Fire Department.

Article 17. The Town voted to raise and appropriate the sum of five hundred dollars (\$500.00) and to authorize the Town Treasurer with the approval of the Selectmen to borrow the sum of four thousand five hundred dollars (\$4,500.00) by issuing a note or notes for said sum for a term of not more than five years, for a total of five thousand dollars (\$5,000.00) for the purpose of providing additional funds for the construction of the new Highway Department building as previously authorized by a vote of the town on Article 7 of the Special Town Meeting of March 30, 1970, or do or act relating thereto. Accepted: in favor, 137, opposed, 8.

Sponsor: Board of Selectmen.

Article 18. The Town voted to raise and appropriate the sum of one thousand dollars (\$1,000.00) to be added to the Sanitary Land Fill Account for sorting and containing of waste materials for subsequent disposal, or do or act relating thereto. Accepted: Voice Vote.

Sponsor: Board of Selectmen.

Article 19. The Town voted to raise and appropriate the sum of five hundred dollars (\$500.00) for the purpose of wages and expenses for a lifeguard(s) at the Town Beach, or do or act relating thereto. Voted Majority in Favor.

Sponsor: Board of Selectmen.

Article 20. The Town voted to raise and appropriate the sum of one hundred fifty dollars (\$150.00) for the control of Dutch Elm disease on private property with 80% of expended amounts to be reimbursed to the Town by par-

ticipating private property owners, or do or act relating thereto. Voted unanimously in favor.

Sponsor: Board of Selectmen.

Article 21. The Town voted to raise and appropriate the sum of two hundred dollars (\$200.00) to pay the salaries of the fourth and fifth members of the Bolton School Committee, or do or act relating thereto. Voted unanimously in favor.

Sponsor: Bolton School Committee.

Article 22. The Town voted to raise and appropriate the sum of ten thousand dollars (\$10,000.00) to be spent by the Highway Department to improve Vaughn Hill Road, Pinewood Road and South Bolton Road, or do or act relating thereto. Voted unanimously in favor.

Sponsor: Board of Selectmen.

Article 23. The Town voted as amended to raise and appropriate the sum of five hundred thirty-five dollars (\$535.00) or some other amount, to be expended under the direction of the Selectmen to oppose the erection of high voltage transmission lines passing through the town, or do or act relating thereto. Voted unanimously in favor.

Sponsor: Board of Selectmen.

Article 24. The Town accepted Article 24 as amended.

The Town voted to change the name of the Park Department to the Park and Recreation Department and to raise and appropriate the sum of one thousand dollars (\$1,000.00) to be used by the department for recreation equipment and facilities and maintenance thereof. Voted unanimously in favor.

Sponsor: Park Department.

Article 25. The Town accepted Article 25 as amended. The Town voted to authorize the Board of Selectmen and the Planning Board to jointly appoint a committee of seven (7) unpaid members to study the feasibility and advisability of a low income housing program in the Town of Bolton, for a period of one year, and to report back to the

Town at the next annual town meeting, or do or act relating thereto. Voted unanimously in favor.

Sponsor: Board of Selectmen.

Article 26. To see if the Town will vote to amend Division III, Section 2 of the by-laws of the Town of Bolton by inserting after the word pool "or construct or otherwise provide for a driveway or access road." so that the amended article will read:

"Section 2. No person shall erect a building of more than one hundred fifty (150) feet of floor area or add to an existing building more than one hundred fifty (150) square feet of floor area or erect or construct a permanent swimming pool or construct or otherwise provide for a driveway or access road in the Town of Bolton without a permit from the Board of Selectmen. If the plans as submitted to the Selectmen for filing conform to all by-laws, ordinances and regulations of the Town, the Selectmen may issue a permit within fourteen (14) days and shall charge a fee at the rate to be set annually by the Board of Selectmen."

or do or act relating thereto. Defeated by voice vote.

Sponsor: Board of Selectmen.

Article 27. The Town voted to amend Division II, Article II, Section 1 of the by-laws of the Town of Bolton by adding to the first sentence "and shall include two associate members appointed by the Selectmen for terms of such length and so arranged that the term of one associate appointee shall expire each year, such members shall serve to provide a quorum of the primary board as required and shall not serve as clerk or chairman of the Appeals Board." so that the amended article will read:

"Section 1. A Board of Appeals shall be established consisting of five (5) members to be appointed by the Selectmen for terms of such length and so arranged that the term of one appointee will expire each year, and said Board shall elect annually a chairman and a clerk from its own members, and shall include two associate members appointed by the Selectmen for terms of such length and so arranged that the term of one associate appointee shall expire each year, such members shall serve to provide a quorum of the primary board as required and shall not serve as clerk or chairman of the

appeals Board. The Board shall have the powers, duties, and follow the procedures which are in accordance with the General Laws — Chapter 40A, Sections 13 to 20 inclusive and shall have jurisdiction over all sections included under this article, and in addition the Board may hear and act upon all matters established by law for consideration by Municipal Boards of Appeal."

or do or act relating thereto. Voted unanimously in favor.

Sponsor: Board of Selectmen.

Approved by the Attorney General Robert H. Quinn June 19, 1972

Article 28. The Town voted to amend Division I, Article IX, of the by-laws of the Town of Bolton by adding a new section 14 to read as follows:

"Section 14. No person shall use or operate a motorized recreation vehicle including motorcycles, trail bikes, minibikes, snow vehicles, all terrain vehicles, and similar types, on public or private property, within the confines of the Town of Bolton, except with the written consent of the owner thereof or his duly authorized representative. In the case of public land, written consent should be obtained from the appropriate Town Board."

or do or act relating thereto. Accepted by voice vote.

Sponsor: Board of Selectmen.

Approved by the Attorney General Robert H. Quinn June 19, 1972

The Town voted to pass over action on the following article:

Article 29. To see if the Town will vote to amend Division II, Article I, Section 1 of the Town of Bolton by-laws so that the amended section will read as follows:

"Section 1. The removal of soil, loam, sand, or gravel from any parcel of land not in public use in the Town of Bolton, for transportation and sale to any destination outside of the Town of Bolton shall not be allowed unless so voted by the people of Bolton at Town Meeting. All other removal as hereinafter provided, shall be allowed only after a written permit therefor is obtained from the Board of Selectmen after a public hearing of which due notice is given."

or do or act relating thereto.

Sponsor: Citizens petition.

The Town carried Article 30 as amended. Article 30 as amended defeated: 71 yes, 42 no — two-thirds required.

Article 30. The Town voted to amend Division II, Article I, Section 3 of the Town of Bolton by-laws so that the amended section will read as follows:

"Section 3. In issuing a permit under this by-law, the Board of Selectmen may impose such conditions not specifically provided for therein as it may deem necessary for the adequate protection of the neighborhood and the Town. And conditions imposed by the Board shall be attached to and made a part of the permit. Conditions which would affect the issuance of a permit would at least include — (a) safety of residents, (b) noise factors which disturb the peace, (c) truck routes travelled, (d) condition and type of roads. The Board may, in its discretion, require a bond, certified check, or other security for compliance with such conditions or as evidence of good faith as to the completion of any proposed construction. The Board may, after a public hearing on proof of violation of any condition, revoke any permits so issued. No permit shall be issued under the provisions of this by-law for a period of more than three years."

or do or act relating thereto.

Sponsor: Citizens petition.

Article 31. The Town accepted Article 31 as amended.

The Town voted to amend Division I, Article IX, of the Town of Bolton by-laws by adding a new Section 15 to read as follows:

"Section 15. After May 1, 1972 construction of dwellings as allowed by the by-laws shall be governed by the text of the One and Two Family Dwelling Code under

the Nationally Recognized Model Codes, 1971 edition, excluding Part V — Plumbing and Part VI — Electrical, such code and text on file in the Office of the Town Clerk, such text and code to be modified or amended as follows:

- 1. In the event of any conflict between this Code and Massachusetts State regulations in force with respect to the Town of Bolton the State regulations shall apply.
- 2. In the event of conflict between this code and other provisions of the Town of Bolton By-laws, such other provisions apply.
- 3. Section R-106 is modified to read as follows: "It shall be unlawful for any person, firm or corporation whether as owner, tenant or otherwise to erect, construct, enlarge, or convert any dwelling or accessory building in the jurisdiction, or cause the same to be done, contrary to or in violation of any of the provisions of this code."
- 4. Section R-107 is modified to read as follows: "The Board of Appeals as set up under the Bolton by-laws shall have jurisdiction of all appeals pertaining to this Code.
- 5. Section R-109 is modified to read as follows: "A permit shall be obtained, using application forms furnished by the Building Official, before beginning (i) construction of any dwelling, or any accessory structure having an area of more than 150 square feet, (ii) conversion for dwelling use of any building previously used for other purposes, or (iii) any enlargement by more than 150 square feet of any existing dwelling or accessory structure. Issuance of permits, and fees therefor, shall be as provided in the Bolton by-laws.
- 6. Section R-202 is modified by inserting the figure "40" in the first and second columns of table No. 2-A.
- 7. Penalties as established under Division I, Article IX, Section 11 of the Town of Bolton by-laws apply to violations of this code."

Accepted by voice vote.

Sponsor: Board of Selectmen.

Approved by the Attorney General Robert H. Quinn June 19, 1972

Article 32. The Town voted to authorize the Board of Selectmen to appoint a Building Official for a term of one year and from year to year thereafter on an annual basis, to establish annually a rate of pay for said Building Official and to raise and appropriate the sum of two thousand dollars (\$2,000.00) for payment to said Building Official, or do or act relating thereto. Accepted by voice vote.

Sponsor: Board of Selectmen.

Article 33. The Town accepted Article 33 as amended.

The Town voted to amend the by-laws of the Town of Bolton by changing the numbering of Divisions, Articles and Sections so that the changed numbers will be as follows:

Division I redesignated as 1.0; Articles I through Article IX of Division I and Article I of Division II redesignated as 1.1 through 1.10 respectively; Section 1-4 of Article I redesignated as 1.1.1-1.1.4 respectively; Section 1-10 of Article II redesignated as 1.2.1-1.2.10 respectively; Sections 1-6 of Article III redesignated as 1.3.1-1.3.6 respectively; Sections 1-5 of Article IV redesignated as 1.4.1-1.4.5 respectively; Section I of Article V redesignated as 1.5.1; Section 1-4 of Article VI redesignated as 1.6.1-1.6.4 respectively; Sections 1-5 of Article VII redesignated as 1.7.1-1.7.5 respectively; Sections 1-8 of Article VIII redesignated as 1.8.1-1.8.8 respectively; Sections 1-15 of Article IX redesignated as 1.9.1-1.9.15 respectively, and Sections 1-8 of Article I, Division II redesignated as 1.10.1-1.10.8 respectively;

Division II redesignated as 2.0; Article II through Article V redesignated as 2.1-2.4 respectively; Section 1 of Article II redesignated as 2.1.1; Section 1 of Article III redesignated as 2.2.1; and Sections 1-10 of Article IV redesignated as 2.3.1-2.3.10 respectively, and Sections 1-5 of Article V designated as 2.4.1-2.4.5 respectively; Division III redesignated as 3.0; Sections 1-15 of Division III redesignated as 3.1-3.15 respectively,

or do or act relating thereto. Accepted unanimously by voice vote.

Sponsor: Board of Selectmen.

Approved by the Attorney General Robert H. Quinn June 19, 1972

Article 34. The Town voted to authorize the Selectmen to take by eminent domain or purchase or otherwise acquire for Conservation purposes, being the purposes set forth in Chapter 40, Section 8C of the Massachusetts General Laws, about fifty-nine and eight tenths (59.8) acres of land being the property of Philbin Brothers Trust, and being the same premises as more particularly described in the following deed or deeds on record in the Worcester District Registry of Deeds, Worcester, Massachusetts, Book 2460, Page 68, Fred O. Welsh, Administrator of the Estate of Charles E. Newton late of Hudson, Grantor, Philip J. Philbin, John H. Philbin and Owen Philbin of Clinton, copartners under the firm name and style of Philbin Brothers. Grantee; and the aforesaid declaration of trust being recorded at the Worcester District Registry of Deeds on November 24, 1971, Instrument 42432, Book 5175, Page 85 and to appropriate for said acquisition the sum of Seventeen thousand five hundred dollars (\$17.500.00) and to meet such appropriation the sum of fifteen hundred dollars (\$1,500.00) be transferred from available funds and the sum of sixteen thousand dollars (\$16,000.00) be borrowed; and to authorize the Treasurer with the approval of the Selectmen to issue a note or notes for a period not exceeding twenty years for said borrowing, and that any reimbursement from the state and federal governments be reserved for the payment of debt incurred for such borrowing, or do or act relating thereto. Accepted by two-thirds majority: in favor 111, opposed 1.

Sponsor: Conservation Commission.

Article 35. The Town voted to meet at the Town Hall in said Bolton on March 13, 1972 between the hours of 12:00 noon and 8:00 p.m. to elect by ballot the following officers: One Year: 1 Moderator, 1 Town Clerk, 1 Treasurer, 1 Collector of Taxes, 1 Tree Warden and 1 Auditor. Two Years: 1 Member Bolton School Committee. Three Years: 1 Selectman, 1 Library Trustee, 1 Park Commissioner, 1 Trustee of Francis E. Whitcomb Benevolent Fund, 2 members of the Bolton School Committee, 1 Commissioner of Trust Funds, 1 Assessor, 1 Cemetery Committee member, 1 member of the Regional School Committee. Five Years: 1 member of the Planning Board.

Meeting opened with more than a quorum.

Moderator in Charge: Clyde R. Wheeler.
Assistant Town Clerk: Charlotte Slade

Counters duly sworn: Douglas Satterlee, Russell Wheeler,

Margaret Babcock, and Irving Perkins.

A true copy. Attest:

VERA S. SLADE, Town Clerk

# **Election Results**

|   | Vote                     | Blanks | Scat-<br>tered |
|---|--------------------------|--------|----------------|
| Moderator, 1 year<br>Clyde R. Wheeler   | 368                      | 46     | ocrea          |
| Town Clerk, 1 year<br>Louis J. Alex   | 381                      | 33     |                |
| Treasurer, 1 year<br>Berneda A. Serfass   | 360                      | 64     |                |
| Tax Collector, 1 year<br>Merrill C. Seaman  | 365                      | 48     | 1              |
| Selectmen, 3 years<br>Pierino A. Bonazzoli  | 321                      | 89     | 4              |
| Assessor, 3 years Chaloner B. Slade Henry W. Pickford, Jr.  | 294<br>107               | 13     |                |
| Auditor, 1 year<br>Priscilla B. Murphy  | 364                      | 50     |                |
| Bolton School Comm., 3 years Richard A. Amato Edwin F. Nesman Clara T. Petrosky Eugene W. Sargent | 232<br>207<br>125<br>133 | 130    | 1              |
| Bolton School Comm., 2 years<br>Harold E. Babcock<br>Jacqueline W. Smith                          | 214<br>169               | 29     | 2              |

|  | Vote                                     | Blanks | Scat-<br>tered |
|--|--|--------|----------------|
| Nashoba Regional School<br>Comm., 3 year         | y ote                                    | Dianks | tereu          |
| Ronald K. Kaijala                                | 103                                      |        |                |
| William E. Toth<br>Donald E. Drugge, Sr.         | $\begin{array}{c} 228 \\ 67 \end{array}$ | 16     |                |
|  | 01                                       | 10     |                |
| Planning Board, 5 years Joseph C. Androski, Sr.  | 149                                      |        |                |
| Thomas Murphy                                    | 197                                      | _      |                |
| Paul Turner                                      | 63                                       | 5      |                |
| Library Trustee, 3 years<br>Beverly J. Mentzer   | 378                                      | 36     |                |
| Park Commissioner, 3 years                       |  |        |                |
| John A. Holbrook                                 | 240                                      | 16     | 4              |
| Janice F. Kendrick                               | 157                                      | 16     | 1              |
| Cemetery Committee, 3 years<br>Harold E. Babcock | 374                                      | 40     |                |
| Commissioner of Trust<br>Funds, 3 years          |  |        |                |
| Berneda A. Serfass                               | <b>36</b> 0                              | 54     |                |
| Trustee of Francis E. Whitcomb B.F., 3 years     |  |        |                |
| Joan B. Mechlin                                  | 354                                      | 60     |                |
| Tree Warden, 1 year<br>Gordon Elliott Slater     | 359                                      | 54     | 1              |

Total No Votes 414

The proceedings of this article were conducted under the Laws governing Town election. The ballot box was duly inspected by the Constable, Police Chief and Town Clerk. Ruth Johnston, warden was also present. The empty box was set at 0000 and at 12:01 p.m. voting proceeded. At 8:00 p.m. the polls were declared closed and counting proceeded. Checkers were: Lillian Powers, Charlotte C. Slade, Vera Weston, Nancy Wilson.

Counters were: Helen R. Smith, in charge: Thomas D. Kelley, Patricia H. Kelley, Nancy Johnston, Christine Pilkington, George Pilkington, Nella Perkins.

Constables: Prino Bonazzoli.

WARDEN: Ruth Johnston.

A true copy. Attest:

VERA S. SLADE, Town Clerk of Bolton

# **Presidential Election**

November 7, 1972

At the Town Hall—starting 10:00 A.M. Closing 8:00 P.M.

|   | Votes | Blanks |  |
|---|-------|--------|--|
| Electors of President and Vice President: |       |        |  |
| Jenness and Pulley (Soc.)                 | 7     | 87     |  |
| McGovern and Shriver (D)                  | 406   |        |  |
| Nixon and Agnew (R)                       | 617   |        |  |
| Schmitz and Anderson (Amer.)              | 1     | 12     |  |
| Senator in Congress:                      |       |        |  |
| Edward W. Brooke (R)                      | 844   |        |  |
| John J. Droney (D)                        | 164   |        |  |
| Donald Gurewitz (Soc.)                    | 20    | 15     |  |
|   |       |        |  |
| Congressman: 4th District                 |       |        |  |
| Robert F. Drinan (D)                      | 303   |        |  |
| Martin A. Linsky (R)                      | 667   |        |  |
| John T. Collins (Cons.)                   | 54    | 19     |  |
| Councillor: 3rd District                  |       |        |  |
| George F. Cronin, Jr. (D)                 | 641   | 402    |  |
|   |       |        |  |
| Senator: Middlesex and Worcester          |       |        |  |
| District                                  |       |        |  |
| Edward L. Burke (D)                       | 537   |        |  |
| William E. Blizard (R)                    | 416   | 90     |  |

| Representative in General Co<br>23rd Worcester District<br>Robert C. Reynolds (R) | ourt:               | 784        | 259               |
|---|---------------------|------------|-------------------|
| Register of Probate and Inso<br>Worcester County<br>F. Joseph Donohue (D)         | lvency:             | 652        | 391               |
| County Commissioners: Wor   | cester              |            |                   |
| Walter F. Kelly (D) Paul X. Tivnan (D)  |                     | 585<br>514 | 987               |
| County Treasurer: Worceste<br>Edward Patrick Bird (D)                             | er County           | 649        | 394               |
| Register of Deeds: Worceste<br>Anthoney J. Vigliotti (D)                          | r District          | 636        | 407               |
| Question #1.  | Yes<br>No<br>Blanks |            | 765<br>191<br>87  |
| Question #2.  | Yes<br>No<br>Blanks |            | 798<br>174<br>71  |
| Question #3.  | Yes<br>No<br>Blanks |            | 748<br>186<br>109 |
| Question #4.  | Yes<br>No<br>Blanks |            | 637<br>332<br>74  |
| Question #5.  | Yes<br>No<br>Blanks |            | 787<br>164<br>92  |
| Question #6.  | Yes<br>No<br>Blanks |            | 330<br>639<br>74  |
| Question #7.  | Yes<br>No<br>Blanks |            | 728<br>248<br>67  |

| Question #8. | Yes<br>No<br>Blanks | 492<br>480<br>71 |
|--------------|---------------------|------------------|
| Question #9. | Yes<br>No<br>Blanks | 790<br>195<br>58 |

Total Vote: 1043

### Question #10.

Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

Yes: 608

No: 370

Blanks: 65

Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, to called, not to be drunk on the premises?

Yes: 625

No: 328

Blanks: 90

Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

Yes: 619

No: 325

Blanks: 99

Shall an annual, nontransferrable club license be granted in the town of Bolton for the sale therein of all alcoholic beverages by The International Golf Club Inc. to its members and to guests introduced by such members and to no others?

Yes: 719

No: 249

Blanks: 75

Shall a restaurant license be granted in the town of Bolton for the sale of all alcoholic beverages?

Yes: 701 No: 281

Blanks: 61

Questions E and F apply only to the Town of Bolton.

Yes Question #11. 752 No 176 Blanks 115

In charge of the Election: Warden of the day: Clerk for the day: Constable: Town Clerk: Lois J. Alex Ruth Johnston Vera S. Slade Prino Bonazzoli

The ballot box was inspected and tested by Constable Bonazzoli, Selectman Pierino Bonazzoli, Warden, Clerk of the day and the Town Clerk and found in excellent working order.

Voting proceeded with the above tabulated results.

Counting ended at 2:00 A.M. Wednesday morning.

Results were telephoned to the NES Election Service by Helen Smith who also was in charge of the counters.

Attest: Louis J. Alex

### LIQUOR QUESTION-

#### QUESTION NO. 6

- A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?
- B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?
- C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?
- D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?
- E. Shall an annual, nontransferable club license be granted in the town of Bolton for the sale therein of all alcoholic beverages by The International Golf Club Inc. to its members and to guests introduced by such members and to no others?

F. Shall a restaurant license be granted in the town of Bolton for the sale of all alcoholic beverages?

|     | 1964 | 1966 | 1968 | 1970 | 1972 |
|-----|------|------|------|------|------|
| Yes | 235  | 234  | 343  | 342  |      |
| No  | 386  | 361  | 364  | 342  |      |
| Yes | 230  | 236  | 329  | 337  | 608  |
| No  | 375  | 351  | 349  | 323  | 370  |
| Yes | 268  | 261  | 325  | 352  | 625  |
| No  | 358  | 304  | 343  | 309  | 328  |
| Yes |      | 226  | 361  | 393  | 619  |
| No  |      | 328  | 296  | 253  | 325  |
| Yes |      |      | 548  | 528  | 719  |
| No  |      |      | 156  | 151  | 249  |
| Yes |      |      |      | 491  | 701  |
| No  |      |      |      | 192  | 281  |

## **Special Town Meeting**

MAY 1, 1972

at the Nashoba Regional High School, 8:00 p.m.

Tellers — Christopher Slade, Martin Wilson, Margaret Babcock, Terry Miskell.

The meeting was called to order at 8 p.m. by Clyde Wheeler, Moderator.

A motion was made and seconded that the non-voters be seated in a separate section of the hall. This was voted in the affirmative, and the non-voters moved to one corner of the auditorium. More than the necessary quorum was present.

The required report of the hearing on the following article was read by Planning Board Chairman, A. Ledyard Smith, Jr.

Article 1. To see if the Town will vote to amend the By-Laws of the Town of Bolton by adding a new section to

be designated 2.3.11 to read as follows:

# "2.3.11 ZONING DISTRICTS 2.3.11.1 Type of Districts

The uses set forth in the following Districts are to be considered exclusive to the said District and are not to be considered mutual to any other District than that in which the allowed use appears. In all Districts uses which are municipal (except waste disposal operations), rural, agricultural, conservation and/or open space are specifically permitted, in addition to the uses set forth below:

- A. Flood Plain: as defined in Section 2.3.5 of the Bylaws of the Town of Bolton.
- B. Residential: for single family residential uses.
- C. Business: for retail and service establishments where business is conducted wholly within a structure, including professional and other compatible uses.
- D. Commercial: for uses set forth in #C above, and for retail, wholesale and service establishments where business is conducted wholly or partially outside a structure, except restaurants which must be conducted within a structure.
- E. Industrial: for storage areas, office buildings, research and development laboratories, light manufacturing industries and compatible allied uses.

#### 2.3.11.2 Location of Districts

Said Districts are hereby established as shown, located, defined and bounded on a map entitled 'Zoning District Map of the Town of Bolton' dated April 10, 1972, signed by a majority of the Planning Board and filed with the Office of the Town Clerk; which map, together with explanatory matter thereon and all amendments made under this by-law, is hereby incorporated in and made a part of this by-law including the U.S.G.S. map dated 1951 referred to in Section 2.3.5, Par. 1, Sub-Par. 6.

### 2.3.11.3 Pre-existing Uses

In all Districts a pre-existing use as of April 13, 1972 which does not conform to the type of District in which it is located may continue, or ownership be transferred, all subject to the following:

A. The extent of the pre-existing use of a structure, may be increased up to one hundred (100) percent of the floor area and the extent of the pre-existing use of the land may be increased up to fifty (50) percent of the ground area in use at the time of the passage of this by-law, but in all cases the increased

use must conform to the by-laws of the Town of Bolton. These limits may be extended upon special permit granted by the Board of Appeals.

- B. If said pre-existing use has been changed to a more restricted use, it shall not again be changed to a less restricted use. Districts are listed in the descending order of restriction (i.e. Flood Plain being the most restrictive) as follows:
  - 1. Flood Plain
  - 2. Residential
  - 3. Business
- 4. Commercial
  - 5. Industrial
- C. If the pre-existing use is discontinued for a period of more than one (1) year or is abandoned, it shall not be re-established except upon a special permit for a longer period of time granted by the Board of Appeals.
- D. A pre-existing building destroyed or damaged by fire, explosion or other catastrophe may be rebuilt or restored at the same location and again used as previously, provided that the owner shall start operations for restoring or rebuilding on said premises within twelve (12) months after such catastrophe and reconstruction is completed and occupancy begun within one (1) year of start of restoration except upon a special permit for a longer period of time granted by the Board of Appeals.

### 2.3.11.4 Uses for Home Occupations

In all Districts professional office or customary home occupation uses are permitted provided that:

- A. The profession or home occupation is conducted by a resident of the premises.
- B. The use is clearly incidental to and secondary to the use of the premises for residential purposes and the external character of the premises is that of a one family residence.
- C. Not more than two (2) persons other than the residents of the dwelling and not more than a total of four (4) are employed at any one time on the premises in connection with such use.
- D. No noise, vibration, dust, odors, heat, glare, traffic congestion, unsightliness, or other nuisance results which is discernible from other properties, or which is detrimental to the environment."

or do or act relating thereto. In favor, 179. Opposed, 71.

Sponsor: Planning Board.

Advisory Comment: The Advisory Committee believes it is in the best interest of the town to establish at this time the principle of identified areas zoned for residential, business, commercial and industrial use. The Committee recognizes that changes in details of the proposed provisions, and adjustment of the zones may appear to be desirable in the future, but believes that it is sufficiently important to put the basic principle of identified areas into effect, so that such changes (to the extent that they cannot be made at this meeting) should be left for future amendment.

The Advisory Committee accordingly recommends approval of the Article, with such variations (within permissible limits) as may be adopted at the meeting.

Approved by Attorney General Robert H. Quinn July 26, 1972.

Article 2. To see if the Town will vote to transfer from available funds to the 1972 Library Account for the support of the library, five hundred dollars (\$500.00) being the Town's share of additional funds received under Section 19Z of Chapter 78 of the General Laws, or do or act relating thereto. Carried unanimously by voice vote.

Sponsor: Library Trustees.

Article 3. To see if the Town will vote to appropriate the sum of thirty-two thousand dollars (\$32,000.00) for remodeling, reconstructing and extraordinary repairs to the downstairs of the Town House and to meet such appropriation the sum of seven thousand dollars (\$7,000.00) be transferred from available funds and the Treasurer with the approval of the Selectmen, be and hereby is authorized to borrow an amount up to twenty-five thousand dollars (\$25,000.00) by issuing a note or notes for a term of not more than five years, said notes to be paid in accordance with the applicable provisions of Chapter 44 of the General Laws, or do or act relating thereto.

Sponsor: Board of Selectmen.

Advisory Comment: The basic need for this project arises from the following: (1) the floor at the ground floor level is structurally in bad condition; (2) the heating system is in bad condition and unsatisfactory in relation to present needs; (3) there is need for improved meeting facilities for Town Boards and Committees and other community use; (4) the toilet facilities badly need improvement; and (5) there are numerous other respects in which the building needs repair and improvement to make it suitable for its present and future use.

The principal features of the project include: (1) replacing the floor by filling in the crawl space under it and installing a carpeted concrete floor (except that the front entry would have a wood surface floor in keeping with its historical character); (2) replacing the present aged hot air heating system by a zoned hot water heating system. and insulating the ceiling of the upper level for operating economy; (3) improving the front entry (with emphasis on restoring its historical character) by eliminating the surface electrical wiring and putting the ceiling in proper condition; (4) modernizing the toilet facilities; (5) providing improved meeting room facilities; and (6) other refurbishing, such as improved lighting and interior painting. Further details on the project will, of course, be available at the Town Meeting. The Advisory Committee recommends approval of the Article. In favor, 143. Opposed, 27.

Article 4. To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000.00) for the purpose of painting and refurbishing the second floor of the Town House and entries thereto, or do or act relating thereto. Carried unanimously by voice vote.

Sponsor: Board of Selectmen.

Approved by Advisory Committee.

Article 5. To see if the Town will vote to authorize the Selectmen to appoint an unpaid committee to be known as the Town Building Committee, which committee shall do all things necessary for the remodeling, re-constructing and repairing of the Town House and shall with the specific approval of the Selectmen enter into all contracts and agreements for work to be accomplished, or do or act relating thereto. Carried unanimously by voice vote.

Sponsor: Board of Selectmen.

Approved by the Advisory Committee.

Article 6. To see if the Town will vote to transfer the sum of two thousand dollars (\$2,000.00) from available funds for the purpose of improving the Pond Park Dam area, or do or act relating thereto. Carried unanimously by voice vote.

Sponsor: Board of Selectmen.

Approved by the Advisory Committee.

Meeting adjourned.

A true copy. Attest:

LOIS J. ALEX

# **Special Town Meeting**

JUNE 26, 1972

at the Nashoba Regional High School, 8:00 p.m.

Tellers — Cynthia Amato, Roger Babcock, Christine Pilkington, John Kendrick

The meeting was called to order at 8:00 p.m. by Clyde Wheeler, Moderator.

Article 1. The Town voted to raise and appropriate the sum of four thousand three hundred thirty three dollars (\$4,333.00) for partial payment of an option to buy a parcel of land owned by Louis E. and Mary A. Visockas for conservation purposes, or do or act relating thereto. Voice Vote. Majority in favor.

Sponsor: Conservation Commission.

### Article 2. The Town voted

(a) to authorize the Selectmen to acquire by purchase, eminent domain or other means and make necessary improvements for Conservation purposes as set forth in Chapter 40, Section 8C of the Massachusetts General Laws as amended approximately fifty-eight acres of land and the building thereon according to a plan of land #3613 on file with the Town Clerk prepared by Charles

- A. Perkins, Registered Engineer dated January, 1972 for Louis and Mary Visockas et al, or any part or parts thereof located within the Town of Bolton being a portion of the property of Louis E. and Mary A. Visockas situated in the Towns of Bolton and Harvard as described in the deed or deeds on record, Book 3567 Page 385 in the Worcester County Registry of Deeds, Worcester, Massachusetts for the sum of up to ninety-two thousand dollars (\$92,000.00) and
- (b) to meet such cost
  - (1) the sum of seven thousand dollars (\$7,000.00) being the amount paid as an option be applied and
  - (2) the treasurer, with the approval of the Selectmen be and hereby is authorized to borrow under Chapter 44 Section 7(3) of the General Laws by issuing a note or notes for periods of up to twenty years the sum of up to eighty-five thousand dollars (\$85,000.00) and
- (c) to authorize the Conservation Commission to make applications either separate or jointly with the Town of Harvard for reimbursement from the appropriate State and/or Federal agencies for the acquisition and/or improvement of such land and with the Board of Selectmen to execute in the name of the Town such other documents as may be necessary to carry out this vote but in no case shall the land be acquired until such time as the Town of Harvard has authorized the acquisition of that portion of said land located within the Town of Harvard and application has been made to and approved by the appropriate State and/or Federal agencies,

or do or act relating thereto.

Sponsor: Conservation Commission

In Favor: 156 Opposed: 22

Article 3. The Town voted to raise and appropriate the sum of five thousand dollars (\$5,000.00) for the Conservation Fund, or do or act relating thereto.

Sponsor: Conservation Commission Voice Vote Majority in favor Article 4. The Town voted to authorize the Conservation Commission with the approval of the Selectmen to enter into a contract with the United States Soil Conservation Service to perform detailed soil studies of land within the town, or do or act relating thereto.

Sponsor: Conservation Commission Voice Vote Majority in favor

Article 5. To see if the Town will vote to appropriate the sum of seven thousand two hundred thirty six dollars and eighty cents (\$7,236.80) from available funds of which two cents (.02) is to be transferred to the Assessors Overlay reserved for abatements on the Levy of 1962, one thousand eighty three dollars and ninety two cents (\$1,083.92) is to be transferred to the Assessors Overlay reserved for abatements on the Levy of 1969, and six thousand one hundred fifty two dollars and eighty six cents (\$6,152.86) is to be transferred to the Assessors overlay reserved for abatements on the levy of 1971, or do or act relating thereto.

Sponsor: Board of Selectmen. Withdrawn by Sponsor.

A true copy. Attest: LOIS J. ALEX

Recommendations of the Advisory Committee for Special Town Meeting June 26, 1972.

Article 1. This is the first of two articles relating to purchase for conservation purposes of Visockas land at the Harvard town line on Flanagan Road, off Harvard Road. The Conservation Commissions of Bolton and Harvard have secured an option for the purchase of the Visockas land, which is partly in Bolton and partly in Harvard, for an option payment of \$10,000. The option provides for return of the option payment if the transaction should not be consummated. Bolton's share of the option payment is \$7,000. Of this \$2,667 has been paid from the Conservation Fund. This article is to provide for the remainder, \$4,000 of which will be used to replace funds temporarily provided by citizens. THE ADVISORY COMMITTEE RECOMMENDS APPROVAL OF THE ARTICLE.

Article 2. This article provides for authorization of the purchase, for the necessary funding, and for application to state and federal agencies for reimbursement. The land and the proposed purchase arrangements have been described in a folder included with the recent Citizens' News. The two towns would purchase the entire Visockas tract, with the exception of the farm house and about three acres of land to go with it. The 58 acres in Bolton consist mostly of high quality upland and the two ponds. The 24 acres in Harvard is largely swamp land. The Advisory Committee believes that this tract of land is of ideal character for acquisition for conservation and long-range recreational purposes. The allocation of the total purchase price, 70% to Bolton and 30% to Harvard, seems entirely fair to Bolton in view of the relative land areas and quality of the land involved. The Bolton purchase will be conditional upon Harvard authorization of purchase of the Harvard part and approval of partial reimbursement by state and/or federal agencies. Federal reimbursement could be up to 50% of the cost, and there is some possibility of additional state reimbursement. The actual proportion of federal and/ or state reimbursement cannot be known until the applications have been acted upon, but it would be expected that the Selectmen would not proceed with the purchase unless they deem the extent of approved reimbursement to be adequate. This land is scheduled for immediate development for house lots if it is not acquired by the Town at this time, so this meeting appears to be the Town's last chance to acquire it. THE ADVISORY COMMITTEE RECOM-MENDS APPROVAL OF THE ARTICLE.

Article 3. The Conservation Fund will be fully exhausted after the option payment on the Visockas land and allowance for expenses in connection with that project. The Advisory Committee believes that it is desirable to have a reasonable amount in this fund, so that the Conservation Commission will be in a position to negotiate on land acquisition possibilities that may develop and to provide for expenses in connection with land that may be given to the Town for conservation purposes. The amount appropriated to the fund at the last annual town meeting was \$5,000. As a result of discussion between the Advisory Committee and

the Conservation Commission, the Advisory Committee and Commission are in agreement that the appropriate amount to be provided to replenish the fund at this meeting is \$5,000, and the motion to be made under this article will provide for that amount. THE ADVISORY COMMITTEE RECOMMENDS APPROVAL OF THAT APPROPRIATION.

Article 4. The motion to be made under this article will authorize application to the soil conservation service for a soil study of land in the town, rather than an actual contract. There is a waiting period of about two years between the time of application and the time when such a study can be made, and the purpose of this article is to get the town onto the waiting list. Further vote of the town would be required for any appropriation of money. There is the possibility of a Ford Foundation Grant for a major portion of the expense, and if this article is approved application will be made for such a grant. THE ADVISORY COMMITTEE RECOMMENDS APPROVAL OF SUCH A MOTION.

Article 5. The Advisory Committee is informed that Selectmen are withdrawing the proposal for the transfers referred to in this article.

# **Special Town Meeting**

OCTOBER 24, 1972

in Town Hall, 8:00 p.m.

Tellers - John Holbrook, Donald Poulin

The meeting was called to order at 8:00 p.m. by Clyde Wheeler, Moderator.

Due to lack of a quorum, a motion was made and seconded to adjourn for fifteen minutes. Voted unanimously in favor.

At 8:15 p.m. the meeting reconvened. Due to lack of a quorum, a motion was made and seconded to adjourn for ten minutes. Voted unanimously in favor.

At 8:25 p.m. the meeting reconvened with 79 voters present.

Article 1. The Town voted to transfer from available funds the sum of Seven Thousand Dollars (\$7,000.00) for the purpose of providing additional funds for the construction of the new highway department building as presently authorized by a vote of the Town under Article 7 of the Special Town Meeting of March 30, 1970 and by Article 17 of the Annual Town Meeting of March 6, 1972, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee.

The minimum amount required for the basic completion of the new highway department building is \$3,100 and the Advisory Committee strongly recommends the transfer of this amount. The additional amount of \$3,900 required for the brick front and 3 skylights may be left to the voters of this meeting. Majority in favor. Voice Vote.

Article 2. The Town voted to transfer from available funds the sum of Two Thousand Five Hundred Dollars (\$2,500.00) to the 1972 Snow and Sanding Account, or do or act relating thereto. Unanimously in favor. Voice Vote.

Sponsor: Board of Selectmen Approved by the Advisory Committee. Meeting adjourned 9:05 p.m.

A true copy. Attest: LOIS J. ALEX

# **Special Town Meeting**

December 18, 1972 8:00 p.m. Town Hall

Article 1. The Town voted to raise and appropriate the sum of Three Thousand Six Hundred Fifty Dollars (\$3,650.00) and authorize the trading in of the 1971 police cuiser for the purpose of purchasing and equipping a new

police cruiser, or do or act relating thereto. Majority in favor, voice vote.

Sponsor: Board of Selectmen.

Approved by the Advisory Committee

Article 2. The Town voted to amend Division 1.9.14 of the Town of Bolton by-laws by deleting the words "written" so that the revised by-law will read:

"1.9.14 No person shall use or operate a motorized recreation vehicle including motorcycles, trail bikes, minibikes, snow vehicles, all terrain vehicles, and similar types, on public or private property within the confines of the Town of Bolton, except with the consent of the owners thereof or his duly authorized representative. In the case of public land, consent should be obtained from the appropriate Town Board."

or do or act relating thereto. Unanimously in favor, voice vote.

Sponsor: Citizens request.

Disapproved by the Advisory Committee

Article 3. To see if the Town will vote to transfer from available funds the sum of Three Thousand Dollars (\$3,000.00), or any other amount, to the Snow and Sanding Account, or do or act relating thereto.

Sponsor: Board of Selectmen.

Approved by the Advisory Committee

A majority vote amended *Article 3* to read "\$4,000.00" *Article 3*, as amended. Majority in favor, voice vote.

Article 4. The Town voted to transfer from available funds the sum of Three Thousand Dollars (\$3,000.00), or any other amount, to Highway General Expense Account, or do or act relating thereto. Unanimously in favor, voice vote.

Sponsor: Board of Selectmen.

Approved by the Advisory Committee

Article 5. The Town voted to transfer from available funds the sum of Seven Hundred Dollars (\$700.00), or any other amount, to the Reserve Account, or do or act relating thereto. Unanimously in favor, voice vote.

Sponsor: Board of Selectmen.
Approved by the Advisory Committee
Meeting adjourned 9:00 p.m.

A true copy. Attest: LOIS J. ALEX, Town Clerk

## **Board of Registrars**

Louis Alex Thelma Shaw Jacqueline Smith Mary Cloutier

Registration daily at the Town Clerk's Office.

Registration closes 21 days before annual town meeting and 3 days before a special town meeting. Registration from 12 noon to 8:00 p.m. on those days.

Requirements for registration: Must be 18 years of age by election day, must be a resident of the town. The Board of Registrars in all communities have had their work increased with the residency requirements dissolved with respect to length of time. The voting list grows by leaps and bounds, but at the same time it is very difficult to eliminate those names of persons that have moved away. A form, always in existence, but recently used, is one that instructs the registrar of voters in the town where one has previously voted to remove the persons name when the name has been entered on the list in the town where he now resides. The flow of peoples in and out of a town makes it very difficult to keep an updated voting list. Many hours are spent on this list, which is an expense to the town but a necessary expense.

The Board of Registrars is also charged with the task of having the street listing done in the Town. Information, required by law that must be listed for each individual includes: Name, date of birth, occupation, nationality, registered voter, language spoken, number of dogs. This year we are adding one more question — number of children under 17. This will enable the Town to have a more updated

population figure than the once every 5 year state census figure. A true and accurate listing is necessary for the many uses this list serves. One of great importance is checking for social security benefits, and another the length of time one is in a given town.

There are a total of 1,250 registered voters.

Six new voting booths have been added, these built by the boys in the Industrial Arts Department of Nashoba Regional High School under the guidance of Mr. James Bullard who also designed the booths using the other booths as a model. Our thanks to them.

With the thought in mind that two primaries, one annual town election and a presidential election plus four special town meetings were held in 1972, the Board submits the following itemized expenses:

\$1,750.00

Appropriated

| Transferred   |               |      | 117.34 |
|---|---------------|------|--------|
|   |               | \$1, | 867.34 |
| Expended: Salary (\$50.00 for Clerk set by law)   |               |      |        |
| Vera S. Slade<br>Lois J. Alex   | 10.79 $39.21$ |      |        |
| Wages (this includes a total of<br>38 street listing canvassers,<br>registrations, typists, election<br>workers)      | 1,359.25      |      |        |
| Supplies (this includes ballots for<br>town election, forms for regis-<br>trars, etc., wood for new voting<br>booths) | 341.63        |      |        |
| Postage — telephone   | 51.26         |      |        |
| Bolton Volunteer Fire Dept. Aux. (food served to workers at elections)  | 65.00         |      |        |
| Unexpended balance  | \$1,867.14    | \$   | .20    |

# The Town Building Committee

Charles Brown Rona Fischer Paul Gianas Ronald Kaijala Frank Smith Albert Weston

The Town Building Committee was appointed by the Selectmen to institute those changes and repairs recommended by the 1969-1971 Town Hall Study Committee. Approval and funding for this work was granted by the Town at a 1972 Special Town Meeting.

We have engaged James Jenkins of Hudson, Mass. as Architect for the major items of work. This move was deemed necessary by the Committee in order to meet two requirements:

- 1. The Town Hall is a public meeting place and all changes, additions, and repairs must meet stringent state safety regulations.
- 2. Detailed drawings and a full set of specifications are required to obtain meaningful and competitive bids of the various pieces of work.

Final drawings and specifications have been completed and will be advertised for bids early in 1973.

Work to be accomplished includes:

Flooring — Removal of old floor and underpinning, pouring new support foundations for the columns, filling with gravel, pouring a new cement floor, and covering the floor with carpeting.

Front Hall — Removal of the ticket booth and replacement of the doorway behind the booth. There will be new pine floor of varying widths installed in keeping with the original design of the building.

Heating System — The old hot air heating system will be removed and replaced with a new oil burner and circulating hot water system. Vents for automatic inlet of fresh air (as required by state law) will be installed in the second floor meeting room. Two-zone heating will be used so that the second floor is not needlessly heated when the first floor is in use.

Selectmen's Room — The inside wall of the Selectmen's Room will be moved toward the center of the building, slightly enlarging the room.

Electrical — Electrical work will be done to assure adequate service and distribution of power for the new oil burner, water circulating pump, and fresh air vent heaters.

Kitchen — The kitchen stove, sink & cabinets will be removed and the room transformed into a meeting room for the Planning Board and Conservation Commission. A small service unit will be installed in a new location for making coffee, etc.

Insulation — Insulation of the attic floor was completed during the summer.

Schedule — The Committee hopes to award contracts and complete work on the Town Hall by Spring.

## Tree Warden

Gordon E. Slater, Tree Warden and Moth Superintendent

While the electric company was in town trimming their wires this year, I had them trim out the dead wood in the trees their wires went through. Main Street, out of my budget was trimmed from Manor Road to Long Hill Road on the sides where the wires did not go. This year I would like to trim the huge maples on Wilder Road, Wattaquadock Hill Road, Old Bay Road and Long Hill Road.

Regarding Dutch Elm — where the trees showed a touch of Dutch Elm disease, they were pruned heavily, as a result they are looking well.

I have at this time about 90 trees that are dead or too far gone and will have to be removed.

New Trees — I would like to fill in the open spaces with new trees of a size that would have some effect right away consisting of white beech, rock and norway maples, sycamore and the newer types of locust.

Pond Park was cleaned and the dam seeded, the poison ivy was dug out and the rest sprayed with a brush killer.

Many people took advantage to have dead elms removed on their property under Article 20, on the warrant of 1972 annual meeting.

### FINANCIAL REPORT

### DUTCH ELM ACCOUNT

| Appropriation                  |                    | \$3,200.00 |
|--------------------------------|--------------------|------------|
| Article 9.5 county (1972)      |                    | 120.00     |
|                                |                    | \$3,320.00 |
| Disbursements:                 |                    |            |
| Payroll                        | <b>\$2,415.6</b> 0 |            |
| Saw rental                     | 282.50             |            |
| Truck rental                   | 102.15             |            |
| Bartlett Tree Service          | 377.49             |            |
| Highway Machinery              | 93.60              |            |
| Telephone                      | 19.85              |            |
| Sargents                       | 23.35              |            |
|                                | \$3,314.54         | 3,314.54   |
| Unexpended Balance             |                    | \$ 5.46    |
| TREE WARDEN'S                  | ACCOUNT            |            |
| Appropriation                  |                    | \$1,800.00 |
| Disbursements:                 |                    |            |
| Payroll (listed in Treasurer's |                    |            |
| report)                        | <b>\$1,202.00</b>  |            |
| Saw rental                     | 130.00             |            |
| Truck rental                   | 53.55              |            |
| Sargents                       | 23.35              |            |
| Robinsons                      | 42.29              |            |
| Bartletts                      | <b>291.6</b> 0     |            |
| Highway Machinery              | <b>35.2</b> 0      |            |
| Paint and Loam                 | 14.29              |            |
| Zinks                          | 6.00               |            |
|                                | \$1,798.28         | 1,798.28   |
| Unexpended Balance             |                    | \$ 1.72    |

#### SPECIAL DUTCH ELM ACCOUNT

### Appropriated:

Article 20 (1972) \$ 150.00 Carry over article 9 (1971) \$ 850.00

\$1,000.00

Disbursements:

 Labor
 \$ 298.50

 Saw Rental
 50.00

 Bartlett Tree
 149.20

497.70

502.30

Unexpended Balance:

Payments to Town: \$231.60 Outstanding amount due: 120.00

## **Veterans' Services**

Francis X. Boyce, Agent

Report as Veterans Agent and Director of Veterans Services for the Town of Bolton, for the year ending December 31, 1972.

In 1972 \$1,000.00 was appropriated for Veterans Aid and on May 1, 1972 an additional \$1,000.00 was transferred from the Reserve Fund by the Finance Committee. We have expended \$1,175.96 for 1972 and we should return to the Town \$824.04.

Our greatest amount of work was in service rendered to veterans and their dependents in the Town and we would like to point out that the older veterans may be entitled to federal benefits upon retirement and to the younger Vietnam veterans we would also like to inform them that in November 1972 the new Vietnam Schooling and Education bill signed by the President is very much to their advantage and in some cases these veterans rights will expire if they do not take advantage of the law. Those veterans discharged before June 1, 1966 only have until May 31, 1974 for schooling benefits and those veterans discharged after 1966 have 8 years from the date of their discharge for schooling benefits.

Our office is maintained on a full time basis at the Town Hall, Clinton, Mass. and we can be reached any day of the week and any Monday night from 7:00 to 9:00 p.m. Our telephone number is 365-6962.

I wish to thank your Board and other Town Officers for their help and information to our department in 1972.

# FINANCIAL REPORTS

## **Treasurer**

#### Berneda A. Serfass

The year of 1972 soon will be history. The work load of the Treasurer's Office becomes increasingly heavier each year.

As the Town grows and be not mistaken it is growing at a rapid rate; the school and municipal departments need more personnel to take care of this growth. All of this means larger payrolls and expense accounts which in turn increases the number of bills and checks to be processed.

The Payroll and Sundry Bills system are working very well. Monthly Appropriation balances have been maintained throughout the year and all records are being kept up to date.

Quarterly statements have been sent out to all active departments as a further check to keep all accounts accurate.

In order for the Town of Bolton to meet it's commitments it was necessary to initiate the first borrowing on May 8, 1972 for \$150,000.00, subsequent borrowing was made June 12, 1972 for \$75,000.00, August 1, 1972 for \$50,000.00 and September 10, 1972 for \$50,000.00 which makes a grand total of \$325,000.00. All Anticipation of Revenue Loans were redeemed on the 9th of November.

As a point of interest for the town's people, at the end of the fiscal year, financial reports are sent to the Director of Accounts. Shortly after the first of the year each town is sent an amount which can be borrowed against in Anticipation of Revenue, this amount was \$891,988.00.

I am happy to report the town completed it's payments this year on the Old Emerson School Project and the Fire Truck.

### FINANCIAL REPORT

| Appropriated Salary Account                                  | <b>\$2,8</b> 00.00 |                    |
|--|--------------------|--------------------|
| Disbursements: Salary, Berneda A. Serfass Unexpended Balance |                    | \$2,799.96<br>.04  |
| Appropriated Expense Account                                 | 2,440.00           |                    |
| Disbursements:   |                    | 1 000 00           |
| Clerical<br>Postage  |                    | 1,320.00<br>328.73 |
| Supplies   |                    | 341.75             |
| Telephone  |                    | 165.72             |
| Office Maintenance   |                    | 100.00             |
| Dues   |                    | 8.00               |
| Meetings and Registration                                    |                    | 7.00               |
| Transportation   |                    | 98.80              |
| Certification Notes  |                    | 70.00              |

## **Treasurer**

Berneda A. Serfass, Treasurer

I herewith submit the annual report of receipts and disbursements of the Town of Bolton for the year ending December 31, 1972.

### ASSETS

|  | h |  |
|--|---|--|
|  |   |  |
|  |   |  |

| Tn | $\mathbf{p}$ | จท | 120 |  |
|----|--------------|----|-----|--|

| Hudson National \$                                     | 36,463.23  |              |
|--|------------|--------------|
| Worcester County National                              | 1,253.11   |              |
| Merchants National                                     | 2,111.00   |              |
| Boston Safe Deposit &                                  |            |              |
| Trust Co.  | 1,592.37   |              |
|  | ,          | \$ 41,419.71 |
| Hudson Savings Acct. #66515<br>Certificates of Deposit | 32,146.07  |              |
| Worcester Cty. National                                | 200,000.00 |              |
| Hudson National  | 50,000.00  |              |
|  |            | 282,146.07   |
|  |            | 202,140.01   |

## Receipts:

| Comment of Manager             |                  |            |
|--------------------------------|------------------|------------|
| Commonwealth of Mass.:         | 20 400 75        |            |
| School Aid Chap. 70            | 68,439.57        |            |
| School Bldg. Assist. Bureau    | 33,498.36        |            |
| Education Trans. Chap. 71, 7A  | 17,503.00        |            |
| Tuition, Chap. 74, Sec. 10     | 234.00           |            |
| Education Chap. 71, Sec. 7A,   | F 000 F0         |            |
| Chap. 14, Sec. 47              | 5,080.72         |            |
| Transportation Reimbursement   | 257.00           |            |
| G.L. 74, Sec. 8A               | 257.00           |            |
| Transportation Reimbursement   | 70.00            |            |
| G.L. 74, Sec. 8A               | 70.00            |            |
| Corp. & Tax., Disabled Vets    | 94.00            |            |
| Chap. 71, Sec. 7A, School      | 0.055.00         |            |
| Year, 70/71                    | 6,957.00         |            |
| Chap. 71, Sec. 7A, Education   | 100.00           |            |
| Transport                      | 192.00           |            |
| School Aid, G.L. Chap. 69-71   | 10,244.00        |            |
| Publicly owned land, Chap. 58, | 11100            |            |
| Sec. 17                        | 144.20           |            |
| Chap. 71, Sec. 7A, School      | 10 1 10 50       |            |
| Year 71/72                     | 12,149.72        |            |
| Local Aid, Lottery, G.L.       | 4.050.01         |            |
| Chap. 58                       | 4,358.91         |            |
| Department Public Welfare,     | 0.055.00         |            |
| Tuition                        | <b>3,957.6</b> 0 |            |
| Department Public Welfare,     | 450.00           |            |
| Transportation                 | 450.00           |            |
| State Valuation Basis          | 6,644.21         |            |
| Veterans Services              | 565.97           |            |
| Dept. Public Works             | 1,374.76         |            |
| Highway Fund, G.L. Chap. 58,   | 0.000 50         |            |
| Sec. 18B                       | 6,698.56         |            |
| Highway Fund, G.L. Chap. 58,   | 00.000.40        |            |
| Sec. 18B                       | 20,032.42        |            |
| Chata Ail to Warren in Dan     |                  |            |
| State Aid to Towns in Reg.     | C 000 F0         | 205 022 50 |
| Dist.                          | 6,082.50         | 205,028.50 |
| -                              |                  |            |
| County:                        |                  |            |
| 2nd Dist. Court of Worc.       | 139.80           | 139.80     |
|                                |                  |            |

| Aid to Highways: State County | 8,149.19<br>2,999.99 | 11,149.18  |
|-------------------------------|----------------------|------------|
| Payments received from        |                      |            |
| Collector of Taxes:           |                      |            |
| 1970 Real Estate              | 5,261.45             |            |
| 1971 Real Estate              | 59,768.56            |            |
| 1971 Personal Property        | 364.25               |            |
| 1972 Real Estate              | 779,919.49           |            |
| 1972 Personal Property        | 34,638.53            | 879,952.28 |
| 1970 Motor Vehicle Excise     | 138.33               |            |
| 1971 Motor Vehicle Excise     | 15,378.78            |            |
| 1972 Motor Vehicle Excise     | 33,073.99            | 48,591.10  |
|                               |                      |            |
| 1972 Farm Animal Excise       | <b>244.</b> 00       | 244.00     |
|                               |                      |            |
| Departmental Revenue:         |                      |            |
| Machine Earnings:             |                      |            |
| Highway                       | 4,828.90             |            |
| Cemetery                      | 949.50               | 5,778.40   |
|                               | 7                    |            |
| Police Receipts:              |                      |            |
| Sale of Accident Reps. (53)   |                      |            |
| Permit to Carry (46)          |                      |            |
| Firearm ID Card (23)          |                      |            |
| Firearm Dealer (5)            |                      |            |
| Bicycle Plates (20)           |                      |            |
| Ammo. License (2)             |                      | 557.00     |
| Planning Board                | 30.00                |            |
| Assessors, Sale of maps       | 92.25                |            |
| Gravel Account                | 249.89               |            |
| Grave Preparation             | 425.00               |            |
| Town Hall Rental              | 145.00               | 942.14     |
|                               |                      |            |
| rn n '1 0 T'                  |                      |            |

Town Permits & Licenses Issued:

| Building Permits:                                    |              |              |
|--|--------------|--------------|
| Dwellings (46)                                       |              |              |
| Industrial (1)                                       |              |              |
| Business (1)   |              |              |
| Additions/Pools, etc. (24)                           |              |              |
| Re-inspection fees (6)                               |              |              |
| Trailers (2)   |              | 2,820.02     |
| Liquore  |              |              |
| Liquor:  | 2 200 00     |              |
| I.T.T.   | 2,000.00     |              |
| Sylvester  | 1,200.00     | 4 500 00     |
| R. Celluci   | 1,500.00     | 4,700.00     |
| Miscellaneous:                                       |              |              |
| Auto License I (1)                                   | 40.00        |              |
| Auto License II (1)                                  | 50.00        |              |
| Auctioneer (2)                                       | 20.00        |              |
| Antique (5)  | 50.00        |              |
| Junk (1)   | 30.00        |              |
| Juke Box/Pin Ball (1)                                | 50.00        | 240.00       |
| Note: All receipts were closed out 31 December 1972. | by the Treas | surer on the |
| Payroll Deductions:                                  |              |              |
| Federal Taxes withholding                            | 50,335.70    |              |
| State Taxes withholding                              | 14,918.82    |              |
| Worcester County Retirement                          | 5,095.28     |              |
| Metropolitan Teachers                                | -,           |              |
| Association  | 5,517.50     |              |
| Blue Cross/Blue Shield                               | 5,504.14     |              |
| Group Insurance                                      | 76.32        |              |
| Burdick Teachers Insurance                           | 123.00       |              |
| Mass. Teachers Retirement                            | 12,452.99    |              |
| Bolton Teachers Association                          | 1,472.00     |              |
| Travelers Insurance                                  | 217.40       | 95,713.15    |
| A  |              |              |

| Agency:        |          |          |
|----------------|----------|----------|
| Dog Licenses   | 1,111.50 |          |
| Dog Tax Refund | 249.29   | 1,360.79 |

| Cemetery Comm. Receipts        | 800.00     | 800.00     |
|--------------------------------|------------|------------|
| Trust Funds:                   |            |            |
| Lucy Bowen                     | 200.00     |            |
| Helen M. Brigham               | 110.20     |            |
| Whitcomb Benevolent            | 274.01     |            |
| Gerdon Brown School            | 110.00     |            |
| Houghton High School           | 721.29     |            |
| Gerdon Brown Library           | 110.00     |            |
| Cemetery Perpetual Care        | 1,006.00   | 2,531.50   |
| Conservation Commission        | 2,777.50   | 2,777.50   |
| Dorothy O. Mayo Sub-division   | 30.00      | :          |
| Candleberry Sub-division       | 50.00      | 80.00      |
| Bureau of Library Extension,   |            |            |
| Title II                       | 590.96     |            |
| State Aid, Public Law 874      | 1,802.00   |            |
| Library, State                 | 1,000.00   | 3,392.96   |
| Interest:                      |            |            |
| Investments                    | 4,360.86   |            |
| Taxes                          | 3,324.87   |            |
| Motor Vehicle                  | 43.68      | 7,729.41   |
| Dutch Elm. removal of diseased |            |            |
| Elm on Private Property        | 231.60     |            |
| Library Fines                  | 240.00     |            |
| Workmen's Compensation         | 1.010.44   | 1.482.04   |
| Anticipation of Revenue,       | 225 000 00 |            |
| borrowed                       | 325,000.00 |            |
| Authorized borrowing:          | 10,000,00  |            |
| Purchase of Philbin Land       | 16,000.00  |            |
| Highway Building               | 26,500.00  | 202 700 00 |
| Town House Remodeling          | 25,000.00  | 392,500.00 |
| Investments & adjustments:     |            |            |
| Revenue Sharing                | 12,664.00  |            |
| Emerson School Receipts        | 20,816.43  | 33.480.43  |
|                                |            |            |

### Nashoba Board of Health:

| Camp License (4)      | 40.00 |       |
|-----------------------|-------|-------|
| Day Care Center (1)   | 15.00 |       |
| Manuf. Ice Cream (1)  | 5.00  |       |
| Common Victualler (5) | 25.00 |       |
| Milk (18)             | 9.00  |       |
| Oleo (6)              | 3.00  | 97.00 |
|                       |       |       |

## Miscellaneous Receipts:

| Used Highway Vehicle         | 100.00        |              |
|------------------------------|---------------|--------------|
| B.O.C.A. Code                | <b>61.</b> 40 |              |
| Concord Oil                  | 114.70        |              |
| Sale of Freezer              | 200.00        |              |
| School Tuition               | 554.00        |              |
| Payment for Fire on Rt. 495  | 377.36        |              |
| Super. Serv. Town of Harvard | 6.50          |              |
| Town Reports/By-Laws, etc.   | 10.21         |              |
| Re-cycling                   | 23.20         |              |
| Tax Collectors Ads           | 13.40         | 1,460.77     |
| County Dutch Elm             | 139.98        | 139.98       |
|                              | \$:           | 2,027,253.73 |
|                              |               |              |

### Disbursements:

| Selectmen's Warrants    | \$1,795,771.07           |
|-------------------------|--------------------------|
| Philbin Land Deposit    | 17,500.00                |
| Revenue Sharing Deposit | 12,664.00 \$1,765,607.07 |

### Cash:

C

### In Banks:

| Hudson National            | 47,279.37 |
|----------------------------|-----------|
| Worcester Cty. National    | 2,736.44  |
| Newton-Waltham Bank & Tr.  | 200.00    |
| New England Merchants Nat. | 2,111.00  |
| Boston Safe Deposit & Tr.  | 1,592.37  |

| Hudson Savings, Acc't |           |
|-----------------------|-----------|
| #66515                | 35,907.72 |
| Hudson Savings, Acc't |           |

#### Investments:

#79897

| Hudson National  | 150,000.00 |
|------------------|------------|
| Checks in Office | 9,155.76   |

261,646.66

Total \$2,027,253.73

12,664.00

### TOTAL SALARY DISBURSEMENTS, 1972

#### TEACHERS Richard Arsenault \$ 6,936.61 Patricia Aubuchon 8,826.96 Eileen Baker 5,115.95 Jacqueline Beard 9,750.09 Susan Bill 8,826.96 Joan Croft 6,360.82 Thomas Delaney 16,316.53 Clara May Dickerson 7,576.96 Elizabeth Gilman 10,237.03 Maureen Hart 1,595.00 Caroline Henderson 4,387.88 Eleanor Holsman 4,488.42 Maria Kuliopulos 8,359.71 Bernice Marr 11,569.30 Barbara Matson 14,859.62 Joan Mechlin 7,372.55 Gail McDonald 2,907.72 Ellen Owens 9,678.13 Ruth Ramsey 2,855.70 Arthur Rabesa 12,024.27 Priscilla Rose 8,376.96 Claire Robertson 11,561.58 Mary Runyan 8,532.78

| Kathleen Thompson          | 9,550.00  |
|----------------------------|-----------|
| Marcola Vagos              | 3,028.86  |
| Glenn Volk                 | 8,357.53  |
| Nancy Waters               | 11,789.43 |
| Pamela Henderson           | 3,987.07  |
| Gloria Reekas              | 5,348.13  |
| Dennis Starr               | 5,986.58  |
| Susan Weems                | 7,065.76  |
| Arvid Johnson, Custodian   | 7,376.00  |
| Alan Johnston, Custodian   | 5,899.61  |
| Thomas Goodsell, Custodian | 4,372.50  |
| Pauline Gilson, Secretary  | 5,040.10  |
|                            |           |
| TEACHER SUBSTITUTES        |           |
| Diane Dean                 | 60.00     |
| Clara Petroskey            | 20.00     |
| Sally Ann King             | 540.00    |
| Muriel Dempsey             | 90.00     |
| Alberta Davenport          | 290.00    |
| Jane Salmela               | 30.00     |
| Irene Nikitas              | 30.00     |
| Theodore Wood              | 100.00    |
| Helen Thauer               | 50.00     |
| Rosalind Olznak            | 30.00     |
| Billie Porter              | 10.00     |
| Nicole Connelly            | 40.00     |
| Mary Gray                  | 20.00     |
| Thomas Ewell               | 140.00    |
| Alice Bonis                | 40.00     |
| JoAnne Eastman             | 50.00     |
| Linda Shipley              | 510.00    |
| Judith Boyce               | 1,162.44  |
| David Mechlin              | 20.00     |
| Carl Bovaird               | 20.00     |
| Louis DeLillo              | 50.00     |
| Carol Haddard              | 40.00     |
|                            |           |

| David Locke          | 100.00   |
|----------------------|----------|
| Deborah Veasie       | 10.00    |
| Margaret White       | 380.00   |
| Lenore Wattenbarger  | 20.00    |
| Janet Barber         | 280.00   |
| Mary Martin          | 60.00    |
| Janice Graustein     | 100.00   |
| Michael McManus      | 10.00    |
| Deborah Lloyd        | 20.00    |
| Ellyn Tervo          | 30.00    |
| Dorothy Ordway       | 40.00    |
| Robert Mitten        | 120.00   |
| Stanley Ricker       | 40.00    |
| Peter Richards       | 20.00    |
| James Grant          | 20.00    |
|                      |          |
| TEACHER AIDES        |          |
| Christine Pilkington | 1,555.20 |
| Barbara Nesman       | 1,438.85 |
| Barbara Brown        | 147.38   |
| Edith Denney         | 6.00     |
| Celia Smith          | 425.50   |
| Mark Musche          | 483.50   |
| Dorothy Sonia        | 366.00   |
| Ronald Galeski       | 345.00   |
| Joan Drugge          | 20.00    |
| Leon Weaver          | 417.00   |
| Marie Blessington    | 354.00   |
| Marion Howley        | 444.00   |
| Dorothy Brown        | 352.40   |
|                      |          |
| CAFETERIA            |          |
| Anne Richardson      | 1,225.65 |
| Dorothy Zink         | 2,230.68 |
| Majorie Shea         | 1,902.71 |
| Rachael Corman       | 5.36     |
|                      |          |

| Sandra Weagle                           | 103.55    |
|---|-----------|
| Ann Tervo                               | 5,172.96  |
| Ann Tervo                               | 0,112.00  |
| PARK—RECREATION                         |           |
| Richard Marshall                        | 10.00     |
| Cindy Peach                             | 349.60    |
| Cindy Phillips                          | 121.60    |
| Stephen Lyons (Water Safety Instructor) | 250.00    |
| CLERK OF WORKS (Emerson School)         |           |
| Howard Bennett                          | 500.00    |
| VETERAN AGENT                           |           |
| Francis X. Boyce                        | 399.60    |
| TOWN SECRETARY                          |           |
| Lois Alex                               | 3,900.00  |
| Adeline McGregor                        | 8.00      |
| Vera Slade                              | 16.00     |
| INSPECTOR OF ANIMALS                    |           |
| Warren Wilson                           | 125.00    |
| COMMUNICATIONS DISPATCHER               |           |
| Stephen Weaver                          | 23.33     |
| Ruth Johnston                           | 24.29     |
| POLICE                                  |           |
| Warren Wilson                           | 11,205.60 |
| Thomas Johnston                         | 10,146.06 |
| Milton Baker                            | 6,172.67  |
| Charles Brown                           | 91.25     |
| Christopher Slade                       | 30.00     |
| William Wry                             | 347.50    |
| John Stephenson                         | 98.75     |
| Harold Gill                             | 53.75     |
| Orlo Ford                               | 25.00     |
| Howard Spaulding                        | 20.00     |

| Ruth Johnston<br>Harold Brown  |                   |  | 12.50<br>143.75  |
|--|-------------------|--|--|
| Nicholas Zayka   |                   |  | 311.25   |
| Harry Brazeau  |                   |  | 182.50   |
| James Geary, Sr.   |                   |  | 103.75   |
| DOG OFFICER  |                   |  |  |
| Thomas Johnston  |                   |  | 150.00   |
| GROUNDS MAINTEN  | ANCE              |  |  |
| Park, Cemetery, School   | ol                |  |  |
| Stephen McAvene  |                   |  | 939.50   |
| Robert Biccum  |                   |  | 594.60   |
| Timothy McCarthy   | У                 |  | 197.75   |
| Michael Clifford   |                   |  | 497.05   |
| Wayne Campbell   |                   |  | 37.50  |
| Michael Whitman  |                   |  | 28.20  |
| Ronald Brazeau   |                   |  | 650.80   |
| Joseph Fanning   |                   |  | 667.75   |
| Jerry Harkins  |                   |  | 400.50   |
| Todd Smith   |                   |  | 133.05   |
| DUTCH ELM—TREE   | WARDE             | N  |  |
|  |                   |  |  |
|  | Truck             |  | P/R  |
| Gordon Slater  |                   | Saw  | \$<br>P/R 2.101.05   |
| Gordon Slater<br>Steven Mong   | Truck<br>\$175.65 | Saw  | \$<br>2,101.05   |
| Steven Mong  |                   | Saw  | \$<br>2,101.05<br>370.00   |
| Steven Mong<br>Scott Slater  |                   | Saw<br>\$124.40  | \$<br>2,101.05<br>370.00<br>649.75   |
| Steven Mong  |                   | Saw<br>\$124.40<br>22.00                                       | \$<br>2,101.05<br>370.00<br>649.75<br>88.00  |
| Steven Mong<br>Scott Slater<br>Treffle Stonge<br>Rene Malenfont  |                   | Saw<br>\$124.40<br>22.00<br>160.00                             | \$<br>2,101.05<br>370.00<br>649.75<br>88.00<br>1,104.00  |
| Steven Mong Scott Slater Treffle Stonge Rene Malenfont Lucien Malenfont  |                   | Saw<br>\$124.40<br>22.00<br>160.00<br>128.00                   | \$<br>2,101.05<br>370.00<br>649.75<br>88.00<br>1,104.00<br>672.00  |
| Steven Mong Scott Slater Treffle Stonge Rene Malenfont Lucien Malenfont Russell Lessard  |                   | Saw<br>\$124.40<br>22.00<br>160.00                             | \$<br>2,101.05<br>370.00<br>649.75<br>88.00<br>1,104.00<br>672.00<br>196.00  |
| Steven Mong Scott Slater Treffle Stonge Rene Malenfont Lucien Malenfont Russell Lessard Joseph Malenfont   |                   | Saw<br>\$124.40<br>22.00<br>160.00<br>128.00<br>49.00          | \$<br>2,101.05<br>370.00<br>649.75<br>88.00<br>1,104.00<br>672.00  |
| Steven Mong Scott Slater Treffle Stonge Rene Malenfont Lucien Malenfont Russell Lessard  |                   | Saw<br>\$124.40<br>22.00<br>160.00<br>128.00<br>49.00          | \$<br>2,101.05<br>370.00<br>649.75<br>88.00<br>1,104.00<br>672.00<br>196.00<br>480.00                              |
| Steven Mong Scott Slater Treffle Stonge Rene Malenfont Lucien Malenfont Russell Lessard Joseph Malenfont   |                   | Saw<br>\$124.40<br>22.00<br>160.00<br>128.00<br>49.00          | \$<br>2,101.05<br>370.00<br>649.75<br>88.00<br>1,104.00<br>672.00<br>196.00<br>480.00                              |
| Steven Mong Scott Slater Treffle Stonge Rene Malenfont Lucien Malenfont Russell Lessard Joseph Malenfont Ray Mong TRAFFIC SAFETY   |                   | Saw<br>\$124.40<br>22.00<br>160.00<br>128.00<br>49.00          | \$<br>2,101.05<br>370.00<br>649.75<br>88.00<br>1,104.00<br>672.00<br>196.00<br>480.00<br>25.00                     |
| Steven Mong Scott Slater Treffle Stonge Rene Malenfont Lucien Malenfont Russell Lessard Joseph Malenfont Ray Mong  |                   | Saw<br>\$124.40<br>22.00<br>160.00<br>128.00<br>49.00          | \$<br>2,101.05<br>370.00<br>649.75<br>88.00<br>1,104.00<br>672.00<br>196.00<br>480.00                              |
| Steven Mong Scott Slater Treffle Stonge Rene Malenfont Lucien Malenfont Russell Lessard Joseph Malenfont Ray Mong  TRAFFIC SAFETY Dorothy Brown                              |                   | Saw<br>\$124.40<br>22.00<br>160.00<br>128.00<br>49.00          | \$<br>2,101.05<br>370.00<br>649.75<br>88.00<br>1,104.00<br>672.00<br>196.00<br>480.00<br>25.00                     |
| Steven Mong Scott Slater Treffle Stonge Rene Malenfont Lucien Malenfont Russell Lessard Joseph Malenfont Ray Mong  TRAFFIC SAFETY Dorothy Brown                              | \$175.65          | Saw<br>\$124.40<br>22.00<br>160.00<br>128.00<br>49.00<br>32.00 | \$<br>2,101.05<br>370.00<br>649.75<br>88.00<br>1,104.00<br>672.00<br>196.00<br>480.00<br>25.00                     |
| Steven Mong Scott Slater Treffle Stonge Rene Malenfont Lucien Malenfont Russell Lessard Joseph Malenfont Ray Mong  TRAFFIC SAFETY Dorothy Brown George Hines                 | \$175.65          | Saw<br>\$124.40<br>22.00<br>160.00<br>128.00<br>49.00<br>32.00 | \$<br>2,101.05<br>370.00<br>649.75<br>88.00<br>1,104.00<br>672.00<br>196.00<br>480.00<br>25.00                     |
| Steven Mong Scott Slater Treffle Stonge Rene Malenfont Lucien Malenfont Russell Lessard Joseph Malenfont Ray Mong  TRAFFIC SAFETY Dorothy Brown George Hines  TOWN HALL—HOUG | \$175.65          | Saw<br>\$124.40<br>22.00<br>160.00<br>128.00<br>49.00<br>32.00 | \$<br>2,101.05<br>370.00<br>649.75<br>88.00<br>1,104.00<br>672.00<br>196.00<br>480.00<br>25.00<br>336.00<br>348.00 |

| Connie Alex                     | 7.00                 |
|---------------------------------|----------------------|
| Linda Alex                      | 7.00                 |
|                                 |                      |
| SCHOOL ADMINISTRATION           | 2 22 7 7             |
| Frederick Lawton, Supt.         | 3,307.56             |
| Judith Wechter                  | 1,284.26             |
| Katherine McPhillips            | 344.10               |
| Arlene Kilcullen                | 664.92               |
| Helen Conquest                  | 1,109.35             |
| Shirley Quist                   | 506.58               |
| Alice Loring                    | 102.10               |
| Norma Spezzafero                | 41.65                |
| Helen Bluestein                 | 217.94               |
| Bernard Pond                    | 670.85               |
| Virginia Smith                  | 418.07               |
| HIGHWAY                         |                      |
| William Vattes                  | 11,179.72            |
| William Vattes, Jr.             | 5,992.13             |
| Richard Rockel                  | 6,820.77             |
| David Jaaskela                  | 5,735.60             |
| Walter Pryor                    | 2,017.58             |
| James Holbrook                  | 9,082.69             |
| Gary Vattes                     | 142.00               |
| John Bradley                    | 246.40               |
| Robert VanHoof                  | 38.00                |
| Michael Manning                 | 20.80                |
|                                 |                      |
| TOWN CLERK & MISC.              |                      |
| Lois Alex                       | 690.85               |
| Vera Slade                      | 183.15               |
| TREASURER                       |                      |
| Berneda Serfass                 | 2 700 06             |
| Eleanor Lavin                   | 2,799.96<br>1,320.00 |
| Priscilla Murphy, (Auditor)     |                      |
| Trisema Murphy, (Auditor)       | 100.00               |
| LIBRARY                         |                      |
| Leslie Harvey (includes Janitor |                      |
| duty — \$11.10)                 | 1,707.18             |
| Currie Barss                    | 622.05               |
| Joy Peach                       | 953.55               |

| John Peach<br>James Sefton<br>Martha Higgins | 79.00<br>50.00<br>25.90 |
|--|-------------------------|
| ASSESSORS                                    |                         |
| Albert Weston                                | 2,547.00                |
| John O'Connell                               | 1,395.00                |
|  | .,                      |
| TAX COLLECTOR                                |                         |
| Merrill Seaman                               | 1,000.00                |
| Marion Seaman                                | 80.00                   |
| BUILDING INSPECTOR                           |                         |
| Frank T. Krysa                               | 195.00                  |
| Frank 1. Krysa                               | 199.00                  |
| SELECTMEN                                    |                         |
| Walter Phillips                              | 333.34                  |
| Robert Horton                                | 333.33                  |
| Pierino Bonazzoli                            | 333.33                  |
|  |                         |
| MODERATOR                                    |                         |
| Clyde Wheeler                                | 25.00                   |
| SCHOOL COMMITTEE                             |                         |
| Francis Mentzer, Jr.                         | 100.00                  |
| Richard Amato                                | 100.00                  |
| Edwin Nesman                                 | 100.00                  |
| Dorothy Ransome                              | 100.00                  |
| Harold Babcock                               | 100.00                  |
| WINDING TOWN CLOCK                           |                         |
| Kenneth Houghton                             | 50.00                   |
| Remeth Houghton                              | 50.00                   |
| STREET LISTING, ELECTION,                    |                         |
| CENSUS, REGISTRAR, TYPING, ETC.              |                         |
| Thelma Shaw                                  | 253.50                  |
| Ruth Johnston                                | 181.00                  |
| Vera Weston                                  | 97.50                   |
| Lillian Powers                               | 10.00                   |
| Charlotte Slade                              | 70.00                   |
| Nancy Wilson                                 | 50.00                   |

| Helen Smith          | 43.75 |
|----------------------|-------|
| Thomas Kelly         | 3.75  |
| Nella Perkins        | 29.75 |
| Christine Pilkington | 47.75 |
| George Pilkington    | 27.75 |
| Patricia Kelly       | 3.75  |
| Nancy Johnston       | 29.75 |
| Prino Bonazzoli      | 80.00 |
| Vera Slade           | 94.79 |
| Beth Randall         | 10.00 |
| Dana Hodsden         | 10.00 |
| William Hodsden      | 32.00 |
| Robert Fisher        | 14.00 |
| Jacqueline Smith     | 40.00 |
| Marie Alex           | 10.00 |
| Celia Smith          | 20.00 |
| George Hines         | 16.00 |
| James Geary, Sr.     | 8.00  |
| Carol Burke          | 20.00 |
| Gary Miller          | 8.00  |
| Maureen Pickford     | 12.00 |
| Bonnie Potter        | 12.00 |
| Malcolm Clouter      | 12.00 |
| Mary Clouter         | 12.00 |
| Eric Salmela         | 12.00 |
| Duane Henry          | 12.00 |
| Joseph McLaughlin    | 12.00 |
| Jack Howley          | 12.00 |
| Marion Howley        | 12.00 |
| Joan Drugge          | 24.00 |
|                      |       |

### **Balance Sheet**

December 31, 1972

### ASSETS

| Cash  |   |
|-------|---|
| Casii | 4 |

| Casii.                                    |            |           |            |
|---|------------|-----------|------------|
| In Banks:                                 |            |           |            |
| Hudson National                           | 47,279.37  |           |            |
| Worcester County National                 | 2,736.44   |           |            |
| Newton-Waltham Bank &                     |            |           |            |
| Trust                                     | 200.00     |           |            |
| New Eng. Merchants National               | 2,111.00   |           |            |
| Boston Safe Deposit & Trust               | 1,592.37   |           |            |
| Hudson Savings Acc't #66515               | 35,907.72  |           |            |
| Hudson Savings Acc't #79897               | 12,664.00  |           |            |
| Investments:                              |            |           |            |
| Hudson National                           | 150,000.00 |           |            |
| Checks in Office                          | 9,155.76   |           | 261,646.66 |
|   |            | -         |            |
| Accounts Receivable:                      |            |           |            |
| Real Estate Tax Levy—1968                 | 146.80     |           |            |
| Real Estate Tax Levy—1970                 | 42.56      |           |            |
| Real Estate Tax Levy—1971                 | 16,792.33  |           |            |
| Personal Property Tax                     | 40=40      |           |            |
| Levy—1971                                 | 107.16     |           |            |
| Real Estate Tax Levy—1972                 | 56,039.94  |           |            |
| Personal Property Tax<br>Tax Levy—1972    | 1,463.58   | 74,592.37 |            |
| Tax Levy—1972                             |            | 14,002.01 |            |
| Motor Vehicle Excise:                     |            |           |            |
| Levy of 1965                              | .02        |           |            |
| Levy of 1968                              | 10.27      |           |            |
| Levy of 1969                              | 346.76     |           |            |
| Levy of 1971                              | 497.90     |           |            |
| Levy of 1972                              | 12,749.36  | 13,604.31 | 88,196.68  |
|   |            |           |            |
| Special Taxes:                            |            |           |            |
| Taxes in Litigation                       |            |           | 79.25      |
| Tax Titles                                |            |           | 3,456.17   |
| Tax Possessions                           |            |           | 65.64      |
| Departmental—Veterans<br>Service Benefits |            |           | 1,570.96   |
| Aid to Highways:                          |            |           |            |
| State:                                    |            |           |            |
| Chap. 90 Const., 1970                     | 1,747.00   |           |            |
| Chap. 90 Const., 1971                     | 6,750.00   |           |            |
|   |            |           |            |

| Chap. 90 Const., 1972   | 9,000.00 |               |            |
|---|----------|---------------|------------|
| Chap. 90 Const., 1972   | 4,000.00 |               |            |
| Chap. 81 Maint., 1972   | 2,275.80 | 23,772.80     |            |
| County:   |          |               |            |
| Chap. 90 Const., 1970   | 873.50   |               |            |
| Chap. 90 Const., 1971   | 6,750.00 |               |            |
| Chap. 90 Const., 1972   | 9,000.00 |               |            |
| Chap. 90 Maint., 1972   | 4,000.00 |               |            |
| Chap 81 Maint., 1972  | 7,425.00 | 28,048.50     | 51,821.30  |
| Loans Authorized  |          |               | 92,000.00  |
| Bonds Authorized  |          |               | 2,000.00   |
| Underestimates 1972—  |          |               | ,-         |
| Worcester City Assessment                                       |          |               | 1,478.29   |
| · ·   |          |               | 1,410.20   |
| Payroll Deductions  |          |               |            |
| Federal Tax withholding   |          | 137.20        | 21-2-      |
| Blue Cross/Blue Shield  |          | 110.37        | 247.57     |
| For Auditors—County Dutch                                       |          |               | 00 50      |
| Elm   |          |               | 99.53      |
| Revenue 1973 Police Cruiser                                     |          |               | 3,650.00   |
|   |          |               | 506,312.05 |
| LIABILITIES &   | . DECED  | VE            |            |
|   |          | . V 12        |            |
| Payroll Deductions:   |          |               |            |
| State Tax withholding   |          | 28.71         |            |
| Metro. Teachers Annuities                                       |          | 32.50         |            |
| Burdick Teachers Insurance                                      |          | 12 <b>.52</b> |            |
| Mass. Teachers Retirement Board                                 |          | 28.72         |            |
| Worcester County Retirement                                     | _        | .05           | 102.50     |
| Guaranteed Deposit—Performance Bo                               | nd       |               | 400.00     |
| Agency, Sale of Dogs  |          |               | 27.00      |
| Failings—Unclaimed Checks                                       |          |               | 91.97      |
| Agency—Dog Licenses   |          |               | 3.95       |
| Bequests  |          |               | 800.00     |
| Γrust Funds:  |          |               |            |
| Bolton History  |          | 15.50         |            |
| Cemetery, Perpetual Care  |          | 136.02        |            |
| Gerdon Brown School   |          | 10.00         | 161.52     |
| Federal Grants:   | -        |               |            |
| Disability Assistance, Administration                           |          | 10.01         |            |
|   | on .     | 13.81         |            |
| Disability Assistance Assistance Aid to Families with dependent |          | 1,549.22      |            |
| Children Administration   |          | 100.10        |            |
| Aid to Families with dependent                                  |          | 183.13        |            |
| Children Aid.   |          | 1 061 49      |            |
| Omitalen Alu.   |          | 1,061.43      |            |

| Old Age Assistance Administration          | 141.32    |           |
|--|-----------|-----------|
| Old Age Assistance Assistance              | 460.36    |           |
| Medical Assistance Assistance              | 2,693.60  | 6.102.87  |
| Bureau of Library Ext. Title 11            |           | 10.76     |
| Loans Authorized & Unissued                |           | 92,000.00 |
| Bonds Authorized & Unissued                |           | 2,000.00  |
| Sale of Real Estate                        |           | 500.00    |
| Sale of Cemetery Lots                      |           | 236.80    |
| Candleberry Sub-division                   |           | 12.00     |
| Dorothy O. Mayo, sub-division              |           | 6.70      |
| APPROPRIATION BALA                         | NCES      |           |
| Cemetery Care, Perpetual                   | 11,20     |           |
| South Cemetery Drain                       | 98.00     |           |
| Machinery Account                          | 122.89    | 232.09    |
| radimer, recount                           |           |           |
| Conservation Commission Fund               |           | 3,397.32  |
| Highway:                                   |           |           |
| Chapter 90 Construction, 1972              | 24,000.00 |           |
| Chapter 90 Maintenance                     | 169.10    |           |
| Chapter 90 Construction, 1971              | 3,430.43  |           |
| Barn & Engineering                         | 355.00    |           |
| Highway Department Building                | 6,853.10  | 34,807.63 |
| Park. Maintenance & Equipment              |           | 38.79     |
| Emerson School:                            |           |           |
| Building Commission                        | 54.80     |           |
| Building New Addition                      | 5,194.46  |           |
| Building Old Addition                      | 67.66     | 5,316.92  |
| Miscellaneous Articles:                    |           |           |
| Dutch Elm. Private Property                | 502.30    |           |
| Houghton School                            | 77.07     |           |
| General Repairs to Town House              | 1.525.00  |           |
| Options/Allied Miscellaneous Exp.          | 1,020,000 |           |
| Land Purchase                              | 1,246.48  |           |
| Foreclosure                                | 72.00     |           |
| Paint Old Fire Station                     | 900.00    |           |
| Building Inspector                         | 1.215.00  |           |
| Town House Remodeling Repairs              | 31.160.00 |           |
| Town House, Refurbishing, 2nd Floor        | 4.000.00  |           |
| Purchase Police Cruiser                    | 3.650.00  |           |
| Painting Int. Fire Station, Art. 16        | 165.57    | 44,513.42 |
| Emerson School Building Addition Reduce by | (500.00)  |           |
| Philbin Land Purchase                      | 17,500.00 |           |
| Revenue Sharing                            | 12,664.00 | 29,664.00 |
|  |           |           |

### LIABILITIES & RESERVES

| Overestimates, 1972                                     |           |            |
|---|-----------|------------|
| State Recreation Area                                   | 646.62    |            |
| Metro. Air Pollution Con. Dist.                         | 7.98      | 654.60     |
| Receipts Reserved for Appropriations:                   |           |            |
| State, Library  | 500.00    |            |
| Dog Tax Refund  | 249.32    |            |
| Library Fines   | 240.00    |            |
| Sale of Assessors Maps                                  | 130.75    |            |
| Highway Machine Earnings                                | 4,828.90  |            |
| Cemetery Machine Earnings                               | 949.50    |            |
| Workmen's Compensation, 1969                            | 538.36    |            |
| Workmen's Compensation, 1970                            | 1,389.75  |            |
| Workmen's Compensation, 1971                            | 1,008.63  |            |
| Workmen's Compensation, 1972                            | 1,010.44  |            |
| Dutch Elm Disease                                       | 19.98     |            |
|   |           | 10,865.63  |
| Reserve Fund Overlay                                    | 3,553.59  | 3,553.59   |
| Overlay Reserved for Abatements:                        |           |            |
| Levy of 1962  | .02       |            |
| Levy of 1969  | 1,083.92  |            |
| Levy of 1971  | 4,837.80  |            |
| Levy of 1972  | 1,452.66  | 7,374.40   |
| Revenue Reserved Until Collected:                       |           |            |
| Motor Vehicle Excise                                    | 13,483.97 |            |
| Taxes in Litigation                                     | 79.25     |            |
| Tax Titles & Possessions                                | 3,521.81  |            |
| Departmental, Veterans Service Benefits Aid to Highway: | 1,570.96  |            |
| State   | 28,048.50 |            |
| County  | 23,772.80 |            |
| Motor Vehicle Excise, 1970                              | 120.44    | 70,597.73  |
| School Lunch—Revolving Fund                             |           | 150.22     |
| Surplus Revenue   |           | 192,689.02 |
| Variance 1971/1972                                      |           | .62        |
|   |           | 506,312.05 |
|   |           | 506,312.05 |

# Appropriation Account Transfers Transfers Carried Reserves from

|                                |         | TO TOTAL | TATCHE  |          |           |          |
|--------------------------------|---------|----------|---------|----------|-----------|----------|
|                                | Carried | Reserves | from    | Budget & | Disburse- |          |
|                                | over    | & Others | Surplus | Articles | ments     | Balances |
| GENERAL GOVERNMENT             |         |          | •       |          |           |          |
| 1.1 Advisory Committee Expense |         |          |         | 50.00    | 20.00     | 30.00    |
| 1.2 Appeals Board Expense      |         |          |         | 50.00    | 32.50     | 17.50    |
| 1.3.1 Assessors Salaries       |         |          |         | 4,200.00 | 3,942.00  | 258.00   |
| 1.3.2 Assessors Expenses       |         | 200.00   |         | 1,885.00 | 2,057.90  | 27.10    |
| 1.4 Auditor, Salary            |         |          |         | 100.00   | 100.00    |          |
| 1.5 Collector of Taxes         |         |          |         |          |           |          |
| 1.5.1 Salary                   |         |          |         | 1,000.00 | 1,000.00  |          |
| 1.5.2 Expenses                 |         |          |         | 650.00   | 649.82    | .18      |
| 1.6 Conservation Commission    |         |          |         |          |           |          |
| 1.6.1 Expenses                 |         | 110.50   |         | 200.00   | 310.44    | 90.      |
| 1.6.2 Conservation Fund        |         | 5,000.00 |         | 5,000.00 | 6,602.68  | 3,397.32 |
| 1.7 Moderator—Salary           |         |          |         | 25.00    | 25.00     |          |
| 1.8 Planning Board—Expense     |         |          |         | 100.00   | 79.32     | 20.68    |
| 1.10 Selectmen, Board of       |         |          |         |          |           |          |
| 1.10.1 Salaries                |         |          |         | 1,000.00 | 1,000.00  |          |
| 1.10.2 Expenses                |         |          |         | 500.00   | 478.05    | 21.95    |
| 1.11 Town Clerk                |         |          |         |          |           |          |
| 1.11.1 Salary                  |         |          |         | 700.00   | 700.00    |          |
| 1.11.2 Expenses                |         |          |         | 00.009   | 583.04    | 16.96    |
| 1.11.3 Ballot Box              |         |          |         | 265.00   | 265.00    |          |
| 1.12 Treasurer                 |         |          |         |          |           |          |
| 1.12.1 Salary                  |         |          |         | 2,800.00 | 2,799.96  | .04      |
| 1.12.2 Expenses                |         |          |         | 2,440.00 | 2,440.00  |          |
|                                |         |          |         |          |           |          |

|                  |                              |                           | 75,000.00 | 61,500.00 |                                  | 4,000.00  | 1,280.00 |                           | 6,875.00  | 3,128.12 |                           | 8,000.00  | 180.00   |                  | 6,000.00  | 129.00   | 3,306.89                       |         |                   | 1,481.30       | 150.00         | 3,283.04              | 159.85                 | 1,867.14                               | 3,201.68                 | 3,659.45                  | 766.46*                   |
|------------------|------------------------------|---------------------------|-----------|-----------|----------------------------------|-----------|----------|---------------------------|-----------|----------|---------------------------|-----------|----------|------------------|-----------|----------|--------------------------------|---------|-------------------|----------------|----------------|-----------------------|------------------------|--|--------------------------|---------------------------|---------------------------|
|                  | S. W.                        |                           | 75,000.00 | 61,500.00 |                                  | 4,000.00  | 1,280.00 |                           | 6,875.00  | 3,128.12 |                           | 8,000.00  | 90.00    |                  | 6,000.00  | 129.00   | 4,500.00                       |         |                   | 1,500.00       | 200.00         | 4,200.00              | 300.00                 | 1,750.00                               | 3,250.00                 | 4,000.00                  | 800.00                    |
|                  |                              |                           |           |           |                                  |           |          |                           |           |          |                           |           |          |                  |           |          |                                |         |                   |                |                |                       |                        |  |                          |                           |                           |
|                  |                              |                           |           |           |                                  |           |          |                           |           |          |                           |           | 90.00    |                  |           |          |                                |         |                   |                |                |                       |                        | 117.34                                 |                          |                           |                           |
|                  |                              |                           |           |           |                                  |           |          |                           |           |          |                           |           |          |                  |           |          |                                |         |                   |                |                |                       |                        |  |                          |                           |                           |
| GENERAL EXPENSES | 2.1 Maturing Debt & Interest | 2.1.1 Emerson School, New | Principal | Interest  | 2.1.2 Emerson School, Remodeling | Principal | Interest | 2.1.3 Derby Land Purchase | Principal | Interest | 2.1.4 Emerson School, Old | Principal | Interest | 2.1.5 Fire Truck | Principal | Interest | 2.1.6 Interest—Anticipation of | Revenue | 2.2 Legal Counsel | 2.2.1 Services | 2.2.2 Expenses | 2.6 Town Hall Expense | 2.4 Holiday Observance | 2.5 Election/Registration/Street List. | 2.3 Printing and Postage | 2.7 Houghton Bldg.—Maint. | 2.8 Miscellaneous Expense |

18.70 350.00 916.96 140.15 .20 48.32 340.55

1,193.11

| Balances                          |                                 | 27.32                 |                                 | 79.60         | 110.92                           |                     | 16.76                 | 474.43            |               |             |                            |                           |                               |            |               |                 |                       | 50.67                   | 6.57           |                             |                  |                   |                          |  |
|-----------------------------------|---------------------------------|-----------------------|---------------------------------|---------------|----------------------------------|---------------------|-----------------------|-------------------|---------------|-------------|----------------------------|---------------------------|-------------------------------|------------|---------------|-----------------|-----------------------|-------------------------|----------------|-----------------------------|------------------|-------------------|--------------------------|--|
| Disburse-<br>ments                |                                 | 372.68                | 150.00                          | 320.40        | 1,889.08                         |                     | 7,283.24              | 525.57            |               | 5.597.71    | 14,183.20*                 | 373.00*                   | 3.818.00*                     |            | 5.636.15*     | 939.65*         |                       | 28.949.33*              | 6.303.43*      |                             | 1.572.04*        | 250.00            | 113.82*                  |  |
| Budget &<br>Articles              |                                 | 400.00                | 150.00                          | 400.00        | 2,000.00                         |                     | 7,300.00              | 1,000.00          |               | 3,900.00    | 12,600.00                  | 400.00                    | 4,500.00                      |            | 6,500.00      | 950.00          |                       | 23,350.00               | 4.960.00       |                             | 1,500.00         | 250.00            | 200.00                   |  |
| Transfers<br>from<br>Surplus      |                                 |                       |                                 |               |                                  |                     |                       |                   |               |             |                            |                           |                               |            |               |                 |                       |                         |                |                             |                  |                   |                          |  |
| Transfers<br>Reserves<br>& Others |                                 |                       |                                 |               |                                  |                     |                       |                   |               | 1,697.71    |                            |                           |                               |            |               |                 |                       | 6,000.00                | 1,000.00       | 65.17                       |                  |                   |                          |  |
| Carried<br>over                   |                                 |                       |                                 |               |                                  |                     |                       |                   |               |             |                            |                           |                               |            |               |                 |                       |                         |                |                             |                  |                   |                          |  |
|                                   | PROTECTION OF PERSON & PROPERTY | 3.1 Ambulance Expense | 3.2 Dog Officer<br>3.2.1 Salarv | 3.2.2 Expense | 3.3 Public Safety Communications | 3.4 Fire Department | 3.4.1 Maint. & Equip. | 3.4.2 Water Holes | 3.5 Insurance | 3.5.1 Group | 3.5.2 Public Liab. & Prop. | 3.5.3 Bonds/Town Officers | 3.5.4 Employers Liab. & Work- | mens Comp. | 3.5.5 Vehicle | 3.5.6 Personnel | 3.6 Police Department | 3.6.1. Salary and Wages | 3.6.2 Expenses | 3.7 Street Lighting Expense | 3.8 Water Safety | 3.8.1 Instruction | 3.8.2 Equipment & Outlay |  |

|                         |           |                | 76.95                         | 60.17                         |                       | 800.00               | 32.75        | 11.20                | 122.89 +                | 08.00⊹                     |              | .11                          | 24,000.00†                        | $169.10 \ddagger$            | .64                  | 2.62                          | 1.31                    |                                   | 3,430.43  | .25                       | .36                       | $355.00 \ddagger$              | 6,853.10+                  | .63                      |            |           |             |
|-------------------------|-----------|----------------|-------------------------------|-------------------------------|-----------------------|----------------------|--------------|----------------------|-------------------------|----------------------------|--------------|------------------------------|-----------------------------------|------------------------------|----------------------|-------------------------------|-------------------------|-----------------------------------|-----------|---------------------------|---------------------------|--------------------------------|----------------------------|--------------------------|------------|-----------|-------------|
|                         |           |                | 723.05                        | 2,439.83                      | 250.00                |                      | 1,367.25     | 1,138.25             | 686.21                  |                            |              | 19,001.10                    |                                   | 11,830.90                    | 21,811.11            | 11,997.38                     | 7,010.47                |                                   | 11,327.11 | 101.81                    | 92.09                     |                                | 37,146.90                  | 9,999.37                 |            | 1         | 128.85*     |
|                         | T. T.     |                | 500.00                        | 2,500.00                      | 250.00                | 800.00               | 1,000.00     |                      |                         |                            |              | 4,150.00                     | 6,000.00                          | 4,000.00                     | 15,000.00            | 9,000.00                      |                         |                                   |           |                           |                           |                                |                            |                          |            |           | 400.00      |
|                         |           |                |                               |                               |                       |                      |              |                      |                         |                            |              | 14,850.00                    | 18,000.00                         | 8,000.00                     | 6,500.00             |                               |                         |                                   |           |                           |                           |                                | 7,000.00                   |                          |            |           |             |
|                         |           |                | 300.00                        |                               |                       |                      | 400.00       | 1,000.00             | 635.50                  |                            |              |                              |                                   |                              | 311.75               | 3,000.00                      | 6,781.40                |                                   |           |                           |                           |                                | 27,000.00                  | 10,000.00                |            |           |             |
|                         |           |                |                               |                               |                       |                      |              | 149.45               | 173.60                  | 98.00                      |              | 1.21                         |                                   |                              |                      |                               | 230.38                  |                                   | 14,757.54 | 102.06                    | 61.12                     | 355.00                         | 10,000.00                  |                          |            |           |             |
| MAINTENANCE OF HIGHWAYS | & GROUNDS | 4.1 Cemeteries | 4.1.1 Old Fire Station Maint. | 4.1.2 Maintenance & Equipment | 4.1.3 Soldiers Graves | 4.1.4 Land Extension | 4.1.5 Mowing | 4.1.6 Perpetual Care | 4.1.7 Machinery Account | 4.1.8 South Cemetery Drain | 4.2 Highways | 4.2.1 Chapter 81 Maintenance | 4.2.2 Chapter 90 New Construction | 4.2.3 Chapter 90 Maintenance | 4.2.4 Snow & Sanding | 4.2.5 Maintenance & Equipment | 4.2.6 Machinery Account | 4.2.7 Chapter 90 New Construction | 1971      | 4.2.8 Chapter 90 N/C 1970 | 4.2.9 Chapter 90 N/C 1969 | 4.2.11 Barn & Engineering Plan | 4.2.12 Highway Dept. Bldg. | 4.2.13 Road Improvements | . 0 Dollar | 4.0 rarks | 4.3.1 Wages |

| Balances                          | 38.79†<br>.06   | 1.72<br>5.46<br>502.30†  | 317.75  | 802.08  | 3,564.28<br>5,194.46†<br>67.66†   |
|-----------------------------------|---|--|---|---|---|
| Disburse-<br>ments                | 778.62*<br>267.95*<br>763.64*<br>471.20*  | 1,798.28<br>3,314.54<br>497.70<br>470.19   | 182.25  | 4,297.92<br>4,662.00<br>952.00<br>6,259.14  | 500.00<br>403,299.72<br>262,644.20<br>111,808.43<br>19,142.97   |
| Budget &<br>Articles              | 200.00<br>1,000.00<br>500.00  | 1,800.00<br>3,200.00<br>150.00<br>470.19   | 500.00<br>125.00  | 5,100.00<br>4,662.00<br>952.00<br>7,000.00  | 500.00<br>404,512.00<br>262,644.20  |
| Transfers<br>from<br>Surplus      |   |  |   | 1,000.00  |   |
| Transfers<br>Reserves<br>& Others |   | 120.00   |   |   | 2,352.00  |
| Carried                           | 262.93  | 850.00   |   |   | 111,808.43<br>24,337.43<br>67.66  |
|                                   | 4.3.2 Maintenance & Equipment<br>4.3.3 Lighting, Court/Pond<br>4.3.4 Park & Recreation<br>4.3.5 Town Beach & Lifeguard<br>4.4 Tree Warden | 4.4.1 Wages, Maint. & Equip. 4.4.2 Pest Control 4.4.3 Private Property Dutch Elm Tree Warden Dutch Elm HEALTH & SANITATION | 5.1 Board of Health—Expenses<br>5.2 Inspector of Animals<br>5.3 Public Health | <ul><li>5.3.1 Nursing Service</li><li>5.3.2 Nashoba Assoc. Bd. Health</li><li>5.3.3 No. Central Mental Health</li><li>5.4 Sanitary Landfill</li></ul> | 6.1 Bolton & INSTRUCTION 6.1 Bolton School Committee Salary 6.2 Emerson Elementary School 6.3 Nashoba Regional High School 6.4 Emerson School Addition 6.5 Emerson School Remodeling 6.6 Emerson School Addition, Old |

| 54.80‡                        | .40<br>.40<br>.824.04  | 77.07†<br>1,525.00†<br>1,246.48†<br>72.00†  | 165.57†<br>900.00†<br>1,215.00†<br>4,000.00†<br>33,160.00†   |
|-------------------------------|--|---|--|
| 1,385.52                      | 6,532.31<br>399.60<br>249.60<br>1,175.96   | 282.93<br>300.00<br>770.54  | 1,934.43<br>4,000.00<br>535.00<br>785.00<br>17,500.00<br>4,072.63<br>840.00  |
|                               | 5,085.19<br>400.00<br>250.00<br>1,000.00   | 36.00   | 2,100.00<br>4,000.00<br>900.00<br>535.00<br>2,000.00<br>16,000.00  |
|                               |  |   | 1,500.00<br>7,000.00<br>2,000.00   |
|                               | 1,447.12   | - 1   | 25,000.00  |
| 1,440.32                      |  | 360.00<br>1,525.00<br>1,546.48<br>770.54<br>36.00   | 4,072.63   |
| 6.7 School Building Committee | OTHER SERVICES 7.1 Library, Wages & Expenses 7.2 Veterans Agent 7.2.1 Salary 7.2.2 Expenses 7.2.2 Benefits | SPECIAL ARTICLES, OLD Houghton School Expense General Repairs, Town Hall Opt. Misc. Exp. Land Purchase Houghton School, Art. 19 Foreclosure | SPECIAL ARTICLES, NEW Paint, Int. Fire Station, Art. 16 Town Secretary Salary, Art. 2 Paint Old Fire Station, Art. 15 High Voltage Transmission Lines, Art. 23 Building Official Salary, Art. 32 Purchase of Philbin Land, Art. 34 Retroactive Teachers Pay Town House, Remodeling Town House, 2nd Floor Pond Park Dam |

| 925.03  | 101,661.15   | Rolls               | 454.36   | 3,468.05  | 5,922.41              | 391.48                          | 391.48         | 525.79<br>15.50                               | 541.29 |
|---|--|---------------------|--|---|-----------------------|---------------------------------|----------------|---|--------|
| 4,333.00  | ,291,679.85  | Donosite            |  | 110.00  | 110.00                | -                               |                |   | ÷      |
| 4,333.00  | 1,055,598.70 1,291,679.85  | Interest            | 26.88  | 204.78  | 231.66                | 30.21                           | 30.21          | 26.70   | 26.70  |
|   | 65,850.00  | With-               |  |   |                       | 200.00                          | 200.00         |   |        |
| 925.03  | 98,886.52<br>ation.  | TRUST FUNDS Balance | 427.48   | 3,153.27<br>2,000.00<br>0.00  | 5,580.75              | 561.27                          | 561.27         | 499.09  | 514.59 |
|   | 173,005.78<br>as per authoriz<br>, \$88,306.17<br>ue, \$13,354.98  | TRUS                | \$ 2,700.00  |   | 300.00                |                                 |                |   |        |
| Reserve Fund<br>Purchase of Visockas Land<br>Police Cruiser | *Indicate Inter-departmental transfers as per authorization.<br>†Indicate accounts carried over to 1973, \$88,306.17<br>Unexpended balances closed out to revenue, \$13,354.98 |                     | Gerdon Brown Library<br>Marlboro Savings Bank #57461 | Marlboro Savings Bank Sp. #1898<br>Athol-Clinton Coop., 10 paid-up Shares<br>Income Account | Lucy F. Bowen Library | Hudson Savings Bank Sp. #501558 | Bolton History | Clinton Savings Bank #57565<br>Income Account |        |

|  | 0        |  |        | 3      |        |                                |
|--|----------|--|--------|--------|--------|--------------------------------|
| Helen Brigham Nursing<br>Hudson Savings Bank #46440<br>Hudson Savings Bank Sp. #501557<br>Athol-Clinton Coop. 5 Paid-up Shares<br>Income Account | 1,000.00 | 587.29<br>1,000.00<br>1,000.00<br>9.18 | 119.38 | 31.31  | 119.38 | 737.98<br>1,000.00<br>1,000.00 |
| D T. Whiteamh Denominat  | 900      | 2,596.47                               | 119.38 | 141.51 | 119.38 | 2,737.98                       |
| Hudson Savings Bank #55646  Marlboro Coop. 10 Paid-up Shares #494  | 00.000,6 | 1,000.00                               | 54.01  | 58.62  |        | 1,004.61 2,000.00              |
| Hudson Coop. Bank 10 Faud-up Snares<br>#1629<br>Income Account   | 1        | 2,000.00                               | 274.01 | 274.01 |        | 2,000.00                       |
| Payment to Trustees  | 5        | 5,000.00                               | 328.02 | 332.63 |        | 5,004.61                       |
| Gerdon Brown School<br>Marlboro Savings Sp. #1895<br>Athol-Clinton Coop. 10 Paid-up Shares<br>Income Account                                     | 2,700.00 | 2,789.19<br>2,000.00<br>0.00           | 100.00 | 180.07 | 100.00 | 3,069.26                       |
| Joan Sullivan School<br>Marlboro Savings Bank Sp. #1894  | 1,125.00 | 4,789.19                               | 100.00 | 100.00 | 100.00 | 5,069.26                       |
| Friends Cemetery   |          | 2,776.04                               | į į    | 183.68 |        | 2,959.72                       |
| LINUSOII DAVIIRES DAIIN TOTELI   |          | 536.63                                 |        | 31.31  |        | 567.94                         |

| 5 1 4                   | 214.96                     | 214.96                  | 2,212.16  | 1,063.23                       | 2,000.00                             | 136.02         | 21,808.79 |          | 700.00           |               | 22,508.79        |                 | 6,648.79                   |                | 5,775,00       |   | 12,423.79           |                              |                                 | 3,467.17                   | 3,467.17 |  |
|-------------------------|----------------------------|-------------------------|---|--------------------------------|--------------------------------------|----------------|-----------|----------|------------------|---------------|------------------|-----------------|----------------------------|----------------|----------------|---|---------------------|------------------------------|---------------------------------|----------------------------|----------|--|
|                         |                            |                         |   | Plan -                         |                                      |                | ÷         |          |                  |               |                  |                 | 420.00                     | rin.)          | 5,500.00       |   | 5,920.00            | ٠                            | -1.<br>A-1.                     | 6,139.48                   | 6,139.48 |  |
|                         | 11,84                      | 11.84                   | 139.73  | 56.10                          |                                      | 506.00         | 1,267.17  |          |                  | ٤             |                  | 100             | 625.39                     | (400.00 Prin.) |                | 321.29  | 946.68              |                              | 34.48                           | 105.19                     | 139.67   |  |
|                         |                            |                         | 200.00  |                                |                                      | 500.00         | 1,000.00  |          |                  |               |                  | ÷<br>2.         | 5,781.29                   |                |                | 970.00  | 6,751.29            |                              | 1,139.48                        | 2,777.50                   | 3,916.98 |  |
| (** )<br>               | 203.12                     | 203.12                  | 2,572.43  | 1,007.13                       | 2,000.00                             | 130.02         | 21,541.62 |          |                  |               |                  |                 | 11,384.69                  | 675.00         | 248.71         | ×   | 12,308.40           |                              | 1,105.00                        | 0.00                       | 1,105.00 |  |
|                         |                            |                         |   |                                |                                      |                |           |          | 200.00           | 300.00        | 200.00           | 12,000.00       |                            |                |                |   |                     |                              |                                 |                            |          |  |
| Old Frye Burying Ground | Hudson Savings Bank #37636 | Cemetery Perpetual Care | Hudson Savings Bank #21774<br>Marlboro Savings Bank Sp. #1897 | Clinton Savings Bank #735, Sp. | Hudson Coop. Bank, 10 Paid-up Shares | Income Account |           | Bequests | William Woodbury | Christian Lee | Robert E. Wilson | Houghton School | Hudson Savings Bank #42952 | Mortgage       | Income Account | Annual Report balance \$218.71 should be \$248.71 | New Mortgage issued | Conservation Commission Fund | Hudson Savings Bank Sp. #501718 | Hudson Savings Bank #79350 |          |  |

### Commissioners of Trust Funds

Berneda A. Serfass, Chairman Harold Potter, Secretary
Thomas Murphy

A definitive financial report of funds entrusted to this Board will be found in the Treasurer's Trust Report.

A portion of the available money in the Houghton Fund, we are happy to report has been issued as a first mortgage to a Bolton resident.

Departments of the Town which are entitled to draw upon these various Trust Funds should anticipate their needs and so notify the Commissioners at least ninety days before requesting a transfer of monies.

Any one interested in obtaining further information concerning the Trust Funds please feel free to contact any member of this Board.

### FRANCIS E. WHITCOMB BENEVOLENT FUND Jean Crispen, 1973

Leslie L. Babcock, 1974

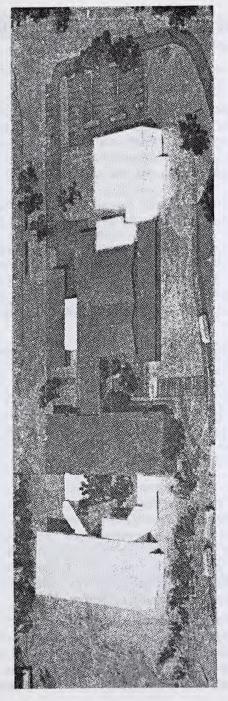
Joan B. Mechlin, 1975

The Trustees of the Francis E. Whitcomb Benevolent Fund met and disbursed the amount of \$274.00 to needy and worthy recipients residing in the Town of Bolton.

# NASHOBA REGIONAL SCHOOL DISTRICT



1972 REPORTS



ARCHITECT'S DRAWING

Light Area — New Additions

Dark Area — Original Building

## Nashoba Regional School District

Roland C. Miller, Superintendent

I am pleased to submit my annual report as Superintendent of the Nashoba Regional School District.

Nineteen hundred Seventy-two was a year dominated by planning for occupancy of the new addition to the high school. On behalf of the staff and the student body I wish to thank all of you for the excellent facility you have provided us. The space potential, the equipment, and the design have made this facility applicable to any form of teaching method. I hope that any of you who have not had the opportunity to visit the building will take the time to do so.

Nashoba has continued to accept tuition students on a limited basis. Three students from surrounding towns have been accepted. Admission is by individual application with academic background and recommendations as prime factors in acceptance. The tuition rate for the 1972-73 school year is \$900.00.

This year Nashoba is participating in a regional program for learning disabled students. Towns involved are Acton, Boxboro, Harvard, Littleton, Nashoba, and Stow. Nashoba's responsibility has been the special education program for high school students. Tuition is received from the sending town. Tuition agreed on by the member towns is \$1,200.00 per student. At the present time we have six students from the regional area participating in this program.

Nashoba's eleventh annual commencement exercises were held on Sunday, June 4, 1972. One hundred fifty-two seniors received diplomas at ceremonies held outdoors. Our foreign student Surapol Dumronggittigule addressed the gathering and gave his impressions of American life and American education. Surapol spent his year with Mr. and Mrs. William Toth and family of Bolton.

Nashoba received \$153,911.52 in state and federal aid programs during 1972. Much of this is used to reduce the budget. The balance is used to purchase special equipment or materials as required by the grant. Nashoba will continue to participate in federal and state aid programs.

In order to attract and keep competent and well-qualified teachers, as well as compete with area school districts, the School Committee adopted a salary schedule effective September 1972 as follows:

|                  | Minimum | Maximum  | Steps |
|------------------|---------|----------|-------|
| Bachelors Degree | \$7,700 | \$12,300 | 11    |
| Bachelor + 15    | 8,000   | 9,550    | 5     |
| Bachelor + 30    | 8,450   | 13,450   | 13    |
| Master + 30      | 9,200   | 14,200   | 13    |
| Doctoral         | 9,950   | 14,950   | 13    |

The Adult Evening School program has expanded from non-credit general education programs to now include Associate Degree courses offered by Mount Wachusett Community College. Courses are offered Monday, Tuesday, and Wednesday evenings. Over 250 adult education students are presently enrolled in the total program. I urge everyone in the community to take advantage of these offerings and continue with their education.

The curriculum at Nashoba is constantly undergoing revisions and modifications. As curriculum must meet a variety of needs of students, instructional methods must also. A greater emphasis on individualized instruction seems to be beneficial to all students. A great amount of time and energy on the part of the teacher is necessary to provide a real individualized program. As students learn at their own rate and according to their ability, many of the frustrations of competition are removed. The qualitative rather than quantitative approach is stressed. It is not necessarily how much information is presented; rather, it is how well the material is learned that is important.

The School Committee, staff and student representatives are involved in discussion of philosophy, general education, family living, and many other areas of concern.

Although an annual report gives some information regarding your high school, the only way to really know what your school is doing is to visit the school while in session, attend meetings of the School Committee, and discuss any concerns you might have. I certainly encourage you to do so.

I sincerely hope that we as educators can provide the youngsters of this district a quality education, an incentive to learn, and a knowledge that will be useful in the future.

HAROLD C. POTTER Director of Guidance 1961-1972 Nashoba Regional High School

Our deepest appreciation for the many years of devoted service to the communities of Bolton, Lancaster and Stow as Guidance Director of Nashoba Regional High School. He will be missed by the students, staff and adults of the District. May he and his wife have the happiest of retirement years.

### NO SCHOOL SIGNALS

On days when unusual hazards make travelling unsafe, school will be called off. Radio Stations WTAG, WBZ, and WLMS will broadcast "no school" bulletins on the morning news program no later than 7:00 a.m.

# NASHOBA REGIONAL SCHOOL DISTRICT ACTUAL OCTOBER 1, 1972 ENROLLMENT

(The Basis for Computing January 1973 — June 1974 Financial Responsibility)

| Town      | Grade<br>9 | Grade<br>10 | Grade<br>11 | Grade<br>12 | Total | Ratio %                 |
|-----------|------------|-------------|-------------|-------------|-------|-------------------------|
| Bolton    | 43         | 47          | 45          | 44          | 179   | (22.91933#)<br>21.99017 |
| Lancaster | 80         | 73          | 65          | 82          | 300   | (36.74776#)<br>36.85504 |
| Stow      | 95         | 83          | 83          | 74          | 335   | (40.33292#)<br>41.15479 |
| Totals    | 218        | 203         | 193         | 200         | 814*  | 100.0000                |

<sup>\*</sup>Does not include (3) tuition students, (2) in Grade 12, (1) in Grade 9, (1) AFS, (3) State Wards and (6) Special Education tuition students.

### ESTIMATED OCTOBER 1, 1973 ENROLLMENT

| Town      | Grade<br>9 | Grade<br>10 | Grade<br>11 | Grade<br>12 | Total |
|-----------|------------|-------------|-------------|-------------|-------|
| Bolton    | 56         | 43          | 47          | 45          | 191   |
| Lancaster | 82         | 80          | 73          | 65          | 300   |
| Stow      | 97         | 95          | 83          | 83          | 358   |
| Totals    | 235        | 218         | 203         | 193         | 849   |

# NASHOBA REGIONAL HIGH SCHOOL GRADUATION JUNE 4, 1972

### Class Officers

| President      | Joseph W. Polansky |
|----------------|--------------------|
| Vice-President | Linda Bourgeois    |
| Treasurer      | Susan D. Plumley   |
| Class Marshall |                    |

### **Bolton Graduates**

Andy Campbell Anderson Robert Lloyd Baylis Martha Miller Campbell Wayne Donald Campbell Whitney Catherine Crispen William Patrick Dempsey, Jr. †\*Surapol Dumronggittigule (A.F.S. Student) Audrey Gail Estabrook Craig Leslie Ettinger Lee Ann Fleming Cynthia Lorraine Fuller Melody Ann Grandy William Jerome Harkins Bryan Curtis Harvey Dana Lee Hodsdon Mary Ellen Holtorf

\*Amy Lynn Alex

Paul Brian Howley Margot Kim Kaijala Ernest Arthur Langevin Mary Lela Morgan Diane Marie Pavlin Robert Charles Pepoli Bryce Alanson Perkins Stephen Michael Ruth Pamela Dawn Schultz Jeffrey Glen Sherman Mark Edward Slade David Helmer Tolf Allan David Traylor Steven Thomas Ventura Michael James Whitman \*Lauren Elizabeth Wile Elizabeth Alice Zina

Class Advisor — Herbert C. Skelly

<sup>\*</sup>National Honor Society (gold tassel) †Honorary member

### SCHOLARSHIPS AWARDED, 1972

Future Business Leaders of America — (plan to follow a career in business and have shown outstanding abilities in this field)

Pamela D. Schultz (Bolton), Lee A. Fleming (Bolton), and Donna M. Erickson (Stow)

- Nashoba Teachers' Association (awarded to 2 students who show great promise of becoming great teachers)

  Lauren E. Wile (Bolton) and Beverly J. Corman (Lancaster)
- Nashoba Booster Club (chosen by faculty under a point system awarded to the top girl and boy student athletes)
  Cynthia A. Bilafer (Stow) and Mark C. Kestigian (Stow)
- Digital Equipment Corporation (to the member of the Senior Class who could probably be voted the most likely to succeed)

Thomas R. Bailey (Lancaster)

- Howard P. Davis Educational Fund (given in recognition of her loyalty, sincerity and her constant high ideals)

  Lynne E. Sauta (Stow)
- Nclia Addy Memorial Scholarship (to three students from Stow)

  Jeff Keith, Marilyn McCassey, Janet Howe
- Lancaster Current Topics Club (to a Lancaster student)
  Beverly Corman
- Women's Guild of Lancaster Congregational Church (to a Lancaster student)
  Charlene Johnston
- Bolton Teachers' Association McRell Scholarship (to a Bolton Student)

  Lauren Wile

Special Awards Presented at Graduation

Bausch & Lomb Science Award — (given each year to the Senior who has exhibited the most tangible evidence of conspicuous achievement in the study of science)

Kristen Weight (Stow)

Harvard Prize Book — (awarded to a Junior boy who combines excellence in scholarship with achievement in other fields)

Joel W. Sparks (Stow)

Reader's Digest Subscription Award — (to a member of the Senior Class who is being recognized for his past accomplishments, and in anticipation of unusual achievements to come)

Mark Kestigian (Stow)

DAR Good Citizen Award — (presented to the student who has best portrayed exceptional qualities of Dependability, Leadership, Service, and Patriotism)

Susan D. Plumley (Lancaster)

Perfect Attendance for 4 Years — (goes to two students this year, who are commended for their conscientious efforts in attending school)

Melody Grandy and Steven Ruth (both from Bolton)

Dr. Samuel Prescott Award — (presented by the Middlesex Central District Medical Society to a member of the Senior Class who ranks high in academic standing, and who plans to follow a career in medicine)

Susan D. Plumley (Lancaster)

Awarded for Outstanding Achievement in the following Areas:

English John T. Dunn (Stow)

Business Education Jean M. White (Lancaster)

Science Thomas R. Bailey (Lancaster)

Foreign Language Mary V. Gannon (Stow)
Mathematics Timothy C. Perkins

(Lancaster)

Social Studies Mark C. Kestigian (Stow) Home Economics Debra S. Scraggs (Stow)

Industrial Arts Steven T. Ventura (Bolton)

Music — Instrument Kenneth S. Garber (Lancaster)

Music — Vocal Peter A. Flewelling (Stow)
Physical Education Susan D. Plumley (Lancaster)

Mark C. Kestigian (Stow)

Special Achievement in all areas — Surapol Dumronggittigule (AFS Student)

### SCHOOL DIRECTORY, 1972-73

### SCHOOL COMMITTEE

| Francis G. Mentzer, Jr., Chairma      | Main Street Bolton        |
|---------------------------------------|---------------------------|
| · · · · · · · · · · · · · · · · · · · |                           |
| Thomas D. Kelley, Treasurer           | Still River Road, Bolton  |
| William E. Toth                       | Sugar Road, Bolton        |
| Robert F. Derby, Vice-Chairman        | Box Mill Road, Stow       |
| Mrs. Nancy H. Shepherd                | Harvard Road, Stow        |
| David M. Sparks                       | 38 Evelyn Road, Stow      |
| John W. Melone                        | Great Road, Stow          |
| Mrs. Mary E. Panni                    | Plymouth Drive, Lancaster |
| Charles W. Farnsworth                 | Bull Hill Road, Lancaster |
| Richard E. Santella 32                | O Harvard Road, Lancaster |
| G. Jas. Dickhaut                      | Burbank Lane, Lancaster   |
| Barbara Buchenan, Secretary           | Merrinott Road, Bolton    |
|                                       |                           |

### SUPERINTENDENT'S OFFICE

| $\sim$    |       |     |     |
|-----------|-------|-----|-----|
| Cim       | amme  | へかん | ant |
| $\sim$ uu | erint | ena | CIL |
|           |       |     |     |

| Roland C. Miller    | B.S., Salem State College      |
|---------------------|--------------------------------|
| Edgehill Road, Stow | Ed.M., Fitchburg State College |

### Secretary

| Barbara Bucher | nan | Merrinott | Road, | Bolton |
|----------------|-----|-----------|-------|--------|
|                |     |           |       |        |

### Secretarial Assistants

| Janet Boole   | Sugar       | Road, | Bolton |
|---------------|-------------|-------|--------|
| Florence Leet | Vaughn Hill | Road, | Bolton |

### HIGH SCHOOL STAFF

### Principal

| Roger T. Thurston        | A.B., Clark University     |
|--------------------------|----------------------------|
| 22 DeMarco Road, Sudbury | Ed.M., Springfield College |

### Assistant Principal

| Samuel Pawlak        | B.S.,     | Fitchburg | State | College |
|----------------------|-----------|-----------|-------|---------|
| 305 Walton Street, I | ritchburg |           |       |         |

### Guidance

| Harold C. Potter, Director* | B.S.,        | University of    | Mass.  |
|-----------------------------|--------------|------------------|--------|
| South Bolton Road, Bolton   | M.S          | S., Boston Unive | ersity |
| Billie Ray Bingham          |              | B.S., Kansas     | State  |
| 27 Hanover Street, Newbury  | y            | Ed.M., Kansas    | State  |
| Barbara C. Thurlow**        | $\mathbf{A}$ | .B., Clark Unive | ersity |
| 218 Old Sudbury Road, Sudb  | oury         | Ed.M., Boston    | Univ.  |
| Marjorie A. Jones           | B.A.,        | Washington C     | ollege |
| 65A Dana St., Apt. 12, Camb | oridge       | Ed.M., Boston    | Univ.  |
|                             |              |                  |        |

Brian McDonald

84 Hosmer Street, Acton

M.B.A., University of Mass.

Grad. Work, Fitchburg State

### Media Center

Frank A. Hollick, Director B.A., Penn State University 4 Town Road, Littleton M.S., Boston University

### Art

Richard D. Field B.S., Atlantic Union College Box 729, So. Lancaster

### **Business Education**

Loring D. Maxwell, Chairman B.S., Northeastern Univ. 13 Buttercup Lane, Medway

Alice Despotopulos

6 Bourne Street, Clinton

Grad. Work, Northwestern
University and Boston College

James M. Duncanson
Pleasantdale Road, Rutland
Robert D. Martin
PSP Riverneck Rd., Chelmsford
Retired 12/31/72

B.S., Salem State College
M.E., Boston University
B.S., Suffolk University
M.B.A., Suffolk Univ.
\*\*Leave of Absence

### English

Donald Willson, Chairman B.A., Tufts University 5 Morningdale Ave. Ed.M., Worcester State College Morningdale

Peter Barss A.B., Clark University Sampson Road, Bolton Grad. Work, Clark University Dennis C. Bean B.S., Fitchburg State College 15 Bradford Road, Hudson

Diane B. Folger B.A., Atlantic Union College Otis Street, Lancaster

Carl R. Haarmann

55A Main Street, Northboro

Diane R. Haarmann

B.A., University of Mass.

M.A., University of Conn.

Russell Sage College, N.Y.

55A Main Street, Northboro

Edward J. Lajoie A.S., Mt. Wachusett Com. Coll. 62 Ash Street, Winchendon B.A., University of Mass. M.A., University of Mass.

Paul C. Rheaume
7 South Road, Ashby
A.B., Assumption College
M.A., Fitchburg State College

Charlotte P. Strong A.B., Tufts University 36 Log Hill Road, Carlisle M.A., Boston University Foreign Languages John E. Beary, Chairman B.S., St. Paul College Ed.M., Salem State Coll. Old Common Rd., Lancaster A.B., Trinity College Elinor L. Boutin Sherry Road, Harvard Grad. Work, Assumption Coll. Courtney L. Duso B.A., Assumption College 53 Providence Road, Grafton Mark Perlmutter A.B., Suffolk University 39 Donna Road, Framingham M.A., Boston College Home Economics Elizabeth C. Kanis, Chairman B.S., Fram. State Coll. Grad. Work, Fitchburg 506 Harvard Road, Lancaster State College Louise A. Toler B.S., Fitchburg State College Tower Rd., Lincoln Grad. Work, Fitchburg State Coll. Industrial Arts C. Harold Mattson, Chairman B.S., Boston University Grad. Work, Worcester 155 Crawford St., Northboro State College Eric Alitalo B.S., Fitchburg State College Grad. Work, Framingham Flat Rock Road, Fitchburg State College and Worcester State College B.S., Fitchburg State College David F. Bouvier 2 Coolidge Ave., Fitchburg Ed.M., Rhode Island Coll. James L. Bullard B.S., Fitchburg State College Mill St. Ext., Lancaster **Mathematics** Nathan L. Beardsley, Chairman B.S., Univ. of Conn. Ed.M., Fitchburg State Coll. 51 Hosmer St., Oakdale Grad. Work, Worcester State Coll. David P. Avedian B.S., Worcester State College 65 Plymouth Rd., Bellingham Ed.M., Fram. State Coll. Betsy C. Cussen B.A., Boston University Harvard Road, Bolton John M. Gannon B.S., Clark University 287 Chace Street Grad. Work, Orange Com. Coll. Vassar College, New York

Linda W. Wheeler B.S., University of Maine 7 Gorham Avenue, Clinton

### Music

Salvatore A. Paratore, Chairman B.M., New England 23 Dunster Road, Sudbury Conservatory George W. Curtis B.S., Castleton State College 15 Iroquois Drive, Northboro M.S., State Univ. College Potsdam, N.Y.

### Physical/Health Education

Everett D. Ingalls, Ath. Dir. B.S., Arizona State Univ. Grad. Work, Worcester 46 Mercury Dr., Shrewsbury State College B.S., University of Maine Holly D. Bullard Mill St. Ext., Lancaster Peter H. Richards B.S., Central Conn. State College Manor Road, Bolton Stanley P. Ricker B.S., Springfield College 511 Lindell Avenue, Leominster Shirley A. Scott B.S., Springfield College 141 Elmwood St., S. Grafton Grad. Work, Worcester State College

### Science

Thomas J. Crossman, Jr., Chairman A.B., Colby College Taylor Road, Stow Maureen J. Dugan B.S., Framingham State College 60 Lake Shore Drive, Wayland Donald G. Gribbons B.A., Worcester State College 50 Ames Street, Worcester Lawrence A. Hill B.S., Fitchburg State College 84 Prospect Street, Leominster B.S., Fitchburg State College Richard D. Kangas 47 Elmwood St., Maynard M.S., Worcester Polytechnic Institute T. AlJeanne Knapp B.S., Purdue University 9 Kay Street, Sudbury Ed.M., Framingham St. Coll. B.S., University of Massachusetts Judith K. Martino 8 Dix Road, Maynard M.S., Worcester Polytechnic Institute

### Social Studies

George R. Sousa, Chairman B.S., Worcester State Coll.

5 Rolling Lane, Hudson Ed.M., Worcester State Coll. Edward F. Boyce B.S., Fitchburg State College 55 Peach Hill Rd., Berlin Ed.M., Framingham St. Coll. Robert J. Eilerman B.S., Clark University 22 Essex Street, Fitchburg M.A., Assumption College B.A., Northeastern University David M. Mack Ed.M., Boston State College 132 Boylston Ln., Lowell Ronald R. Schofield B.S., Worcester State College 17 Hamilton Road, Northboro M.A., Assumption Coll. B.A., University of New Hamp. Herbert C. Skelly 15 Warren Dr., Northboro B.D., Episcopal Theological School

Special Education

Stephen M. Kinney B.S., Fitchburg State College 46 Glenwood Street, Gardner

### SPECIAL PERSONNEL

Nurse

Marjorie Manning 414 Berlin Street, Clinton

Professional Aide

John J. McGillivary 89 Neil Street, Marlboro

Special Education Aide

Barbara Kersteen Sampson Road, Bolton

Secretary to Principal

Dorothy J. Carroll 67 Sylvan Road, So. Lancaster

Secretary to Assistant Principal

Deanna I. Graham Bull Hill Road, So. Lancaster

Guidance Secretary

Mary Lou Duffy Sterling Road, So. Lancaster

Media Center

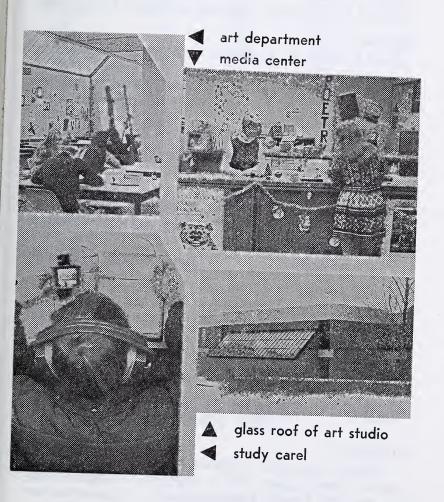
Louie Adella Harkins, Clerk
Anne Howe, Aide
Helga Maheu, Aide

Manor Road, Bolton
Great Road, Stow
Circuit Drive, Stow

Cafeteria

Lucille Johnston, Manager
Shirley Bufton
Rachel M. Corman

Dewey St., So. Lancaster
Sandy Brook Drive, Stow
Harvard Road, Lancaster



Doris E. Ettinger
Rita M. Ford
Shirley L. Hatstat
Shirley L. Hinckley
Marilyn R. Kunst
Sandra I. Lamarche
Ellen T. Lee
Lillian M. Stirewalt

Long Hill Road, Bolton
19 Lunenburg Road, Lancaster
Ponakin Road, Lancaster
Ponakin Road, Lancaster
Randall Road, Stow
28 Winslow Street, Lancaster
South Bolton Road, Bolton
264 Seven Bridge Rd., Lancaster

### Custodians

Cecil E. Wiles, Hd. Custodian
George S. Chiavaras
Roland G. Ducharme
Warren C. Lange
Arthur T. Surprenant
Arthur White
Joseph A. Zangarine
59 F

todian 8 Highland Ave., Clinton
21 Ledge Court, Clinton
19 Carleton Place, Lancaster
1263 Main Street, Lancaster
119 Elm Street, Marlboro
159 Crawford Street, Northboro
59 Kilbourn St., So. Lancaster

### **Bus Contractors**

Frederick W. Christensen (Stow) Robert F. Lowe (Bolton) Robert H. Sleeper (Lancaster)

Gleasondale Road, Stow Clinton Road, Sterling

Harvard Road, Lancaster

### **Attendance Officers**

Donald E. Dwinells (Stow)

Great Road, Stow

Patrick H. Ryder

(Lancaster) Sterling Road, So. Lancaster Warren E. Wilson (Bolton) 187 Highland St., Berlin

# HISTORICAL GROWTH OF NASHOBA REGIONAL HIGH SCHOOL

### STUDENTS

Student population continues to grow each year at a rate of approximately 4%. In 1961 total student population was 385. Present enrollment is 814. Projected enrollment based on present students in elementary and junior high will be approximately 1,000 in 1979. Table I indicates the growth of students from 1961 to the present in each of the three towns of the District.

### October 1 Enrollments

| Year | Bolton | Lancaster | Stow | Total |
|------|--------|-----------|------|-------|
| 1961 | 67     | 172       | 146  | 385   |
| 1962 | 86     | 178       | 159  | 423   |
| 1963 | 92     | 217       | 173  | 482   |
| 1964 | 105    | 227       | 197  | 529   |
| 1965 | 103    | 226       | 204  | 533   |
| 1966 | 125    | 241       | 214  | 580   |
| 1967 | 134    | 248       | 205  | 587   |
| 1968 | 130    | 271       | 212  | 613   |
| 1969 | 150    | 306       | 248  | 704   |
| 1970 | 167    | 311       | 282  | 760   |
| 1971 | 179    | 287       | 315  | 781   |
| 1972 | 179    | 300       | 335  | 814   |
|      |        |           |      |       |

### STAFF

With the increased number of students and various changes in the curriculum, staff needs continue to increase. Upon opening of the original building 29 teachers services were engaged. At the present time 53 teachers are employed. In addition to the teaching staff, the Administrative roles have been changed from a Superintendent-Principal and Vice-Principal to a Superintendent, Principal, and Assistant Principal. A Professional Aide, 2 Media Aides, and Special Education Aide have been hired in the past four years. With the addition, custodial staff increased from five members to the present eight members. Cafeteria staff has increased from 7 in 1961 to 11 in 1972. Secretarial Staff has increased from 3 in 1961 to 7 in 1972.

### Teaching Staff

| Year      | Teaching        | Guidance       | Adminis-tration |
|-----------|-----------------|----------------|-----------------|
| 1961-1962 | 29              | 1              | 2               |
| 1962-1963 | $29\frac{1}{2}$ | $1\frac{1}{2}$ | 2               |
| 1963-1964 | $31\frac{1}{2}$ | $1\frac{1}{2}$ | 2               |
| 1964-1965 | $32\frac{1}{2}$ | $1\frac{1}{2}$ | 2               |
| 1965-1966 | $34\frac{1}{2}$ | $1\frac{1}{2}$ | 2               |
| 1966-1967 | 37              | 2              | 2               |
| 1967-1968 | $37\frac{1}{2}$ | 2              | $21/_{2}$       |
| 1968-1969 | $391/_{2}$      | 2              | $21/_{2}$       |
| 1969-1970 | 43              | 2              | 2               |

| 1970-1971 | 46 | 3 | 2  |
|-----------|----|---|----|
| 1971-1972 | 52 | 3 | 3. |
| 1972-1973 | 53 | 3 | 3  |

### PLANT

The most visible and dramatic changes to take place this past year is the completion of the addition to the high school. The original building had approximately 75,000 square feet of usable space; upon completion the plant now has about 150,000 square feet of usable space. Built originally as a 600 pupil high school we are now well able to accommodate 1200 pupils or more.

Table III shows original spaces in 1961 and spaces now available.

|                      | Spaces    | Spaces         |
|----------------------|-----------|----------------|
| Area                 | 1961      | 1972           |
| Art                  | 1         | 1              |
| Business Education   | 4         | 6              |
| Home Economics       | 2         | 3              |
| Industrial Arts      | 3         | 6              |
| Music                | 1         | 2 + supporting |
|                      |           | facilities     |
| Physical Education   | 1 gym     | 2 gyms         |
|                      |           | 3 locker rooms |
|                      |           | 2 health rooms |
| Science              | 4 labs    | 9 labs         |
| General Classrooms   |           |                |
| Math, English,       |           |                |
| Foreign Languages,   |           |                |
| Social Studies,      |           |                |
| Special Education    | 12        | 23+2 double    |
| Auditorium           | 1         | 1              |
| Library/Media Center | 1 (2,000  | 1 (10,000      |
|                      | sg. ft.)  | sq. ft.)       |
| Guidance             | 1         | 1 expanded     |
| Nurse/Health         | 1         | 1              |
| Administration       | 1         | 2              |
| Cafeteria            | 1 (200    | 1 (400         |
|                      | capacity) | capacity)      |
|                      |           |                |

# NASHOBA REGIONAL SCHOOL DISTRICT BALANCE SHEET

### December 31, 1972

Thomas D. Kelley, Treasurer

### ASSETS

| ASSETS   |  |               |
|--|--|---------------|
| Cash:  |  |               |
| Worcester County Nat'l Bank (general) Worcester County Nat'l Bank (building) W.C.N.B. Savings Account (general) W.C.N.B. Savings Account (building) Petty Cash | \$ 14,032.81<br>985.06<br>116,996.66<br>113,198.71<br>100.00 |               |
|  |  | \$ 245,313.24 |
| Accounts Receivable:   |  |               |
| Due from Comm. of Mass.—Transportation Due from Comm. of Mass.—S.B.A.B.  | 157,930.32<br>285,433.78                                     |               |
|  |  | 443,364.10    |
| Building-Construction in progress  |  | 3,689,014.94  |
| TOTAL RESOURCES  | -  | 4,377,692.28  |
| LIABILITIES  |  |               |
| Bond Payable   | 3,680,000.00   |               |
| Taxes, Retirement, Ins. Withheld   | (370.95)   |               |
| C1   |  | 3,679,629.05  |
| Reserves:  |  |               |
| 1973 Budget  | 513,152.58   | 2             |
| Title I Program (Am. Cultures)   | 424.22   |               |
| Athletic Revolving Fund  | 1,359.20   |               |
| Cafeteria Revolving Fund   | 413.10   |               |
| Div. of Library Extension Fund   | 43.38  |               |
| Building Surplus Unappropriated Revenue  | 123,198.71   |               |
| Adult Evening School   | 878.30   |               |
|  |  | 639,469.49    |
| Surplus:   |  | ,             |
| Office Fund Reserve  | 100.00   |               |
| Unappropriated Surplus   | 40,851.49  |               |
| 1972 Budget Excess   | 17,642.25  |               |
| · —  |  | F0 F00 F1     |
|  |  | 58,593.74     |
| TOTAL CREDITS  |  | 4,377,692.28  |

### CASH RECEIPTS, 1972

| RECEIPTS: | OPERATING | FUNDS |
|-----------|-----------|-------|
| Town of F | Rolton    |       |

| Town of Bolton                 | 262,644.20 |
|--------------------------------|------------|
| Town of Lancaster              | 421,111.19 |
| Town of Stow                   | 462,195.21 |
| Comm. of Mass. —               |            |
| Transportation Reimbursement   | 70,548.68  |
| Comm. of Mass. —               |            |
| Div. of Library Extension      | 889.20     |
| Comm. of Mass. —               |            |
| Div. of Special Education      | 6,121.00   |
| Federal Grant—P.L. 81-784      | 13,555.00  |
| Lost and Damage Reimbursements | 315.48     |
| Sale of Old Equipment          | 4,360.00   |
| Refunds                        | 631.30     |
| Industrial Arts Reimbursements | 470.43     |
| Adult Education Program        | 1,900.00   |
| Summer School                  | 575.00     |
| Tuition                        | 2,055.00   |
| Interest Income                | 26,354.43  |
| Miscellaneous                  | 531.35     |

1,274,257.47

### RECEIPTS: AGENCY FUNDS

| Withholding | Taxes: |
|-------------|--------|
|-------------|--------|

| Federal                   | 113,528.46 |
|---------------------------|------------|
| State                     | 31,396.07  |
| Teachers' Retirement      | 33,086.52  |
| County Retirement         | 5,484.16   |
| Group Insurance:          |            |
| Active                    | 10,069.89  |
| Retired                   | 442.16     |
| Teachers' Association     | 2,428.80   |
| Teachers' Insurance       | 623.60     |
| Teachers' MTA Credit      | 1,980.00   |
| Teachers' Annuities       | 3,665.00   |
| Athletic Revolving Fund   | 6,211.20   |
| Cafeteria Revolving Fund: |            |
| Sales                     | 38,325.52  |
| State Reimbursements      | 13,047.27  |
|                           |            |

260,288.65

RECEIPTS: CAPITAL FUNDS

Plant Reimbursement, Comm. of Mass.—SBAB 51,363.29

OTHER RECEIPTS:

Matured Certificates of Deposit—general 350,000.00

850,012.50

### TOTAL RECEIPTS FOR THE YEAR

2,435,921.91

### CASH DISBURSED, 1972

### ADMINISTRATION AND OFFICE EXPENSE

| Clerical Salary                        | 2,600.00  |
|--|-----------|
| Accountant's Fee                       | 1,381.25  |
| Bonds, Indemnity                       | 235.00    |
| Treasurer's Office Supplies            | 520.25    |
| Committee Expense                      | 981.37    |
| Superintendent's Salary                | 22,422.95 |
| Secretarial Salaries                   | 6,517.38  |
| Postage and Supplies                   | 971.56    |
| Travel In-State                        | 441.34    |
| Professional Publications & Membership | 431.00    |
| Bid Advertising and Printing           | 134.41    |
|  |           |

Total Administrative Expense

36,636.51

### INSTRUCTION AND MATERIALS

| Principal's Salary                      | 19,923.10  |
|---|------------|
| Assistant Principal's Salary            | 13,557.75  |
| Office Staff Salaries                   | 16,335.46  |
| Postage, Supplies and Printing          | 1,393.44   |
| Graduation Expenses, Awards, Medals     | 1,868.91   |
| Travel, General Staff, In-State         | 762.88     |
| Travel, General Staff, Out-of-State     | 798.50     |
| Tuition, Professional Courses           | 400.00     |
| Professional Publications & Memberships | 777.87     |
| Teachers' Salaries                      | 553,932.94 |
| Tutors                                  | 1,031.39   |
| Professional Aides                      | 11,409.03  |
| Computer Services                       | 2,556.87   |
| Teaching Materials and Supplies         | 26,667.93  |
| Textbooks                               | 9,016.40   |
| School Evaluation                       | 72.20      |
| Librarian Clerk                         | 3,291.88   |
| Librarian's Salary                      | 2,997.63   |
| Library Books and Materials             | 4,493.29   |
| Media Director's Salary                 | 11,646.32  |
| Curriculum Materials Center Supplies    | 5,999.86   |
| Guidance Salaries                       | 46,287.09  |
| Guidance Supplies                       | 652.92     |
| Adult Education Program                 | 1,021.70   |
| Prior Year Bills, Retroactive Salaries  | 8,323.68   |
|   |            |

| Prior Year Bills, Textbooks          | 281.36                |            |
|--------------------------------------|-----------------------|------------|
| Prior Year Bills, Teaching Materials | 237.38                |            |
| Prior Year Bills, Curriculum         |                       |            |
| Material Center                      | 245.37                |            |
| m . 1 T 1 35 1                       |                       | E44.000.15 |
| Total Instruction and Materials      |                       | 744,983.15 |
|                                      |                       |            |
| OTHER SCHOOL SERVICES                |                       |            |
| Attendance Officers                  | 250.00                |            |
| Health Services                      | 5,923.67              |            |
| Transportation                       | 109,699.86            |            |
| Food Service Director's Salary       | 5,330.00              |            |
| Advisors                             | 900.00                |            |
| Athletic Program                     | 14,385.97             |            |
| Total Other School Services          |                       | 136,489.50 |
| Total outor School School            |                       | 200,200.00 |
| CASH DISBURSED,                      | 1972                  |            |
| OPERATION AND MAINTENANCE            |                       |            |
| OF SCHOOL PLANT                      |                       |            |
| Custodians' Salaries                 | 52,400.16             |            |
| Fuel Oil                             | 14,687.97             |            |
| Gas                                  | 270.09                |            |
| Electricity                          | 23,970.32             |            |
| Telephone                            | 4,048.71              |            |
| Custodial Supplies                   | 3,762.71              |            |
| Truck Expenses                       | 249.96                |            |
| Snow Removal                         | 1,020.00              |            |
| Maintenance Materials                | 2,141.91              |            |
| Repairs, Regular                     | 6,152.62              |            |
| Laundry Expenses                     | 200.25                |            |
| Machine Maintenance                  | 1,444.58              |            |
| Total Plant Costs                    | y 15                  | 110,349.28 |
| FIXED CHARGES                        |                       |            |
| County Retirement Assessment         | 0 5 6 6 00            |            |
| Insurance, Property                  | 8,566.80<br>21,128.63 |            |
| Insurance, Group                     | 22,408.03             |            |
| msurance, Group                      |                       |            |
| Total Fixed Charges                  |                       | 52,103.46  |
| COMMUNITY SERVICE                    |                       |            |
| Police Service                       | 438.00                |            |
| Pupil Transportation to              | 400.00                |            |
| Non-public Schools                   | 63.00                 |            |
| Tion public behoofs                  |                       |            |
| Total Community Service              |                       | 501.00     |

| L GOTTESTET ON THE L GOTTES       |                |                |
|-----------------------------------|----------------|----------------|
| ACQUISITION FIXED ASSETS          |                |                |
| Equipment from Appropriations     | 83.81          |                |
| Comm. of Mass.—Div. of            | 1 207 10       |                |
| Library Extension                 | 1,207.40       |                |
| Total Acquisitions                |                | 1,291.21       |
|                                   |                | •              |
| BOND RETIREMENT AND DEBT SERVI    |                |                |
| Bond Principal                    | 285,000.00     |                |
| Interest on Bonds                 | 217,450.00     |                |
| Total Debt Retirement             |                | 502,450.00     |
| OTHER DISBURSEMENTS               |                |                |
| Construction in Progress —        |                |                |
| Building Addition                 | 545,415.59     |                |
| Summer School — Payroll           | 575.00         |                |
| Total Other Disbursements         |                | 545,990.59     |
| AGENCY FUNDS                      |                |                |
| Withholding Taxes:                |                |                |
| Federal                           | 113,528.46     |                |
| State                             | 31,396.07      |                |
| Teachers' Retirement              | 33,086.52      |                |
| County Retirement                 | 5,484.16       |                |
| Group Insurance:                  |                |                |
| Active                            | 12,453.22      |                |
| Retired                           | 442.16         |                |
| Teachers' Association Collections | 1,908.00       |                |
| Teachers' Insurance               | 678.10         |                |
| Teachers' MTA Credit              | 1,980.00       |                |
| Teachers' Annuities               | 3,665.00       |                |
| Revolving Funds:                  | 0.000.10       |                |
| Athletics                         | 8,663.13       |                |
| Cafeteria                         | 51,563.30      |                |
| Total Agency Funds                |                | 264,848.12     |
| TOTAL DISBURSEMENTS FOR THE YE    | AR             | \$2,395,642.82 |
| SUMMARY OF CASH RECEIVED          | AND PAID,      | 1972           |
| RECEIVED                          |                |                |
| BALANCE ON HAND, JANUARY 1, 1972  |                | \$ 204,934.15  |
| Operating Funds                   | \$1,274,257.47 |                |
| Agency Funds                      | 260,288.65     |                |
| Capital Funds                     | 51,363.29      |                |

| Other Receipts | 850,012.50     |
|----------------|----------------|
| Total Receipts | 2,435,921.91   |
| TOTAL CASH     | \$2,640,856.06 |

### DISBURSED

| Administration Expense           | \$ 36,636.51 |
|----------------------------------|--------------|
| Instruction and Materials        | 744,983.15   |
| Other School Services            | 136,489.50   |
| Operation & Maintenance          |              |
| of School Plant                  | 110,349.28   |
| Fixed Charges                    | 52,103.46    |
| Community Services               | 501.00       |
| Acquisition of Fixed Assets      | 1,291.21     |
| Bond Retirement and Debt Service | 502,450.00   |
| Other Disbursements              | 545,990.59   |
| Agency Funds                     | 264,848.12   |
| 20.00                            |              |
| Total Disbursed                  | 2,395,642.82 |

CASH ON HAND, as per Balance Sheet, December 31, 1972

\$ 245,213.24

### BUDGET

As Table IV will indicate, the cost of maintaining school buildings has multiplied itself by 6 times over a period of 12 years.

Increased cost of teacher salaries, materials and supplies, new services, and additional staff as well as the increased cost of a new addition have been important factors in this alarming cost increase. The Nashoba Regional School District Committee have spent over the years many evenings reviewing budget recommendations and have taken measures to keep the cost of education at a level commensurate with the services provided. Public hearings have been held on budget recommendations and should be attended by all interested citizens.

The School Committee will do everything possible to provide a quality education at the lowest possible cost.

### Nashoba Budgets

|        | Operating         | $Debt\ Ret.$ |            | Assessments  |
|--------|-------------------|--------------|------------|--------------|
| Year   | Budget            | & Ser.       | Reductions | $to\ Towns$  |
| 1961   | 144,736.47        | 92,684.00    |            | 237,420.47   |
| 1962   | 349,831.06        | 86,760.00    | 5,985.54   | 430,605.52   |
| 1963   | 364,914.75        | 84,405.00    | 53,885.11  | 395,434.64   |
| 1964   | 404,405.50        | 79,822.98    | 73,657.40  | 410,571.08   |
| 1965   | 431,544.00        | 77,603.94    | 57,000.00  | 452,147.94   |
| 1966   | 457,123.00        | 74,347.98    | 60,657.10  | 470,813.88   |
| 1967   | 492,896.50        | 121,925.00   | 119,993.70 | 494,827.80   |
| 1968   | 566,332.00        | 118,805.00   | 114,248.50 | 570,888.50   |
| 1969   | 656,922.31        | 115,684.00   | 131,961.37 | 640,644.94   |
| 1970   | 788,244.29        | 199,315.00   | 134,703.53 | 852,855.76   |
| 1971   | 938,625.88        | 516,845.00   | 237,556.37 | 1,217,914.51 |
| 1972   | 1,087,951.86      | 502,450.00   | 444,451.26 | 1,145,950.60 |
| 18 mo. | Budget 1/1/73-6/3 | 30/74        |            |              |
|        | 1,839,723.40      | 663,165.00   | 513,152.58 | 1,989,735.82 |

### NASHOBA REGIONAL SCHOOL DISTRICT BUDGET BREAKDOWN

|              | Bolton (21.99017) | Lancaster (36.85504) | Stow<br>(41.15479) | Total          |
|--------------|-------------------|----------------------|--------------------|----------------|
| Operating    | (22.00011)        | (00.0001)            | (11.101.0)         | 1 0000         |
| Budget       | \$404,558.30      | \$678,030.80         | \$757,134.30       | \$1,839,723.40 |
|              |                   |                      |                    |                |
| Debt         |                   |                      |                    |                |
| Retirement   |                   |                      | *                  |                |
| A            | 35,184.27         | 58,968.07            | 65,847.66          | 160,000.00     |
| В            | 40,681.82         | 68,181.82            | 76,136.36          | 185,000.00     |
| C            | 4,398.03          | 7,371.01             | 8,230.96           | 20,000.00      |
|              |                   |                      |                    |                |
| Debt         |                   |                      |                    |                |
| Interest     |                   |                      |                    |                |
| A            | 7,482.70          | 12,540.85            | 14,003.95          | 34,027.50      |
| В            | 55,483.95         | 92,989.87            | 103,838.68         | 252,312.50     |
| $\mathbf{C}$ | 2,600.34          | 4,358.11             | 4,866.55           | 11,825.00      |
|              |                   |                      |                    |                |
| Less         |                   |                      |                    |                |
| Reduction    | \$112,843.12      | \$189,122.60         | \$211,186.86       | \$ 513,152.58  |
|              |                   |                      |                    |                |
| Assessment   | \$437,546.29      | \$733,317.93         | \$818,871.60       | \$1,989,735.82 |

### NASHOBA REGIONAL SCHOOL DISTRICT COMPARISON WITH PREVIOUS BUDGET

|  | 12 mo.       | 12 mo.          | 18 mo.<br>1/1/73- |
|--|--------------|-----------------|-------------------|
| ADMINISTRATION                                 |              |                 |                   |
| ADMINISTRATION                                 | 1971         | 1972            | 6/30/74           |
| School Committee Expense                       | \$ 6,450.00  | \$ 5,760.00     | \$ 8,500.00       |
| Superintendent's Office                        | 33,170.00    | 31,165.00       | 50,775.00         |
| Supormondo o o o o o o o o o o o o o o o o o o |              |                 |                   |
|  | 39,620.00    | 36,925.00       | 59,275.00         |
| INSTRUCTION                                    |              |                 |                   |
| Principals' Office                             | 40,760.00    | 59,460.00       | 99,240.00         |
| Teaching Salaries                              | 492,757.70   | 556,456.00      | 912,875.00        |
| Supplies                                       | 18,269.00    | 26,700.00       | 56,072.00         |
| Textbook                                       | 8,500.00     | 10,000.00       | 12,000.00         |
| Library Service                                | 16,500.00    | 18,000.00       | 28,413.00         |
| A-V Service                                    | 14,645.70    | 15,525.00       | 28,427.00         |
| Guidance Service                               | 44,950.00    | 46,830.00       | 70,285.00         |
|  | 636,382.40   | 732,971.00      | 1,207,312.00      |
| OTHER SCHOOL SERVICE                           | ,            | , , , , , , , , | ,,.               |
|  | 950.00       | 050.00          | 100.00            |
| Attendance                                     | 250.00       | 250.00          | 400.00            |
| Health Service                                 | 5,637.50     | 5,654.50        | 9,476.00          |
| Pupil Transportation                           | 98,000.00    | 108,344.00      | 175,750.40        |
| Food Services                                  | 0            | 5,150.00        | 8,600.00          |
| Athletics                                      | 23,990.70    | 22,912.36       | 40,293.00         |
| Other Student Activities                       | 550.00       | 1,100.00        | 2,900.00          |
|  | 128,428.20   | 143,410.86      | 237,419.40        |
| OPERATION AND                                  |              |                 |                   |
| MAINTENANCE OF PLAN                            | $\mathbf{T}$ |                 |                   |
| Custodial Services                             | 36,895.50    | 51,480.00       | 93,360.00         |
| Heating of Building                            | 8,000.00     | 16,000.00       | 28,000.00         |
| Utility Service                                | 14,040.00    | 22,340.00       | 47,250.00         |
| Maintenance of Grounds                         | 1,600.00     | 1,700.00        | 2,850.00          |
| Maintenance of Buildings                       | 6,820.50     | 7,365.00        | 11,500.00         |
| Maintenance of Equipment                       | 5,725.00     | 6,150.00        | 11,600.00         |
|  | 73,081.00    | 105,035.00      | 194,560.00        |
| FIXED CHARGES                                  |              |                 |                   |
| Retirement System                              | 6,000.00     | 7,500.00        | 24,000.00         |
| Insurance Program                              | 24,720.00    | 49,185.00       | 65,877.00         |
| Debt Service Current                           | 5,500.00     | 1,000.00        | 5,000.00          |
|  | 36,220,00    | 57,685.00       | 94,877.00         |

|  | 12 mo.<br>1971       | 12 mo.<br>1972     | 18 mo.<br>1/1/73-<br>6/30/74 |
|--|----------------------|--------------------|------------------------------|
| COMMUNITY SERVICES Police Service Transportation to Non-Pupi | 825.00<br>1 1,800.00 | 825.00<br>1,000.00 | 280.00<br>1,000.00           |
|  | 2,625.00             | 1,825.00           | 1,280.00                     |
| ACQUISITION OF FIXED ASSETS                                  |                      |                    |                              |
| Planning Costs   | 0                    | 0                  | 0                            |
| Acquisition of Equipment                                     | 5,755.00             | 100.00             | 25,000.00                    |
|  | 5,755.00             | 100.00             | 25,000.00                    |
| DEBT RETIREMENT  |                      |                    |                              |
| Principal Payments   | 285,000.00           | 285,000.00         | 365,000.00                   |
| Interest Payment   | 231,845.00           | 217,450.00         | 298,165.00                   |
|  | 516,845.00           | 502,450.00         | 663,165.00                   |
| PROGRAMS WITH OTHER DISTRICTS                                |                      |                    |                              |
| Co-ordination  | 6,514.28             | 0                  | 0                            |
| Total  | 6,514.28             | 0 .                | 0                            |
| CONTINGENCY  | 10,000.00            | 10,000.00          | 20,000.00                    |
| Total .  | 10,000.00            | 10,000.00          | 20,000.00                    |
| TOTAL OPERATING BUDGET                                       | 938,625.88           | 1,087,951.86       | 1,839,723.40                 |
| TOTAL DEBT SERVICE   | 516,845.00           | 502,450.00         | 663,165.00                   |
| TOTAL BUDGET Total Reductions Voted                          | \$1,455,470.88       | 1,590,401.86       | 2,502,888.40                 |
| by Committee   | 237,556.37           | 444,451.26         | 513,152.58                   |
| Assessments to District Towns                                | 1,217,914.51         | 1,145,950.60       | 1,989,735.82                 |
| Bolton   | 267,620.76           | 262,644.20         | 437,546.29                   |
| Lancaster  | 498,383.41           | 421,111.19         | 733,317.93                   |
| Stow   | 451,910.34           | 462,195.21         | 818,871.60                   |



### BOLTON SCHOOL DEPARTMENT



1972 REPORTS

### **Emerson School Building Committee**

William Toth, Chairman

Norman Harmon Kurt Schwerdt Edwin Nesman Jefferson Tubman

The Bolton School Building Committee is pleased with the results of the first year and a half of full operation of the Emerson School Addition. No major problems have developed and the architect, the general contractor, and numerous other subcontractors have all made conscientious efforts to correct the few minor problems which were uncovered through use of the facilities.

The accompanying 1972 Financial Report reflects payment of all funds owed major contractors and equipment suppliers. The committee is proceeding to close all outstanding accounts in preparation of a final Summary Financial Report. The committee is also proceeding to satisfy documentation requirements of the Massachusetts Department of Education, School Building Assistants Bureau. This involves a specific organization of legal and financial records.

The building committee again wishes to thank the townspeople for their support and encouragement, without which this project could not have been accomplished.

### FINANCIAL REPORT

### COMMITTEE

Income:

Carried Over

\$ 1,440.32

Disbursements:

 $\begin{array}{lll} \text{Telephone} & \$ & 201.87 \\ \text{Electricity} & 450.00 \\ \text{Fuel Oil} & 700.00 \\ \text{Bid Advertising} & 33.65 \end{array}$ 

1,385.52

Unexpended Balance

\$ 54.80

CONSTRUCTION

Income:

Carried Over

\$138,145.86

### Disbursements:

 General Contract
 59,436.62

 Furnishings & Equip.
 65,971.44

 Architect
 1,591.68

 Miscellaneous
 3,951.66

130,951.40

Unexpended Balance

\$ 7,194.46

### **Emerson School Department**

### **ORGANIZATION**

### School Committee:

| Mr. Richard A. Amato, Chairman | Term | Expires | 1975 |
|--------------------------------|------|---------|------|
| Mr. Edwin Nesman               | Term | Expires | 1975 |
| Mr. Francis Mentzer            | Term | Expires | 1974 |
| Mr. Harold Babcock             | Term | Expires | 1974 |
| Mrs. Richard Ransome           | Term | Expires | 1973 |

### Superintendent of Schools:

Frederick E. Lawton, Stow, Massachusetts

Telephone: 897-8832

### School Principals:

| Belloof I Illiespais. |                         |
|-----------------------|-------------------------|
| Elementary Principal  | Barbara D. Matson       |
| Junior High Principal | Thomas F. Delaney       |
| School Physician      | Dr. Michael Martin      |
| School Nurse          | Pat Chang               |
| Custodians            | Arvid Johnson           |
|                       | Alan Johnston           |
|                       | Thomas Goodsell         |
| Bus Contractor        | . Frederick Christensen |
| School Secretary      | Pauline Gilson          |

### SUPERINTENDENT OF SCHOOLS

Frederick E. Lawton

### INTRODUCTION:

The major emphasis of 1972 was in settling in to the new building. The staff and I are delighted with the building and we are deeply indebted to the town and its Building Committee for these excellent facilities. There is an attitude in the educational community that says "a town's attitude

about education is mirrored by its school plant" and I feel this is true in Bolton where the community's commitment to education is indeed reflected in its physical plant.

### PROGRAM:

Modifications and additions to our school program this year are as follows.

We instituted a multi-discipline off campus experience for our grade 7 pupils at a Y.M.C.A. camp in Maine. From Monday through Friday during a week in the spring the students study at the Maine camp taking advantage of the local environment and expertise. A critique of our first trip found nearly everyone enthusiastic.

In the fall of 1972 Bolton started its first experience for 5 year olds. Housed in the relocatable building on campus some 40 youngsters on half day sessions were introduced to a planned program of development in several areas, academic, social, physical and emotional. The guiding philosophy was one of taking each individual from where we feel he is in each of these areas and leading him through development experience at his pace with a sense of purposeful expectation evidenced by the instructor.

We modified our foreign language program also this year. After much deliberation the committee gave us a charge which we have implemented in the following manner. All grade 6 youngsters are given a full years cultural experience in French and Spanish, as well as a language program in French. At the end of grade 6, based on agreed criteria, some pupils will be selected to pursue a rigid study of French in grade 7 and 8. It is expected that those who complete grade 7 and 8 French will move easily into French 2 at the high school.

Tied into the opening of the new school was the availability of a large media center (library with AV materials added). In order that maximum advantage be taken from this facility the administration and staff spent a great deal of time sorting out the kinds of things a media center can offer a school program and developed a list of the 10 goals most appropriate to Bolton. Our success in meeting our goals will be evaluated at the end of the school year.

Working with the three other school districts in the Nashoba district the staff worked out and agreed on a testing program with some points of commonality which will allow the ninth grade staff a common frame of reference. Achievement testing is done in grades 4, 6, 8 and IQ testing in grades 3, 5, 7. Aptitude testing is done in grade 8. Learning disabilities testing is done in the primary years.

The staff spent a great deal of time in a further look at our program to identify and assist pupils who were having difficulties succeeding in school. A lay committee was also involved in the research in this area. A final recommendation was accepted by the committee which included changing the learning disabilities tutor from two days to four and the introduction of the use of the expertise of the Applewild School, The Applewild personnel will work in Bolton in the diagnosis of pupils suspected of being learning disabled, in training of our staff in the whole area of working with learning disabled youngsters and in some instances in treatment. During the 1972-73 school year the staff will be evaluating the effectiveness of the Applewild program and looking to the future to see if all or part of the Applewild services should be continued so a recommendation can be made to the committee.

One of the continuing programs in calendar 1972 that means so much to the system is that of the school volunteers. Many members of the community are continuing to volunteer their services to the youngsters. They perform a variety of hands on experiences which enriches the school life of the youngsters and for which we at the school are all grateful.

### PERSONNEL:

In 1972 we changed school physicians. Starting in September Dr. Michael Martin took over the duties from Dr. Russell Hooker who wished to sever his connection with the school.

Chief Wilson was appointed as school truant officer. The position is necessitated by certain state statutes relating to schools.

Mrs. Dorothy Brown was appointed as crossing guard replacing Mr. George Hines who had done a great job for so many years.

The turnover in faculty was very small with only three staff members leaving for reasons of travel distance and moving out of state.

### PLANT:

Changes or improvements in plant were minimal because of the new building and previous up-dating of the old plant. We added new exterior lights on the west side of the school to illuminate the parking area. We did a thorough job of exterior painting and caulking on the original Emerson building.

| Δ.            | <u>_</u> | Ę_≀ | $\subseteq$            | D / | חו | E | T / | ΔR | LE |
|---------------|----------|-----|------------------------|-----|----|---|-----|----|----|
| $\overline{}$ | $\smile$ |     | $\mathbf{\mathcal{C}}$ | 1// | 70 | - | 1/  | ער |    |

|        |   |    |    |    | F  | 3OYS | 3  |    |    |    |    |      |
|--------|---|----|----|----|----|------|----|----|----|----|----|------|
| Age    | 4 | 5  | 6  | 7  | 8  | 9    | 10 | 11 | 12 | 13 | 14 | Tot. |
| Grade  |   |    |    |    |    |      |    |    |    |    |    |      |
| K      | 6 | 13 |    |    |    |      |    |    |    |    |    | 19   |
| 1      |   | 7  | 17 | 2  |    |      |    |    |    |    |    | 26   |
| 2      |   |    | 3  | 16 | 2  |      |    |    |    |    |    | 21   |
| 3      |   |    |    | 5  | 20 | 1    |    |    |    |    |    | 26   |
| 4<br>5 |   |    |    |    | 7  | 26   | 3  |    |    |    |    | 36   |
| 5      |   |    |    |    |    | 3    | 22 | 2  |    |    |    | 27   |
| 6      |   |    |    |    |    |      | 2  | 22 | 1  |    |    | 25   |
| 7      |   |    |    |    |    |      |    | 1  | 18 | 1  |    | 20   |
| 8      |   |    |    |    |    |      |    |    | 2  | 18 | 4  | 24   |
| Total  | 6 | 20 | 20 | 23 | 29 | 30   | 27 | 25 | 21 | 19 | 4  | 224  |
|        |   |    |    |    | G  | IRL  | S  |    |    |    |    |      |
| Age    | 4 | 5  | 6  | 7  | 8  | 9    | 10 | 11 | 12 | 13 | 14 | Tot. |
| Grade  |   |    |    |    |    |      |    |    |    |    |    |      |
| K      | 8 | 12 |    |    |    |      |    |    |    |    |    | 20   |
| 1      |   | 8  | 14 | 1  |    |      |    |    |    |    |    | 23   |
| 2      |   |    | 8  | 16 | 1  |      |    |    |    |    |    | 25   |
| 3      |   |    |    | 3  | 23 | 3    |    |    |    |    |    | 29   |
| 4      |   |    |    |    | 1  | 12   |    | 1  |    |    |    | 14   |
| 5      |   |    |    |    |    | 2    | 20 | 1  |    |    |    | 23   |
| 6      |   |    |    |    |    |      | 2  | 19 | 3  |    |    | 24   |
| 7      |   |    |    |    |    |      |    | 4  | 16 | 2  |    | 22   |
| 8      |   |    |    |    |    |      |    |    | 4  | 27 | 1  | 32   |
| Total  | 8 | 20 | 22 | 20 | 25 | 17   | 22 | 25 | 23 | 29 | 1  | 212  |

### **Bolton School Committee**

Richard A. Amato, Chairman 1975

Dorothy Ransome, 1973 Harold E. Babcock, 1974 Francis G. Mentzer, Jr., 1974 Edwin F. Nesman, 1975

In 1972 the Bolton School Committee became, for the first time, a five man committee in accordance with action voted at the 1971 Town Meeting. With the addition of three freshman members the Committee spent much of its time reviewing past Committee actions in an effort simply to educate the new committeemen. Mr. Tracy Miskell resigned in June to accept a teaching position in Greece. To fill his vacancy the Selectmen and School Committee appointed Mrs. Richard Ransome. With Mr. Miskell's departure, Mr. Francis Mentzer, Jr. became the sole veteran member serving on the Board. The Committee has relied heavily on his experience and acumen to guide it through the labyrinth of Committee business.

### ADMINISTRATION AND STAFF

The Board voted reluctantly to discontinue its membership in the Massachusetts Association of School Committees because of what were considered excessively high membership costs. It was felt that the membership dues of \$530.00 were disproportionately high in relation to our school budget.

We continue to operate with a dual principalship; Mr. Thomas Delaney as principal of the Junior High and Mrs. Barbara Matson as principal of the Elementary School. The system has worked well for us. The Committee feels that the Town has been ably served by its two capable and energetic School administrators.

In July the four towns of the Supervisory Union #47 voted a realignment of the Union which, effectively, makes Mr. Lawton part time superintendent in the Towns of Bolton and Stow, and part time principal in Stow. This change was considered to our benefit since it allows our Superintendent to focus his attentions over a smaller area (Bolton and Stow), relieves him of considerable time spent previously in traveling over the four town district, and places his home base closer to Bolton. Some small savings in

Union expenses was realized but the cost to Bolton remained substantially the same since we still benefit from the same percentage of the Superintendent's time.

The Committee is pleased with the relatively low turnover in its teaching staff this year. Only four teachers failed to renew their contracts. We feel fortunate to have what we consider to be an exceptionally able and conscientious faculty.

We are still laboring to complete a booklet of policies and administrative practices. Hopefully the coming year will see the completion of this project.

Together with the administrative staff we also struggled to complete a survey for the State Department of Education on the goals of education. For the most part these were too general to be of any immediate use to our system, however the exercise did allow us to compare our educational philosophies to those being peddled at the State level.

### TRANSPORTATION

A new bus contract was awarded in December to Mr. Manuel Loureiro of Marlboro. The Committee shared the apprehensions voiced by many Townspeople over the decision not to renew our contract with Mr. Christiansen who has provided us with admirable service in the past. However, consideration of the difference in bid prices and of Mr. Loureiro's references convinced the Committee that the Town would be best served by accepting the low bid.

### FACILITIES AND LAND

The new addition to Emerson School has brought all our students together under one roof for the first time. With some Town offices already ensconced in the Houghton building, and the prospects dim that it would ever again be required to serve as a school, the Committee voted to turn over the building to the Selectmen with the stipulation that a small storage area would be maintained for the use of the School.

The Committee also voted to turn over the "skating pond" area (that part of the Lee land between the School and the Pond Park) in exchange for a similar amount of land behind the School. The Committee felt that the skating

pond should be developed as a recreation area for the whole Town. Since it would not be appropriate for us to do this with School funds, it was decided to make the exchange.

### **PROGRAM**

By a vote in May the Committee decided to change the direction of the French language program. It is the Committee's intention to make French a more demanding course and achieve a greater percentage of students who qualify for second year French at Nashoba.

The program for perceptually handicapped children was enlarged by doubling the amount of teacher time and by entering into contract with Applewild School of Fitchburg to assist us in setting up our program and in making student evaluations. We are appreciative of the efforts of Mr. and Mrs. Ronald Kaijala and others who worked on the committee to obtain background material and make recommendations on this program for us.

During the year the Committee heard reports from the administration and teachers on the Media Center, Home Economics, Industrial Arts, and Kindergarten. These were generally well attended by the public and were informative to the Committee. Similar reviews will be conducted during the coming year.

### BUDGET

The Committee was pleased, this year, to have members of the Advisory Committee attend its budget discussions. These began in October and lasted rather longer than usual because, again, it was necessary to educate the new committeemen. A final eighteen month budget recommendation of \$753,736.00 was voted at a public hearing on December 27. This represents approximately 185% of the 1972 budget. Although it is probably of little solace to the taxpayers, the rate of increase in school expenditures is not as high as this figure would indicate. Actually, because of seasonal factors and teacher contracts, budgeting had to be done on approximately a 1.6 year basis rather than on 1.5 years. On this basis the budget reflects an increase in expenditures of 15.8% over 1.6 years.

For those who have been keeping track of such things, Table 1 shows a history of School budget appropriations.

As the Table clearly shows, salary increases are the single largest factor in the budget increase. Of the total budget increase of \$48,000.00, \$35,000.00 was an increase in salaries. A portion of this is the result of program expansion, but generally it is due to normal longevity increases and to increases in the salary schedules.

The School Committee and the staff of Emerson School appreciate the work of the following unpaid volunteers:

Mrs. Richard Brooker Mrs. Arnold Langberg Mrs. Pierino Bonazzoli Mrs. David Lawton Mrs. James Camacho Mrs. Dennis Murphy Mrs. James Chesna Mrs. Garv Miller Mrs. Thomas Crocker Mrs. Dennis Norton Mrs. Michael Daigle Mrs. Henry Pickford Mrs. Charles DeMoss Mrs. John Sappet Mrs. Ralph Dieter Mrs. Edward Savage Mrs. Ralph Fateiger Mrs. Gerald Seaman Mrs. Paul Gianus Mrs. Merrill Seaman Mrs. Noel Hanson Mrs. Gordon Wallis Mrs. Breme Hyde Mrs. Peter Zayka Mrs. Alan Keith Mrs. Richard Amato Mrs. Zenos Linnell

Mrs. Richard Amato
Mrs. Robert Bross
Mrs. Herbert McCauley
Mrs. Carol Burke
Mrs. Thomas Denny
Mrs. Norman Harmon
Mrs. Edmond Plante
Mrs. Richard Ransome

### SCHOOL CALENDAR 1973

First Winter Term — January 2-February 16, 1973.

Second Winter Term — February 26-April 13, 1973.

Spring Term — April 23-School closes in June 1973 when students have completed 180 days.

Fall Term — September 5-December 21, 1973.

"NO SCHOOL BULLETINS WILL BE ANNOUNCED OVER RADIO STATIONS WBZ (Boston) AND WTAG (Worcester) AROUND 7 A.M.

# HISTORY OF BUDGET APPROPRIATIONS FOR EMERSON SCHOOL

|                 | 1966    | 1967    | 1968    | 1969    | 1970    | 1971    | 1972    | 1973    |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| Budget          | 164,933 | 187,318 | 212,772 | 255,506 | 303,115 | 337,568 | 406,864 | 454,856 |
| Pupils          | 304     | 311     | 320     | 339     | 349     | 362     | 434     |         |
| Salaries        | 122,860 | 139,470 | 161,810 | 194,930 | 226,140 | 252,900 | 288,961 | 323,957 |
| % of Total      | 75      | 74      | 92      | 92      | 75      | 75      | 71.0    | 71.2    |
| Transportation  | 18,540  | 20,470  | 20,230  | 21,061  | 33,370  | 39,100  | 47,025  | 49,105  |
| % of Total      | 11      | 11      | 10      | ∞       | 11      | 12      | 11.6    | 10.8    |
| Pupil Materials | 6,340   | 6,650   | 9,390   | 11,140  | 14,000  | 14,000  | 16,900  | 17,900  |
| % of Total      | 4       | 3.5     | 4       | 4       | ю       | 4       | 4.2     | 3.9     |
| Plant           | 7,120   | 10,060  | 9,100   | 10,610  | 12,000  | 13,500  | 26,400  | 27,200  |
| % of Total      | 4       | ည       | 4       | 4       | 4       | 4       | 6.5     | 6.0     |

# FACULTY OF THE BOLTON SCHOOLS, 1972

| Yrs.  | Exp.      | 01                   | ī                          | 4                          | rc                        | ಬ                       |   | ಬ                | 6                        | 27                          | ∞                                  | ರ                   | ಣ                      |                                    | 12                     | 4                          | 16                    | 6                               |   | 01      | 87                       | 2                      | 7                             | 11                           | က                             |
|-------|-----------|----------------------|----------------------------|----------------------------|---------------------------|-------------------------|---|------------------|--------------------------|-----------------------------|------------------------------------|---------------------|------------------------|------------------------------------|------------------------|----------------------------|-----------------------|---------------------------------|---|---------|--------------------------|------------------------|-------------------------------|------------------------------|-------------------------------|
| Began | Service   | 1971                 | 1970                       | 1969                       | 1968                      | 1970                    |   | 1968             | 1964                     | 1971                        | 1970                               | 1972                | 1972                   |                                    | 1972                   | 1969                       | 1958                  | 1966                            |   | 1972    | 1972                     | 1970                   | 1969                          | 1961                         | 1972                          |
|       | Position  | Industrial Arts      | Grade 1                    | Art                        | Math                      | Grade 2                 |   | Guidance         | Principal, 6-8           | Language Arts               | Level II Reading                   | Home Economics      | Percept. Hand.         |                                    | Kindergarten           | Level II Math              | English               | Principal, 1-5                  |   | Science | Science                  | Grade 3                | Physical Education            | Literature                   | Grade 3                       |
|       | Education | Boston State, B.A.   | Our Lady of the Elms, B.A. | Gordon College (Attending) | Cortland University, B.S. | Maryville College, B.A. | University of New Hampshire, B.A. Clark | University, M.A. | Suffolk University, B.S. | Central State College, B.A. | State College at Fitchburg, B.S.E. | Regis College, B.A. | Pembroke College, B.A. | University of New Hampshire, B.A., | Wheelock College, M.S. | Boston State College, B.S. | University of Vermont | University of Connecticut, B.A. | Ursinus College, B.A., Lehigh University, | M.Ed.   | Grove City College, B.S. | Wheaton College, B. A. | Boston University, B.S., M.S. | University of Michigan, B.A. | Northwestern University, B.A. |
|       | Name      | Richard J. Arsenault | Patricia A. Aubuchon       | Eileen F. Baker            | Jacqueline M. Beard       | Susan Bill              | Joan L. Croft                           |                  | Thomas F. Delaney        | Clara May Dickerson         | Elizabeth J. Gilman                | Maureen L. Hart     | Caroline G. Henderson  | Eleanor A. Holsman                 |                        | Maria Kuliopulos           | Bernice Marr          | Barbara Matson                  | Gail S. McDonald                          |         | Joan B. Mechlin          | Ellen B. Owens         | Arthur Rabesa, Jr.            | Claire Robertson             | Ruth R. Ramsey                |

| 1971<br>1969<br>1967  | 1972  | 1969  |           |
|---|---|---|-----------|
| Media Specialist<br>French/Library<br>Grade 2   | Special Studies   | Music Instructor<br>Reading Specialist                      |           |
| Curry College, B.A., Boston University, M.A. Lake Erie College, B.A. State College at Worcester, B.S. | Rhode Island College, B.A., Salem State College, M.A.T. | State College at Lowell, B.A. Boston University, B.S., M.S. |           |
| Priscilla C. Rose<br>Mary E. Runyan<br>Kathleen Thompson  | Marcalo M. Vagos  | Glenn P. Volk<br>Nancy M. Waters                            | Posignod. |

00 00

|           | 12-17-71         | 6-30-72          | 6-30-72          | 6-30-72         | 6-30-72     |  |
|-----------|------------------|------------------|------------------|-----------------|-------------|--|
| Kesigned: | Bonnie L. Biddix | Pamela Henderson | Gloria A. Reekas | C. Dennis Starr | Susan Weems |  |

## BOLTON ELEMENTARY SCHOOLS FINANCIAL STATEMENT, 1972

1973-74

7/1-6/30

| 18-Month | Requested |                 | \$ 225.00                | 4,888.00                | 382.00       | 6,054.00          | 689.00                 | 2,455.00       |                          | 14,693.00            |              | 34,432.00            | 9,550.00          | 1,440.00                   | 384,179.00         | 7,500.00              | 635.00           | 17,000.00      | 150.00                | 1,280.00        | 3,750.00  |
|----------|-----------|-----------------|--------------------------|-------------------------|--------------|-------------------|------------------------|----------------|--------------------------|----------------------|--------------|----------------------|-------------------|----------------------------|--------------------|-----------------------|------------------|----------------|-----------------------|-----------------|-----------|
| 1974     | Requested |                 | \$ 75.00                 | 1,663.00                | 141.00       | 2,205.00          | 229.00                 | 884.00         |                          | 5,197.00             |              | 13,961.00            | 3,350.00          | 540.00                     | 155,218.00         | 3,000.00              | 135.00           | 6,000.00       | 20.00                 | 480.00          | 1,250.00  |
| 1973     | Approved  |                 | \$ 150.00                | 3,225.00                | 240.00       | 3,849.00          | 459.00                 | 1,573.00       |                          | 9,496.00             |              | 20,471.00            | 6,200.00          | 900.00                     | 228,961.00         | 4,500.00              | 200.00           | 11,000.00      | 100.00                | 800.00          | 2,500.00  |
| 1972     | Spent     |                 | \$ 96.00                 | 3,307.56                | 170.52       | 3,404.71          | 348.71                 | 1,385.93       | 670.85                   | 9,384.28             |              | 14,722.03            | 5,040.10          | 804.67                     | 208,753.79         | 4,903.10              |                  | 96.066,6       | 109.72                | 768.20          | 3,294.50  |
| 1972     | Budget    |                 | \$ 150.00                | 3,307.00                | 308.00       | 3,278.00          | 434.00                 | 1,230.00       | 1,610.00                 | 10,317.00            |              | 14,241.00            | 5,000.00          | 775.00                     | 210,700.00         | 4,000.00              | 200.00           | 10,000.00      | 100.00                | 800.00          | 3,500.00  |
|          | Account   | ADMINISTRATION: | School Committee Expense | Superintendent's Salary | Union Travel | Clerical Salaries | Supplies and Materials | Other Expenses | Administrative Assistant | Total Administration | INSTRUCTION: | Principals' Salaries | Clerical Salaries | Principals' Office Expense | Teachers' Salaries | Substitutes' Salaries | Home Instruction | Pupil Supplies | Professional Journals | In-State Travel | Textbooks |

| 6,000.00<br>16,958.00<br>5,000.00<br>2,663.00   | $499.00\\13,500.00\\600.00\\15,768.00\\1,600.00$   | 4,500.00                                   | 1,654.00                                 | 9,296.00      | 80.00           | 60,100.00                   | 2,400.00             | 9,570.00                     |                         | 7,310.00                  | 96,935.00                   | 33,294.00                                 |
|---|--|--|--|---------------|-----------------|-----------------------------|----------------------|------------------------------|-------------------------|---------------------------|-----------------------------|---|
| 2,000.00<br>6,863.00<br>2,000.00<br>1,065.00  | 251.00<br>5,500.00<br>200.00<br>6,874.00<br>600.00   | 3,000.00                                   | 626.00                                   | 3,596.00      | 30.00           | 22,550.00                   | 900.00               | 3,630.00                     |                         | 3,245.00                  | 37,752.00                   | 10,894.00                                 |
| 4,000.00<br>10,095.00<br>3,000.00<br>1,598.00   | $\begin{array}{c} 248.00 \\ 8,000.00 \\ 400.00 \\ 8,894.00 \\ 1,000.00 \end{array}$  | 1,500.00                                   | 1,028.00                                 | 5,700.00      | 50.00           | 37,550.00                   | 1,500.00             | 5,940.00<br>3,000,00         |                         | 4,065.00                  | 59,183.00                   | 22,400.00                                 |
| 2,978.86<br>8,007.72<br>3,692.18<br>1,310.40  | 228.25<br>6,250.00<br>313.14<br>4,387.88<br>1,256.50   | 276,812.00                                 | 708.00                                   | 5,172.96      | 40.76           | 34,078.86                   | 1,451.63             | 9,041.75                     | î                       | 2,556.60                  | 56,122.41                   | 18,972.61                                 |
| 3,000.00<br>7,935.00<br>4,000.00<br>1,283.00  | $\begin{array}{c} 228.00 \\ 6,150.00 \\ 400.00 \\ 3,780.00 \\ 2,000.00 \end{array}$  | 278,092.00                                 | 720.00                                   | 5,000.00      | 40.00           | 35.00 $36,200.00$           | 1,325.00             | 7,000.00                     | 150.00                  | 2,500.00                  | 56,120.00                   | 22,000.00                                 |
| Media Center—Supplies<br>Media Center—Salaries<br>Audio-Visual Program<br>Speech Services | Educational Television Guidance Services—Salaries Guidance Services—Supplies Learning Disabilities Program Emotionally Disturbed Program | Special Needs Program<br>Total Instruction | OTHER SCHOOL SERVICES:<br>Traffic Safety | Food Services | Health—Supplies | Eye Testing<br>Bus Contract | Extra Transportation | Special Class Transportation | Student Body Activities | Transportation—Vocational | Total Other School Services | OPERATION OF PLANT:<br>Custodial Salaries |

| 1973-74<br>18-Month<br>Requested | 5,500.00<br>10,000.00<br>16,000.00<br>3,100.00<br>4,500.00<br>1,900.00                        | 75,894.00                                     | 6,700.00   | 9,600.00   | 31,010.00  | 1,400.00 1,400.00 8758,636.00                         |
|----------------------------------|---|---|--|--|--|---|
| 7/1-6/30<br>1974<br>Requested    | 2,000.00<br>4,000.00<br>6,000.00<br>1,100.00<br>1,200.00<br>500.00                            | 26,294.00                                     | 2,200.00   | 3,600.00   | 10,800.00  | 600.00<br>600.00<br>\$298,780.00                      |
| 1973<br>Approved                 | 3,500.00<br>6,000.00<br>10,000.00<br>2,000.00<br>3,300.00<br>1,100.00                         | 49,600.00                                     | 4,500.00   | 6,000.00   | 10,610.00  | 800.00<br>800.00<br>\$454,856.00                      |
| 1972<br>Spent                    | 3,307.73<br>4,946.83<br>10,140.85<br>2,086.74<br>6,779.44<br>1,062.00<br>1,248.29             | 48,544.49                                     | 4,584.47   | 5,899.20   | 1,481.72   | 792.70<br>————————————————————————————————————        |
| 1972<br>Budget                   | 3,000.00<br>6,000.00<br>8,000.00<br>1,700.00<br>5,200.00<br>1,300.00                          | 48,400.00                                     | 4,500.00   | 35.00  | 8,700.00   | 700.00  |
| Account                          | Custodial Supplies Fuel Electricity Telephone Maintenance of Buildings Maintenance of Grounds | Total Operation of Plant ACQUISITION OF FIXED | ASSETS: Equipment—General Total Acquisition of Fixed Assets FIXED CHARGES: | Insurance Program Total Fixed Charges PROGRAMS WITH OTHER DISTRICTS: Tuition—Special Class | Tuition—Vocational Total Programs with other Districts OTHER ACCOUNTS: | Out-of-State Travel Total Other Accounts TOTAL BUDGET |

### Warrant For Town Meeting

Commonwealth of Massachusetts Worcester, ss.

1973

To either of the Constables of the Town of Bolton, in the County aforesaid,

GREETINGS - In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Bolton, qualified to vote in elections and Town affairs, to meet at Nashoba Regional High School in said Bolton on Monday the 5th day of March, 1973 at 8:00 p.m. then and there to act on the following articles:

Article 1. To see if the Town will vote to accept the reports of the Board of Selectmen, Treasurer, School Committees, Tax Collector, or any other Town Officers, Boards or Committees, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

1/55

Article 2. To see if the Town will vote to accept the money received and to be received from the Federal Government under the provisions of the State and Local Fiscal Assistance Act of 1972, such sums to be placed in a new separate account to be known as the Revenue Sharing Trust Fund Account, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved (with enthusiasm) by the Advisory Committee

Article 3. To see if the Town will vote to authorize the Board of Selectmen to enter into a contract for the continuance of the Bolton-Berlin Communication Center. and to raise and appropriate Twelve thousand six hundred seventy one dollars (\$12,671.00) for Bolton's share of the cost in connection therewith, or to do or act relating thereto.

Sponsor: Board of Selectmen

'Approved by the Advisory Committee

The present communications center has been operated with federal funds which will no longer be available after September 1, 1973. Its operation has been successful and a joint communications center of this nature appears to be the most efficient and effective way of handling fire, police and other emergency communications on a long-range basis. Bolton's share of the expense of continuing it will not be greatly in excess of the expense for returning to the prior communications arrangement of separate communication personnel (working from their homes) for police and fire departments. It has been hoped that another Town would join in this operation, which would reduce Bolton's share of the expense to a clearly economical cost for our communications, and there is still the possibility of at least one other town joining in the future. Accordingly, the Advisory Committee recommends that the present arrangement be continued, at least for another year. This article also provides funds for Bolton's share for the expense of operating the communications center for the period from September 1, 1973, when federal funds expire, through June 30, 1974.

Article 4. To see if the Town will vote to appropriate the sum of One million seven hundred forty eight thousand eight hundred ninety two dollars and eleven cents (\$1,748,892.11), or any other amount, as set forth in the approved budget for the purposes of operating and maintaining the various departments of the town and to meet such appropriation

a. the sum of One million seven hundred thousand eight hundred ninety two dollars and eleven cents (\$1,700,892.11) will be raised by taxation, and

b. the sum of Thirty three thousand dollars (\$33,-000.00) representing a portion of an amount received and to be received from the Federal Government shall be transferred from the Revenue Sharing Trust Fund Account to the following accounts as indicated below:

| 3.6 Police Department  | \$10,000.00 |
|------------------------|-------------|
| 3.4 Fire Department    | 5,000.00    |
| 5.1 Board of Health    | 1,000.00    |
| 5.3 Public Health      | 7,000.00    |
| 5.4 Sanitary Land Fill | 6,000.00    |
| 7.1 Library            | 4,000.00    |
| and                    |             |

c. the sum of Fifteen thousand dollars (\$15,000.00) be transferred from available funds to 2.1 Maturing Debt and Interest,

or do or act relating thereto. 2,368

Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 5. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow in anticipation of the revenue for the eighteen month period beginning January 1, 1973 in accordance with General Laws, Chapter 44, Section 4, and acts in amendment thereof, and including in addition thereto, Chapter 849 of the Acts of 1969, as amended, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 6. To see if the Town will vote to transfer from available funds the sum of Fourteen thousand eight hundred fifty dollars (\$14,850.00) for Chapter 81 Highway work, being the amount of the State's share of the cost of such work to be made available under the provisions of said Chapter 81, the reimbursement from the Commonwealth of Massachusetts of said sum to be restored to surplus revenue upon receipt thereof, or do or act relating thereto.

Sponsor: Board of Selectmen
Approved by the Advisory Committee

Article 7. To see if the Town will vote to transfer from available funds the sum of Eight thousand dollars (\$8,000.00) for Chapter 90 Maintenance highway work, being the amount of the State and County shares of the cost of such work, to be made available under the provisions of said Chapter 90 reimbursement from the State and County of said sum to be restored to surplus revenue upon receipt thereof, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 8. To see if the Town will vote to transfer from available funds the sum of Twenty thousand dollars (\$20,000.00) for Chapter 90 New Construction highway work, being the amount of the State and County shares of the cost of such work to be made available under the provisions of said Chapter 90, the reimbursement from the State and County of said sum to be restored to Surplus Revenue upon receipt thereof, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 9. To see if the Town will vote to raise and appropriate the sum of Four hundred ninety seven dollars and seventy cents (\$497.70) for the control of Dutch Elm Disease on private property with 80% of expended amounts to be reimbursed to the Town by participating private property owners, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

This is to restore what is in substance a revolving account. This procedure for removing dead elms on private property was used in 1972 to a substantially greater extent than in 1971, and the Committee believes that its use should be encouraged.

Article 10. To see if the Town will vote to authorize the following account transfers:

- A. From the 1972 Highway Machinery Earnings Account to the 1973 Highway Machinery Account, Four thousand eight hundred twenty eight dollars and ninety cents (\$4,828.90);
- B. From the 1972 Highway Machinery Account to the 1973 Highway Machinery Account, One dollar and thirty-one cents (\$1.31);
- C. From the 1972 Cemetery Machinery Earnings Account to the 1973 Cemetery Machinery Account, Nine hundred forty nine dollars and fifty cents (\$949.50);
- D. From the 1972 Cemetery Machinery Account to the 1973 Cemetery Machinery Account, One hundred twenty two dollars and eighty nine cents (\$122.89);
- E. From available funds to the Dutch Elm Disease Ac-

- count, all money received as a grant under Chapter 132 of the General Laws, as amended by Chapter 657, Section 26D of the Acts of 1956;
- F. From available funds to the 1973 Library Account for the purchase of books, Two hundred forty dollars (\$240.00), being the amount collected for library book fines in 1972;
- G. From available funds to the 1973 Library Account for the support of the library, Two hundred forty nine dollars and thirty two cents (\$249.32) being the amount of 1972 receipts from the dog tax;
- H. From available funds to the 1973 Library Account for the support of the library, Five hundred dollars (\$500.00), being the Towns' share of funds received under Section 19Z of Chapter 78 of the General Laws;
- I. From available funds to the Assessor's Expense Account, to be used for the purchase of maps and photographs, One hundred fifty dollars (\$150.00);
- J. From Workmens Compensation account to the Insurance Account, Item #3.5.4 the sum of Three thousand nine hundred forty seven dollars and eighteen cents (\$3,947.18), being the total of the amounts accumulated during 1969, 1970, 1971 and 1972.

or do or act relating thereto. Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 11. To see if the Town will vote to appropriate the sum of Twelve thousand dollars (\$12,000.00) for the Reserve Account and to meet such appropriation the sum of Three thousand dollars (\$3,000.00) be transferred from the Assessors Overlay Surplus, and the sum of Nine thousand dollars (\$9,000.00) be transferred from available funds, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 12. To see if the Town will vote to transfer from available funds the sum of Seven hundred eighty five dollars (\$785.00), or any other amount, to the building inspectors salary and expense account, or do or act relating thereto.

Sponsor: Board of Selectmen
Approved by the Advisory Committee

The building inspector is paid on the basis of the number of inspections that he makes. The permit fees will more than cover his compensation, and this appropriation is in the nature of a revolving fund.

Article 13. To see if the Town will vote to transfer the sum of Twelve thousand dollars (\$12,000.00), or any other amount, from the Revenue Sharing Trust Fund Account representing a portion of the funds received or to be received from the Federal Government, for the purchase of a new highway department truck with a sand body, and to trade or sell the Baughman sand body, or do or act relating thereto.

Sponsor: Board of Selectmen Approved by the Advisory Committee

This article is to provide for a new truck to replace, for sanding and general use, a 1963 truck which can no longer be relied upon. It is planned to retain the old truck as a stand by.

Article 14. To see if the Town will vote to transfer the sum of Three thousand eight hundred dollars (\$3,800.00), or any other amount, from the Revenue Sharing Trust Fund Account representing a portion of the funds received or to be received from the Federal Government, to buy a truck chassis and dump body for the Cemetery Department and to trade or sell the 1952 GMC pickup, or do or act relating thereto.

Sponsor: Board of Selectmen
Approved by the Advisory Committee

The present cemetery 1952 truck is in need of major repairs if it is to be used for another season. A truck of that age cannot be relied upon, and the Cemetery Department has no other means for moving its mowing and other equipment.

Article 15. To see if the Town will vote to raise and appropriate the sum of Five hundred dollars (\$500.00) for the payment of fees to the Plumbing Inspector, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

The Plumbing Inspector is paid on the basis of the number of inspections that he makes. The permit fees will more than cover his compensation, and this appropriation is in the nature of a revolving fund.

Article 16. To see if the Town will vote to raise and appropriate the sum of Three hundred thirty one dollars and fourteen cents (\$331.14) to pay for bills incurred during the years 1970 in the amount of Two hundred sixty four dollars and twenty nine cents (\$264.29) and 1971 in the amount of Sixty six dollars and eighty five cents (\$66.85) by the Highway Department, being a total of unpaid bills rendered by the Berlin Stone Company for materials and service charges which apply to the Town of Bolton, or do or act relating thereto.

YES

Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 17. To see if the Town will vote to raise and appropriate the sum of One thousand two hundred dollars (\$1,200.00) for the purchase of two portable two-way radios for the Police Department, or do or act relating thereto.

YES

Sponsor: Board of Selectmen
Disapproved by the Advisory Committee

The Advisory Committee feels strongly that the purchase of one portable radio will provide valuable security, efficiency and safety to our Police Department, having operated without such equipment in the past. We have felt we had to discourage some very worthwhile projects this year because of the increased costs brought about by the 18 month fiscal year budgeting. We feel that in view of the need for economy, and the lesser importance of the second radio, it will be advisable to provide for one, rather than two, of these radios this year. Accordingly, the Advisory Committee will recommend adoption of a vote under this article to provide for the purchase of one.

Article 18. To see if the Town will vote to raise and appropriate the sum of One thousand dollars (\$1,000.00) to purchase traffic control and street sign making equipment and material, or do or act relating thereto.

Sponsor: Board of Selectmen Approved by the Advisory Committee

Of this amount \$572.00 is for the machine to make the signs and the remainder is for a stock of material. The cost of material for these signs is about half the cost of purchasing finished signs. Many towns have found it most satisfactory to have such machines, in terms of both cost savings and convenience for making signs as they are needed.

Article 19. To see if the Town will vote to raise and appropriate the sum of Seven hundred dollars (\$700.00) for the purchase of a new mimeograph machine and supplies for use by the town offices, or do or act relating thereto.

Sponsor: Board of Selectmen Approved by the Advisory Committee

The Committee believes that this purchase is advisable to save office time and printing expense.

Article 20. To see if the Town will vote to raise and appropriate the sum of Sixteen thousand dollars (\$16,-000.00), or any other amount, for the purpose of constructing two adjacent all weather tennis courts to be located at the Memorial Field, or do or act relating thereto.

Sponsor: Park Department
Disapproved by the Advisory Committee

A special committee appointed by the Park Department has made a commendable study of the interest of the townspeople in such courts and a location for them. They would be constructed in the ungraded area to the rear of the little league ball field. Although the Advisory Committee realizes that such courts would be a desirable recreational facility addition for the Town, we do not recommend approval of the article. The town is facing very serious special financial burdens this year, because of the 18 months change-over fiscal year. Also, the Committee is informed that tennis courts may be constructed at the Nashoba Regional High School, which would be available for use by the townspeople, although residents of other towns in the regional district will be free to use them and they may well not be of as good quality as the courts recommended by the special commit-

tee. Under all the circumstances, the Advisory Committee believes that this is an expenditure that should not be made in this especially difficult year.

Article 21. To see if the Town will vote to raise and appropriate the sum of Four hundred fifty dollars (\$450.00), or any other amount, for the purchase of office furniture for the new meeting room in the Town Hall, or do or act relating thereto.

Y.55

Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 22. To see if the Town will vote to raise and appropriate the sum of One thousand six hundred dollars (\$1,600.00), or any other amount, for planting of trees on the highways and byways of Bolton, to replace elms and maples that have been killed by the Dutch Elm, Fursuriam Wilt and Salt, or do or act relating thereto.

Sponsor: Tree Warden

Approved by the Advisory Committee

Article 23. To see if the Town will vote to raise and appropriate the sum of Five thousand dollars (\$5,000.00), or any other amount, to be added to the Selectmen's Budget as item #1.10.3 Engineering Services, or do or act relating / 55 thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

This article is to provide funds for a needed survey plan of the Derby property and for other plans of land owned or to be acquired by the Town and appraisals as may be needed.

Article 24. To see if the Town will vote to raise and appropriate the sum of Eleven thousand dollars (\$11,000.00), or any other amount, for making necessary repairs to the exterior of the library, or do or act relating thereto.

Sponsor: Library Trustees

Approved by the Advisory Committee

This article is to provide for much needed repairs to the library building, including a major amount of masonry work and painting of the exterior woodwork. By far the greater portion of the cost is for masonry repairs including,

among other things, substantial reconstruction of the top portions of the chimney and three of the corners of the building, which is expensive work for a field stone building. As a result of the Advisory Committee's inspection of the building, it appears to the Committee that it is important not to defer this work. The need for this large appropriation is an example of the importance of keeping the Town buildings currently in good repair.

Article 25. To see if the Town will vote to raise and appropriate the sum of One hundred eighty five dollars (\$185.00), or some other amount, to be expended under the direction of the Selectmen to oppose the erection of high voltage transmission lines within the Town, or do or act relating thereto.

Sponsor: Board of Selectmen
Approved by the Advisory Committee

This appropriation should complete our financial obligation for this project.

Article 26. To see if the Town will vote to accept the provisions of Section 11B of Chapter 32B of the General Laws by a vote on the following question:

"Shall the Town extend contributory group hospital, surgical and medical insurance to elderly persons retired from the service of the Town and to their dependents with fifty per cent of the premium cost, a portion of administration expense and the payment of a surcharge or subsidiary rate to be paid by the Town?"

or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

The Advisory Committee is informed that the effect of acceptance of this section of the General Laws is to extend contributory group hospital, surgical and medical insurance to elderly persons who retired from Town service prior to the time in 1967 when the Town adopted its general group insurance plan, and who are receiving pensions. It is also understood that there are only five people who could qualify to participate; that some of these are not expected to elect to do so; and that the expense to the Town is about \$10.00 per month per person covered by this insurance. The Ad-

visory Committee believes that this is a most appropriate token of appreciation for the Town to extend to these people, and accordingly recommends approval of the article.

Article 27. To see if the Town will vote to raise and appropriate the sum of Four hundred fifty dollars (\$450.00) or any other sum, for the purpose of paying the Town's share of contributory group hospital, surgical and medical insurance to elderly persons retired from the service of the Town in the event that the Town votes to accept Section 11B of Chapter 32B of the General Laws, or do or act relating thereto.

Sponsor: Board of Selectmen
Approved by the Advisory Committee

Article 28. To see if the Town will vote to authorize the Selectmen to release the Treasurer from obligation to borrow the amount of Seven thousand dollars (\$7,000.00) which was authorized toward the purchase of a fire truck in Article 30 of the annual town meeting of March, 1968, or do or act relating thereto.

Sponsor: Board of Selectmen Approved by the Advisory Committee

This article is to eliminate a provision for borrowing no longer needed.

Article 29. To see if the Town will vote to amend Section 3.13 of the Town of Bolton by-laws by renumbering said section as 3.12.1 and add a title thereto "Gas Inspector" and to adopt a new section 3.12 entitled "Inspectors", or do or act relating thereto.

Sponsor: Board of Selectmen
Approved by the Advisory Committee

Article 30. To see if the Town will vote to adopt the following as Section 3.12.2 of the by-laws of the Town of Bolton:

"3.12.2 Plumbing Inspector.

The Board of Health shall appoint each year an Inspector of Plumbing under the provisions of Chapter 604 of the Acts of 1971, who will act as their agent and whose duty shall be the enforcement of the rules and regulations adopted by the Board of Health and estab-

lished under the provisions of Chapter 142 of the General Laws of the Commonwealth of Massachusetts."

or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 31. To see if the Town will vote to adopt the following as Section 3.12.3 of the by-laws of the Town of Bolton:

"3.12.3 Building Inspector.

The Selectmen shall appoint each year an inspector of buildings who will act as the building official under the building code and as the agent of the Selectmen in enforcing the rules and regulations as established in the building code and building regulations contained elsewhere in these by-laws."

or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 32. To see if the Town will vote to amend the Town of Bolton by-laws by adding a new Section 1.11 to read as follows:

"1.11 Solid Waste Disposal.

1.11.1 Effective March 5, 1973 the use of land within the Town for disposal of solid waste derived from premises other than those of the owner or occupant is prohibited except for such operations as may be conducted by the Town of Bolton."

or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 33. To see if the Town will vote to amend Section 1.2.2 of the Town of Bolton by-laws by adding a new paragraph to read as follows: "Special Town Meeting notices will list each article to be acted on in a special town meeting in summary form, or in it's entirety where practical." so that the amended Section 1.2.2 will read:

"1.2.2 A town meeting shall, unless a different method is prescribed by law, be called by posting an attested copy of the warrant, calling the same, at the Town

House, at the Post Office and at two other public places in the town seven days, at least, before the day appointed for said meeting, and by mailing a notice to each household where one or more registered voters resides.

Special Town Meeting notices will list each article in summary form, or in its entirety where practical."

or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 34. To see if the Town will vote to amend the Town of Bolton By-Laws Sections 2.3.3, 2.3.8 and 3.5 by deleting the words "40,000 square feet" and replacing with "1.5 acres" and deleting the number "150" and replacing with "200" and changing the permissive paragraph to allow previously existing residential lots to remain as legal lots and by adding to Sections 2.3.8 and 3.5 the word "contiguous" before the word "feet", so that the amended sections will read:

"2.3.3 In all districts land sub-divided or laid out after the adoption of this by-law shall have a lot area of not less than 1.5 acres with a frontage of not less than 200 contiguous feet upon an existing way as shown on the Town Base Map and listed in the Chapter 81 schedule of roads, or upon a new way laid out and constructed in accordance with 2.3.2 of this article. No building or dwelling shall hereafter be erected or relocated on a lot so sub-divided or laid out that does not meet such requirements, except that a dwelling may be erected upon a proposed way laid out in accordance with 2.3.2 of this article, provided that surety acceptable to the Town Counsel is filed with the Town to insure the completion of the construction of said proposed way within a period of two (2) years. A lot facing on two streets or one street and a proposed street shall be considered as facing upon either at the option of the owner in determining frontage.

Not more than one dwelling shall be erected or relocated upon any lot and neither that building nor any structures or appurtenances pertaining to it shall be constructed closer than 50 feet from the property line at any street.

The 1973 amendment of this section shall not prohibit the erection of a single family residence on a lot or parcell of land located within the residential zone of the Town of Bolton as set forth in the Zoning District Map of the Town of Bolton if said lot or parcel does not meet the minimum requirements of this amendment provided however that, prior to the effective date in 1958 of the original by-law, the lot or parcel of land was in singular or joint ownership by a deed and/or a plan recorded in the Worcester District Registry of Deeds or that the lot or parcel of land was in single or joint ownership by a deed recorded in the Worcester District Registry or a plan recorded in the same registry between the effective date in 1958 of the original by-law and the effective date of the 1973 amendment of this section, and that the plan or plans, as recorded, bear the proper approvals of the Planning Board of the Town of Bolton where required by law; and said deed or plans otherwise conform to the by-laws existant between the effective dates of 1958 of the original by-law and the effective date of the 1973 amendment, for use as single family residential building lots."

- "2.3.8 A lot of land used as an industrial, business, or commercial site shall have an area of not less than ten times the area of all buildings thereon and shall in no case be smaller than 1.5 acres nor have a frontage of less than 200 contiguous feet on any accepted town way."
- "3.5 A lot of land used as an industrial, business, or commercial site shall have an area of not less than ten times the area of all buildings thereon and shall in no case be smaller than 1.5 acres nor have a street frontage of less than 200 contiguous feet on any accepted town way."

or do or act relating thereto.

Sponsor: Planning Board

Approved by the Advisory Committee

The proposed changed and additional language is printed in italics. The Advisory Committee believes that it is in the best interest of the Town to make these proposed increases in road frontage and area requirements.

Article 35. To see if the Town will vote to amend the By-Laws of the Town of Bolton Section 2.3.11.2 by establishing the following area of land as a business district:

Beginning on the southwesterly side of Main Street at a point 20.65 feet southeasterly of a Worcester County highway bound, said point being southeasterly 160 feet from land owned by the First Parish Church and running:

thence along said Main Street southerly and easterly on a curve having a radius of 1035.00 feet, a length of two hundred eighty-nine and 96/100 (289.96) feet to a point;

thence by land of Edmond H. Plante S20-48-10W fifty-four and 20/100 (54.20) feet to a stone wall;

thence by land of said Edmond H. Plante along a stone wall S50-04-30W two hundred three and 99/100 (203.99) feet to a drill hole;

thence by said Edmond H. Plante land along a stone wall S50-48-00W one hundred (100.00) feet to a point;

thence by land of said Edmond H. Plante N39-45-22W three hundred fifty-six and 44/100 (356.44) feet to a point;

thence by land of said Edmond H. Plante N57-00-00E three hundred fifty (350.00) feet to the point of beginning.

The above described parcel is shown as Lot A on a plan entitled "Plan of Land, Bolton, Mass. owned by Edmond H. Plante, Scale 1"-50' December 14, 1972. Plan by Clyde R. Wheeler, Inc., Bolton, Mass.", and contains according to said plan 2.638 acres.

and to amend the Zoning Map dated April 10, 1972, by including said area on this map, or do or act relating thereto. Sponsor: Edmond H. Plante

Approved by the Advisory Committee

Mr. Plante's store is located on a lot having a frontage of about 150' on Main Street and a depth of about 250', with its operation permitted as a "nonconforming use" at

the time of the adoption of the provisions of the zoning bylaw which classified this area as residential. This proposal is to change from "residential" to "business" classification, the present store lot and an additional area which would bring the area classified "business" to a total frontage of about 300', with a depth of about 350' from Main Street. Mr. Plante desires this change to permit implementation of his plans to add an addition to the rear of the store and use the additional land on the westerly side of the store for a driveway, which will provide much safer access to Main Street, and for additional parking facilities.

Article 36. To see if the Town will vote to accept from the Bolton School Committee the land with buildings thereon known as the HoughtonSchool lot which was voted by said School Committee to be returned to the Town by letter dated May 1, 1972 to the Bolton Board of Selectmen, consisting in part, of land bequeathed to the Town of Bolton under the will of Joseph Houghton and in part, of land deeded to the Town by The First Baptist Church of Bolton, to be used to provide space for various municipal offices such as Town Clerk, Assessors and Police, or any other municipal purposes, under the direction of the Board of Selectmen, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

Article 37. To see if the Town will vote to direct the Board of Selectmen acting as Selectmen and as the Board of Health to further pursue the acquisition by purchase, eminent domain, or other means, all or any portion of the so-called White lot, to be used for highway purposes and sanitary land fill purposes, or other municipal purposes, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

The land referred to in this article is a tract of about 30 acres with frontages of about 1,890' on Main Street and 650' on Forbush Mill Road, adjoining the Town land on which the new highway garage is located. There appear to be three possible alternatives for acquisition on this tract, namely (1) acquisition of the entire tract, (2) acquisition of the major portion of it, exclusive of most of the frontage

on Forbush Mill Road and/orthe most easterly portion of the frontage of Main Street (which has a tapering and relatively shallow depth from Main Street) and (3) acquisition of a smaller portion immediately adjoining the highway garage lot.

The Advisory Committee believes that it is essential to acquire additional land adjoining the highway garage lot, since the present property line is very close to the building on both the southwesterly and southeasterly sides. Additional land in this area is needed now to provide for storage of sand and equipment behind the building, and will ultimately be needed for additions to the building. It is important to make this acquisition before buildings are constructed on this adjoining land.

The AdvisoryCommittee believes that it is also highly desirable to acquire at least the major portion of the remainder of the tract. It has been recommended as a good site for sanitary land fill by two town study committees, and a representative of the State Board of Health has informally indicated that it would be acceptable for approval by that Board. It appears that the present dump site will not be feasible for use for more than two or three more years. The topography of this proposed site is such that it could be used for many years for land fill purposes without objectionable appearance from Main Street. This site has a definite advantage for land fill use because of its being adjacent to the highway department garage. The cost of hiring the bulldozer for the frequent required covering of the dump is high, and for this site the Town's own equipment for this use could be kept in adjoining highway garage. Also, the soil material is suitable for use for covering the land fill. The Selectmen have visited the owners of this tract in Watertown in an attempt to arrive at a negotiated price, but prospects for an agreement for purchase are not encouraging, so taking by eminent domain may be necessary. Under all the circumstances, the Advisory Committee recommends approval of the article, with a view to acquiring at least a portion of this tract, by purchase or by eminent domain.

Article 38. To see if the Town will vote to change the name of Woobley Road to Wooley Road, or do or act relating thereto.

Sponsor: Board of Selectmen Approved by the Advisory Committee

This article has been inserted at the request of the Historical Society to make the name of this street historically accurate in conformity with old maps of the Town.

Article 39. To see if the Town will vote to change the name of Sawyer Hill Road to Lively Road, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

The Advisory Committee believes that it is important to make this change to avoid confusion, which has already arisen, between "Sawyer Hill Road" and "Sawyer Road" on emergency calls.

Article 40. To see if the Town will vote to choose by ballot from its registered voters, in accordance with Chapter 41 and Chapter 111 of the General Laws, three mmbers of a Board of Health at the next annual Town meeting, one for one year, one for two years and one for three years, and at each annual meeting thereafter elect one for three years, or do or act relating thereto.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

The Board of Selectmen has heretofore acted as the Board of Health and this article proposes to establish a separate Board of Health. With the growth of the Town and the administrative functions of the Board of Selectmen, it appears to be desirable to lighten their work load in this way, so that they will be in a position to give a greater portion of their time to policy matters.

Article 41. To meet at the Town Hill in said Bolton on March 12, 1973 between the hours of 12:00 noon and 8:00 p.m. to elect by ballot the following officers:

ONE YEAR: A Moderator, A Town Clerk, A Treasurer, A Collector of Taxes, A Tree Warden and an Auditor. THREE YEARS: 1 Selectman, 1 Library Trustee, 1 Park and Recreation Commissioner, 1 Trustee of Francis E. Whitcomb BenevolentFund, 1 member of the Bolton School Committee, 1 Commissioner of Trust Funds, 1 Assessor, 1 Cemetery Committee member.

FIVE YEARS: 1 member of the Planning Board.

Sponsor: Board of Selectmen

Approved by the Advisory Committee

And you are hereby directed to serve this warrant by posting up attested copies thereof at the Town Hall, at the Post Office, and at two public places, seven days at least before the time for holding said meeting.

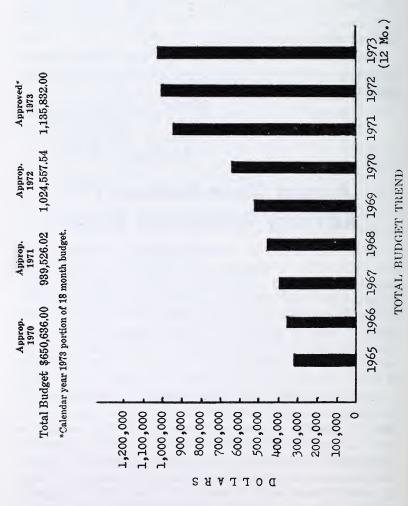
Hereof fail not, and make due return of the warrant with your doings thereon to the Town Clerk at the time and place of meeting as aforesaid.

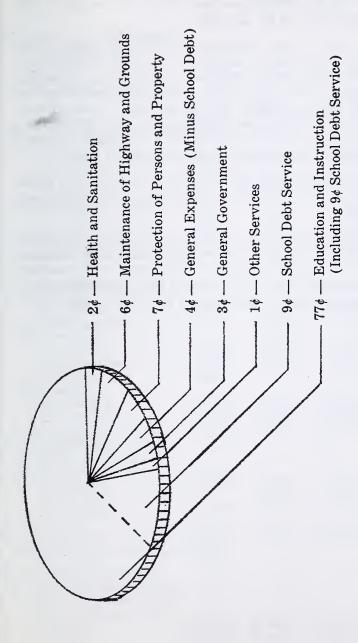
Given under our hands and seal this seventh day of February in the year of our Lord, One thousand nine hundred and seventy three.

Walter H. Phillips, Chairman Robert G. Horton, Clerk Pierino A. Bonazzoli Selectmen of Bolton

### Annual Town Budget, 1972 Advisory Committee Report

This year brings an especially difficult financial situation for the Town, because of its being an 18 months fiscal period in connection with the State-wide change-over from a calendar year basis to a July through June fiscal year. This results in a budget which is substantially more than one and one-half times a normal 12 months budget due to factors which include, among others, the need to include funds for two first-half seasonal expenses such as (i) the major part of annual highway snow and sanding, (ii) heating and (iii) insurance premiums. Also, it is necessary to provide for 20 months of teacher salaries for the Emerson School, rather than 18 months, because of the right of the teachers to elect to receive before the end of June salary payments which would routinely be paid to them in July and August. Still another major factor is the fact that, during the third six months increment of this fiscal period, there apparently will be no State and County highway aid money for Chapter 81 and Chapter 90 road maintenance (which normally carries a substantial part of our highway department operating expense). To facilitate comparison by the voters, there





BOLTON'S 18 MONTH BUDGET DOLLAR

is printed in the budget a column showing the part of the 18 months appropriations attributable to the first calendar year portion, so that these amounts can be compared with the appropriations for last year.

We have some offsetting help from federal revenue sharing, from which \$24,816.00 has already been received for the calendar year 1972 and an additional like amount is expected for 1973. Of this expected \$49,600.00 total \$15,800 is being applied for the purchase of the highway department and cemetery department trucks, and \$33,000 is being applied to reduce the amount that would otherwise have to be raised by taxation for some budget items.

The Articles in the Warrant propose \$55,234 to be raised by taxation, of which the Advisory Committee recommends \$38,634.

In view of all of the foregoing, the Advisory Committee has made every effort to keep expenditures to the minimum amount that appears necessary and prudent, and appreciates the co-operation that it has received from most departments in reducing their original requests for funds to this end.

### **Budget**

|  | Approp. 1972          | Requested<br>1973 | Requested 18 mos. | Approved 18 mos. |
|--|-----------------------|-------------------|-------------------|------------------|
| 1.0 — GENERAL GOVERNMEN  | T                     |                   |                   |                  |
| 1.1 Advisory Committee   |                       |                   |                   |                  |
| Expenses   | 50.00                 | 50.00             | 75.00             | 75.00            |
| 1.2 Appeals Board Expenses   | 50.00                 | 167.00            | 200.00            | 200.00           |
| 1.3 Assessors Board  |                       |                   |                   |                  |
| 1.3.1 Salaries   | 4,200.00              | 4,200.00          | 6,300.00          | 6,300.00         |
| 1.3.2 Expenses   | 1,885.00              | 2,177.00          | 3,540.00          | 3,540.00         |
| 1.4 Auditor—Salary   | 100.00                | 100.00            | 150.00            | 150.00           |
| 1.5 Collector of Taxes   |                       |                   |                   |                  |
| 1.5.1 Salary   | 1,000.00              | 1,300.00          | 2,275.00          | 2,275.00         |
| 1.5.2 Expenses   | 650.00                | 722.00            | 1,322.00          | 1,322.00         |
| 1.5.3 Equipment  |                       | 285.00            | 285.00            | 285.00           |
| 1.6 Conservation Commission  |                       |                   |                   |                  |
| 1.6.1 Expenses   | 200.00                | 400.00            | 600.00            | 600.00           |
| 1.6.2 Conservation Fund  | 5,000.00              | 8,000.00          | 12,000.00         | 12,000.00        |
| 1.7 Moderator-Salary   | 25.00                 | 25.00             | 37.50             | 37.50            |
| 1.8 Planning Board—Expenses  | 100.00                | 590.00            | 740.00            | 740.00           |
| 1.9 Planning District Metrop.  |                       |                   |                   |                  |
| Area—Expenses  |                       |                   |                   |                  |
| 1.10 Selectmen, Board of   |                       |                   |                   |                  |
| 1.10.1 Salaries  | 1,000.00              | 1,000.00          | 1,000.00          | 1,000.00         |
| 1.10.2 Expenses  | 500.00                | 851.00            | 1,172.00          | 1,172.00         |
| 1.11 Town Clerk  |                       |                   | •                 | ·                |
| 1.11.1 Salary  | 700.00                | 700.00            | 1,100.00          | 1,100.00         |
| 1.11.2 Expenses  | 600.00                | 400.00            | 600.00            | 600.00           |
| 1.11.3 Ballot Box  | 265.00                |                   |                   |                  |
| 1.12 Treasurer   |                       |                   |                   |                  |
| 1.12.1 Salary  | 2,800.00              | 3,000.00          | 4,500.00          | 4,500.00         |
| 1.12.2 Wages   | 1,320.00              | 1,500.00          | 2,250.00          | 2,250.00         |
| 1.12.3 Expenses  | 1,120.00              | 1,512.00          | 2,197.00          | 2,197.00         |
| 1.13 Trust Funds, Commis   | ,                     | ,                 | ĺ                 | ,                |
| sioners-Expenses   |                       | _                 |                   | -                |
| 1.14 TownSecretary   |                       |                   |                   |                  |
| 1.14.1 Salary  | 3,900.00*             | 4,100.00          | 6,150.00          | 6,150.00         |
| 1.14.2 Wages   |                       | 2,770.00          | 4,155.00          | 4,155.00         |
| 1.14.3 Expenses  | 100.00*               | 300.00            | 300.00            | 300.00           |
| Total General Government *Article 2, 1972 Annual Town  | 25,565.00<br>Meeting. | 34,149.00         | 50,948.50         | 50,948.50        |
| 2.0 — GENERAL EXPENSE 2.1 Maturing Debt and Interest 2.1.1 Emerson School (1970 Addition—Matures 1985) |                       |                   |                   |                  |
| -  | 75,000.00             | 75,000.00         | 75,000.00         | 75,000.00        |
| Interest   | 61,500.00             | 57,000.00         | 83,250.00         | 83,250.00        |

|                             | Approp.<br>1972 | Requested<br>1973 | Requested 18 mos. | Approved 18 mos. |
|-----------------------------|-----------------|-------------------|-------------------|------------------|
| 2.1.2 Emerson School (197   | 71              |                   |                   |                  |
| Remodeling-Matures 1979     |                 |                   |                   |                  |
| Principal                   | 4,000.00        | 4,000.00          | 4,000.00          | 4,000.00         |
| Interest                    | 1,280.00        | 1,120.00          | 1,600.00          | 1,600.00         |
| 2.1.3 Derby Land Purchas    | e               |                   |                   |                  |
| (Matures 1978)              |                 |                   |                   |                  |
| Principal                   | 6,875.00        | 6,875.00          | 13,750.00         | 13,750.00        |
| Interest                    | 3,128.12        | 2,681.12          | 4,915.50          | 4,915.50         |
| 2.1.4 Philbin Land Purcha   | se              |                   |                   |                  |
| Principal                   | _               | 362.50            | 725.00            | 725.00           |
| Interest                    |                 | 746.88            | 1,111.26          | 1,111.26         |
| 2.1.5 Visockas Land Purch   | nase            |                   |                   |                  |
| Principal                   | _               |                   | 800.00            | 800.00           |
| Interest                    |                 | 2,802.00          | 3,515.50          | 3,515.50         |
| 2.1.6 Highway Barn          |                 |                   |                   |                  |
| (Matures 1977)              |                 | •                 |                   |                  |
| Principal                   |                 | 5,300.00          | 5,300.00          | 5,300.00         |
| Interest                    |                 | 840.04            | 1,171.06          | 1,171.06         |
| 2.1.7 Town Hall Remodel-    |                 |                   |                   |                  |
| ing (Matures 1977)          |                 |                   |                   |                  |
| Principal                   | _               | 5,000.00          | 5,000.00          | 5,000.00         |
| Interest                    | _               | 792.50            | 1,109.50          | 1,109.50         |
| 2.1.8 Interest—Anticipa-    |                 |                   |                   |                  |
| tion of Revenue             | 4,500.00        | 4,500.00          | 6,700.00          | 6,700.00         |
| 2.1.9 Emerson School 195    | 2               |                   |                   |                  |
| Addition (Matured 1972)     |                 |                   |                   |                  |
| Principal                   | 8,000.00        |                   | _                 | _                |
| Interest                    | 90.00           | _                 | _                 | _                |
| 2.1.10 Fire Truck           |                 |                   |                   |                  |
| (Matured 1972)              |                 |                   |                   |                  |
| Principal                   | 6,000.00        | _                 | _                 |                  |
| Interest                    | 129.00          |                   | _                 | (104 555 00)     |
| Total Principal             | (99,875.00)     | (96,537.50)       | _                 | (104,575.00)     |
| Total Interest              | (70,627.12)     | (70,482.54)       | -                 | (103,372.82)     |
| 2.2 Legal Counsel           | 1 500 00        | 0.500.00          | 0.770.00          | 2.750.00         |
| 2.2.1 Services              | 1,500.00        | 2,500.00          | 3,750.00          | 3,750.00         |
| 2.2.2 Expense               | 500.00          | 500.00            | 750.00            | 750.00           |
| 2.3 Printing & Postage—     | 4 000 00        | 0.500.00          | F 000 00          | 7,000,00         |
| Expense                     | 4,200.00        | 3,700.00          | 7,000.00          | 7,000.00         |
| 2.4 Holiday Observance—     | 200.00          | 900.00            | COO OO            | con on           |
| Memorial Day                | 300.00          | 300.00            | 600.00            | 600.00           |
| 2.5 Election, Registration, | 1 770 00        | 077 00            | 0.505.00          | 0 505 00         |
| Street Listing—Expense      | 1,750.00        | 975.00            | 2,525.00          | 2,525.00         |
| 2.6 Town Hall—Expense       | 3,250.00        | 3,370.00          | 5,045.00          | 5,045.00         |
| 2.7 Houghton Bldg.—Maint.   | 4,000.00        | 4,200.00          | 5,800.00          | 5,800.00         |
| 2.8 Miscellaneous Expense   | 800.00          | 800.00            | 1,200.00          | 1,200.00         |
| Total General Expense       | 186,802.12      | 183,365.04        | 234,617.82        | 234,617.82       |

|       |                                  | Approp.<br>1972 | Requested<br>1973 | Requested 18 mos. | Approved 18 mos. |
|-------|----------------------------------|-----------------|-------------------|-------------------|------------------|
| 3.0 — | PROTECTION OF PERSO              | ONS AND P       | ROPERTY           |                   |                  |
|       | Ambulance Service Expens         |                 | 400.00            | 600.00            | 600.00           |
|       | Dog Officer                      |                 |                   |                   |                  |
|       | 3.2.1 Salary                     | 150.00          | 150.00            | 225.00            | 225.00           |
|       | 3.2.2 Expense                    | 400.00          | 500.00            | 750.00            | 750.00           |
| 3.3   | Public Safety                    |                 |                   |                   |                  |
|       | Communications                   | 2,000.00        | 2,670.00          | 3,378.00          | 3,378.00         |
| 3.4   | Fire Department                  |                 | ,                 |                   |                  |
|       | 3.4.1 Maint. & Equip.            | 7,300.00        | 7,600.00          | 11,400.00         | 11,400.00        |
|       | 3.4.2 Water Holes                | 1,000.00        | 1,000.00          | 1,500.00          | 1,500.00         |
| 3.5   | Insurance                        |                 |                   |                   |                  |
|       | 3.5.1 Group                      | 3,900.00        | 6,360.00          | 9,540.00          | 9,540.00         |
|       | 3.5.2 Pub.Liab. & Prop.          | 12,600.00       | 13,100.00         | 18,600.00         | 18,600.00        |
|       | 3.5.3 Bonds for Town             |                 |                   |                   |                  |
|       | Officers                         | 400.00          | 400.00            | 820.00            | 820.00           |
|       | 3.5.4 Empl. Liab. &              |                 |                   |                   |                  |
|       | Wormens Comp.                    | 4,500.00        | 452.82†           | 5,452.82†         | 5,452.82†        |
|       | 3.5.5 Vehicle                    | 6,500.00        | 5,900.00          | 11,900.00         | 11,900.00        |
|       | 2.5.6 Personnel                  | 950.00          | 1,850.00          | 3,700.00          | 3,700.00         |
| 3.6   | Police Department                |                 |                   |                   |                  |
|       | 3.6.1 Salaries, Overtime         |                 |                   |                   |                  |
|       | and Paid Holidays                |                 |                   |                   |                  |
|       | (3.6.1 & .2)                     | _               | 31,272.00         | 47,332.00         | 47,332.00        |
|       | 3.6.2 Wages                      | 23,350.00       | 2,000.00          | 3,000.00          | 3,000.00         |
|       | 3.6.3 Cruiser Expense            |                 |                   |                   |                  |
|       | (3.6.3 & .4)                     |                 | 3,200.00          | 4,800.00          | 4,800.00         |
|       | 3.6.4 Supplies and Other         |                 |                   |                   |                  |
|       | Expenses                         | 4,960.00        | 2,800.00          | 4,200.00          | 4,200.00         |
| 3.7   | Street Lighting                  | 1,500.00        | 1,550.00          | 2,350.00          | 2,350.00         |
| 3.8   | Water Safety                     |                 |                   |                   |                  |
|       | 3.8.1 Instruction                | 250.00          | 300.00            | 300.00            | 300.00           |
|       | 3.8.2 Equip. & Outlay            | 200.00          | 300.00            | 300.00            | 300.00           |
|       | 3.8.3 Lifeguard                  | 500.00‡         | 750.00            | 750.00            | 750.00           |
| Total | Protection of Persons -          |                 |                   |                   |                  |
|       | Property                         | 70,860.00       | 82,554.82         | 130,897.82        | 130,897.82       |
|       | ee Article 11 (part 10) of       |                 | ant.              |                   |                  |
| ‡Aı   | rticle 19, 1972 Annual Tow       | n Meeting.      |                   |                   |                  |
|       | MAINTENANCE OF HIG<br>Cemeteries | HWAYS A         | ND GROUN          | DS                |                  |
| 7.1   | 4.1.1 Old Fire Sta. Maint.       | 500.00          | 900.00            | 1,490.00          | 1,490.00         |
|       | 4.1.2 Maint. & Equip.            | 2,500.00        | 2,800.00          | 4,300.00          | 4,300.00         |
|       | 4.1.3 Soldiers Graves            | 250.00          | 250.00            | 375.00            | 375.00           |
|       | 4.1.4 Land Extension             | 800.00          | 800.00            | 1,200.00          | 1,200.00         |
|       | 4.1.5 Mowing                     | 1,000.00        | 1,200.00          | 1,800.00          | 1,800.00         |
| 12    | Highways                         | 1,000.00        | 1,200.00          | 1,000.00          | 1,000.00         |
| 4.4   | 4.2.1 Chap. 81 Maint.            | 4,150.00        | 4,150.00          | 8,300.00          | 8,300.00         |
|       | 4.2.2 Chap. 90 New               | 4,100.00        | 4,100.00          | 0,000.00          | 0,000.00         |
|       | Constr.                          | 6,000.00        | 7,000.00          | 7,000.00          | 7,000.00         |
|       | 00111301 +                       | 0,000.00        | 1,000.00          | 1,000.00          | 1,000.00         |

|   | Approp.<br>1972  | Requested<br>1973 | Requested<br>18 mos. | Approved 18 mos. |
|---|------------------|-------------------|----------------------|------------------|
| 4.2.3 Chap. 90 Maint.                             | 4,000.00         | 4,000.00          | 4,000.00             | 4,000.00         |
| 4.2.4 Snow & Sanding                              | 15,000.00        | 20,000.00         | 36,000.00            | 36,000.00        |
| 4.2.5 General Expense                             | 9,000.00         | 11,700.00         | 20,200.00            | 20,200.00        |
| 4.3 Parks<br>4.3.1 Wages                          | 400.00           | 400.00            | 600.00               | 600.00           |
| 4.3.2 Maint. & Facilities                         | 400.00<br>200.00 | 600.00            | 900.00               | 900.00           |
| 4.4 Trees & InsectPest Control                    | 200.00           | 600.00            | 900.00               | 900.00           |
| 4.4.1 Tree Warden Acct. 4.4.2 Dutch Elm & Insec   | 1,800.00<br>t    | 2,000.00          | 3,200.00             | 3,200.00         |
| Control Total Maintenance of                      | 3,200.00         | 5,000.00          | 8,000.00             | 8,000.00         |
| Highways and Grounds                              | 48,800.00        | 60,800.00         | 97,365.00            | 97,365.00        |
| 5.0 — HEALTH AND SANITA                           |                  |                   |                      |                  |
| 5.1 Board of Health—Expens                        | ses 500.00       | 500.00            | 750.00               | 750.00           |
| 5.2 Inspectorof Animals<br>5.3 Public Health      | 125.00           | 125.00            | 125.00               | 125.00           |
| 5.3.1 Nursing Service<br>5.3.2 Nashoba Associated | 5,100.00         | 4,949.33          | 7,424.00             | 7,424.00         |
| Boards of Health<br>5.3.3 North Central           | 4,662.00         | 4,544.00          | 6,816.00             | 6,816.00         |
| Mental Health                                     | 952.00           | 1,905.00          | 2,858.00             | 2,858.00         |
| 5.4 Sanitary Land-fill                            | 7,000.00         | 8,092.00          | 12,203.00            | 12,203.00        |
| Total Health and Sanitation                       | 18,339.00        | 20,115.33         | 30,176.00            | 30,176.00        |
| 6.0 — EDUCATION AND INST                          | TRUCTION         |                   |                      |                  |
| mittee—Salaries                                   | 300.00           | 500.00            | 500.00               | 500.00           |
| 6.2 Elementary Schools                            | 300.00           | 500.00            | 200.00               |                  |
| 6.2.1 Administration                              | 10,317.00        | 9,496.00          | 14,793.00            | 14,793.00        |
| 6.2.2 Instruction                                 | 278,092.00       | 314,667.00        | 527,004.00           | 527,004.00       |
| 6.2.3 Other School Ser.                           | 56,120.00        | 59,183.00         | 96,935.00            | 96,935.00        |
| 6.2.4 Operation & Maint.                          | 48,400.00        | 49,600.00         | 75,894.00            | 75,894.00        |
| 6.2.5 Acquisition of                              | ·                | ŕ                 | •                    |                  |
| Fixed Assets                                      | 4,500.00         | 4,500.00          | 6,700.00             | 6,700.00         |
| 6.2.6 Programs with                               |                  |                   |                      |                  |
| other Districts                                   | 8,700.00         | 16,610.00         | 31,010.00            | 31,010.00        |
| 6.2.7 Fixed Charges                               | 35.00            | <del></del>       | _                    | _                |
| 6.2.8 Other Accounts                              | 700.00           | 800.00            | 1,400.00             | 1,400.00         |
| Total   | 406,864.00       | 454,856.00        | 753,736.00           | 753,736.00       |
| Less Income from Funds                            | 2,352.00         | _                 | _                    |                  |
| Net   | 404,512.00       |                   |                      | _                |
| 6.3 Nashoba Regional<br>High School               | -0 1,0 12:00     |                   |                      |                  |
| 6.3.1 Administration                              | 36,925.00        | 38,751.61         | 59,275.00            | 59,275.00        |

|  | Approp.<br>1972 | Requeste<br>1973 | d Requested<br>18 mos. | Approved 18 mos. |
|--|-----------------|------------------|------------------------|------------------|
| 6.3.2 Instruction                                | 732,971.00      | 790,018.16       | 1,207,312.00           | 1,207,312.00     |
| 6.3.3 Other School Ser.                          | 143,410.86      | 149,600.15       | 237,419.40             | 237,419.40       |
| 6.3.4 Operation & Maint 6.3.5 Acquisition of     | . 105,035.00    | 127,685.00       | 194,560.00             | 194,560.00       |
| Fixed Assets                                     | 100.00          | 15,000.00        | 25,000.00              | 25,000.00        |
| 6.3.6 Fixed Charges                              | 57,685.00       | 61,531.00        | 94,877.00              | 94,877.00        |
| 6.3.7 Other Accounts                             | 11,825.00       | 10,807.00        | 21,280.00              | 21,280.00        |
| 6.3.8 Debt & Interest                            | 502,450.00      | 488,055.00       | 663,165.00             | 663,165.00       |
| Total Budget                                     | 1,590,401.86    | 1,681,447.92     | 2 2,502,888.40         | 2,502,888.40     |
| Less Deductions                                  | 444,451.26      |                  | 513,152.58             | 513,152.58       |
| Net Amount to be Raised<br>Bolton Net Assessment | 1,145,950.60    |                  | 1,989,735.82           | 1,989,735.82     |
| 1972—22.91933%                                   | 262,644.20      |                  |                        |                  |
| 1973—21.99017%                                   |                 | _                | 437,546.29             | 437,546.29       |
| Total Education and                              |                 |                  |                        |                  |
| Instruction 7.0 — OTHER SERVICES                 | 667,456.20      | -                | 1,191,782.29           | 1,191,782.29     |
| 7.1 Library Appropriation 7.2 Veterans Agent     | 5,085.22        | 5,989.68         | 9,954.68               | 9,954.68         |
| 7.2.1 Salary                                     | 400.00          | 400.00           | 600.00                 | 600.00           |
| 7.2.2 Expenses                                   | 250.00          | 250.00           | 300.00                 | 300.00           |
| 7.2.3 Benefits                                   | 1,000.00        | 1,500.00         | 2,250.00               | 2,250.00         |
| Total Other Services                             | 6,735.22        | 8,139.68         | 13,104.68              | 13,104.68        |
| TOTAL BUDGET                                     | 1,024,557.54    |                  | 1,748,892.11           | 1,748,892.11     |



### FACTS ABOUT BOLTON

| Part of Lancaster 1653-1                         | 738  |
|--|------|
| First Settlement about 1                         |      |
| First child born here. Hesakiah Whitcomb 1       | 781  |
| Town Incorporated1                               | 738  |
| Area   | iles |
| "District of Berlin" set off from Bolton 1       | 784  |
| Bolton Annexed to Hudson, 2 sq. miles 1          | 868  |
| Altitude at Town Hall                            | evel |
| Town, County and State Roads52 m                 | iles |
| Population (1970 census)                         | 015  |
| Registered Voters (November) 1                   | 240  |
| Total Valuation (Dec. 1972) \$18,828,188         | 5.00 |
| Number of Houses (Assessors, Jan. 1972)          | 600  |
| Automobiles (tax bills issued, 1972) 1           | 500  |
| Annual Town Meeting First Monday in Ma           |      |
| Election of Town Officers within seven days a    | fter |
| Bolton Agricultural Association organized        |      |
| (still in existence)1                            |      |
| Bolton Farmers and Mechanics Assoc. first Fair 1 | 876  |
| First Meeting House built                        | 744  |
| First School Committee elected                   | 826  |
| Houghton High School built 1849,                 |      |
| inside burned 1951, rebuilt in 1952;             |      |
| given town for offices1                          | 972  |
| Nashoba Regional District School                 |      |
| with Lancaster and Stow,                         |      |
| opened 1961 addition opened 1                    |      |
| First Public Kindergarten opened                 | .972 |
| First Town House built 1834                      |      |
| burned 1852, rebuilt of brick 1853 remodeled 1   |      |
| Powder House built                               |      |
| Land under it given town, 327 acres              | .916 |
| Brick Store built by Charles Woodbury            |      |
| and Abraham Holman1                              |      |
| First Post Office established                    | .808 |
| First Post Office building built                 |      |
| West Pond 18.8 a                                 |      |
| Little Pond (known as Keys Pond to 1790) 19.18 a |      |
| First Telephone installed                        |      |
| First Electric Lights                            | 913  |

| First Fire Apparatus "The Quickstep"        | 1813         |
|---|--------------|
| First Fire Station built                    | 1964         |
| Earliest House (now standing)               |              |
| built by David Whitcomb                     | 1700         |
| First Inn, same as above, now owned by      |              |
| Prof. Philip Phillips                       |              |
| Whitney Memorial Library built              | 1903         |
| Town Seal accepted                          | 1900         |
| Pond Park                                   | 1905         |
| Early Settlers Tomb                         | <b>170</b> 0 |
| Oldest Burying Ground (South Cemetery)      |              |
| given by William Sawyer                     | 1740         |
| First person buried in South Cemetery       |              |
| was William Sawyer                          | 1741         |
| Pan Cemetery (1 acre 208 rods)              | 1822         |
| West Cemetery (1 acre 80 rods)              | 1822         |
| Friends Meeting House (Quaker)              |              |
| built 1797, taken to Sturbridge             | 1953         |
| Wilder Blacksmith Shop, built 1703          |              |
| taken to Sturbridge                         | 1957         |
| First Police Chief                          | 1967         |
| First Ambulance                             |              |
| First Police Cruiser                        | 1969         |
| First Communications Center (with Berlin)   | 1972         |
| First Town Barn, built 1959, additional one | 1972         |
| Memorial Field purchased                    | 1947         |
| Memorial Field House given                  | 1954         |
| Citizens Association organized              | 1951         |
| First local monthly news paper by Asso.     |              |
| Sawyer Land given town, 17 acres            | 1966         |
| Fyfeshire land given town                   | 1971         |
| Plummer wildlife area given town            | 1971         |

# AVAILABILITY AND INTEREST QUESTIONNAIRE

FILL OUT
TEAR OUT
AND
MAIL TO THE SELECTMEN

## Town of Bolton Availability and Interest Questionnaire

Good Government doesn't happen by itself. Good Citizens are needed to insure good government. Your Selectmen have many opportunities to make appointments and to select people to serve on Committees.

Helping in the operation of Town Government is a vital and rewarding activity. If you would like to serve your community — please fill in the blanks below and mail this form to the Selectmen, Town Hall, Bolton, Mass. 01740.

Mama

qualified.

| name                       |  |
|----------------------------|--|
|                            |  |
| Telephone:                 | Home   |
|                            | Work   |
|                            | filiation and current work   |
| _                          | lifications you might have   |
| Town appoi                 | ntment and or offices held (Bolton or else-  |
| Date                       | Position   |
| Look throug<br>which you b | th the Town Report and list below areas in lave an interest.                           |
| The comple                 | tion of this form does not assure appointancies will be filled by citizens deemed most |



Mr.& Mrs. M. Baker Great Road Bolton, Mass

U.S. POSTAGE
PAID
Bolton, Mass. 017

Permit No. 7

**Bulk Rate** 

### TOWN MEETING

March 5, 1973 8:00 P.M.

Nashoba Regional High School

### ELECTION

March 12, 1973 12 to 8 p.m.

**Town Hall** 





3/23/2009 PT 161652 1 8 00

HF GROUP - IN

